

TURNER COUNTY



2012 Turner County, Ashburn, Rebecca and Sycamore STWP Update and Report of Accomplishments

Prepared by:

Turner County, The Cities of Ashburn, Rebecca, and Sycamore, and SGRC

**TURNER COUNTY REPORT OF ACCOMPLISHMENTS
(2011 – 2015)**

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|--|----------------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------|
| PLANNING | | | | | | | |
| Continue to mediate and revise the Turner County Service Delivery Strategy | County, Cities | x | x | x | x | x | ongoing |
| Annually re-evaluate the Turner County Short-Term Work Program | County, Cities | x | x | x | x | x | ongoing |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | County, Cities | x | x | x | x | x | ongoing |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | County | x | x | x | x | x | ongoing |
| Continue to provide representation on the Turner County Planning Advisory Commission | County, City \$2,500 per year | x | x | x | x | x | ongoing |
| INTERGOVERNMENTAL COORDINATION | | | | | | | |
| Greater Turner will devise a strategy to pass a second five year SPLOST | County, Cities | | x | | | | complete |
| HISTORIC RESOURCES | | | | | | | |
| Preserve the Old Courthouse | County | x | x | x | x | x | ongoing |
| Support the Ashburn Historical Society to conduct a countywide historic resources inventory | County, SHPO \$8,000 | | x | x | x | x | ongoing |
| Continue to restore the old Turner County Jail | County, SHPO, DNR | x | x | x | x | x | ongoing |
| Erect signage for the Desoto Trail Encounter and Civil War sites | County, SHPO, DNR \$2,500 | | | x | x | | abandoned |
| NATURAL RESOURCES | | | | | | | |
| Reservoirs needed | County | | | | x | x | Ongoing, identification |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|---|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------------------------|
| | | | | | | | of potential locations complete |
| HOUSING | | | | | | | |
| Support Cities' efforts in housing rehabilitation | County | x | x | x | x | x | ongoing |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Attract more commercial/ retail (i.e. Grocery Store) | | x | x | x | x | x | ongoing |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | County, City State, Private | x | x | x | x | x | ongoing |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | County, City State, Private | x | x | x | x | x | ongoing |
| Support the joint Economic Development Authority | County, City | x | x | x | x | x | ongoing |
| LAND USE | | | | | | | |
| None | | | | | | | |
| COMMUNITY FACILITIES & SERVICES | | | | | | | |
| Expand the airport landing strip | County/Airport | x | x | x | x | | Grant is ongoing |
| Establish a County water system | County | | | x | x | x | In discussion stage |
| Renovate the Turner County Courthouse | County \$1,000,000 | x | x | x | x | x | ongoing |
| Road Paving Projects: | County, GDOT | x | | | | | Ongoing |
| 1. CR 82 | \$593,640 | | x | | | | |
| 2. CR 101 & 109 | \$459,000 | | | x | | | |
| 3. CR 24 | \$850,000 | | | | x | | |
| 4. CR 160 | | | | | | | |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|---|-----------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| 5. CR 2 | \$459,000 | | | | | X | |
| 6. CR 38 | \$153,000 | | X | | | | |
| 7. CR 16, Gilley Road | \$264,000 | | | X | | | |
| 8. CR 129, Mauldin Road | \$1,170,000 | | | | | X | |
| 9. CR 252, Parten Road | \$600,000 | | | | | X | |
| 10. CR 211, Raines Road | | | | | | | |
| Construct new housing facility and office complex for the EMS | \$250,000 - \$300,000 | | | X | X | | ongoing |

