



**SERVICE DELIVERY STRATEGY UPDATE
CERTIFICATIONS**

Instructions:

This two page form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2000 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2000 population of between 500 and 9,000 residing within the county. Cities with a 2000 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

UPDATED SERVICE DELIVERY STRATEGY FOR UPSON COUNTY

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have reviewed our existing Service Delivery Strategy and have determined that:
(Check only one box for question #1)

- A. Our Strategy continues to accurately reflect our preferred arrangements for providing local services throughout our county and no changes in our Strategy are needed at this time; or
- B. Our Strategy has been revised to reflect our preferred arrangements for providing local services.



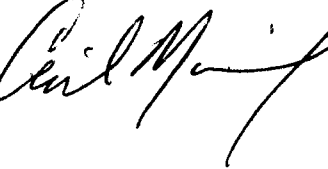
If Option A is selected, only this form, signed by the appropriate local government representatives must be provided to DCA.

If Option B is selected, this form, signed by the appropriate local government representatives, must be submitted to DCA along with:

- an updated "Summary of Service Arrangements" form (page 2) for each local service that has been revised/updated;
 - any supporting local agreements pertaining to each of these services that has been revised/updated; and
 - an updated service area map depicting the agreed upon service area for each provider if there is more than one service provider for each service that has been revised/updated within the county, and if the agreed upon service areas do not coincide with local political boundaries.
2. Each of our governing bodies (County Commission and City Councils) that are a party to this strategy have adopted resolutions agreeing to the Service Delivery arrangements identified in our strategy and have executed agreements for implementation of our service delivery strategy (O.C.G.A. 36-70-21);
3. Our service delivery strategy continues to promote the delivery of local government services in the most efficient, effective, and responsive manner for all residents, individuals and property owners throughout the county (O.C.G.A. 36-70-24(1));
4. Our service delivery strategy continues to provide that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (2));
5. Our service delivery strategy continues to ensure that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3));

6. Our Service Delivery Strategy continues to ensure that the officially adopted County and City land use plans of all local governments located in the County are compatible and nonconflicting (O.C.G.A. 36-70-24 (4)(A));
7. Our Service Delivery Strategy continues to ensure that the provision of extraterritorial water and sewer services by any jurisdiction is consistent with all County and City land use plans and ordinances (O.C.G.A. 36-70-24 (4)(B)); and
8. Our Service Delivery Strategy continues to contain an agreed upon process between the county government and each city located in the county to resolve land use classification disputes when the county objects to the proposed land use of an area to be annexed into a city within the county (O.C.G.A. 36-70-24 (4)(C))' and;
9. DCA has been provided a copy of this certification and copies of all forms, maps and supporting agreements needed to accurately depict our agreed upon strategy (O.C.G.A. 36-70-27).

If the County does not have an Annexation/Land Use dispute resolution process with each of its cities, list the cities where no agreed upon process exists:

SIGNATURE:	NAME: (Please print or type)	TITLE:	JURISDICTION:	DATE:
	Glenn Collins	Chairman Board of Comm.	Upson County, GA	9-21-07
	Hays Arnold, Jr.	Mayor	City of Thomaston	9-21-07
	Cecil Moncrief	Mayor	City of Yatesville	9-26-07



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON Service: AIRPORT

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): THOMASTON - UPSON COUNTY AIRPORT AUTHORITY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
THOMASTON-UPSON COUNTY	USER FEES
AIRPORT AUTHORITY	
UPSON COUNTY	GENERAL FUNDS, STATE AND FEDERAL GRANTS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON	UPSON COUNTY CITY OF THOMASTON	March 28, 2007 until March 28, 2010
(see copy attached)		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Local Act of General Assembly creating Thomaston-Upson County Airport Authority effective 1988.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

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County: UPSON **Service:** ANIMAL CONTROL

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, ~~and the county will provide the service in unincorporated areas.~~ (If this box is checked, identify the government(s), authority or organization providing the service.): CITY OF THOMASTON

Other (If this box is checked, **attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.**): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS
CITY OF THOMASTON	GENERAL FUNDS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston provided this service within its boundaries and Upson County provided the service in the unincorporated areas. Under the new strategy the City of Thomaston will still provide the service inside the City, but the County will provide the service in the City of Thomaston also when requested to do so by the City in emergency situations.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
Animal Control and Shelter Agreement (See Copy Attached)	UPSON COUNTY CITY OF THOMASTON	May 18, 1999 until May 17, 2019 unless terminated by 6 months written notice from either government.

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager, (706)647-4242
Chairman of the County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

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County: UPSON Service: ARCHIVES

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): RECORDS BOARD

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds
THOMASTON-UPSON COUNTY SCHOOL BOARD	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change in how the service is provided, but funding will be provided according to the agreement set out in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
Agreement Between Upson County, Georgia and the City of Thomaston (see copy attached)	Upson County City of Thomaston	March 28, 2007 until March 27, 2010

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Resolutions adopted by Upson County and City of Thomaston created the Records Board to manage the Thomaston - Upson County Archives which stores all old official records of Upson County, City of Thomaston, and Thomaston - Upson County School Board.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston (706) 647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

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County: UPSON Service: CODE ENFORCEMENT/BUILDING INSPECTION
AND ZONING

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority:

Funding Method:

UPSON COUNTY	GENERAL FUNDS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County operated a joint Code Enforcement/Building Inspection Office which provided these services to the City and the unincorporated areas of the County. There was no formal agreement and the office was funded by a tax levied by Upson County against City and County property. The City's zoning services were provided by this joint office, but the County provided zoning services for the unincorporated areas separately. Under the new strategy, all of these services for the City and County will be handled by a single office funded by Upson County from tax revenues generated from all property in Upson County.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name:

Contracting Parties:

Effective and Ending Dates:

Building Codes and Zoning	UPSON COUNTY	May 18, 1999 until May 17,
Administration Agreement (See Copy Attached)	CITY OF THOMASTON	2019 unless terminated by 6 months written notice from either government.

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager, (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

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County: UPSON **Service:** COURTS

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, ~~and the county will provide the service in unincorporated areas.~~ (If this box is checked, identify the government(s), authority or organization providing the service.):
CITY OF THOMASTON

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS, USER FEES
CITY OF THOMASTON	GENERAL FUNDS, USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

The strategy will not make any change, Upson County provides Superior Court, Juvenile Court, Probate Court and Magistrate Court services for all citizens of Upson County. City of Thomaston provides a Municipal Court to handle violations of city ordinances only within the city limits of Thomaston and is funded by the City of Thomaston.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. Edward Trice, Jr., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager, (706)647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



SERVICE DELIVERY STRATEGY
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County: UPSON Service: CULTURAL PROGRAMS

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): THOMASTON-UPSON ARTS COUNCIL

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?
 Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County provided some funding to the Thomaston-Upson County Arts Council under an informal arrangement whereby Upson County levied a special point projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON (see copy attached)	Upson County City of Thomaston	March 28, 2007 until March 27, 2010
AGREEMENT FOR CULTURAL SERVICES (see copy attached)	Upson County, City of Thomaston, Thomaston-Upson Arts Council, Inc.	August, 2006 until August 31, 2007

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633



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County: UPSON Service: ECONOMIC DEVELOPMENT

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): THOMASTON-UPSON COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds
THOMASTON-UPSON COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY	User Fees

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County provided funding to the Thomaston-Upson County Industrial Development Authority under an informal arrangement whereby Upson County levied a special joint projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON (see copy attached)	Upson County City of Thomaston	March 28, 2007 until March 27, 2010

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

State of Georgia Constitutional amendment creating Thomaston-Upson County Industrial Development Authority effective 1964

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633



SERVICE DELIVERY STRATEGY SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** ELECTRIC UTILITIES

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): CITY OF THOMASTON - This service is provided in accordance with Electric Territorial Service Act.

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
CITY OF THOMASTON	USER FEES, FRANCHISE TAXES, AND BONDED INDEBTEDNESS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

City of Thomaston ordinances or resolutions set rates and fees.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** EMERGENCY MANAGEMENT

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY EMERGENCY MANAGEMENT AGENCY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service: _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority:

Funding Method:

UPSON COUNTY	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County provided funding to Upson County Emergency Management Agency under an informal arrangement whereby Upson County levied a special joint projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name:

Contracting Parties:

Effective and Ending Dates:

AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON (see copy attached)	UPSON COUNTY CITY OF THOMASTON	March 28, 2007 until March 27, 2010

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

Instructions:

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County: UPSON Service: EMERGENCY MEDICAL SERVICES

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): HOSPITAL AUTHORITY OF UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds
HOSPITAL AUTHORITY OF UPSON COUNTY	User Fees, General Revenues of the Hospital

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
EMERGENCY MEDICAL SERVICE AGREEMENT (see copy attached)	Upson County Hospital Authority of Upson County	May 2007 until December 31, 2007

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: County Manager (706)647-7012;
 Chairman of County Commissioners (706)647-7012; Hospital Administrator (706)647-~~81~~



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

Instructions:

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County: UPSON **Service:** EMERGENCY TELEPHONE (E-911)

1. Check the box that best describes the agreed upon delivery arrangement for this service:

- Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY
- Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____
- One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____
- One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____
- Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?
 Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority:

Funding Method:

UPSON COUNTY	GENERAL FUNDS, USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name:

Contracting Parties:

Effective and Ending Dates:

NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Upson County resolution to impose 911 charge on all exchange access lines in Upson County adopted in September, 1993.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS **PAGE 2**

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON

Service: FIRE PROTECTION

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
UPSON COUNTY, CITY OF THOMASTON, CITY OF YATESVILLE

Other (If this box is checked, **attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.**): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	INSURANCE PREMIUM TAX
CITY OF THOMASTON	GENERAL FUNDS, UTILITY REVENUES
CITY OF YATESVILLE	LOST

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Upson County does not provide fire protection, but provides some funding to five volunteer fire departments that operate in the unincorporated areas of the County. City of Thomaston and City of Yatesville Fire Departments do not operate outside their corporate limits except to provide assistance to volunteer units when requested.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J..EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242
Chairman of County Commissioners (706) 647-7012; Mayor City of Thomaston
(706) 647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

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County: UPSON **Service:** HOSPITAL

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): HOSPITAL AUTHORITY OF UPSON COUNTY THROUGH UPSON COUNTY HOSPITAL, INC. a 501(c)(3) CORPORATION

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
HOSPITAL AUTHORITY OF	USER FEES
UPSON COUNTY	

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

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County: UPSON **Service:** INDIGENT DEFENSE

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds, User Fees

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Upson County has a contract with the State of Georgia Indigent Defense Council to provide legal defense services for indigent criminal defendants.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below:

County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

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County: UPSON **Service:** JAIL

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS, USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
JAIL FACILITIES USE AGREEMENT (See Attached Copy)	UPSON COUNTY CITY OF THOMASTON	January 1, 1995 for 50 years unless terminated by 90 days written notice from either government.

