# John Wall and Associates Market Analysis

The Vinings at Newport Family

Tax Credit (Sec. 42) Apartments

Kingsland, Georgia Camden County

Prepared For: The Vinings at Newport, LP

May 2022 (Revised May 25, 2022)

PCN: 22-032



Formerly known as National Council of Affordable Housing Market Analysts

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# Foreword

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John Wall and Associates specializes in market analysis, data mapping, and analysis of troubled properties. The firm began in 1983 concentrating on work in the Southeastern United States. In 1990, the office expanded its work to the entire United States.

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John Wall and Associates is a charter member of the National Council of Housing Market Analysts (NCHMA). All market analysts in our office have successfully passed the NCHMA peer review process and possess their HUD MAP certificates.

Bob Rogers has a Bachelor of Science degree in Business from Penn State University, and a Master of Business Administration degree from the University of Tennessee. He has been a market analyst with John Wall and Associates since 1992. He has served as Vice Chair and Co-Chair of the NCHMA Standards Committee (from 2004 to 2010). As Co-Chair, he led the revision of the NCHMA market study model content and market study terms. He was lead author for "Selecting **NCHMA's** Comparable Properties" best practices paper and also NCHMA's "Field Work" white paper. In 2007, he wrote "Ten Things Developers Should Know About Market Studies" for Affordable Housing Finance Magazine. In 2014 Mr. Rogers authored the draft NCHMA paper "Senior Housing Options".

Joe Burriss has a Bachelor of Science degree in Marketing from Clemson University, and has been a market analyst with John Wall and Associates since 1999. He has successfully completed the National Council of Housing Market Analysts (NCHMA) peer review process, and has served as a member of the council's membership committee. In addition to performing market analysis, Mr. Burriss maintains many of the firm's client relationships and is responsible for business development.

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I affirm that I have made a physical inspection of the market area and the subject property and that information has been used in the full study of the need and demand for the proposed units. The report was written according to DCA's market study requirements, the information included is accurate and the report can be relied upon by DCA as a true assessment of the lowincome housing rental market.

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Submitted and attested to by:

Joe Burriss, Principal <u>5-16-22</u> Date

Bob Rogers, Principal

<u>5-16-22</u> Date

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# Introduction

#### Purpose

The purpose of this report is to analyze the apartment market for a specific site in Kingsland, Georgia.

#### Scope

Considered in this report are market depth, bedroom mix, rental rates, unit size, and amenities. These items are investigated principally through a field survey conducted by John Wall and Associates. Unless otherwise noted, all charts and statistics are the result of this survey.

In general, only complexes of 30 units or more built since 1980 are considered in the field survey. Older or smaller developments are sometimes surveyed when it helps the analysis. Developments with rent subsidized units are included, if relevant, and noted.

#### Methodology

Three separate approaches to the analysis are used in this report; each is a check on the other. By using three generally accepted approaches, reasonable conclusions can be drawn. The three approaches used are:

- (1) Statistical
- (2) Like-Kind Comparison
- (3) Interviews



#### **Regional Locator Map**

The Statistical approach uses Census data and local statistics; 2010 is used as a base year. The population that would qualify for the proposed units is obtained from these figures.

The Like-Kind Comparison approach collects data on developments similar in nature to that which is being proposed and analyzes how they are doing. This approach assesses their strong points, as well as weak points, and compares them with the subject.

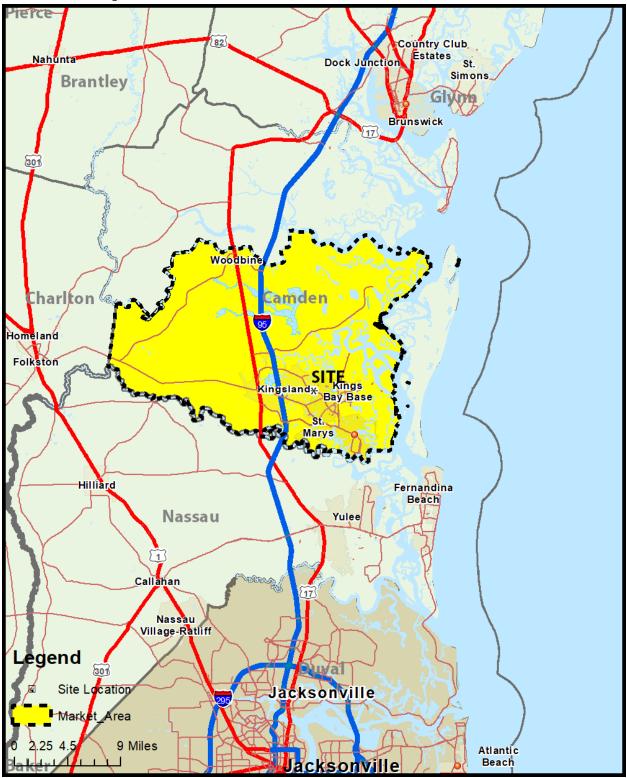
The last section, Interviews, assesses key individuals' special knowledge about the market area. While certainly subjective and limited in perspective, their collective knowledge, gathered and assessed, can offer valuable information.

Taken individually, these three approaches give a somewhat restricted view of the market. However, by examining them together, knowledge sufficient to draw reasonable conclusions can be achieved.

#### Limitations

This market study was written according to the Client's *Market Study Guide*. To the extent this guide differs from the NCHMA *Standard Definitions of Key Terms or Model Content Standards*, the client's guide has prevailed.

#### Area Locator Map



# A. Executive Summary

The projected completion date of the proposed development is on or before 12/31/2024.

The market area consists of Census tracts 102, 103.01, 103.02, 104.01, 104.02, 104.03, 105, 106.01, and 106.02 (99%) in Camden County.

The proposed development consists of 48 units of new construction.

The proposed development is for family households with incomes at 50%, 60%, and 70% of AMI, and net rents range from \$469 to \$700.

#### A.1 Development Description

• Address:

Southwest corner of intersection of Winding Road and Colerain Road/Laurel Island Parkway

• Construction and occupancy types:

New construction

Breezeway

Family

• Unit mix including bedrooms, bathrooms, square footage, income targeting, rents, and utility allowance:

|     |                  |       | Number   | Square | Net  | Utility | Gross | Target     |
|-----|------------------|-------|----------|--------|------|---------|-------|------------|
| AMI | Bedrooms         | Baths | of Units | Feet   | Rent | Allow.  | Rent  | Population |
| 50% | 1                | 1     | 6        | 738    | 469  | 97      | 566   | Tax Credit |
| 50% | 2                | 2     | 9        | 984    | 545  | 124     | 669   | Tax Credit |
| 50% | 3                | 2     | 4        | 1,202  | 623  | 154     | 777   | Tax Credit |
| 60% | 1                | 1     | 4        | 738    | 469  | 97      | 566   | Tax Credit |
| 60% | 2                | 2     | 13       | 984    | 605  | 124     | 729   | Tax Credit |
| 60% | 3                | 2     | 6        | 1,202  | 681  | 154     | 835   | Tax Credit |
| 70% | 1                | 1     | 2        | 738    | 480  | 97      | 577   | Tax Credit |
| 70% | 2                | 2     | 2        | 984    | 625  | 124     | 749   | Tax Credit |
| 70% | 3                | 2     | 2        | 1,202  | 700  | 154     | 854   | Tax Credit |
|     | Total Units      |       | 48       |        |      |         |       |            |
|     | Tax Credit Units |       | 48       |        |      |         |       |            |
|     | PBRA Units       |       | 0        |        |      |         |       |            |
|     | Mkt. Rate Units  |       | 0        |        |      |         |       |            |

#### Table 1—Unit Mix

• Any additional subsidies available including project based rental assistance:

There are none.