**ASHBURN REPORT OF ACCOMPLISHMENTS
(2011 – 2015)**

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|--|-------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| PLANNING | | | | | | | |
| Annually re-evaluate the Ashburn Short-Term Work Program | City | x | x | x | x | x | ongoing |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County | x | x | x | x | x | ongoing |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City, RC | x | x | x | x | x | ongoing |
| Continue to participate in the Tree City Program with the GA Forestry Commission | City, GA Forestry Commission | x | x | x | x | x | ongoing |
| HISTORIC RESOURCES | | | | | | | |
| Finish Rehab of Weslyn Methodist Tabernacle and Campground | Heritage 2000/City \$25,000 | x | x | x | | | ongoing |
| HOUSING | | | | | | | |
| Pursue CHIP grants | City | x | x | x | x | x | ongoing |
| Demolish dilapidated housing and replace with low income rental housing (multi-family or single family) | City | x | x | x | x | x | ongoing |
| Implement the HOME and rental rehab programs | City | x | x | x | x | x | ongoing |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | City, County State, Private | x | x | x | x | x | ongoing |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | x | x | x | x | x | ongoing |
| LAND USE | | | | | | | |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|---|-------------------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------|
| Amend or adopt codes and ordinances, where applicable, to address the environmentally sensitive resources identified in Part I; namely floodplains, wetlands, groundwater recharge areas, prime agricultural and forest lands, and scenic views/sites | City, RC | x | x | x | x | x | ongoing |
| Amend the zoning ordinance as needed to implement the Ashburn Future Land Use Plan | City, RC \$5,000 | x | x | x | x | x | ongoing |
| COMMUNITY FACILITIES & SERVICES | | | | | | | |
| Renovate downtown buildings | City | x | x | x | x | x | ongoing |
| Construct living quarters at Fire Station #2 (grant?) | City, RC | x | x | x | | | ongoing |
| Install sidewalks on Carlos Avenue | City | | | x | | | ongoing |
| Begin a water/sewer project for the southwest quadrant of Ashburn with a CDBG | City | | | x | x | x | Initial phase is done |
| Implement radio read for city utilities | City | | | x | | | ongoing |
| Develop resurfacing projects for major roads | \$100,000 a year | x | x | x | x | x | ongoing |
| Enhance exits 82 and 84 (all utilities) | City/GDOT | | | x | x | x | ongoing |
| Continue to update a comprehensive set of "as built" water system maps | City | x | x | x | x | x | ongoing |
| Continue to conduct sewer infiltration/inflow studies and reconstruct as needed | City ² | x | x | x | x | x | ongoing |
| Create a program and priority listing for paving all remaining unpaved roads in the city. | City ² SPLOST funding | | | x | | | ongoing |
| Continue participation in the LMIG program of Ga. DOT and maintain a prioritized listing of road resurfacing projects | City, Ga. DOT | x | x | x | x | x | ongoing |
| Promote increased customer base of the city's natural gas distribution system | City \$500 per year | x | x | x | x | x | ongoing |
| Construct new well and tank | City Bonds/Loans \$ 1.4 million | | x | x | | | ongoing |
| Install/Replace new water-sewer lines | City General Revenue | x | x | x | x | x | ongoing |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|---|-----------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| | \$ 500,000 | | | | | | |
| Continue to update the city's rolling stock and develop an automobile rotation schedule | City \$40,000/year | x | x | x | x | x | ongoing |
| Spot street resurfacing | City \$25,000/year | x | x | x | x | x | ongoing |
| Conduct water leak survey | City General Revenue \$ 20,000 | x | x | x | x | x | ongoing |