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS **PAGE 2**

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County: UPSON **Service:** LANDFILL

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): CITY OF THOMASTON, UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

An old jointly operated landfill is closed. A new jointly owned landfill has been partially developed but is not operating. Previously the City of Thomaston and Upson County provided funding under an informal arrangement whereby Upson County levied a special joint projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON	Upson County City of Thomaston	March 28, 2007 until March 27, 2010
(see copy attached)		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS
CITY OF THOMASTON	GENERAL FUNDS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633

UPSON COUNTY

LAW ENFORCEMENT

Sheriff of Upson County provides law enforcement services throughout the county including within the City of Thomaston when requested to do so by the City Police Chief. City of Thomaston provides law enforcement services only within the boundaries of the City of Thomaston. City of Yatesville does not provide law enforcement services, but the Sheriff of Upson County provides law enforcement services within the Yatesville city limits. The overlapping law enforcement services in the City of Thomaston will continue because the City wants to provide a higher level of service than that provided by the Upson County Sheriff's Department.



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** LIBRARY SERVICES

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): THOMASTON-UPSON COUNTY LIBRARY BOARD

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County provided funding to the Thomaston-Upson County Library Board under an informal arrangement whereby Upson County levied a special joint projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GEORGIA AND THE CITY OF THOMASTON (see copy attached)	Upson County City of Thomaston	March 28, 2007 until March 27, 2010

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242;
County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012;
Mayor, City of Thomaston (706)647-6633

5.

Agreement Name:	Contracting Parties:	Effective and Ending Dates:
Participating Agreement	Upson County Pine Mountain Regional Library System	February 3, 1989 until Cancellation with Six Months Notice
Participating Agreement	City of Thomaston Pine Mountain Regional Library System	March 7, 1989 until Cancellation with Six Months Notice



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON Service: MENTAL HEALTH FACILITY

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): GILMORE CENTER - OPERATED BY THE UPSON ASSOCIATION FOR RETARDED CITIZENS

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, attach an explanation for continuing the arrangement (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, attach an implementation schedule listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Previously the City of Thomaston and Upson County provided funds to the Gilmore Center under an informal arrangement whereby Upson County levied a special joint projects tax on all property in the City and County. Under the new strategy the funding will be handled the same way basically, but pursuant to the agreement referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT BETWEEN UPSON COUNTY, GA AND THE CITY OF THOMASTON	Upson County City of Thomaston	March 28, 2007 until March 27, 2010
(see copy attached)		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242; County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012; Mayor, City of Thomaston (706)647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** PARKS AND RECREATION

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): THOMASTON-UPSON COUNTY RECREATION COMMISSION

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	General Funds, SPLOST, User Fees

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change in providing service, but funding will be provided according to the agreement with City of Thomaston referred to in paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
Agreement (see copy attached)	Upson County City of Thomaston	April 16, 1998 until February 23, 2008
Agreement Between Upson County, GA and City of Thomaston	Upson County City of Thomaston	March 28, 2007 until March 27, 2010

(see copy attached)

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242;
County Manager (706)647-7012; Chairman of County Commissioners (706)647-7012;
Mayor, City of Thomaston (706)647-6633



SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS **PAGE 2**

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** PUBLIC HEALTH SERVICES

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY HEALTH DEPARTMENT

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.): _____

Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

NO CHANGE

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633



**SERVICE DELIVERY STRATEGY
SUMMARY OF SERVICE DELIVERY ARRANGEMENTS PAGE 2**

Instructions:

Make copies of this form and complete one for each service listed on page 1, Section III. Use exactly the same service names listed on page 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

County: UPSON **Service:** ROAD/STREET MAINTENANCE

1. Check the box that best describes the agreed upon delivery arrangement for this service:

Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): UPSON COUNTY

Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.): _____

One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service): _____

One or more cities will provide this service only within their incorporated boundaries, ~~and the county will provide the service in unincorporated areas.~~ (If this box is checked, identify the government(s), authority or organization providing the service.): CITY OF THOMASTON; CITY OF YATESVILLE

Other (If this box is checked, **attach a legible map delineating the service area of each service provider, and identify the government, authority, or other organization that will provide service within each service area.**): _____

2. In developing the strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

Yes No

If these conditions will continue under the strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	GENERAL FUNDS, DOT-LARP PROGRAM AND COUNTY CONTRACTS
CITY OF THOMASTON	GENERAL FUNDS, DOT-LARP PROGRAM
CITY OF YATESVILLE	GENERAL FUNDS, LOST

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

Upson County has been primarily maintaining the roads in the unincorporated areas of the county and the City of Thomaston and the City of Yatesville have been maintaining the streets and roads in their corporate limits. Upson County on request by the cities has obtained county contracts and performed road maintenance and paving in the cities and will continue to do so.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	USER FEES
CITY OF THOMASTON	USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change in providing this service or its funding. City of Thomaston provides sewage collection and treatment services within its corporate limits. Upson County provides sewage collection services to an unincorporated area south of Thomaston and the City of Thomaston treats the sewage for the County. City of Thomaston and Upson County entered into an agreement concerning sewage collection and treatment for an industrial area in the unincorporated area of Upson County. See contract mentioned in Paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
AGREEMENT (See Attached Copy)	City of Thomaston and Upson County	August 25, 1995 for a perpetual term unless modified by the parties.

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Resolution (copy attached) adopted May 18, 1999, by Upson County and City of Thomaston which reaffirms the governments commitments to work together in providing sewage collection and treatment services to citizens of Upson County.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706)647-4242
Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
(706) 647-6633

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	INSURANCE PREMIUM TAX: USER FEES
CITY OF THOMASTON	USER FEES
CITY OF YATESVILLE	USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change in service or funding. Upson County contracts with solid waste collection company to provide roadside garbage collection services in unincorporated areas. Company bills customers directly and County pays for some senior citizens and disabled persons that meet certain income levels. City of Thomaston and City of Yatesville contract with companies for streetside pickup within their corporate limits.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
NONE		

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

NONE

7. Person completing form: J. EDWARD TRICE., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
 Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
 (706) 647-6633

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority:</i>	<i>Funding Method:</i>
UPSON COUNTY	USER FEES
CITY OF THOMASTON	USER FEES
CITY OF YATESVILLE	USER FEES

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change in services or funding. Upson County provides water to the unincorporated area of the county and City of Thomaston and City of Yatesville provide water to property within their corporate limits. City of Thomaston and Upson County do have agreements that allow the City to provide water to a few limited unincorporated areas. Upson County does not provide water in areas covered by the contracts. See contracts in Paragraph 5 hereinbelow.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name:</i>	<i>Contracting Parties:</i>	<i>Effective and Ending Dates:</i>
Contract (Keadle Lumber)	City of Thomaston/Upson Co.	April 18, 1985 to April 2035
Contract (Clark's Chapel Church)	City of Thomaston/Upson Co.	April 18, 1985 to April 2035
Contract (Walmead & Chobys)	City of Thomaston/Upson Co.	April 18, 1985 to April 2035

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

Resolution (copy attached) adopted May 18, 1999, by Upson County and City of Thomaston which reaffirms the governments commitments to work together in providing water to citizens of Thomaston and Upson County.

7. Person completing form: J. EDWARD TRICE, JR., County Attorney
 Phone number: (706) 647-1842 Date completed: _____

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242
 Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston
 (706) 647-6633

AGREEMENT BETWEEN UPSON COUNTY, GEORGIA

AND

THE CITY OF THOMASTON

THIS AGREEMENT made and entered into as of the 28th day of March, 2007 by and between the City of Thomaston, Georgia, (the City) and Upson County, Georgia (the County), jointly hereinafter sometimes referred to as the "Parties";

WITNESSETH:

THAT, WHEREAS, the Parties are now, and have for a number of years, engaged in the provision of joint services and the joint use and operation of joint facilities for their citizens, including a jointly owned and operated Airport, landfill, Archives facility, library, recreation program (with some jointly owned facilities and some separately owned, but jointly used, facilities), the facility for the physically and mentally disadvantaged Gilmore Center), Emergency Management Agency, Industrial Development Authority, and the provision of assistance to the Thomaston-Upson Arts Council, which are collectively hereafter called the "Joint Projects"; and

WHEREAS, the Parties heretofore determined and agreed that the preferred way of funding the Joint Projects is by a single county-wide ad valorem tax levied by the County, and, pursuant to that determination, entered into a formal Agreement on June 19, 1998, (the "1998 Agreement") so providing as to the Joint Projects, as well as certain other functions that were eliminated from the Agreement by an Amendment dated May 18, 1999; and

WHEREAS, the 1998 Agreement expired by its terms on June 18, 2003; and

WHEREAS, the Amendment Agreement dated August 2003 expired by its terms in August, 2006; and

WHEREAS, the Parties have determined and agreed to again enter into a formal agreement so as to continue said method of funding the Joint Projects;

NOW, THEREFORE, in accordance with the principles embodied in Chapter 70 of Title 36 of the Official Code of Georgia, and pursuant to the intent and purposes therein expressed, and in the exercise of the powers vested in the City and County by Article IX, Section III, Paragraph I (a) of the Constitution of Georgia, City and County do hereby covenant and agree, each with the other, as follows:

ARTICLE ONE

FUNDING OF JOINT SERVICES AND FACILITIES

1.1 The Parties hereby declare that the jointly owned and operated Airport, landfill, Archives facility, library, recreation program (with some jointly owned facilities and some separately owned, but jointly used facilities), the facility for the physically and mentally disadvantaged (Gilmore Center), Emergency Management Agency, Industrial Development Authority, and assistance to the Thomaston-Upson Arts Council constitute the provision of joint services and the joint use and operation of joint facilities as contemplated in Chapter 70 of Title 36 of the Official Code of Georgia, and Article IX, Section III, Paragraph I (a) of the Constitution of Georgia.