- Brief description of proposed amenities and how they compare to existing properties:
  - Development Amenities:

Laundry room, clubhouse/community center, playground, fitness center, and exterior gathering area

• Unit Amenities:

Refrigerator, range/oven, microwave, dishwasher, washer/dryer connections, HVAC, and blinds

• Utilities Included:

Trash

The subject's amenities, on average, are pretty comparable to those of other LIHTC properties in the market area; some LIHTC properties have highly desirable amenities like swimming pools and washer/dryer in the units, which the subject does not have.

#### A.2 Site Description/Evaluation

- A brief description of physical features of the site and adjacent parcels: The site is mostly wooded. Adjacent parcels are undeveloped.
- A brief overview of the neighborhood land composition (residential, commercial, industrial, agricultural):

The immediate neighborhood is mostly undeveloped, but residential and commercial are nearby.

• A discussion of site access and visibility:

Access to the site can be from Laurel Island Parkway and/or Winding Road, and there are no problems with ingress and egress. The site has good visibility from Winding Road and Laurel Island Parkway/Colerain Road, both well-traveled roads in the area.

• Any significant positive or negative aspects of the subject site:

A positive aspect of the site is that it is conveniently located to goods and services and transportation corridors. • A brief summary of the site's proximity to neighborhood services including shopping, medical care, employment concentrations, public transportation, etc.

The site is convenient to neighborhood services, as most goods and services are within two miles. See Site Location Map.

Coastal Regional Coaches is part of the regional rural public transit program that provides general public transit service in the Georgia counties of Bryan, Bulloch, Camden, Chatham, Effingham, Glynn, Liberty, Long, McIntosh, and Screven. This service is available to anyone, for any purpose, and to any destination in the coastal region. Fares vary with different itineraries. A map and fare information are in the transportation appendix.

• Discussion of public safety, including comments on local perceptions, maps, or statistics of crime in the area:

See section C.7. The site does not appear to be in a problematic area.

• An overall conclusion of the site's appropriateness for the proposed development:

The site is well-suited for the proposed development.

# A.3 Market Area Definition

• A brief definition of the primary market area including boundaries of the market area and their approximate distance from the subject property:

The market area consists of Census tracts 102, 103.01, 103.02, 104.01, 104.02, 104.03, 105, 106.01, and 106.02 (99%) in Camden County.

North: county line - 13 miles

East: the Atlantic coast - 7 miles

South: state line - 5 miles

West: county line - 15 miles

# A.4 Community Demographic Data

• Current and projected overall household and population counts for the primary market area:

2010 population =46,020; 2021 population =54,098; 2024 population = 54,704

2010 households =16,556; 2021 households =19,247;

2024 households = 19,440

• Household tenure:

36.1% of the households in the market area rent.

• Household income:

# Table 2—Percent of Renter Households in Appropriate IncomeRanges for the Market Area

| AMI                    |            |      | <u>50%</u> |      | <u>60%</u> |      | <u>70%</u> |      | Tx. Cr. |
|------------------------|------------|------|------------|------|------------|------|------------|------|---------|
| Lower Limit            |            |      | 19,410     |      | 19,410     |      | 19,780     |      | 19,410  |
| Upper Limit            |            |      | 34,375     |      | 41,250     |      | 48,125     |      | 48,125  |
|                        | Mkt. Area  |      |            |      |            |      |            |      |         |
| Renter occupied:       | Households | %    | #          | %    | #          | %    | #          | %    | #       |
| Less than \$5,000      | 426        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$5,000 to \$9,999     | 408        | —    | 0          | —    | 0          | —    | 0          | —    | 0       |
| \$10,000 to \$14,999   | 423        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$15,000 to \$19,999   | 224        | 0.12 | 26         | 0.12 | 26         | 0.04 | 10         | 0.12 | 26      |
| \$20,000 to \$24,999   | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567     |
| \$25,000 to \$34,999   | 1,021      | 0.94 | 957        | 1.00 | 1,021      | 1.00 | 1,021      | 1.00 | 1,021   |
| \$35,000 to \$49,999   | 1,406      | _    | 0          | 0.42 | 586        | 0.88 | 1,230      | 0.88 | 1,230   |
| \$50,000 to \$74,999   | 1,005      | —    | 0          | —    | 0          | —    | 0          | —    | 0       |
| \$75,000 to \$99,999   | 865        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$100,000 to \$149,999 | 456        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$150,000 or more      | 257        | —    | 0          | _    | 0          | —    | 0          | _    | 0       |
| Total                  | 7,057      |      | 1,551      |      | 2,200      |      | 2,828      |      | 2,845   |
| Percent in Range       |            |      | 22.0%      |      | 31.2%      |      | 40.1%      |      | 40.3%   |

• Impact of foreclosed, abandoned and vacant, single and multifamily homes, and commercial properties in the PMA on the proposed development:

There are no signs of any abandonment or foreclosure that would impact the subject.

#### A.5 Economic Data

• Trends in employment for the county and/or region:

Employment has been stable over the past several years despite the Covid-19 pandemic.

• Employment by sector:

The largest sector of employment is:

Educational services, and health care and social assistance — 19.0%

• Unemployment trends:

Over the last 12 months, the unemployment rate has been between 2.6% and 3.5%. For 2021, the average rate was 3.2% while for 2020 the average rate was 4.8%.

The graph below shows the county unemployment rate for the past five years.



• Recent or planned major employment contractions or expansions:

According to Camden County Joint Development Authority, three companies have announced openings or expansions in the past year, creating at least 224 new jobs. This includes SG Blocks and Pre-Engineered Metal Buildings with 200 new jobs, Y&C Trading, and Plug Power with 24 new jobs.

According to the 2021 and 2022 Business Layoff and Closure Listings, two companies in the county have announced layoffs or closures in the last year, with 237 lost jobs. This includes Kings Bay Support Services with 207 lost jobs and Aptim Federal Services, LLC with 30 lost jobs.

• Overall conclusion regarding the stability of the county's overall economic environment:

The current economic environment will not negatively impact the demand for additional or renovated rental housing.