**REBECCA REPORT OF ACCOMPLISHMENTS
(2011 – 2015)**

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|--|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PLANNING | | | | | | | |
| Annually re-evaluate the Rebecca Short-Term Work Program | City | x | x | x | x | x | ongoing |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County | x | x | x | x | x | ongoing |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City | x | x | x | x | x | ongoing |
| Endorse and help develop a countywide planning commission and provide representation | City, County \$2,500 per year | x | x | x | x | x | ongoing |
| INTERGOVERNMENTAL COORDINATION | | | | | | | |
| Annually renew fire protection agreements with neighboring units of governments | Greater Turner/City | x | x | x | x | x | ongoing |
| HISTORIC RESOURCES | | | | | | | |
| Building renovation and demolition | | x | x | x | x | x | ongoing |
| Conduct a countywide historic resources inventory | City, County, SHPO, \$8,000 | | x | x | | | Not Involved |
| HOUSING | | | | | | | |
| Investigate the HOME/CHIP programs | City | x | x | x | x | x | Ongoing |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | City, County State, Private | x | x | x | x | x | ongoing |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | x | x | x | x | x | ongoing |
| Support the joint Economic Development Authority | City, County | * | * | * | * | * | ongoing |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|--|-------------------------------------|--------------|--------------|--------------|--------------|--------------|-------------------|
| LAND USE | | | | | | | |
| Prepare and adopt an initial zoning ordinance to implement the Future Land Use Plan, to include a provision for wetlands protection. | City, DCA, RDC \$10,000 | | x | | | | complete |
| Prepare and adopt a subdivision control ordinance to include wetlands notification policy | City, DCA, RDC \$4,500 | | | x | | | complete |
| Adopt local administrative procedures as needed to establish building codes | City | | | | | | complete |
| COMMUNITY FACILITIES & SERVICES | | | | | | | |
| Improve drainage services | City | x | x | | | | complete |
| City sewage (continue to study the feasibility) | City | | x | x | | | Not feasible |
| Obtain equipment to cut through asphalt for water main service/repair | City | | x | | | | complete |
| Redo the "cast iron" waterline with a grant (replace the 40 yr. old lines) | City | | | x | | | complete |
| Obtain a fire truck | City | | x | | | | complete |
| Prepare a comprehensive set of "as built" water system maps and conduct a professional engineering evaluation study that includes a schedule for line replacements to improve fire protection services | City \$75-100,000 ² | | | x | | | complete |
| Conduct public health studies to test all septic tanks and drain fields in Rebecca | City, Turner Co., Health Dept. | | | | x | | County to conduct |
| Investigate the preparation of a GIS water line layer of "as-built" lines | City, RC \$2,500 | | x | | | | complete |
| Prepare alternative collection and treatment preliminary engineering plans with possible funding sources | City, State, \$200,000 to \$500,000 | | x | | | | Not feasible |
| The City of Rebecca will continue to apply for LMIG funds | GDOT | x | x | x | x | x | ongoing |
| Purchase peak shaving plant | City, \$30,000 | | | | | x | Not |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|-----------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | feasible |
| GPS Storm Sewer | City/RDC \$7,000 | | | x | | | complete |

**SYCAMORE REPORT OF ACCOMPLISHMENTS
(2011 – 2015)**

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|--|------------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| PLANNING | | | | | | | |
| Annually re-evaluate the Sycamore Short-Term Work Program | City | x | x | x | x | x | ongoing |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County | x | x | x | x | x | ongoing |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City | x | x | x | x | x | ongoing |
| Continue support of Greater Turner County Planning Advisory Commission | Cities, County \$2,500 per year | x | x | x | x | x | ongoing |
| INTERGOVERNMENTAL COORDINATION | | | | | | | |
| Annually re-new fire protection agreements with neighboring units of government | City | x | x | x | x | x | ongoing |
| HISTORIC RESOURCES | | | | | | | |
| Conduct a countywide historic resources inventory | City, SHPO \$8,000 ¹ | | x | x | | | ongoing |
| HOUSING | | | | | | | |
| Investigate applicable HOME/CHIP programs | City, RC | x | x | x | x | x | ongoing |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | City, County State, Private | x | x | x | x | x | ongoing |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | x | x | x | x | x | ongoing |

| PROJECTS | Estimated Cost / Resp. | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | ROA |
|---|-------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| Endorse Chamber of Commerce efforts to consolidate vacant serviced (water, sewer, gas, rail) industrial properties to form an industrial park | Cities, County | x | x | x | x | x | ongoing |
| Support the Joint Economic Development Authority | Cities, County | x | x | x | x | x | ongoing |
| COMMUNITY FACILITIES & SERVICES | | | | | | | |
| Implement the CDBG water system improvements on the east side of town | City \$500,000 | | x | | | | complete |
| The City of Sycamore will continue to seek LMIG funds. | City, Ga. DOT | x | x | x | x | x | ongoing |