1.2 The funding of the Joint Projects described in paragraph 1.1 shall be by the levy by County of a single county-wide ad valorem tax in accordance with the provisions of this Agreement.

1.3 This Agreement shall not alter or affect the manner or method of appointment of the members of any authority, committee or body that exists to administer any one of the Joint Projects.

ARTICLE TWO

JOINT MEETINGS TO ADMINISTER THE JOINT PROJECTS

2.1 The governing bodies of the City and County shall hold a minimum of two (2) joint meetings per year. One of these meetings will be to approve annual budgets for joint projects. Other joint meeting may be scheduled as dictated by the matters needing attention, monthly if necessary, in order to consider and act upon the administration and operation of the Joint Projects.

2.2 The Mayor and City Manager of City shall work with the Chairman of County's Commission (hereafter Chairman) and the County Manager, and others whose special assistance may be needed (such as attorneys and auditors), to plan agendas and to provide any necessary documents for the meetings.

2.3 The Mayor shall serve as the presiding officer of joint meetings and shall have no vote. In all circumstances, the Chairman shall have voting privileges. The Chairman shall serve as the presiding officer of joint meetings, in the Mayor's absence.

2.4 In order to carry, all motions on matters requiring a vote must receive a majority vote of both the Board of Commissioners of County (hereafter "Commissioners") and the Council of City (hereafter "Council"). No matter will carry unless it shall have received three yes votes from the Council and three yes votes from the Commission at a joint meeting.

ARTICLE THREE

BUDGETS FOR JOINT SERVICES AND FACILITIES

"THE JOINT PROJECTS BUDGETS"

3.1 The Joint Projects Budgets shall be prepared by those persons employed and/or appointed to operate and administer each service or facility. Two copies of the Annual budget requests should be submitted (one to the County Manager and one to the City Manager.) These annual budget requests are required to be submitted no later than September 1st of each year.

3.2 The County manager and City Manager will review budget requests, along with representatives from the joint projects, to make any changes necessary. The City and County Managers will submit the proposed budget requests to the governing bodies, (for their review) no later than October 1st of each year. After all reviews are completed and any other changes made, the joint projects budgets shall be finalized and approved in a joint meeting.

3.3 The joint projects budgets shall be funded as provided in Article One by a single county wide ad valorem tax millage levied by the County in its separate meeting as prescribed by law.

ARTICLE FOUR

PROFESSIONAL SERVICES OF CITY MANAGER AND COUNTY MANAGER

4.1 City agrees to authorize its City Manager to attend all Joint Meetings and to be available for professional consultation and assistance at reasonable time relative to the Joint Projects.

4.2 County agrees to authorize its County manager to attend all Joint Meetings and to be available for professional consultation and assistance at reasonable time relative to the Joint Projects.

ARTICLE FIVE

ACCOUNTING AND HUMAN RESOURCE SERVICES

5.1 The responsibility for financial accounting and human resource services for these Joint Projects shall be as follows:

Airport-	Accounting and all vendor payments-	County
-	Human resource services including payroll	- City
Recreation-	Accounting and all vendor payments-	County
-	Human resource services including payroll	- City
Landfill	- Accounting and all vendor payments	- County
	- Human resource services including payroll	- City
Archives	-	County
Library	-	Pine Mountain Regional Library Board
Gilmore Center-		Gilmore Center

Industrial Authority
Emergency Management Agency
Thomaston-Upson Arts Council

Industrial Authority
County
Thomaston-Upson Arts Council

5.2 City shall submit to County an invoice for all city employees of the Joint Projects payroll expenditures, (wage, withholdings, benefits,) within five days of the payment thereof by City, and County shall reimburse City within five days after receipt of each invoice.

5.3 The Party or parties responsible for accounting and/or human resource services for one or more joint projects shall prepare line item financial reports, not less often than semi-annually, in addition to end of the year summaries and copies of the reports and summaries shall be submitted to all members of the City and County governments.

ARTICLE SIX

SCOPE OF AGREEMENT

6.1 This agreement shall embrace and include all of the Joint Projects hereinabove enumerated.

6.2 New and additional future joint projects and contracts between the Parties may be brought within the terms and provisions of this Agreement only by the affirmative vote of three members of the Commission and three members of the Council at a joint meeting.

6.3 Any Joint Project may be terminated by the affirmative votes of three members of each governing body; however, the termination of less than all of the Joint Projects shall not terminate this Agreement as to the remaining projects.

ARTICLE SEVEN

AMENDMENTS TO THIS AGREEMENT

7.1 This Agreement may be amended from time to time by either party submitting to the other any and all proposed amendments at least two weeks prior to any joint meeting at which an amendment is to be voted upon.

Amendments shall not become effective unless they receive no less than four affirmative votes from the Commission and four affirmative votes from the Council at a joint meeting. In the case of emergencies, amendments to this contract may be made upon twenty-four hours notice of a called meeting to discuss same and then only by four affirmative votes from each body.

ARTICLE EIGHT

TERM

8.1 The term of this Agreement shall commence on the date hereinabove set forth, and shall continue in force and effect for a period of three years from such date.

ARTICLE NINE

SEVERABILITY

9.1 The covenants, terms and provisions of this Agreement are hereby declared to be severable, and the invalidity or unenforceability of any one thereof, shall not affect the validity or enforceability of any other of the covenants, terms or provisions hereof.

IN WITNESS WHEREOF, this Agreement has been executive in multiple counterparts on behalf of the respective governments, by their duly authorized officers, as of the date first above written.

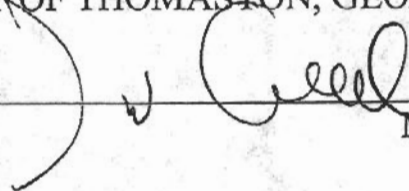
UPSON COUNTY, GEORGIA

By: 
Chairman, Board of Commissioners

Attest: 
County Clerk
(COUNTY SEAL)

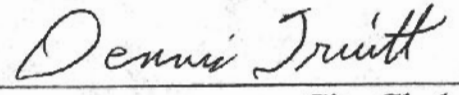
CITY OF THOMASTON, GEORGIA

By: _____



Mayor

Attest: _____



City Clerk

(City Seal)



EMERGENCY MEDICAL SERVICE AGREEMENT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT made and entered into effective as of the ___ day of ^{May} ~~April~~, 2007, by and between **UPSON COUNTY, GEORGIA**, a political subdivision of said State, hereinafter called "County," and the **HOSPITAL AUTHORITY OF UPSON COUNTY**, a public authority of said State and County, hereinafter called "Hospital",

WITNESSETH:

THAT, WHEREAS, County and Hospital heretofore determined it to be in the public interest that the provision of Emergency Medical Services be provided directly by Hospital through personnel employed by it, or by one of its affiliated entities, and with equipment and supplies owned by Hospital or an affiliated entity, with an agreed upon amount of the costs thereof contributed by County; and

WHEREAS, the parties entered into an agreement (the "Existing Agreement") effective as of January 1, 2006, for the provision of Emergency Medical Services in Upson County, for a term ending on December 31, 2006, under which the parties have continued to operate though its term has expired; and

WHEREAS, the parties desire to novate all prior Agreements and enter into this Agreement to provide for Emergency Medical Services for Upson County for the remainder of the calendar year 2007;

NOW, THEREFORE, pursuant to the authority granted these parties by Article IX, Section II, Paragraph III, and Section III, Paragraph I of the Constitution of 1983, and

for and in consideration of the premises and the mutual covenants and agreements herein contained, the parties hereto do hereby agree, each with the other, as follows:

-1-

Hospital shall, commencing effective as of the date above set forth, and continuing through December 31, 2007, continue to operate and maintain an "Emergency Medical Services System" (hereinafter "EMS") as that term is defined in O.C.G.A §31-11-2(7), for the public in Upson County, Georgia.

-2-

Hospital shall operate the EMS on a seven day per week, twenty-four hour per day basis, without interruptions, save only those interruptions that Hospital cannot reasonably control.

-3-

Hospital shall operate the EMS in accordance with all laws and regulations appertaining thereto.

-4-

Hospital shall provide sufficient properly licensed personnel so that at least one fully staffed ambulance is available for use in the EMS at all times and shall provide such additional personnel as it, in its sole discretion, shall determine to be prudent, of which Hospital shall be the sole judge.

-5-

Hospital shall operate said EMS from one or more locations in Upson County as determined by Hospital and shall have the right, at its option, to contract with UPSON COUNTY HOSPITAL, INC., UPSON AMBULANCE COMPANY, LLC, or any of the corporations or other legal entities formed by, or affiliated with, the Hospital or with UPSON COUNTY HOSPITAL, INC., to provide the EMS herein contracted for and to assign this Agreement to any such entity.

-6-

Hospital, as owner of said EMS, shall procure and maintain such insurance on the physical properties thereof and such public liability insurance on the operation thereof, as Hospital shall deem prudent.