# A.6 Development Specific Affordability and Demand Analysis

• Number renter households income qualified for the proposed development:

| Table 3-Number of Renter   | Households i | in Appropriate | Income |
|----------------------------|--------------|----------------|--------|
| Ranges for the Market Area |              |                |        |

| <u> </u>               |            |      |            |      |            |      |            |      |         |
|------------------------|------------|------|------------|------|------------|------|------------|------|---------|
| AMI                    |            |      | <u>50%</u> |      | <u>60%</u> |      | <u>70%</u> |      | Tx. Cr. |
| Lower Limit            |            |      | 19,410     |      | 19,410     |      | 19,780     |      | 19,410  |
| Upper Limit            |            |      | 34,375     |      | 41,250     |      | 48,125     |      | 48,125  |
|                        | Mkt. Area  |      |            |      |            |      |            |      |         |
| Renter occupied:       | Households | %    | #          | %    | #          | %    | #          | %    | #       |
| Less than \$5,000      | 426        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$5,000 to \$9,999     | 408        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$10,000 to \$14,999   | 423        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$15,000 to \$19,999   | 224        | 0.12 | 26         | 0.12 | 26         | 0.04 | 10         | 0.12 | 26      |
| \$20,000 to \$24,999   | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567     |
| \$25,000 to \$34,999   | 1,021      | 0.94 | 957        | 1.00 | 1,021      | 1.00 | 1,021      | 1.00 | 1,021   |
| \$35,000 to \$49,999   | 1,406      | —    | 0          | 0.42 | 586        | 0.88 | 1,230      | 0.88 | 1,230   |
| \$50,000 to \$74,999   | 1,005      | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$75,000 to \$99,999   | 865        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$100,000 to \$149,999 | 456        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$150,000 or more      | 257        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| Total                  | 7,057      |      | 1,551      |      | 2,200      |      | 2,828      |      | 2,845   |
| Percent in Range       |            |      | 22.0%      |      | 31.2%      |      | 40.1%      |      | 40.3%   |

• Overall estimate of demand:

Overall demand is 1,334.

- Capture rates
  - $\circ$  Overall:

3.6%

• LIHTC units:

3.6%

#### Table 4—Capture Rates by AMI Targeting

| Income        |   | Total   |   |  |  |  |
|---------------|---|---|---|--|--|--|
| Income        | Income  |   |   | Net  | Capture  |  |
| Range         | Units   | Demand  | Supply  | Demand   | Rate   |  |
| 19,410-34,375 | 19  | 1,084   | 30  | 1,054  | 1.8%   |  |
| 19,410-41,250 | 23  | 1,291   | 103   | 1,188  | 1.9%   |  |
| 19,780-48,125 | 6   | 1,446   | 0   | 1,446  | 0.4%   |  |
| 19,410-48,125 | 48  | 1,334   | 0   | 1,334  | 3.6%   |  |
|               | 19,410-34,375<br>19,410-41,250<br>19,780-48,125 | 19,410-34,375         19           19,410-41,250         23           19,780-48,125         6 | 19,410-34,375         19         1,084           19,410-41,250         23         1,291           19,780-48,125         6         1,446 | 19,410-34,375         19         1,084         30           19,410-41,250         23         1,291         103           19,780-48,125         6         1,446         0 | 19,410-34,375         19         1,084         30         1,054           19,410-41,250         23         1,291         103         1,188           19,780-48,125         6         1,446         0         1,446 |  |

|      | I             |       | 1      | τ.     | , 0    |         |
|------|---------------|-------|--------|--------|--------|---------|
|      | Income        |       | Total  |        | Net    | Capture |
|      | Range         | Units | Demand | Supply | Demand | Rate    |
| 1 BR | 19,410-24,800 | 6     | 320    | 4      | 316    | 1.9%    |
| 2 BR | 22,940-29,750 | 9     | 543    | 16     | 527    | 1.7%    |
| 3 BR | 26,640-34,375 | 4     | 221    | 10     | 211    | 1.9%    |
| 4 BR |               |       |        |        |        | _       |
| 1 BR | 19,410-29,760 | 4     | 375    | 19     | 356    | 1.1%    |
| 2 BR | 24,990-35,700 | 13    | 640    | 46     | 594    | 2.2%    |
| 3 BR | 28,630-41,250 | 6     | 276    | 38     | 238    | 2.5%    |
| 4 BR |               |       |        |        |        | _       |
| 1 BR | 19,780-34,720 | 2     | 434    | 0      | 434    | 0.5%    |
| 2 BR | 25,680-41,650 | 2     | 723    | 0      | 723    | 0.3%    |
| 3 BR | 29,280-48,125 | 2     | 289    | 0      | 289    | 0.7%    |
| 4 BR |               |       |        |        |        | _       |

Table 4a—Capture Rates by Bedroom Targeting

• Conclusion regarding the achievability of these capture rates:

The capture rates are achievable.

#### A.7 Competitive Rental Analysis

- Analysis of the competitive properties in or near the PMA
  - Number of properties:

23 properties were surveyed or attempted to be surveyed.

- Rent bands for each bedroom type proposed:
  - 1BR = \$235 to \$1,199
  - 2BR = \$260 to \$1,649
  - 3BR = \$305 to \$1,755
- Achievable market rents:
  - 1BR = \$1,048

3BR = \$1,518

#### A.8 Absorption/Stabilization Estimate

• Number of units expected to be leased per month:

The subject should be able to lease between 8 and 9 units per month.

- Number of units to be leased by AMI targeting:
  - 50% AMI = 19

60% AMI = 23

70% AMI = 6

• Number of months required for the development to reach 93% occupancy:

The subject should be able to lease up in 5 to 6 months.

# A.9 Overall Conclusion

Narrative detailing key conclusions of the report:

- The **site** appears suitable for the development. It is currently mostly wooded.
- The **neighborhood** is compatible with the development. The immediate neighborhood is mostly undeveloped, but commercial and residential are nearby.
- The **location** is well suited to the development, as goods and services are conveniently located, and access to transportation corridors is good.
- The **population and household growth** in the market area is good.
- The **economy** seems to be stable.
- The calculated **demand** for the development is strong.
- The **capture rates** for the development are reasonable. The overall LIHTC capture rate is 3.6%.
- The **most comparable** apartments are Grove Park, Preserve at Newport, and Reserve at Sugar Mill.
- **Total vacancy rates** of the most comparable developments are 1.3%, 1.4%, and 1.4%, respectively.
- The **average vacancy rate** reported at comparable developments is 1.4%.
- The average LIHTC vacancy rate is 0.8%.
- The overall **vacancy rate** among apartments surveyed is 0.9%.
- There are no **concessions** among the apartments surveyed.
- The net **rents**, given prevailing rents, vacancy rates, and concessions in the market area, are very reasonable and fit very well in the market.
- The proposed **bedroom mix** is reasonable for the market.
- The **unit sizes** are reasonable for the proposal.
- The subject's **amenities** are good and mostly comparable to similarly priced properties in the market area.
- The subject's **value** should be perceived as very good.
- The subject's **affordability** is very good from a programmatic gross rent standpoint, as the proposed gross rents are between 8.7% and 33.5% below maximum allowable levels.