**TURNER COUNTY FIVE YEAR SHORT TERM WORK PROGRAM UPDATE
(2012-2016)**

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|-------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PLANNING | | | | | | | | |
| Continue to mediate and revise the Turner County Service Delivery Strategy | County, Cities | General Fund | x | x | x | x | x | x |
| Annually re-evaluate the Turner County Short-Term Work Program | County, Cities/staff time | n/a | x | x | x | x | x | x |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | County, Cities/staff time | n/a | x | x | x | x | x | x |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | County | General Fund | x | x | x | x | x | x |
| Continue to provide representation on the Turner County Planning Advisory Commission | County, City staff time | General Fund | x | x | x | x | x | x |
| Attend Planning and Zoning Training | County/staff time | General Fund | | x | x | x | x | x |
| INTERGOVERNMENTAL COORDINATION | | | | | | | | |
| Greater Turner will devise a strategy to pass a second five year SPLOST | County, Cities/staff time | General Fund | | x | | | | |
| Hold quarterly joint meetings for the purpose of information sharing | County, Cities/staff time | General Fund | | x | x | x | x | x |
| HISTORIC RESOURCES | | | | | | | | |
| Preserve the Old Courthouse | County | General Fund | x | x | x | x | x | x |
| Support the Ashburn Historical Society to conduct a countywide historic resources inventory | County, SHPO \$8,000 | General Fund | | x | x | x | x | x |
| Continue to restore the old Turner County Jail | County, SHPO, DNR | General Fund | x | x | x | x | x | x |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---|-------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| NATURAL RESOURCES | | | | | | | | |
| Reservoirs needed | County | General Fund | | | | X | X | X |
| HOUSING | | | | | | | | |
| Support Cities' efforts in housing rehabilitation | County/staff time | General Fund | X | X | X | X | X | X |
| ECONOMIC DEVELOPMENT | | | | | | | | |
| Attract more commercial/ retail (i.e. Grocery Store) | County, Cities, Chamber/TBD | General Fund, Chamber | X | X | X | X | X | X |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | County, City State, Private | General Fund, EDA, Private | X | X | X | X | X | X |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | County, City State, Private | General Fund, EDA, Private | X | X | X | X | X | X |
| Support the joint Economic Development Authority | County, City/staff time | General Fund | X | X | X | X | X | X |
| LAND USE | | | | | | | | |
| Provide for Planning & Zoning and GIS Training for elected officials and planning commissioners | County, RC | General Fund | | X | X | X | X | X |
| COMMUNITY FACILITIES & SERVICES | | | | | | | | |
| Expand the airport landing strip | County/Airport | EDA | X | X | X | X | | |
| Establish a County water system | County | CDBG | | | X | X | X | X |
| Renovate the Turner County Courthouse | County \$1,000,000 | CDBG | X | X | X | X | X | |
| Add an archery range, walking trail and skeet range to the recreation center | TBD / County | General Fund, | | X | X | X | X | X |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---|-------------------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | Grants | | | | | | |
| In collaboration with Family Connection establish a Health and Dental Clinic | TBD / County | CDBG | | X | X | X | X | X |
| Pave Westwood Road | TBD / County | LMIG | | X | X | | | |
| Building addition for the Sheriff's office building | TBD / County / Sheriff | COPs | | | | X | X | X |
| Construct an Outdoor Firing Range for the Sheriff at the Old Land fill | TBD / County / Sheriff | COPs | | X | X | X | | |
| Implement a training plan for Sheriff/ Fire/ EMS personnel | TBD/ Sheriff, County | COPs | | X | X | X | X | X |
| Pursue technology grants for the Sheriff's department | TBD/ Sheriff, RC | Technology Grants | | X | X | X | X | X |
| Pursue joint Drug Task Force with Tift and Crisp Counties | TBD/ Sheriff, County | COPs | | X | X | X | X | X |
| Add a small gym to the Recreation Center | TBD / County | CDBG | | | | X | X | |
| Install a weather warning system for the county | TBD /County | USDA | | X | X | X | | |
| Pursue an incentive program for the recruitment and retention of volunteer fire fighters | TBD/ County, Fire, RC | Fire Grant | | X | X | X | X | X |
| Pursue grants to purchase narrowband radios for EMS/ Fire countywide including the cities | TBD/ County, RC | Fire Grant | | X | X | X | X | X |
| Construct new housing facility and office complex for the EMS | \$250,000 - \$300,000 | CDBG | | | X | X | | |