-7-

County, in order to enable Hospital to provide the EMS herein contracted for, covenants and agrees to pay and provide to Hospital:

A. The 2007 annual sum of \$434,966.00 shall continue to be paid in equal monthly installments of \$36,247.00, each of which shall be due and payable on or before the tenth day of each calendar month, commencing with April, 2007, through December, 2007.

B. The lump sum amount of \$8630 on the date of the execution of this Agreement, representing the additional sums due for the months of January, February, March, April, and May 2007.

-8-

Not later than the tenth day of each month during the term hereof, Hospital shall provide to County a report of activities in the form attached hereto as Exhibit "A", or in such other form and content as may be, from time to time, mutually agreed upon.

-9-

County shall have no other responsibilities for, nor control over, the operation of the EMS, other than those set forth in this Agreement, and all income derived from the operation of the EMS shall be that of the Hospital.

-10

In the event that, during the term hereof, the laws or regulations governing the minimum requirements necessary to operate an EMS are changed so as to increase the number of licensed personnel required on-board an ambulance, or so as to mandate that more than one properly staffed ambulance be available at all

times, then, and in such event, Hospital shall, upon sixty (60) days prior written notice to County (or such lesser time as exists between the publication of such new requirements and their effective date), have the right to terminate this Agreement, unless, prior thereto, County and Hospital shall have amended this Agreement so as to provide a mutually satisfactory means of meeting the additional costs of complying with such new requirements.

-11-

The terms and provisions hereof shall be binding upon the parties hereto, their successors and assigns.

-12-

It is understood and agreed that Hospital is an independent contractor, and County shall not be liable or responsible for the acts of the persons employed in the operation of the EMS.

-13-

It is the intention of the parties hereto that the payments by County are intended to help pay the costs of the operation of the EMS, and are not intended to, in effect, enable Hospital to generate a profit from the operation of the EMS. Hospital shall have its independent auditors prepare a Profit and Loss Statement for the EMS for each calendar year covered by this Agreement, and in the event that such Statement reflects a profit, Hospital shall, within thirty days following the receipt of such Statement, refund to County a sum equivalent to the amount of profit shown on such Statement, not, however, to exceed the total of County's payments to hospital hereunder.

-14-


This contract constitutes the entire agreement of the parties, all prior agreements being hereby novated. This Agreement may be amended or modified

only in writing and with the approval of the official governing bodies of each of the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, under seal, by their duly authorized officers, as of the day and year first above written.

UPSON COUNTY, GEORGIA (SEAL)

BY:  (SEAL)
GLEN COLLINS, CHAIRMAN

AL) ATTEST:  (SEAL)
COUNTY CLERK

**HOSPITAL AUTHORITY OF
UPSON COUNTY (SEAL)**

BY: _____ (SEAL)
CHAIRMAN

Attest: _____
SECRETARY

EXHIBIT "A"

Upson Regional Medical Center EMS			
Stats for the Year of 2006			
Call Types			
			January
Total Calls of all Types			497
Billable			
<i>Emergency</i>			
911 Calls			205
Hospital to Hospital Transfers			35
Helicopter Flights from Scene			0
Helicopter Flights from Hospital			6(nonbill)
<i>Non Emergency</i>			
Non Emergency Transports			28
Discharge From URM			74
Total Patients Transported			348
Non Billab			
No Transports			45
DOAs			2
Patient Assist			7
No Patient Contact			0
Cancelled Enroute			2
Helicopter No Transport			0
Back Up (other trucks)			2
Structure Fires			1
Public Events			0
Total Non Billable Runs			59
Total Patient Contacts			407
Calls from 911	205		
No Transports	45		
Structure Fires	1		
Public Events	0		
If you have any question please contact me.			
Richard E. Lee			
706-647-8111 ext380			

AGREEMENT FOR CULTURAL SERVICE

THIS AGREEMENT for cultural services, made and entered into this 28th day of MARCH, 2007, by and between the CITY OF THOMASTON, GEORGIA, a municipal corporation, (hereinafter referred to as "City"), and the COUNTY OF UPSON, GEORGIA, (hereinafter referred to as "County"), and the THOMASTON-UPSON ARTS COUNCIL, INC., a Georgia non-profit corporation, having its principal place of business in Thomaston, Georgia (hereinafter referred to as "TUAC").

WITNESSETH:

WHEREAS, the City and County desires to provide cultural services to their citizens, and

WHEREAS, TUAC is willing to provide cultural service for the citizens and assist the City and County in this endeavor.

NOW, THEREFORE, for and in consideration of mutual covenants contained herein, the parties hereto agree as follows:

1.

TERM. The term of this Agreement shall be from January 1, 2007 through December 31, 2007.

2.

SERVICES PROVIDED. During the term of this Agreement TUAC shall provide the citizens of the City and County cultural arts programs to include but not limited to as follows:

1. Maintain office and gallery open to all citizens.
2. Present talent shows and plays.
3. Engage and present musical and drama performances.
4. Provides programs for local schools to assist school's students in appreciation and in developing cultural arts.
5. Sponsor during school summer break "kid's art camp".
6. Promote cultural arts through the community.
7. Annual recognition of plaques and scholarship to select student of the county school system.

3.

The City and County agree to assist TUAC in funding their annual budget each year; the amount for the year 2007 of this Agreement shall be Twenty Thousand Dollars (\$20,000). TUAC will present their budget request annually to the joint bodies (City and County).

4.

TUAC shall fund their budget in addition the City-County funds through admission charges for plays, performances, membership dues, corporation sponsorships, individual and corporate gifts, grants and other fund raising projects approved by TUAC Board of Directors.

5.

TUAC membership is open for all by payment of annual dues set by TUAC.

6.

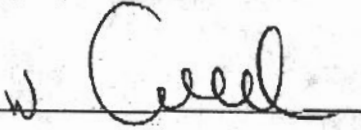
TUAC shall act as the rental agent of the R. E. Lee Auditorium. Monies collected by TUAC will be retained by TUAC for their services as the rental agency. TUAC as the rental agent shall handle all schedules for auditorium use, set prices and fees for users, and prepare use contracts, and collect fees from users.

Governments and schools will not be charged any fees; however they must schedule use of the auditorium with TUAC.

In consideration for serving as the auditorium rental agent TUAC will not incur any fees for use of the auditorium.

CITY OF THOMASTON

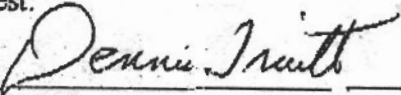
COUNTY OF UPSON



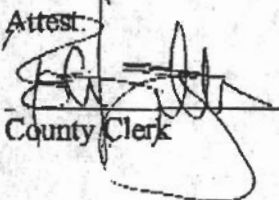
Mayor



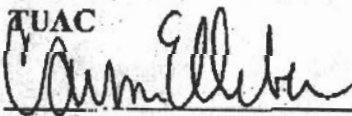
County Commission Chairman

Attest:


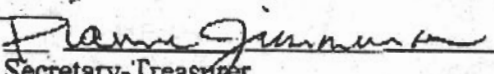
City Clerk

Attest:


County Clerk

TUAC


President

Attest:


Secretary-Treasurer

AGREEMENT FOR RECYCLING SERVICES

THIS AGREEMENT for recycling services, made and entered into this 28th day of March, 2007, by and between the CITY OF THOMASTON, GEORGIA, a municipal corporation, (hereinafter referred to as "City"), and the COUNTY OF UPSON, GEORGIA (hereinafter referred to as "County"), and the GILMORE CENTER, INC. a Georgia non-profit corporation, having it principal place of business in Thomaston, Georgia (hereinafter referred to as the "Gilmore Center").

WITNESSETH:

WHEREAS, the City and County desires to provide recycling services to their citizens, and

WHEREAS, the Gilmore Center is willing to provide recycling services for the citizens and assist the City and County in this endeavor.

NOW, THEREFORE, for and in consideration of mutual covenants contained herein, the parties hereto agree as follows:

1.

TERM. The term of this Agreement shall be from January 1, 2007 through December 31, 2007.

2.

SERVICES PROVIDED. During this Agreement the Gilmore Center shall provide the citizens of the City and County recycling services to include but not limited to as follows:

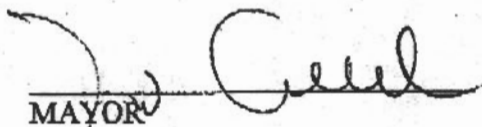
1. Provide collection areas for recycling goods.
2. Collect from collection areas, the recyclable goods and transport to the Gilmore Center.
3. To receive from citizens recyclable goods at the Gilmore Center.
4. To dispose of all goods collected in accordance with all government regulations.
5. Develop and implement an on going public information plan to inform the citizens of the recycling program.

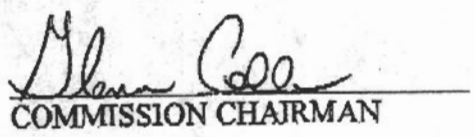
3.

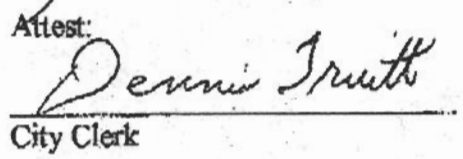
In consideration of providing the recycling services, the City and County agree to assist the Gilmore Center in their 2007 annual budget in the amount of \$100,000. The Gilmore Center will present their budget request annually to the joint bodies (the City and County).