- The LIHTC manager **interviewed** felt the development should be successful.
- The proposal would have no long term **impact** on existing LIHTC developments.
- A.9.1 Recommendations

None

# A.9.2 Notes

- Grove Park leased up at 8 units per month
- Preserve at Newport leased up at 9 units per month

# A.9.2.1 Strengths

- Location convenient to goods and services and transportation corridors
- Good population and household growth in the market
- Hard market
- Strong calculated demand
- Net rents that are very reasonable and fit very well in the market
- All proposed gross rents are more than 8% below maximum allowable levels

#### A.9.2.2 Weaknesses

None

A.9.3 Conclusion

The development, as proposed, should be successful.

# A.10 DCA Summary Table

# Table 5—DCA Summary Table

|  |             | lillinal y 10   | ioie                | S                   | ummary   | Table                | •      |                |               |       |                     |                         |  |               |
|--|-------------|-----------------|---------------------|---------------------|----------|----------------------|--------|----------------|---------------|-------|---------------------|-------------------------|--|---------------|
|  | (m          | nust be co      | mpleted             | by the ana          |          |                      |        | the e          | xecutiv       | ครม   | mmarv)              |                         |  |               |
| De   | evelopmer   |                 |                     | interat             |          | the e                |        |                | al # Units:   | 48    |                     |                         |  |               |
|  | cation:     |                 | ngsland             |                     |          |                      |        |                |               | # LI⊦ | ITC Units:          | 48                      |  |               |
|  | A Bounda    |                 | e map on            | nage 35             |          |                      |        |                |               |       |                     |                         |  |               |
| 1.14   | ar bounde   |                 |                     | page 35             | F        | arthes               | t Bour | ndary [        | Distance      | to S  | ubiect              | 18 miles                |  |               |
| Farthest Boundary Distance to Subject: 18 mi<br><b>RENTAL HOUSING STOCK</b> (found in Apartment Inventory) |             |                 |                     |                     |          |                      |        |                |               |       |                     | To miles                |  |               |
|  |             | NHN I/          | AL HOUSI            | NG STOCK (          | iouna in | Apart<br>#           |        | Total          |               | acan  | +                   | Average                 |  |               |
| Туре   |             |                 |                     |                     | Proper   |                      |        | Units          |               | Unit  | -                   | cupancy                 |  |               |
| All Rental I   | Housina     |                 |                     |                     |          | 23                   |        | 1,703          |               | 15    |                     | 99.1%                   |  |               |
| Market-Ra  | -           | 3               |                     |                     |          | 12                   |        | 1,204          |               | 12    | 2                   | 99.0%                   |  |               |
| Assisted/S   | ubsidized   | ,<br>Housing no | ot to inclu         | de LIHTC            |          | 2                    |        | 120            |               | (     | )                   | 100%                    |  |               |
| LIHTC  |             |                 |                     |                     |          | 9                    |        | 379            |               | 3     |                     | 3 99                    |  | <b>99.2</b> % |
| Stabilized   |             |                 |                     |                     |          | 3                    |        | 222            | 3             |       | 3 98.69             |                         |  |               |
| Properties   | in Constru  | uction & Lea    | ase Up              |                     |          | 3                    |        | 346            |               | n/a   |                     | n/a                     |  |               |
|  |             |                 |                     |                     |          | _                    |        |                |               |       | Highest             | -                       |  |               |
|  | Subje       | ect Develo      |                     | -                   |          | Average Market Rent  |        |                |               |       | Rent                |                         |  |               |
| # 1 1 : #  | # DD/a      | # Daths         | Size                | Proposed            |          | 11                   | D      |                | به دام ۵      |       | Day Un:t            | Der CE                  |  |               |
| # Units<br>6   | # BR's<br>1 | # Baths         | ( <b>SF)</b><br>738 | <b>Ren</b><br>\$469 |          | <b>Unit</b><br>1,048 |        | er SF<br>51.42 | Advt<br>123.5 | -     | Per Unit<br>\$1,199 | <b>Per SF</b><br>\$1.38 |  |               |
| 9  | 2           | 2               | 984                 | \$545               |          | 1,259                |        | 51.28          | 131.0         |       | \$1,649             | \$1.38                  |  |               |
| 4  | 3           | 2               | 1,202               | \$623               | -        | 1,518                |        | 51.26          |               |       | \$1,755             | \$1.12                  |  |               |
| 4  | 1           | 1               | 738                 | \$469               |          | 1,048                |        | 51.42          | 123.5         |       | \$1,199             | \$1.38                  |  |               |
| 13   | 2           | 2               | 984                 | \$605               | -        | 1,259                |        | 51.28          | 108.1         |       | \$1,649             | \$1.22                  |  |               |
| 6  | 3           | 2               | 1,202               | \$681               | 1 \$     | 1,518                | 4      | 51.26          | 122.9         | %     | \$1,755             | \$1.12                  |  |               |
| 2  | 1           | 1               | 738                 | \$480               | ) \$     | 1,048                | 4      | 51.42          | 118.3         | %     | \$1,199             | \$1.38                  |  |               |
| 2  | 2           | 2               | 984                 | \$625               |          | \$1,259 \$1          |        | 51.28          | 101.4%        |       | \$1,649             | \$1.22                  |  |               |
| 2  | 3           | 2               | 1,202               | \$700               | ) \$     | 1,518                | 4      | 51.26          | 116.9         | %     | \$1,755             | \$1.12                  |  |               |
|  |             |                 |                     |                     |          |                      |        |                |               |       |                     |                         |  |               |
| _  |             |                 | CAPTU               | JRE RATES (         |          |                      |        |                |               |       |                     |                         |  |               |
| Targeted Population  |             |                 |                     | 30%                 | 50%      | 60                   |        |                | -rate         |       | 70%                 | Overall                 |  |               |
| Capture Ra   | ate         |                 | n/a                 | 1.8%                | 1.9      | 9%                   | n      | /a             | (             | 0.4%  | 3.6%                |                         |  |               |

#### A.11 Demand

#### Table 6—Demand

|                            | 50% AMI: \$19,410 to \$34,375 | 60% AMI: \$19,410 to \$41,250 | 70% AMI: \$19,780 to \$48,125 | Overall Tax Credit: \$19,410 to \$48,125 |
|----------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| New Housing Units Required | 45                            | 65                            | 83                            | 83                                       |
| Rent Overburden Households | 970                           | 1,128                         | 1,237                         | 1,257                                    |
| Substandard Units          | 69                            | 98                            | 126                           | 127                                      |
| Demand                     | 1,084                         | 1,291                         | 1,446                         | 1,467                                    |
| Less New Supply            | 30                            | 103                           | 0                             | 133                                      |
| Net Demand                 | 1,054                         | 1,188                         | 1,446                         | 1,334                                    |

#### A.11.1 Market Bedroom Mix

The following bedroom mix will keep the market in balance over the long term. Diversity among projects is necessary for a healthy market.