**ASHBURN FIVE YEAR SHORT TERM WORK PROGRAM UPDATE
(2012 – 2016)**

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|---|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PLANNING | | | | | | | | |
| Annually re-evaluate the Ashburn Short-Term Work Program | City/staff time | General Fund | x | x | x | x | x | x |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County/staff time | n/a | x | x | x | x | x | x |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City, RC/TBD | General Fund | x | x | x | x | x | x |
| Continue to participate in the Tree City Program with the GA Forestry Commission | City, GA Forestry Commission/staff time | General Fund | x | x | x | x | x | x |
| HISTORIC RESOURCES | | | | | | | | |
| Finish Rehab of Weslyn Methodist Tabernacle and Campground | Heritage 2000/City \$25,000 | General Fund | x | x | x | | | |
| INTERGOVERNMENTAL COORDINATION | | | | | | | | |
| Hold quarterly joint meetings for the purpose of information sharing | County, Cities | General Fund | | x | x | x | x | x |
| HOUSING | | | | | | | | |
| Pursue CHIP grants | City/staff time | General Fund | x | x | x | x | x | x |
| Demolish dilapidated housing and replace with low income rental housing (multi-family or single family) | City | General Fund, Grants | x | x | x | x | x | x |
| Implement the HOME and rental rehab programs | City | General Fund, | x | x | x | x | x | x |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---|-------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | Grants | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | City, County State, Private | General Fund, EDA, Private | x | x | x | x | x | x |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | General Fund, EDA, Private | x | x | x | x | x | x |
| LAND USE | | | | | | | | |
| Amend or adopt codes and ordinances, where applicable, to address the environmentally sensitive resources identified in Part I; namely floodplains, wetlands, groundwater recharge areas, prime agricultural and forest lands, and scenic views/sites | City, RC/TBD | General Fund | x | x | x | x | x | x |
| Amend the zoning ordinance as needed to implement the Ashburn Future Land Use Plan | City, RC \$5,000 | General Fund | x | x | x | x | x | x |
| COMMUNITY FACILITIES & SERVICES | | | | | | | | |
| Renovate downtown buildings | City | General Fund | x | x | x | x | x | x |
| Construct living quarters at Fire Station #2 (grant?) | City, RC | Fire Grant | x | x | x | | | |
| Install sidewalks on Carlos Avenue | City | General Fund | | | x | | | |
| Begin a water/sewer project for the southwest quadrant of Ashburn with a CDBG | City | CDBG | | | x | x | x | x |
| Implement radio read for city utilities | City | CDBG | | | x | | | |
| Develop resurfacing projects for major roads | \$100,000 a year | LMIG | x | x | x | x | x | x |
| Enhance exits 82 and 84 (all utilities) | City/GDOT | GDOT, General | | | x | x | x | |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---|-------------------------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | Fund | | | | | | |
| Continue to update a comprehensive set of "as built" water system maps | City | CDBG | x | x | x | x | x | x |
| Continue to conduct sewer infiltration/inflow studies and reconstruct as needed | City ² | CDBG | x | x | x | x | x | x |
| Create a program and priority listing for paving all remaining unpaved roads in the city. | City ² SPLOST funding | General Fund | | | x | | | |
| Continue participation in the LMIG program of Ga. DOT and maintain a prioritized listing of road resurfacing projects | City, Ga. DOT | n/a | x | x | x | x | x | x |
| Promote increased customer base of the city's natural gas distribution system | City \$500 per year | General Fund | x | x | x | x | x | x |
| Construct new well and tank | City \$ 1.4 million | Bonds, Loans | | x | x | | | |
| Install/Replace new water-sewer lines | City \$ 500,000 | General Fund | x | x | x | x | x | x |
| Continue to update the city's rolling stock and develop an automobile rotation schedule | City \$40,000/year | General Fund, Grants | x | x | x | x | x | x |
| Spot street resurfacing | City \$25,000/year | LMIG | x | x | x | x | x | x |
| Conduct water leak survey | City General Revenue \$ 20,000 | General Fund | x | x | x | x | x | x |
| Highway 41 Sidewalk Repair | TBD/ City | General Fund | | | | x | | |
| East Washington Sidewalk Construction | \$300,000 City | General Fund, CDBG | | | | x | | |
| East Washington Sidewalk and Pedestrian Park | \$500,000 City | General Fund, CDBG | | | | x | | |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|-------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Redesign Intersection Gordey Drive and Hwy 112 | \$200,000 City | General Fund | | | | x | x | |