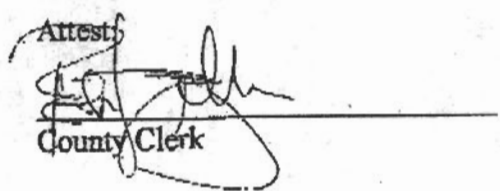
CITY OF THOMASTON

COUNTY OF UPSON

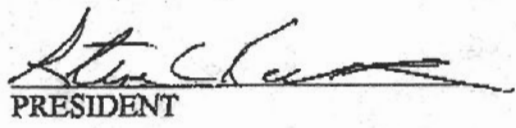

MAYOR

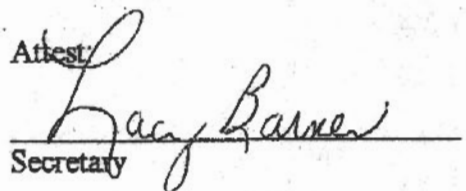

COMMISSION CHAIRMAN

Attest:

City Clerk

Attest:

County Clerk

GILMORE CENTER


PRESIDENT

Attest:

Secretary

ANIMAL CONTROL AND SHELTER AGREEMENT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT, made and entered into on this the 18 day of May, 1999, by and between UPSON COUNTY, GEORGIA, (hereinafter "County") a political subdivision of said state and the CITY OF THOMASTON, a municipal corporation (hereinafter "City");

WITNESSETH:

THAT, WHEREAS, heretofore on the 22nd day of March, 1985, County and City entered into a *JOINT ANIMAL SHELTER AGREEMENT* pursuant to which the parties hereto jointly constructed, and agreed to the funding of the operation and maintenance of, a joint animal shelter (hereafter the "Shelter") on a portion of the land conveyed to County by deed of Myrtice C. Nelson, et al, of record in Deed Book 101, page 242, in the Office of the Clerk of the Superior Court of said county, which land is owned by County; and

WHEREAS, as a part of the series of agreements between these parties under Title 36, Chapter 70, Article 2 of the Official Code of Georgia, commonly referred to as House Bill 489, the parties have agreed to supersede said prior agreement with this Agreement;

NOW, THEREFORE, in furtherance of the objectives of said Article 2, and the public interest, the parties do hereby agree, each with the other, as follows, to-wit:

-1-

The parties shall continue to jointly use the Shelter for their animal control programs, and each party shall have equal access to the facility.

-2-

County shall pay all of the costs of the operation, maintenance and repair of the Animal Shelter by virtue of a county wide ad valorem tax to be levied by county both within and without

the limits of City, which costs shall include the payment of utilities and physical damage insurance.

-3-

County shall provide a manager of the facility for a minimum of forty hours per week, whose responsibility it shall be to receive, feed, care for, process adoptions of, and, when necessary, euthanize and dispose of the animals delivered to the Shelter by the animal control personnel of each party, all of which shall be a part of the costs of operation referred in paragraph -2- above.

4-

County shall be responsible for the maintenance and upkeep of the grounds surrounding the Shelter.

-5-

County shall be entitled to receive any fees due for adoption of all animals, as well as any other fees resulting from the keeping of animals in the Shelter.

-6-

Each party shall have unrestricted access to the Shelter at all times, specifically including times when the manager is unavailable.

-7-

City, and County when requested to do so by City in emergency situations, shall be responsible for the collection and delivery to the Shelter of animals from within the corporate limits, and County shall have the responsibility for the collection and delivery to the Shelter of animals outside of City's corporate limits. The cost of collection and delivery of any animal within the City by the County shall be paid for from the ad valorem taxes levied by County from within and without the City as set forth in paragraph 2 hereinabove.

-8-

City agrees that if it requests County to provide animal collection services within its corporate limits it will appoint the County Animal Control officers to enforce the City Animal Control ordinance.

-9-

County shall operate the Shelter, and care for the animals therein, in accordance with any mandatory provisions of law applicable thereto.

-10-

The Agreement shall commence upon the execution hereof, and shall continue in force and effect for a period of twenty years; provided, however, either party shall have the right to terminate this agreement as of any December 31st, by giving to the other written notice of its intention to terminate on or before the preceding July 1st.

-11-

In the event that either party terminates this agreement, or if upon its expiration, no new joint animal control agreement is entered into, then County agrees that if it elects to operate an animal control program outside the corporate limits of City, it shall not fund the operation of such animal control program from funds generated from within the corporate limits of City.

IN WITNESS WHEREOF, the parties hereto have executed this agreement, under seal, in duplicate counterparts, on the day and year first above written.

UPSON COUNTY, GEORGIA
BOARD OF COMMISSIONERS

BY: Ed Crews

ED CREWS, Chairman

ATTEST: Barbara Leeves

CLERK AND COUNTY ADMINISTRATOR
(SEAL)

CITY OF THOMASTON

BY: Edwin L. Cliburn
MAYOR

ATTEST: Phillip B. O'Leary
CLERK (SEAL)

BUILDING CODES AND ZONING ADMINISTRATION AGREEMENT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT, made and entered into on this the 18 day of May, 1999, by and between UPSON COUNTY, GEORGIA, (hereinafter "County") a political subdivision of said state and the CITY OF THOMASTON, a municipal corporation (hereinafter "City");

WITNESSETH:

THAT, WHEREAS, County and City have for several years prior hereto, by an informal agreement, administered their building code inspection and enforcement functions and zoning administration jointly, utilizing one office and common administrative and professional personnel, and have recently funded the same through a single county wide ad valoren tax levied by County; and

WHEREAS, as a part of the series of agreements between these parties under Title 36, Chapter 70, Article 2 of the Official Code of Georgia, commonly referred to as House Bill 489, the parties have agreed to continue to administer their building code inspection and enforcement functions and zoning administration through the use of one office with common administrative and professional personnel pursuant to this formal agreement;

NOW, THEREFORE, in furtherance of the objectives of said Article 2, and the public interest, the parties do hereby agree, each with the other, as follows, to-wit:

-1-

County shall provide, at its expense:

- (i) Adequate office space in a building owned or controlled by County to house the office of building code enforcement and zoning administration, and shall be responsible for equipping such office with furniture, office equipment and supplies, and phones, as

well as for the maintenance, costs of operation, utility charges, and upkeep of such office space.

(ii) At least one full-time clerk-secretary, two full-time building code enforcement officials, and one full-time zoning administrator who shall be responsible for code enforcement and zoning administration in County, equally within and without the limits of City. The City Manager shall consult with the Zoning Administrator and/or Building Officials when needed as to any zoning issues and/or building codes involving property inside the limits of the City.

(iii) Motor vehicles sufficient in number to provide each official with a work vehicle, together with the fuel, maintenance, insurance and upkeep of such vehicles.

-2-

County shall be entitled to receive, and apply toward its obligations hereunder, all building permit fees and inspection fees required to be paid under the building codes of both County and City, and shall generate the remainder of the funds necessary to meet its obligations hereunder by a county wide ad valorem tax to be levied by County both within and without the limits of City.

-3-

In the event that County elects to provide any personnel, such as a county zoning administrator or building code enforcement official, in said office whose responsibilities are limited to that portion of the County outside the limits of City, then, commencing as of the beginning of the next calendar year, all expenses for such personnel shall be provided by County from funds generated other than by taxation on property or persons located within the corporate limits of City.

-4-

Each party shall be separately responsible for creating and appointing any appellate bodies necessary to hear and determine appeals from decisions of the building code and zoning officials referred to herein and shall each, respectively, pay the costs of any such appeals or litigation arising therefrom, from funds derived solely from the territory embraced within their exclusive jurisdiction under such codes and zoning authority.

-5-

This Agreement shall commence upon the execution hereof, and shall continue in force and effect for a period of twenty years; provided, however, either party shall have the right to terminate this agreement as of any December 31st, by giving to the other written notice of its intention to terminate on or before the preceding July 1st.

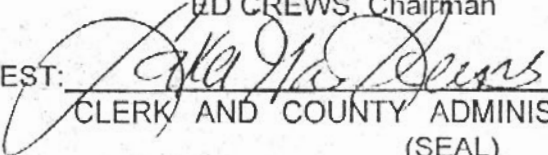
-6-

In the event that either party terminates this agreement, or if upon its expiration, no new building codes and zoning administration agreement is entered into, then County agrees that if it elects to operate a building codes and/or zoning administration program outside the corporate limits of City, it shall not fund the operation of such program, or any part thereof, from funds generated from within the corporate limits of City.

IN WITNESS WHEREOF, the parties hereto have executed this agreement, under seal, in duplicate counterparts, on the day and year first above written.

UPSON COUNTY, GEORGIA
BOARD OF COMMISSIONERS

BY: 
ED CREWS, Chairman

ATTEST: 
CLERK AND COUNTY ADMINISTRATOR
(SEAL)

CITY OF THOMASTON

BY: Edwin S. Cliburn
MAYOR

ATTEST: Phillip B. O'Leary
CLERK (SEAL)

Sewage Collection

AGREEMENT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT made and entered into on this the 25th day of August, 1995, by and between the **CITY OF THOMASTON**, a municipal corporation (hereafter "City"), and **UPSON COUNTY, GEORGIA**, (hereafter "County") a political subdivision of said State;

WITNESSETH:

THAT, WHEREAS, the parties hereto, desiring to make available sewage transportation facilities (hereafter "Facilities") to the jointly owned and operated THOMASTON-UPSON COUNTY AIRPORT, and to the industrial plants in proximity thereto, which Airport and industrial plants are located outside the corporate limits of City, developed a plan to finance the construction of the Facilities as well as the acquisition of the property and easements therefor, (the Facilities, property and easements being herein sometimes collectively referred to as the "Project"), which plan included the application by City for a loan from the GEORGIA ENVIRONMENTAL FACILITIES AUTHORITY (hereafter "GEFA"), an Economic Improvement

Grant from the Georgia Department of Community Affairs (hereafter "EIP" Grant), an application to the U. S. Department of Commerce for a grant under the Flood Recovery Act (hereafter "EDA" Grant), as well as to request that the industries owning property near the Airport make contributions toward the Project; and

WHEREAS, City owns and operates both a sewage collection system and multiple treatment plants, one of which plants will be used to treat the waste waters transported by the Facilities, as a consequence of which City was qualified to apply for said Loan and both of said Grants to pay the costs of the Project; and