#### Table 7—Market Bedroom Mix

| Bedrooms | Mix  |  |  |
|----------|------|--|--|
| 1        | 30%  |  |  |
| 2        | 50%  |  |  |
| 3        | 20%  |  |  |
| 4        | 0%   |  |  |
| Total    | 100% |  |  |

#### A.11.2 Absorption

Given reasonable marketing and management, the development should be able to rent up to 93% occupancy within 5 to 6 months — a few months longer if the development is completed in November, December, or January. The absorption rate determination considers such factors as the overall estimate of new household growth, the available supply of competitive units, observed trends in absorption of comparable units, and the availability of subsidies and rent specials. The absorption period is considered to start as soon as the first units are released for occupancy. With advance marketing and preleasing, the absorption period could be less.

# A.12 NCHMA Capture Rate

#### NCHMA defines capture rate as:

The percentage of age, size, and income qualified renter households in the primary market area that the property must capture to achieve the stabilized level of occupancy. Funding agencies may require restrictions to the qualified households used in the calculation including age, income, living in substandard housing, mover-ship and other comparable factors. The capture rate is calculated by dividing the total number of units at the property by the total number of age, size and income qualified renter households in the primary market area. See penetration rate for rate for entire market area.

This definition varies from the capture rate used above.

#### Table 8—NCHMA Capture Rate

|  | Income<br>Qualified<br>Renter |          | Capture |
|--|-------------------------------|----------|---------|
|  | Households                    | Proposal | Rate    |
| 50% AMI: \$19,410 to \$34,375            | 1,551                         | 19       | 1.2%    |
| 60% AMI: \$19,410 to \$41,250            | 2,200                         | 23       | 1.0%    |
| 70% AMI: \$19,780 to \$48,125            | 2,828                         | 6        | 0.2%    |
| Overall Tax Credit: \$19,410 to \$48,125 | 2,845                         | 48       | 1.7%    |

# **B.** Development Description

The development description is provided by the developer.

#### **B.1** Development Location

The site is in Kingsland, Georgia. It is located on the southwest corner of Winding Road and Colerain Road/Laurel Island Parkway.

#### **B.2** Construction Type

New construction

# B.3 Occupancy

The proposal is for occupancy by family households.

#### **B.4** Target Income Group

Low income

#### **B.5** Special Population

5% of units designed for mobility impaired and 2% designed for sensory impaired

# **B.6** Structure Type

Breezeway; the subject has one community and two residential buildings; the residential buildings have three floors

Floor plans and elevations were not available at the time the study was conducted.

#### B.7 Unit Sizes, Rents and Targeting

#### Table 9—Unit Sizes, Rents and Targeting

|     |   |       |                    | 0              | U           |                   |               |                      |
|-----|---|-------|--------------------|----------------|-------------|-------------------|---------------|----------------------|
| AMI | Bedrooms  | Baths | Number<br>of Units | Square<br>Feet | Net<br>Rent | Utility<br>Allow. | Gross<br>Rent | Target<br>Population |
| 50% | 1   | 1     | 6                  | 738            | 469         | 97                | 566           | Tax Credit           |
| 50% | 2   | 2     | 9                  | 984            | 545         | 124               | 669           | Tax Credit           |
| 50% | 3   | 2     | 4                  | 1,202          | 623         | 154               | 777           | Tax Credit           |
| 60% | 1   | 1     | 4                  | 738            | 469         | 97                | 566           | Tax Credit           |
| 60% | 2   | 2     | 13                 | 984            | 605         | 124               | 729           | Tax Credit           |
| 60% | 3   | 2     | 6                  | 1,202          | 681         | 154               | 835           | Tax Credit           |
| 70% | 1   | 1     | 2                  | 738            | 480         | 97                | 577           | Tax Credit           |
| 70% | 2   | 2     | 2                  | 984            | 625         | 124               | 749           | Tax Credit           |
| 70% | 3   | 2     | 2                  | 1,202          | 700         | 154               | 854           | Tax Credit           |
|     | Total Units                                       |       | 48                 |                |             |                   |               |                      |
|     | Tax Credit Units<br>PBRA Units<br>Mkt. Rate Units |       | 48                 |                |             |                   |               |                      |
|     |   |       | 0                  |                |             |                   |               |                      |
|     |   |       | 0                  |                |             |                   |               |                      |

These *pro forma* rents will be evaluated in terms of the market in the Supply section of the study.

# **B.8** Development Amenities

Laundry room, clubhouse/community center, playground, fitness center, and exterior gathering area

# **B.9** Unit Amenities

Refrigerator, range/oven, microwave, dishwasher, washer/dryer connections, HVAC, and blinds

#### **B.10** Utilities Included

Trash

# B.11 Projected Certificate of Occupancy Date

It is anticipated that the subject will have its final certificates of occupancy on or before 12/31/2024.

# C. Site Evaluation

# C.1 Date of Site Visit

Bob Rogers visited the site on May 10, 2021 and May 5, 2022.

# C.2 Physical Features of Site and Adjacent Parcels

• Physical features:

The site is currently flat and mostly wooded.

- Adjacent parcels:
  - N: Laurel Island Parkway then woods
  - E: Winding Road then woods
  - S: Woods and power line easement

W: Woods

• Condition of surrounding land uses:

The surrounding land uses appear to be well-maintained, as they are currently undeveloped.

- Positive and negative attributes: Positive: proximity to goods and services and transportation corridors Negative: none
- **C.3** Surrounding Roads, Transportation, Shopping, Employment, Community Services The site has frontage on Laurel Island Parkway and Winding Road. All the land in the immediate vicinity of the site is undeveloped.
  - N: There is an elementary school about a mile north of the site.
  - E: Downtown St. Marys is about six miles away, and the boundary of Kings Bay Base is only about two miles away.
  - S: Walmart and the hospital are about 1 <sup>1</sup>/<sub>2</sub> miles to the south.
  - W: There is an I-95 interchange about three miles to the west with a wide variety of exit services.



Site and Neighborhood Photos and Adjacent Land Uses Map

# C.4 Site and Neighborhood Photos



Photo 1 - the site (the wooded area in the near distance)



Photo 2 – power lines near the site



Photo 3 - looking east away from the site



Photo 4 – looking north on Winding Road; the site is on the left at the tree line