**REBECCA FIVE YEAR SHORT TERM WORK PROGRAM UPDATE
(2012 – 2016)**

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|-------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PLANNING | | | | | | | | |
| Annually re-evaluate the Rebecca Short-Term Work Program | City/staff time | General Fund | x | x | x | x | x | x |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County/staff time | n/a | x | x | x | x | x | x |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City/TBD | General Fund | x | x | x | x | x | x |
| Continue to provide representation on the Turner County Planning Advisory Commission | City, County/ Staff time | General Fund | x | x | x | x | x | x |
| INTERGOVERNMENTAL COORDINATION | | | | | | | | |
| Annually renew fire protection agreements with neighboring units of governments | Greater Turner/City | n/a | x | x | x | x | x | x |
| Hold quarterly joint meetings for the purpose of information sharing | County, Cities | General Fund | | x | x | x | x | x |
| HISTORIC RESOURCES | | | | | | | | |
| Building renovation and demolition | County, Cities/TBD | TBD | x | x | x | x | x | x |
| HOUSING | | | | | | | | |
| Investigate the HOME/CHIP programs | City | General Fund | x | x | x | x | x | x |
| ECONOMIC DEVELOPMENT | | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education programs | City, County State, Private | General Fund, EDA, Private | x | x | x | x | x | x |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|--------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | General Fund, EDA, Private | x | x | x | x | x | x |
| Support the joint Economic Development Authority | City, County | General Fund | * | * | * | * | * | |
| LAND USE | | | | | | | | |
| Prepare and adopt an initial zoning ordinance to implement the Future Land Use Plan, to include a provision for wetlands protection. | City, DCA, RDC \$10,000 | General Fund | x | x | x | x | x | x |
| Prepare and adopt a subdivision control ordinance to include wetlands notification policy | City, DCA, RDC \$4,500 | General Fund | x | x | x | x | x | x |
| Adopt local administrative procedures as needed to establish building codes | City | General Fund | x | x | x | x | x | x |
| COMMUNITY FACILITIES & SERVICES | | | | | | | | |
| Improve drainage services | City | General Fund | x | x | | | | |
| Obtain equipment to cut through asphalt for water main service/repair | City | CDBG, General Fund | | x | | | | |
| Redo the "cast iron" waterline with a grant (replace the 40 yr. old lines) | City | CDBG | | | x | | | |
| Obtain a fire truck | City | Fire Grant | | x | | | | |
| Prepare a comprehensive set of "as built" water system maps and conduct a professional engineering evaluation study that includes a schedule for line replacements to improve fire protection services | City \$75-100,000 ² | CDBG | | | x | | | |
| Investigate the preparation of a GIS water line layer of "as-built" lines | City, RC \$2,500 | General Fund | | x | | | | |
| The City of Rebecca will continue to apply for LMIG funds | GDOT | n/a | x | x | x | x | x | x |
| GPS Storm Sewer | City/RDC \$7,000 | General | | | x | | | |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---------------------------------|-------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | Fund | | | | | | |
| Obtain a weather warning system | City | USDA | | X | X | X | X | X |