WHEREAS, the total costs of the Project are estimated to be \$970,000.00; and

WHEREAS, City applied for, and was granted, a loan from GEFA in the initial principal amount of \$970,000, (hereafter "Loan") which is identified as GEFA Contract\Project No. 94-L10WQ, the loan documents relative to which City will execute during the months of July and August, 1995, thereby obligating itself to repay said Loan in accordance with the terms of the loan documents, the terms of which documents each of the parties hereto have fully reviewed and understand; said documents, including the provisions allowing adjustments in the amount of the Loan resulting from capitalizing interest as therein provided for, are hereby incorporated into this agreement as fully as if they were set forth herein in full; and

WHEREAS, City applied for, and has been granted both an EIP Grant in the amount of \$250,000.00, and an EDA Grant in the amount

of \$620,000.00; and

WHEREAS, it has been determined by the parties hereto that installation of the Facilities will promote the growth and development of valuable improvements on the properties which have access thereto, thereby enhancing the tax base of County and resulting in increased revenues to it, as well as providing a valuable new amenity to an area of the County; and

WHEREAS, in order for City to qualify for the Loan and Grants to acquire, construct and install the Project, the Project must be owned by City; and

WHEREAS, County has received, as of this date, \$175,000 in grants from Quad\Graphics, Inc. all of which is to be applied toward the costs of the Project; and

WHEREAS, County has already acquired, and holds good title to, all of the property and easements necessary for the construction and installation of the Project; and

WHEREAS, the parties have determined that it is in the interest of the citizens of each that the Facilities be installed, that they be owned by City as provided for herein, and that County, in consideration of the benefits flowing to it, and its citizens, hereunder, in accordance with the terms hereinafter set forth, grant to City, subject to the limited right to re-acquire a portion of the same as hereinafter provided, the property and easements acquired by it for the installation and construction of the Facilities, and grant to City the right to extend, own, maintain and operate the Facilities in County outside City's corporate

limits;

NOW, THEREFORE, the premises considered, and in consideration of the benefits flowing to the parties hereto and the citizens of each, the parties do hereby agree:

ARTICLE I

CONSTRUCTION OF AND PAYMENT FOR THE FACILITIES

1.1 The Facilities shall be constructed in accordance with the plans and specifications therefor prepared by TM Corporation Engineers, being denominated as City of Thomaston Contract S-8 - AIRPORT OUTFALL, County shall convey to City the property and easements acquired by it for the construction and installation of the Facilities by deed, a copy of which is attached hereto as Exhibit "A", and City shall cause to be constructed and installed therein and thereon the Facilities, which said easements, property and Facilities shall be owned by City.

1.2 The costs of the Project shall be paid by applying to such costs (i) all of the funds made available therefor to these parties by any private donors, specifically including the funds provided by Quad\Graphics, Inc., (ii) all of the funds obtained by either of the parties hereto through grants of any kind obtained for the Project, specifically including the EIP Grant and the EDA Grant, and (iii) applying a sufficient amount of the Loan to pay the balance, if any, of the Project costs.

1.3 City covenants to use such portion of the Loan as is necessary, as a construction loan, to pay the costs of the

construction, and related costs, of the Project.

1.4 City further covenants and agrees to apply both the EIP Grant and the EDA Grant, to the extent necessary, to pay the costs of the Project, including the repayment of any of the Loan actually received by City.

1.5 In the event that the total amount of private and public grants actually received is insufficient to pay the costs of the Project, the Loan will be used to pay such deficiency.

ARTICLE II

USE OF THE FACILITIES

2.1. County shall have the right, under policies set and determined by County, to grant to such users as it shall select, the right to discharge into the Facilities up to, but not in excess of, sixty-eight thousand (68,000) gallons of effluent per day.

2.2 Subject only to the rights of County set forth in Section 2.1, City shall have the right to control the use of the Facilities.

2.3 City shall have the right to set the policies determining the manner in which taps are physically made into the Facilities, including the right to require that only City personnel shall have the right to make such taps. Subject to the rights of County set forth in Section 2.1, City shall have the right to determine the total daily volume of waste waters that shall be allowed to be introduced into the Facilities, and shall have the right, by whatever means it deems to be most prudent, to thus limit the

volume being introduced into the Facilities.

2.4 The parties agree, however, that the initial users of the facilities shall be the Thomaston-Upson County Airport, Quad\Graphics, Inc. and DeSter Corporation.

2.5 City shall honor the agreements made with those persons who conveyed to the County property or an easement(s) for the Project in consideration of the right to a tap into the line and a meter, without charge, but use by such persons shall be subject to normal user fees.

ARTICLE III

CHARGES AND RULES RELATIVE TO USE OF THE FACILITIES

3.1 All fees relative to the use of the Facilities shall be set and determined by City, including the cut-in fees and sewer use charges, all of which shall be collected by City, and shall be City funds.

3.2 All rules and regulations governing the content of any discharge into the facilities shall be set and determined by City, and City shall have the right to disconnect any user who violates such rules and regulations.

ARTICLE IV

COUNTY LIABILITY FOR THE LOAN

4.1 In the event that the combined public and private grants received by these parties is insufficient to pay the full costs of the Project, and all, or any portion of, the Loan is used to pay

such costs, County covenants and agrees to repay the portion of the Loan thus used, in full, as the same falls due, and agrees to indemnify and hold City harmless therefrom.

4.2 County shall not be obligated to make any payment toward the costs of maintenance and operation of the line.

ARTICLE V

TEMPORARY TREATMENT OF EFFLUENT

5.1 The parties hereto have committed to provide to Quad\Graphics, Inc. treatment of the effluent from its new plant located north of the said Airport as of the date of commencement of operation of said plant, and in the event the Facilities are not completed by that date, County agrees that it will procure tanks for the temporary storage of such effluent, and will arrange for the hauling thereof to such point on City's sewer system as City determines to be the appropriate place to introduce such effluent into City's sewer system.

5.2 The costs of the tanks, storage and hauling of effluent provided for in Section 5.1 shall be paid from the public and private grants received by the parties hereto for the Project to the extent that any portion of such grants remain after payment, in full, for the Project.

5.3 County agrees to pay all costs for said tanks, storage and hauling not paid pursuant to Section 5.2.

5.4 City shall charge Quad\Graphics, Inc. for treatment of said effluent which fees shall be City funds and shall not be

applied to the costs incurred under this Article.

ARTICLE VI

LIMITED RIGHT OF COUNTY TO ACQUIRE A PORTION OF THE PROJECT

6.1 City, in consideration of the grant by County to it of the property and easements, and the mutual agreements herein contained, hereby grants unto County the right and option to acquire from City a portion of the Project, as described in this Article, and subject to the terms and conditions set forth in this Article.

6.2 County shall have the right to require City to convey to County any portion of the Facility then located outside City's corporate limits, that will drain in the direction of its original design, without mechanical assistance, into any sewage treatment facility hereafter owned and operated by County; provided that City shall not be required to convey any portion of the Facility that would result in rendering any portion of the remainder of the Facility dysfunctional.

6.3 The right of County to require the conveyance provided for in this Article is subject to any limitations set forth in any of the Grant agreements herein referred to, and the GEFA Loan, it being agreed however that each party will endeavor to seek waivers of any restrictions in said Grants or Loan if County does request a conveyance under this Article.

6.4 The right of County to require the conveyance provided

for in this Article shall also be subject to any contrary provisions required to be set forth in any agreements or indentures entered into by City in connection with any bonds issued relative to the City utility systems, City hereby agreeing that it will, in good faith, attempt to include in any such documents an exception specifically authorizing the conveyance provided for in this Article, and will insist thereon unless the same would adversely impact the rate of interest City would be required to pay on said bonds.

ARTICLE VII

GENERAL

7.1 County expressly grants to City the right to locate said Facility and to provide sewer services available by the use of said Facility within Upson County outside City's corporate limits, which grant is perpetual.

7.2 The parties agree that neither of them will knowingly take any action that will permit the discharge into the Facilities of any waste water in violation of the laws and regulations applicable thereto.

ARTICLE VIII

ARBITRATION

8.1 Disputes between these parties arising out of this Agreement shall, unless amicably resolved between the parties, be resolved by arbitration in accordance with the rules of arbitration of the American Arbitration Association.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, under seal, in duplicate counterparts, on the day and year first above written.

CITY OF THOMASTON (SEAL)

BY: *Paul E. Kery* (SEAL)
MAYOR

ATTEST: *Phillip B. Adcock* (SEAL)
CLERK

UPSON COUNTY, GEORGIA (SEAL)

BY: *Jim Hurd* (SEAL)
CHAIRMAN, BOARD OF COMMISSIONERS

ATTEST: *Shirley Hensley* (SEAL)
CLERK

JAIL FACILITIES USE AGREEMENT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT made and entered into by and between the political subdivision of UPSON COUNTY, GEORGIA, acting by and through its governing authority, the Board of Commissioners, hereinafter referred to as the "County", and the CITY OF THOMASTON, GEORGIA, a political subdivision, acting by and through its governing authority, the Mayor and Council, hereinafter referred to as the "City"; and

WHEREAS, this Agreement is made and entered into pursuant to the authority granted to the parties under the provisions of ARTICLE 9, § 3, PARAGRAPH I of the 1983 Constitution of the State of Georgia; and

WHEREAS, the parties have reached an agreement whereby the Sheriff of Upson County, Georgia, shall, under the terms and conditions hereinafter provided, have the use, and assume total control over the operation and management, of all of the jail facilities of the City located at 613 North Church Street, Thomaston, Georgia, so that during the term of this Agreement said facilities shall become a part of the common jail facilities of the County, and are desirous of reducing the terms and conditions of that agreement to writing.

NOW THEREFORE, in consideration of the premises, the mutual covenants and promises of the parties herein contained, it is agreed as follows:

W I T N E S S E T H:

-1-

On the effective date hereof the use, management and control of said jail facilities of the City shall be transferred to the exclusive use and control of the Sheriff of Upson County, Georgia, so as to become a part of the common jail facilities of the County and to be used as the Sheriff of Upson County shall elect.