Photo 5 - looking south on Winding Road away from the site



Photo 6 - looking across Laurel Island Parkway/Colerain Road away from the site



Photo 7 - looking west on Laurel Island Parkway; the site is on the left



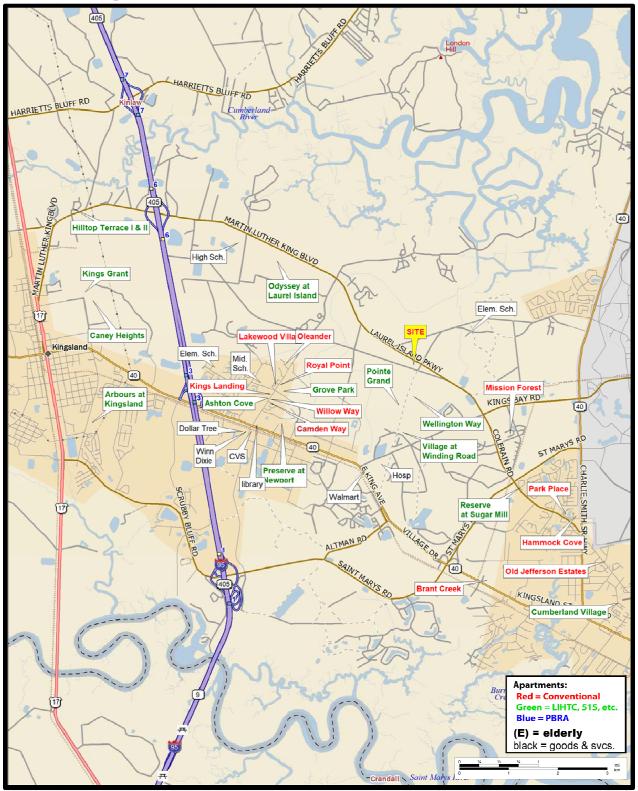
Photo 8 - looking south across Laurel Island Parkway; the site is on the right



Photo 9 – the site

#### C.5 Si7te Location Map

#### Site Location Map



• Listing of closest shopping areas, schools, employment centers, medical facilities and other important amenities with distance to site:

# Table 10—Community Amenities

| Amenity           | Distance                         |
|-------------------|----------------------------------|
| Elementary school | <sup>3</sup> ⁄ <sub>4</sub> mile |
| Hospital          | 1 ½ miles                        |
| Walmart           | 1 ½ miles                        |
| Publix            | 1 ¾ miles                        |
| Library           | 2 milee                          |
| High School       | 2 ½ miles                        |
| CVS               | 2 miles                          |

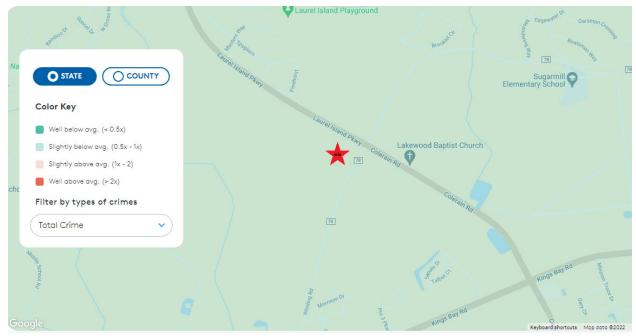
# C.6 Land Uses of the Immediate Area

# Neighborhood Map



# C.7 Public Safety Issues

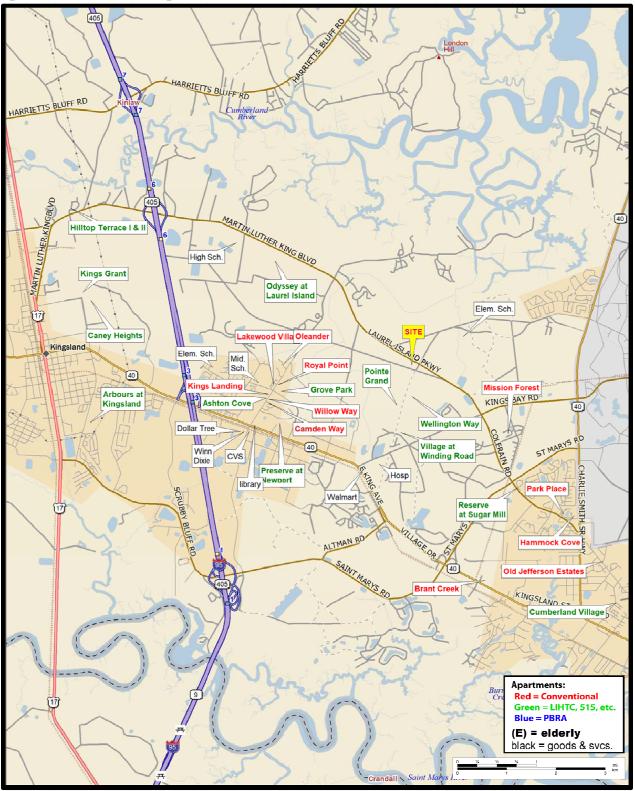
The FBI does not have recent crime statistics for Camden County or Kingsland. A crime map is below. The site does not appear to be in a problematic area.



Source: https://www.adt.com/crime

# C.8 Multifamily Residential Developments

#### **Apartment Locations Map**



# C.9 Road and infrastructure Improvements

No major road or infrastructure projects were noted in the immediate area that would have direct impact on the subject. Laurel Island Parkway / Colerain Road has recently been widened which will be a benefit to the subject.

#### C.10 Ingress, Egress, and Visibility

Access to the site can be from Laurel Island Parkway and/or Winding Road, and there are no problems with ingress and egress. The site has good visibility from Winding Road and Laurel Island Parkway/Colerain Road, both well-traveled roads in the area.

#### C.11 Observed Visible Environmental or Other Concerns

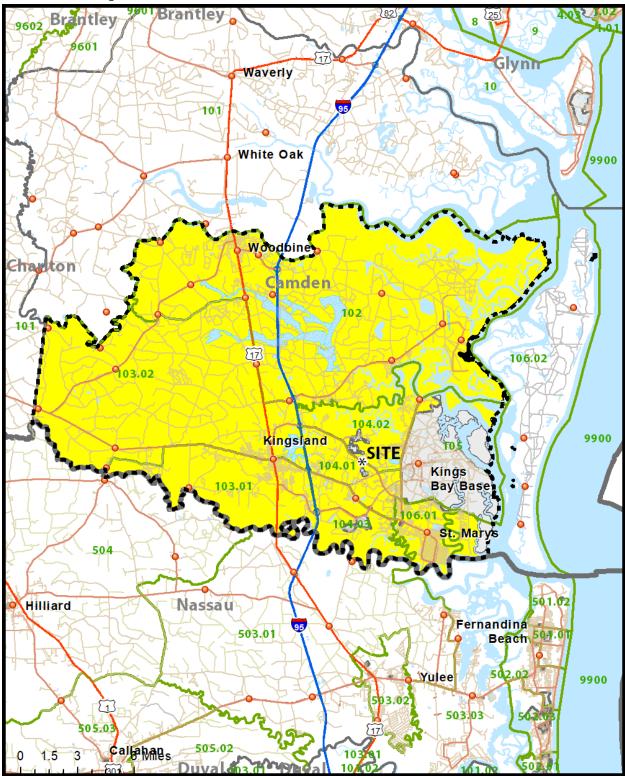
There were no other visible environmental or other concerns.

#### C.12 Conclusion

The site is well-suited for the proposed development.