**SYCAMORE FIVE YEAR SHORT TERM WORK PROGRAM UPDATE
(2012 – 2016)**

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|--|---------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PLANNING | | | | | | | | |
| Annually re-evaluate the Sycamore Short-Term Work Program | City/staff time | General Fund | x | x | x | x | x | x |
| Participate in all updates to the 2015 Greater Turner Comprehensive Plan | City, County/staff time | n/a | x | x | x | x | x | x |
| Prepare all grant/loan applications (CDBG, EDA, FmHA, etc.) after conducting a needs assessment and public hearing to ascertain which project has the highest priority | City/TBD | General Fund | x | x | x | x | x | x |
| Continue to provide representation on the Turner County Planning Advisory Commission | Cities, County/staff time | General Fund | x | x | x | x | x | x |
| INTERGOVERNMENTAL COORDINATION | | | | | | | | |
| Annually re-new fire protection agreements with neighboring units of government | City | n/a | x | x | x | x | x | x |
| Hold quarterly joint meetings for the purpose of information sharing | County, Cities | General Fund | | x | x | x | x | x |
| HISTORIC RESOURCES | | | | | | | | |
| Conduct a countywide historic resources inventory | City, SHPO \$8,000 ¹ | General Fund | | x | x | | | |
| HOUSING | | | | | | | | |
| Investigate applicable HOME/CHIP programs | City, RC | General Fund | x | x | x | x | x | x |
| ECONOMIC DEVELOPMENT | | | | | | | | |
| Continue to foster all Chamber of Commerce job prospecting, marketing of vacant buildings and land; and job training/education | City, County State, Private | General Fund, | x | x | x | x | x | x |

| PROJECTS | Estimated Cost / Resp. | Funding | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 |
|---|-------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| programs | | EDA, Private | | | | | | |
| Continue to support the Industrial Development Authority's efforts to prepare financial packages for existing and new businesses/industries in Greater Turner | City, County State, Private | General Fund, EDA, Private | x | x | x | x | x | x |
| Endorse Chamber of Commerce efforts to consolidate vacant serviced (water, sewer, gas, rail) industrial properties to form an industrial park | Cities, County | General Fund | x | x | x | x | x | x |
| Support the Joint Economic Development Authority | Cities, County | General Fund | x | x | x | x | x | x |
| COMMUNITY FACILITIES & SERVICES | | | | | | | | |
| Implement the CDBG water system improvements on the east side of town | City \$500,000 | CDBG | | x | | | | |
| The City of Sycamore will continue to seek LMIG funds. | City, Ga. DOT | n/a | x | x | x | x | x | x |
| City Hall Renovation/Construction | City | General Fund | | x | x | x | | |
| Closing of RR Track at College & 41 | City | General Fund | | x | x | x | x | |
| Be part of the county wide weather warning system | City | USDA | | x | x | x | x | x |

RESOLUTION # 2013-01-01

RESOLUTION TO ADOPT THE 2012 UPDATE TO THE SHORT TERM WORK PROGRAM

WHEREAS, the Chairman and Commissioners of the Board of County Commissioners of Turner County, Georgia, have completed an update of the Turner County items contained in the Short-Term Work Program of the Joint Turner County Comprehensive Plan; and

WHEREAS, this draft update was prepared in accordance with the Standards and Procedures for Local Comprehensive Planning effective May 1, 2005 and established by the Georgia Planning Act of 1989, and procedural requirements have been met or exceeded in preparing this draft update; and

WHEREAS, a public hearing was held on October 1, 2012, to receive public input for adoption of the draft STWP update to the Joint Turner County Comprehensive Plan.