-2-

The Sheriff of Upson County, Georgia, shall, on the effective date hereof, become the jailer of the City of Thomaston, Georgia, acting by the designation of the Chief of Police of the City of Thomaston pursuant to the authority provided by OCCA Sec. 42-4 1(b), with the approval of the governing authority of said

municipality, and shall assume exclusive control over the operation and management of all of the jail facilities of the City located at 613 North Church Street, Thomaston, Georgia.

-3-

In consideration of the assumption of the exclusive control over the jail facilities of said City, and the use thereof, the County and the Sheriff shall provide the following:

(a) Space and facilities for all city prisoners delivered over to the Sheriff for confinement and incarceration by the law enforcement officers of the City during the term of this Agreement.

(b) The maintenance of jail facilities for the confinement and incarceration of all city prisoners, under the same conditions, and with the same duties and responsibilities required of the Sheriff for prisoners arrested and confined under state authority.

(c) Booking and bonding services for all city prisoners placed in the custody of the Sheriff during the term of this Agreement.

(d) The maintenance and preservation of all records required and necessary for the proper operation of a jail facility, specifically including all such records as may be required by any applicable state or federal law or regulation.

-4-

The jail facilities of the City shall be placed under the control and supervision of the Sheriff of Upson County, free of all rental and other charges, but the County shall pay all utility expenses, except for water services, incurred for the operation of such jail facilities. It is further agreed by the parties that should the water and hot water distribution systems, including the equipment necessary thereto, providing services to said jail facilities and the other jail facilities of the County need repairs or replacement during the term of this Agreement, all costs and expense for such repairs or replacements shall be equally divided between the parties.

-5-

In his exercise of exclusive control over the jail facilities

of said City, and in his capacity as the designated jailer of the City, the Sheriff shall be an independent contractor and not the agent or employee of the City or its Chief of Police. While serving in said capacity, the Sheriff shall not be subject to the control or direction of the City or its Chief of Police.

-6-

The City shall pay to the County, on a monthly basis, the actual costs of providing meals and necessary medical treatment, including prescription drugs, for city prisoners. The Thomaston Police Department will provide, when required, personnel for any necessary supervision or guard services for city prisoners undergoing medical treatment. For the purposes of this Agreement, the term "city prisoners" shall be deemed to mean those individuals confined in the jail facilities of the Sheriff of Upson County, Georgia, under the following circumstances:

- (a) Those arrested by the law enforcement officers of the City of Thomaston for violations of ordinances of the City, and confined to jail awaiting trial.
- (b) Those sentenced to a period of jail confinement after conviction for ordinance violations by the Municipal Court of the City.
- (c) Those taken into custody by the law enforcement officers of the City and delivered over to the Sheriff for confinement without the issuance of a state criminal warrant.

-7-

This Agreement shall become effective on January 1, 1995.

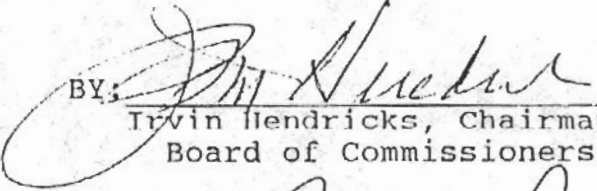
-8-

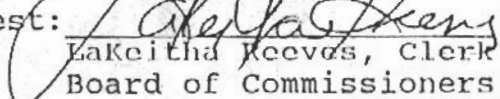
This Agreement shall continue in effect for a period of fifty (50) years from the effective date hereof, but shall be subject to cancellation by either party, for any reason, at any time, with or without cause. Such cancellation shall be effectuated by either party providing to the other a ninety day written notice of the intention to cancel same. Upon the providing of such written notice, this Agreement shall continue of force and effect for a period of ninety days from the date of the receipt of such notice, and thereafter shall be of no further force or effect. At the end of the term of this Agreement, the Sheriff shall return said City jail facilities to the use and control of the City in as good a condition as same exist on the date hereof, normal wear and tear only excepted.

IN WITNESS WHEREOF, the parties hereto, acting by and through their duly authorized officials, have executed this Agreement, in duplicate originals, so as to become effective as of January 1, 1995.

This the 21st day of December, 1994.


UPSON COUNTY, GEORGIA (SEAL)

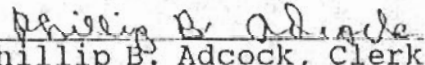
BY: 
Irvin Hendricks, Chairman
Board of Commissioners

Attest: 
LaKeitha Reeves, Clerk
Board of Commissioners

This the 3rd day of January, 1995.

CITY OF THOMASTON, GEORGIA
(SEAL)

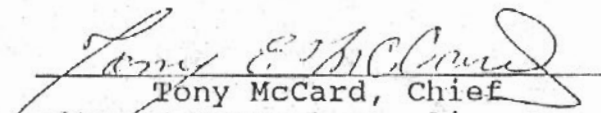
BY: 
Charles E. Kersey, Mayor

Attest: 
Phillip B. Adcock, Clerk
City of Thomaston

DESIGNATION OF JAILER FOR CITY OF THOMASTON, GEORGIA

Pursuant to the authority provided by OCGA Sec. 42-4-1(b), the undersigned Chief of Police of the City of Thomaston, Georgia, acting with the approval of the governing authority of said municipality, does hereby designate and appoint the Sheriff of Upson County, Georgia, as the official jailer of the City of Thomaston for and during the term of that certain "JAIL FACILITIES USE AGREEMENT", to become effective on January 1, 1995, entered into between Upson County, Georgia, and the City of Thomaston, Georgia, relative to the jail facilities of said municipality.

Effective as of the 1st day of January, 1995.


Tony McCard, Chief
City of Thomaston Police Department

CONTRACT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT, made and entered into on this 21st day of March, 1986, by and between the CITY OF THOMASTON, GEORGIA, a municipal corporation, hereinafter called "City" and UPSON COUNTY, GEORGIA, hereinafter called "County",

W I T N E S S E T H:

THAT, WHEREAS, City currently has the capacity to treat a greater quantity of water than is required for use by its citizens within its corporate limits; and

THAT, WHEREAS, County has no water treating facilities; and

WHEREAS, Walmead, Inc., and Choby's, Inc., d/b/a Georgia's King Catfish, is erecting a fish processing facility on the northerly side of West Moores Crossing Road in Upson County, outside the municipal limits of City, which facility will provide new employment opportunities for the citizens of this community, and which facility requires considerable amounts of potable water, and has requested that City supply water to it outside City's corporate limits; and

WHEREAS, City has determined to grant such request upon the payment of certain sums by said company and City has determined that the most feasible method by which such service can be accomplished is by the extension of a main, of sixteen inches in diameter or larger, from the present water main owned by the City of Thomaston which terminates near the intersection of West Moores Crossing Road and East Moores Crossing Road, along the northerly side of West Moores Crossing Road to the property of said company, and

WHEREAS, such main will make available a supply of water sufficient to provide water service to other users in said vicinity outside the corporate limits of City; and

WHEREAS, Article IX, Section II, Paragraph III of the Constitution of Georgia provides that the distribution of water by City outside its limits and within the limits of County may be accomplished only by contract between City and County; and

WHEREAS, County desires that water be made available to its citizens;

NOW, THEREFORE, for the purpose of complying with the mandate of said constitutional provision, City and County do hereby covenant and agree, each with the other, as follows:

1. County agrees that City may install the water main hereinabove referred to and may upon request of the affected person, serve therefrom, at the sole option of City, any property located within 500 feet from any point on said water main.

2. The rights and privileges herein conferred upon City may be exercised by City, at its option, at any time from the date hereof to and including the fiftieth anniversary of the execution of this contract as is authorized by Article IX, Section III, Paragraph I of the Constitution of Georgia.

IN WITNESS WHEREOF, the parties hereto have executed this agreement, by their duly authorized officers, under seal, on the day and year first above written.

CITY OF THOMASTON (SEAL)

BY: Charles E. Kersley (SEAL)
MAYOR

ATTEST: Thelma L. Cunniff (SEAL)
CLERK

Signed, sealed and delivered by City on the 21st day of March, 1986, in the presence of:

Geraldine S. Walker

Dail H. Hammock

Notary Public, Upson County, GA.

Commission Expires: 3-14-87

UPSON COUNTY, GEORGIA (SEAL)

BY: John H. Hendrick (SEAL)
CHAIRMAN, BOARD OF COMMISSIONERS

ATTESTED AND SPREAD UPON THE MINUTES OF THE BOARD OF COMMISSIONERS

BY: Beatrice Z. Taylor (SEAL)
CLERK, BOARD OF COMMISSIONERS

Signed, sealed and delivered by County on the 21 day of March, 1986, in the presence of:

June B. Smith

Ch. A. Little m. D. ...

CONTRACT

GEORGIA, UPSON COUNTY:

THIS AGREEMENT, made and entered into on this 26th day of April, 1985, by and between the CITY OF THOMASTON, GEORGIA, a municipal corporation, hereinafter called "City" and UPSON COUNTY, GEORGIA, hereinafter called "County",

W I T N E S S E T H:

THAT, WHEREAS, City currently has the capacity to treat a greater quantity of water than is required for use by its citizens within its corporate limits; and

THAT, WHEREAS, County has no water treating facilities; and

WHEREAS, Clark's Chapel Church, located on Mathis Lake Road in County and outside the municipal limits of City, is experiencing great difficulty in obtaining potable water, and has requested that City supply water to it outside City's corporate limits; and

WHEREAS, City has determined to grant such request upon the payment of certain sums by said Church and City has determined that the most feasible method by which such service can be accomplished is by the extension of a main, of six inches in diameter or larger, from the present southern boundary of the corporate limits of City, on U. S. Highway 19 South, along the westerly boundary of said highway and continuing along the westerly boundary of Mathis Lake Road to the property of said Church, and

WHEREAS, such main will make available a supply of water sufficient to provide water service to other users in said vicinity outside the corporate limits of City; and

WHEREAS, Article IX, Section II, Paragraph III provides that the distribution of water by City outside its limits and within the limits of County may be accomplished only by contract between City and County; and

WHEREAS, County desires that water be made available to its citizens;

NOW, THEREFORE, for the purpose of complying with the mandate of said constitutional provision, City and County do hereby covenant and agree, each with the other, as follows:

1. County agrees that City may install the water main hereinabove referred to and may upon request of the affected person, serve therefrom, at the sole option of City, any property located within 1500 feet from any point on said water main.