# D. Market Area

# Market Area Map



#### D.1 Market Area Determination

The market area is the community where the development will be located and only those outlying rural areas that will be significantly impacted by the development, generally excluding other significant established communities. The market area is considered to be the area from which most of the prospective tenants will be drawn. Some people will move into the market area from nearby towns, while others will move away. These households are accounted for in the "Household Trends" section. The border of the market area is based on travel time, commuting patterns, the gravity model, physical boundaries, and the distribution of renters in the area. The analyst visits the area before the market area definition is finalized.

Housing alternatives and local perspective will be presented in the Development Comparisons section of this report.

#### D.2 Driving Times and Place of Work

Commuter time to work is shown below:

Table 11—Workers' Travel Time to Work for the Market Area (Time in Minutes)

|                     | State     | %     | County | %     | Market Area | %     | City  | %     |
|---------------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
| Total:              | 4,502,437 |       | 24,583 |       | 23,372      |       | 8,019 |       |
| Less than 5 minutes | 93,182    | 2.1%  | 483    | 2.0%  | 483         | 2.1%  | 92    | 1.1%  |
| 5 to 9 minutes      | 339,955   | 7.6%  | 3,478  | 14.1% | 3,430       | 14.7% | 1,260 | 15.7% |
| 10 to 14 minutes    | 557,697   | 12.4% | 4,711  | 19.2% | 4,692       | 20.1% | 1,125 | 14.0% |
| 15 to 19 minutes    | 672,907   | 14.9% | 3,784  | 15.4% | 3,777       | 16.2% | 1,495 | 18.6% |
| 20 to 24 minutes    | 641,094   | 14.2% | 3,144  | 12.8% | 3,016       | 12.9% | 1,098 | 13.7% |
| 25 to 29 minutes    | 277,292   | 6.2%  | 1,197  | 4.9%  | 1,058       | 4.5%  | 514   | 6.4%  |
| 30 to 34 minutes    | 648,386   | 14.4% | 2,573  | 10.5% | 2,152       | 9.2%  | 716   | 8.9%  |
| 35 to 39 minutes    | 149,659   | 3.3%  | 568    | 2.3%  | 454         | 1.9%  | 165   | 2.1%  |
| 40 to 44 minutes    | 179,550   | 4.0%  | 858    | 3.5%  | 815         | 3.5%  | 238   | 3.0%  |
| 45 to 59 minutes    | 444,833   | 9.9%  | 2,470  | 10.0% | 2,272       | 9.7%  | 870   | 10.8% |
| 60 to 89 minutes    | 354,825   | 7.9%  | 953    | 3.9%  | 906         | 3.9%  | 420   | 5.2%  |
| 90 or more minutes  | 143,057   | 3.2%  | 364    | 1.5%  | 318         | 1.4%  | 26    | 0.3%  |

Source: 2019-5yr ACS (Census)

#### D.3 Market Area Definition

The market area for this report has been defined as Census tracts 102, 103.01, 103.02, 104.01, 104.02, 104.03, 105, 106.01, and 106.02 (99%) in Camden County (2010 Census). The market area is defined in terms of standard US Census geography so it will be possible to obtain accurate, verifiable information about it. The Market Area Map highlights this area.

#### D.3.1 Secondary Market Area

The secondary market area for this report has been defined as Camden County. Demand will neither be calculated for, nor derived from, the secondary market area.

#### **Demographic Analysis** Ε.

#### E.1 Population

#### E.1.1 **Population Trends**

The following table shows the population in the state, county, market area, and city for several years that the Census Bureau provides data.

| 14010 | 14 I VP    | #1#CIVII | 1101140     |        |
|-------|------------|----------|-------------|--------|
| Year  | State      | County   | Market Area | City   |
| 2008  | 9,468,815  | 49,293   | 46,020      | 15,111 |
| 2009  | 9,600,612  | 49,957   | 46,792      | 15,519 |
| 2010  | 9,714,569  | 50,435   | 47,511      | 15,803 |
| 2011  | 9,810,417  | 50,799   | 48,320      | 16,007 |
| 2012  | 9,907,756  | 51,193   | 48,662      | 16,147 |
| 2013  | 10,006,693 | 51,445   | 48,891      | 16,239 |
| 2014  | 10,099,320 | 52,092   | 49,445      | 16,411 |
| 2015  | 10,201,635 | 52,252   | 49,450      | 16,562 |
| 2016  | 10,297,484 | 52,714   | 50,010      | 16,784 |
| 2017  | 10,403,847 | 53,231   | 50,601      | 17,093 |
|       |            |          |             |        |

Table 12—Population Trends

Sources: 2010 through 2019 5yr ACS (Census)

#### *E.1.2* Age

Population is shown below for several age categories. The percent figures are presented in such a way as to easily compare the market area to the state, which is a "norm." This will point out any peculiarities in the market area.

|          | State     | %     | County | %     | Market Area | %     | City   | %     |
|----------|-----------|-------|--------|-------|-------------|-------|--------|-------|
| Total    | 9,687,653 |       | 50,513 |       | 47,389      |       | 15,946 |       |
| Under 20 | 2,781,629 | 28.7% | 15,268 | 30.2% | 14,535      | 30.7% | 5,285  | 33.1% |
| 20 to 34 | 2,015,640 | 20.8% | 12,220 | 24.2% | 11,770      | 24.8% | 3,936  | 24.7% |
| 35 to 54 | 2,788,792 | 28.8% | 13,484 | 26.7% | 12,486      | 26.3% | 4,346  | 27.3% |
| 55 to 61 | 783,421   | 8.1%  | 3,570  | 7.1%  | 3,224       | 6.8%  | 915    | 5.7%  |
| 62 to 64 | 286,136   | 3.0%  | 1,415  | 2.8%  | 1,295       | 2.7%  | 370    | 2.3%  |
| 65 plus  | 1,032,035 | 10.7% | 4,556  | 9.0%  | 4,089       | 8.6%  | 1,094  | 6.9%  |
| 55 plus  | 2,101,592 | 21.7% | 9,541  | 18.9% | 8,608       | 18.2% | 2,379  | 14.9% |
| 62 plus  | 1,318,171 | 13.6% | 5,971  | 11.8% | 5,384       | 11.4% | 1,464  | 9.2%  |

#### \_ . . . .

Source: 2010 Census

## E.1.3 Race and Hispanic Origin

The racial composition of the market area does not factor into the demand for units; the information below is provided for reference.