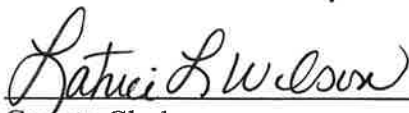
NOW, THEREFORE, BE IT RESOLVED, that the Chairman and Commissioners of the Board of County Commissioners of Turner County do hereby adopt the Short Term Work Program Update, and transmit the update to the Southern Georgia Regional Commission and the Georgia Department of Community Affairs for official review.

Adopted this 8th day of January, 2013.



Chairman, Board of Commissioners

ATTEST:



County Clerk

RESOLUTION

TO ADOPT

The 2012 Update to the Short Term Work Program


WHEREAS, the Mayor and City Council of the City of Ashburn, Georgia, have completed an update of the City of Ashburn items contained in the Short-Term Work Program of the Joint Turner County Comprehensive Plan; and

WHEREAS, this draft update was prepared in accordance with the Standards and Procedures for Local Comprehensive Planning effective May 1, 2005 and established by the Georgia Planning Act of 1989, and procedural requirements have been met or exceeded in preparing this draft update; and

WHEREAS, a public hearing was held on October 1, 2012, to receive public input for adoption of the draft STWP update to the Joint Turner County Comprehensive Plan.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of Ashburn do hereby adopt the Short Term Work Program Update, and submit the short-term work program update document and a copy of this resolution to the Southern Georgia Regional Commission for provision to the Georgia Department of Community Affairs.

Adopted this 7 day of February, 2013.



Mayor, City of Ashburn

ATTEST:


City Clerk

RESOLUTION

TO ADOPT

The 2012 Update to the Short Term Work Program

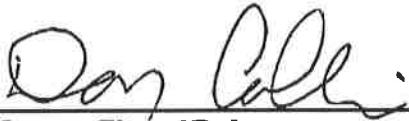
WHEREAS, the Mayor and City Council of the City of Rebecca, Georgia, have completed an update of the City of Rebecca items contained in the Short-Term Work Program of the Joint Turner County Comprehensive Plan; and

WHEREAS, this draft update was prepared in accordance with the Standards and Procedures for Local Comprehensive Planning effective May 1, 2005 and established by the Georgia Planning Act of 1989, and procedural requirements have been met or exceeded in preparing this draft update; and

WHEREAS, a public hearing was held on October 1, 2012, to receive public input for adoption of the draft STWP update to the Joint Turner County Comprehensive Plan.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of Rebecca do hereby adopt the Short Term Work Program Update, and transmit the update to the Southern Georgia Regional Commission and the Georgia Department of Community Affairs for official review.

Adopted this 7th day of January, 2013.



Mayor, City of Rebecca



City Clerk

RESOLUTION

TO ADOPT

The 2012 Update to the Short Term Work Program


WHEREAS, the Mayor and City Council of the City of Sycamore, Georgia, have completed an update of the City of Sycamore items contained in the Short-Term Work Program of the Joint Turner County Comprehensive Plan; and

WHEREAS, this draft update was prepared in accordance with the Standards and Procedures for Local Comprehensive Planning effective May 1, 2005 and established by the Georgia Planning Act of 1989, and procedural requirements have been met or exceeded in preparing this draft update; and

WHEREAS, a public hearing was held on October 1, 2012, to receive public input for adoption of the draft STWP update to the Joint Turner County Comprehensive Plan.

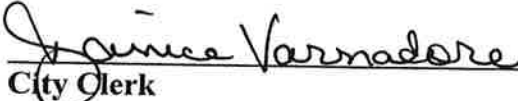
NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of Sycamore do hereby adopt the Short Term Work Program Update, and submit the short-term work program update document and a copy of this resolution to the Southern Georgia Regional Commission for provision to the Georgia Department of Community Affairs.

Adopted this 14th day of February, 2013.



Mayor, City of Sycamore

ATTEST:



City Clerk