

# APPLICATION FOR BOND ALLOCATION

**Georgia Department of Community Affairs**  
**60 Executive Park South, N.E.**  
**Atlanta, Georgia 30329-2231**

<b>1. Issuer:</b> <hr/> <p style="text-align: center;">Authority Name</p> <hr/> <p style="text-align: center;">Address</p> <hr/> <p style="text-align: center;">City      County      State      Zip Code</p> <hr/> <p style="text-align: center;">Contact Person <span style="float: right;">Telephone</span></p>	<b>2. Borrower/User:</b> <hr/> <p style="text-align: center;">Name</p> <hr/> <p style="text-align: center;">Address</p> <hr/> <p style="text-align: center;">City      County      State      Zip Code</p> <hr/> <p style="text-align: center;">Contact Person <span style="float: right;">Telephone</span></p>
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<b>3. Legal Counsel:</b> <hr/> <p style="text-align: center;">Name <span style="float: right;">Telephone</span></p> <hr/> <p style="text-align: center;">Address</p> <hr/> <p style="text-align: center;">City      County      State      Zip Code</p>	<b>4. Bond Counsel:</b> <hr/> <p style="text-align: center;">Name <span style="float: right;">Telephone</span></p> <hr/> <p style="text-align: center;">Address</p> <hr/> <p style="text-align: center;">City      County      State      Zip Code</p>
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**5. General Project Description:**

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<b>6. Allocation/Type Bond:</b> Allocation Requested: \$ _____ a. Small Issue IDB <input type="checkbox"/> b. Exempt Facility <input type="checkbox"/> c. Student Loan <input type="checkbox"/> d. Multi-Family Housing <input type="checkbox"/> e. Single-Family Housing <input type="checkbox"/> f. Other _____ <input type="checkbox"/>	<b>7. Employment Impact:</b> (If Applicable) a. Jobs Created _____ b. Jobs Retained _____	<b>9. Total Project Cost:</b> a. Bond Financing _____ b. Other (specify) _____ c. Total \$ _____  DCA Use:
<b>8. Expected Closing Date:</b> _____		

<b>10. Application Attachments (Check):</b> <input type="checkbox"/> a. Evidence of Inducement Resolution <input type="checkbox"/> b. Publisher's Affidavit (TEFRA) <input type="checkbox"/> c. Public Official's Approval (TEFRA) <input type="checkbox"/> d. Opinion of Legal Counsel - State Law <input type="checkbox"/> e. Financial Commitment Letter <input type="checkbox"/> f. Job Retention Statement* <input type="checkbox"/> g. Opinion of Legal Counsel - Federal Law* <input type="checkbox"/> h. Statement of Need and Impact* <input type="checkbox"/> i. Zoning Compliance Statement <input type="checkbox"/> j. Letter of Determination ( <b>multi-family only</b> ) <input type="checkbox"/> k. \$250 Application Fee <small>*If Appropriate</small>	<b>DCA Use</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>11. Distribution Instructions</b> a. Please indicate to whom you wish a copy of the Notice of Allocation sent: <input type="checkbox"/> Borrower <input type="checkbox"/> Legal Counsel <input type="checkbox"/> Bond Counsel b. Method of Delivery: <input type="checkbox"/> Mail <input type="checkbox"/> Pick-up (Notify Below)  <hr/> <p style="text-align: center;">Name      Telephone</p> <hr/> <p style="text-align: center;">Overnight Mail Acct # _____</p> <hr/> <p style="text-align: center;">Complete Address</p>
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**12. Borrower/Issuer Certification:**    The information contained in this Application for Bond Allocation and related attachments is understood to be true and accurate.

<hr/> <p style="text-align: center;">Signature (Borrower)</p> <hr/> <p>Title _____</p> <hr/> <p>Date _____</p>	<hr/> <p style="text-align: center;">Signature (Issuer)</p> <hr/> <p>Title _____</p> <hr/> <p>Date _____</p>
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**For DCA Use Only:**

Receipt \_\_\_\_\_      Qualified \_\_\_\_\_      Approved \_\_\_\_\_

# \_\_\_\_\_      Amount \$ \_\_\_\_\_      Exp Date \_\_\_\_\_      Category \_\_\_\_\_

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