2. The rights and privileges herein conferred upon City may be exercised by City, at its option, at any time from the date hereof to and including the fiftieth anniversary of the execution of this contract as is authorized by Article IX, Section 3, Paragraph I of the Constitution of Georgia.

IN WITNESS WHEREOF, the parties hereto have executed this agreement, by their duly authorized officers, under seal, on the day and year first above written.

CITY OF THOMASTON (SEAL)

BY: Charles E. Kenley (SEAL)
MAYOR

ATTEST: John L. ... (SEAL)
CLERK

Signed, sealed and delivered by City in the presence of:

Guadalupe A. Walker

Dail H. Hammock

Notary Public, Upson County, GA.

Commission Expires-3-14-87

UPSON COUNTY, GEORGIA (SEAL)

BY: James ... (SEAL)
CHAIRMAN, BOARD OF COMMISSIONERS

ATTEST: Gertrude L. Taylor (SEAL)
CLERK, BOARD OF COMMISSIONERS

Signed, sealed and delivered by County in the presence of:

Shanna R. ...

Virgil L. Hamby
Notary Public, Upson County, GA.

CONTRACT

GEORGIA, UPSON COUNTY:

April THIS AGREEMENT, made and entered into on this 18 day of April, 1985, by and between the CITY OF THOMASTON, GEORGIA, a municipal corporation, hereinafter called "City" and UPSON COUNTY, GEORGIA, hereinafter called "County",

W I T N E S S E T H:

THAT, WHEREAS, City currently has the capacity to treat a greater quantity of water than is required for use by its citizens within its corporate limits; and

THAT, WHEREAS, County has no water treating facilities; and

WHEREAS, Keadle Lumber Enterprises, Inc., located on Railroad Street in County and outside the municipal limits of City, is experiencing great difficulty in obtaining potable water, and has requested that City supply water to it outside City's corporate limits; and

WHEREAS, City has determined to grant such request upon the payment of certain sums by said Keadle Lumber Enterprises, Inc. and City has determined that the most feasible method by which such service can be accomplished is by the extension of a main, of sixteen inches in diameter or larger, beginning at the corporate limit line of City, on State Route 36 east, and running along the west side of the said State Route 36, and along the northwesterly side of East Moore's Crossing Road; thence under East Moore's Crossing Road near the Central of Georgia Railroad right-of-way to the east side of East Moore's Crossing Road, and thence west under said railroad tract to the east side of West Moore's Crossing Road, and thence northerly along the east side of West Moore's Crossing Road to the property of Keadle Lumber Enterprises, Inc.

WHEREAS, such main will make available a supply of water sufficient to provide water service to other users in said vicinity outside the corporate limits of City; and

WHEREAS, Article IX, Section II, Paragraph III provides that the distribution of water by City outside its limits and within the limits of County may be accomplished only by contract between City and County; and

WHEREAS, County desires that water be made available to its citizens;

NOW, THEREFORE, for the purpose of complying with the mandate of said constitutional provision, City and County do hereby covenant and agree, each with the other, as follows:

1. County agrees that City may install the water main hereinabove referred to and may upon request of the affected person, serve therefrom, at the sole option of City, any property located within 1500 feet from any point on said water main.

2. The rights and privileges herein conferred upon City may be exercised by City, at its option, at any time from the date hereof to and including the fiftieth anniversary of the execution of this contract as is authorized by Article IX, Section 3, Paragraph I of the Constitution of Georgia.

IN WITNESS WHEREOF, the parties hereto have executed this agreement, by their duly authorized officers, under seal, on the day and year first above written.

CITY OF THOMASTON (SEAL)

BY: Charles E. Karsly (SEAL)
MAYOR

ATTEST: John R. Rocco (SEAL)
CLERK

Signed, sealed and delivered
by City in the presence of:

Billy M. Rocco

Dail H. Hammock
Notary Public, Upson County, GA.
My Commission Expires: 3-14-87

UPSON COUNTY, GEORGIA (SEAL)

BY: Jim A. ... (SEAL)
CHAIRMAN, BOARD OF COMMISSIONERS

ATTEST: Beatrice L. Taylor (SEAL)
CLERK, BOARD OF COMMISSIONERS

Signed, sealed and delivered
by County in the presence of:

Vivian L. Hambrick

4-19-85
Notary Public, Upson County, GA.

RESOLUTION

WHEREAS, the City of Thomaston has for many years acquired and developed water and waste water resources; and

WHEREAS, the City of Thomaston has been issued through the Georgia Environmental Protection Division a permit to withdraw six (6) million gallons per day from Potato Creek; and

WHEREAS, the City of Thomaston has assembled and operates a water treatment facility and is permitted by the Georgia Environmental Protection Division to treat and distribute 4.3 million gallons of water per day; and

WHEREAS, the City of Thomaston has constructed and operates two waste water treatment facilities with a total capacity of 4 million gallons per day as permitted by the Georgia Environmental Protection Division; and

WHEREAS, the City of Thomaston provides water and waste water services to all consumers within its corporate limits and, as it is authorized to do, also provides said services to some private consumers outside its corporate limits, as well as to the County; and

WHEREAS, the City of Thomaston has available capacity and means to provide continued water and waste water service to the City of Thomaston, and, within limitations, to Upson County; and,

WHEREAS, Upson County is responsible for providing water and waste water services to those citizens of the County who are not, at the time service is commenced by the County, then being served by either the City of Thomaston or the City of Yatesville; and,

WHEREAS, Upson County owns and operates three water distribution systems and one waste water collection system; and

WHEREAS, Upson County does not own or operate water treatment facilities or waste water treatment facilities; and

WHEREAS, the City of Thomaston has for many years cooperated with Upson County by providing water and waste water treatment resources to the County; and

WHEREAS, this level of cooperation has historically been recorded in formal contract documents; and

WHEREAS, it is agreed that the provision of extraterritorial water and waste water services by either party shall be consistent with all applicable land use plans and ordinances;

NOW, THEREFORE, BE IT RESOLVED by and between the City of Thomaston and Upson County that the City of Thomaston will continue to cooperate with Upson County in making available and delivering water and waste water resources to include, but not be limited to, water treatment, waste water treatment, water distribution and waste water collection services as defined, from time to time, in formal contract documents between said parties.

So agreed, this 18 day of May, 1999.

THE CITY OF THOMASTON
(SEAL)

BY: Edwin L. Cliburn
EDWIN L. CLIBURN, Mayor

BOARD OF COMMISSIONERS
OF UPSON COUNTY (SEAL)

BY: Ed Crews
ED CREWS, Chairman



**SERVICE DELIVERY STRATEGY
SUMMARY OF LAND USE AGREEMENTS**

Instructions:

Answer each question below, attaching additional pages as necessary. Please note that any changes to the answers provided will require updating of the service delivery strategy. If the contact person for this service (listed at the bottom of this page) changes, this should be reported to the Department of Community Affairs.

County: UPSON

1. What incompatibilities or conflicts between the land use plans of local governments were identified in the process of developing the service delivery strategy?

No incompatibilities or conflicts between land use plans of the local governments were discovered while developing the service delivery strategy. City of Yatesville has no zoning. City of Thomaston and Upson County have never had any conflicts involving their land use plans. These land use plans were reviewed previously when the Joint Comprehensive was adopted on June 4, 1996.

2. Check the boxes indicating how these incompatibilities or conflicts were addressed:

- amendments to existing comprehensive plans
- adoption of a joint comprehensive plan
- other measures (amend zoning ordinances, add environmental regulations, etc.)

Note: If the necessary plan amendments, regulations, ordinances, etc. have not yet been formally adopted, indicate when each of the affected local governments will adopt them.

If "other measures" was checked, describe these measures:

3. Summarize the process that will be used to resolve disputes when a county disagrees with the proposed land use classification(s) for areas to be annexed into a city. If the conflict resolution process will vary for different cities in the county, summarize each process.

Upson County, City of Thomaston and City of Yatesville entered into an agreement entitled "Joint Agreement among Upson County, City of Thomaston and City of Yatesville on Certain Zoning Procedures", dated May 2, 1998. This agreement defines the process to be followed when lands are annexed by the cities and the zoning changed. (See attached copy.)

4. What policies, procedures and/or processes have been established by local governments (and water and sewer authorities) to ensure that new extraterritorial water and sewer service will be consistent with all applicable land use plans and ordinances?

City of Yatesville has never provided any extraterritorial water service. City of Thomaston has never provided any extraterritorial water or sewer service without an agreement with Upson County. From a practical standpoint since there are few population concentrations or commercial development in the unincorporated areas of the County, it would not be economically feasible for the City of Thomaston to extend these services unless Upson County agreed to zone property in the unincorporated areas to be served to either allow for greater residential density or industrial or commercial development. Extraterritorial services will be in accordance with the agreement (resolution) between Upson County and the City of Thomaston adopted May 18, 1999, a copy of which is attached.

5. Person completing form: J. EDWARD TRICE, JR., County Attorney

Phone number: (706) 647-1842 Date completed: _____

6. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with land use plans of applicable jurisdictions? Yes No

If not, provide designated contact person(s) and phone number(s) below: City Manager (706) 647-4242; Chairman of County Commissioners (706) 647-7012; Mayor, City of Thomaston (706) 647-6633