Note that "Hispanic" is not a racial category. "White," "Black," and "Other" represent 100% of the population. Some people in each of those categories also consider themselves "Hispanic." The percent figures allow for a comparison between the state ("norm") and the market area.

|                           | -         | 0     |        |       |             |       |        |       |
|---------------------------|-----------|-------|--------|-------|-------------|-------|--------|-------|
|                           | State     | %     | County | %     | Market Area | %     | City   | %     |
| Total                     | 9,687,653 |       | 50,513 |       | 47,389      |       | 15,946 |       |
| Not Hispanic or Latino    | 8,833,964 | 91.2% | 47,923 | 94.9% | 44,848      | 94.6% | 15,063 | 94.5% |
| White                     | 5,413,920 | 55.9% | 35,977 | 71.2% | 33,617      | 70.9% | 10,501 | 65.9% |
| Black or African American | 2,910,800 | 30.0% | 9,621  | 19.0% | 8,947       | 18.9% | 3,616  | 22.7% |
| American Indian           | 21,279    | 0.2%  | 230    | 0.5%  | 217         | 0.5%  | 70     | 0.4%  |
| Asian                     | 311,692   | 3.2%  | 706    | 1.4%  | 697         | 1.5%  | 355    | 2.2%  |
| Native Hawaiian           | 5,152     | 0.1%  | 70     | 0.1%  | 70          | 0.1%  | 31     | 0.2%  |
| Some Other Race           | 19,141    | 0.2%  | 72     | 0.1%  | 72          | 0.2%  | 20     | 0.1%  |
| Two or More Races         | 151,980   | 1.6%  | 1,247  | 2.5%  | 1,229       | 2.6%  | 470    | 2.9%  |
| Hispanic or Latino        | 853,689   | 8.8%  | 2,590  | 5.1%  | 2,541       | 5.4%  | 883    | 5.5%  |
| White                     | 373,520   | 3.9%  | 1,580  | 3.1%  | 1,549       | 3.3%  | 551    | 3.5%  |
| Black or African American | 39,635    | 0.4%  | 178    | 0.4%  | 172         | 0.4%  | 69     | 0.4%  |
| American Indian           | 10,872    | 0.1%  | 29     | 0.1%  | 28          | 0.1%  | 9      | 0.1%  |
| Asian                     | 2,775     | 0.0%  | 18     | 0.0%  | 18          | 0.0%  | 6      | 0.0%  |
| Native Hawaiian           | 1,647     | 0.0%  | 6      | 0.0%  | 6           | 0.0%  | 1      | 0.0%  |
| Some Other Race           | 369,731   | 3.8%  | 495    | 1.0%  | 486         | 1.0%  | 153    | 1.0%  |
| Two or More Races         | 55,509    | 0.6%  | 284    | 0.6%  | 282         | 0.6%  | 94     | 0.6%  |

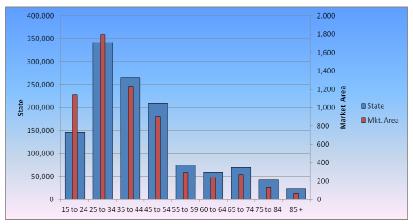
#### Table 14—Race and Hispanic Origin

Source: 2010 Census

Note that the "Native Hawaiian" category above also includes "Other Pacific Islander" and the "American Indian" category also includes "Alaska Native."

#### E.2 Households

#### Renter Households by Age of Householder



Source: 2010 Census

The graph above shows the relative distribution of households by age in the market area as compared to the state.

#### E.2.1 Household Trends

The following table shows the number of households in the state, county, market area, and city for several years that the Census Bureau provides data.

Table 15—Household Trends

| Year    | State      | County     | Market Area   | City  |
|---------|------------|------------|---------------|-------|
| 2008    | 3,468,704  | 17,834     | 16,556        | 5,568 |
| 2009    | 3,490,754  | 18,015     | 16,724        | 5,720 |
| 2010    | 3,508,477  | 18,152     | 16,909        | 5,673 |
| 2011    | 3,518,097  | 18,386     | 17,289        | 5,752 |
| 2012    | 3,540,690  | 18,560     | 17,421        | 5,803 |
| 2013    | 3,574,362  | 18,638     | 17,501        | 6,044 |
| 2014    | 3,611,706  | 18,658     | 17,484        | 6,035 |
| 2015    | 3,611,706  | 18,913     | 17,744        | 5,907 |
| 2016    | 3,611,706  | 19,327     | 18,109        | 6,015 |
| 2017    | 3,611,706  | 19,338     | 18,130        | 6,118 |
| Sources | 2010 throw | rh 2010 51 | r ACS (Consus | •)    |

Sources: 2010 through 2019 5yr ACS (Census)

#### *E.2.2* Household Tenure

The table below shows how many units are occupied by owners and by renters. The percent of the households in the market area that are occupied by renters will be used later in determining the demand for new rental housing.

#### Table 16—Occupied Housing Units by Tenure

|            |           |       | U      |       |             |       |       |       |
|------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
|            | State     | %     | County | %     | Market Area | %     | City  | %     |
| Households | 3,585,584 | _     | 18,047 | _     | 16,807      | _     | 5,783 | _     |
| Owner      | 2,354,402 | 65.7% | 11,810 | 65.4% | 10,747      | 63.9% | 3,581 | 61.9% |
| Renter     | 1,231,182 | 34.3% | 6,237  | 34.6% | 6,060       | 36.1% | 2,202 | 38.1% |

Source: 2010 Census

From the table above, it can be seen that 36.1% of the households in the market area rent. This percentage will be used later in the report to calculate the number of general occupancy units necessary to accommodate household growth.

#### E.2.3 Projections

Population projections are based on the average trend from the most recent Census data. First the percent change in population is calculated for each pair of years.

Table 17—Population

|          | 1           |        |                |
|----------|-------------|--------|----------------|
| ACS Year | Market Area | Change | Percent Change |
| 2010     | 46,020      | _      | _              |
| 2011     | 46,792      | 772    | 1.7%           |
| 2012     | 47,511      | 719    | 1.5%           |
| 2013     | 48,320      | 809    | 1.7%           |
| 2014     | 48,662      | 342    | 0.7%           |
| 2015     | 48,891      | 229    | 0.5%           |
| 2016     | 49,445      | 554    | 1.1%           |
| 2017     | 49,450      | 5      | 0.0%           |
| 2018     | 50,010      | 560    | 1.1%           |
| 2019     | 50,601      | 591    | 1.2%           |

Sources: 2010, 2011, 2012, 2013, 2014, 2015, and 2016 5yr ACS (Census)

As seen in the previous table, the percent change ranges from 0.0% to 1.7%. Excluding the highest and lowest observed values, the average is 1.1%. This value will be used to project future changes.

Household projections are based on the average trend from the most recent Census data. First the percent change in population is calculated for each pair of years.

Table 18—Households

| ACS Year | Market Area | Change | Percent Change |
|----------|-------------|--------|----------------|
| 2010     | 16,556      | _      | —              |
| 2011     | 16,724      | 168    | 1.0%           |
| 2012     | 16,909      | 185    | 1.1%           |
| 2013     | 17,289      | 380    | 2.2%           |
| 2014     | 17,421      | 132    | 0.8%           |
| 2015     | 17,501      | 80     | 0.5%           |
| 2016     | 17,484      | -17    | -0.1%          |
| 2017     | 17,744      | 260    | 1.5%           |
| 2018     | 18,109      | 365    | 2.1%           |
| 2019     | 18,130      | 21     | 0.1%           |

Sources: 2010, 2011, 2012, 2013, 2014, 2015, and 2016 5yr ACS (Census)

As seen in the table above, the percent change ranges from -0.1% to 2.2%. Excluding the highest and lowest observed values, the average is 1.0%. This value will be used to project future changes.

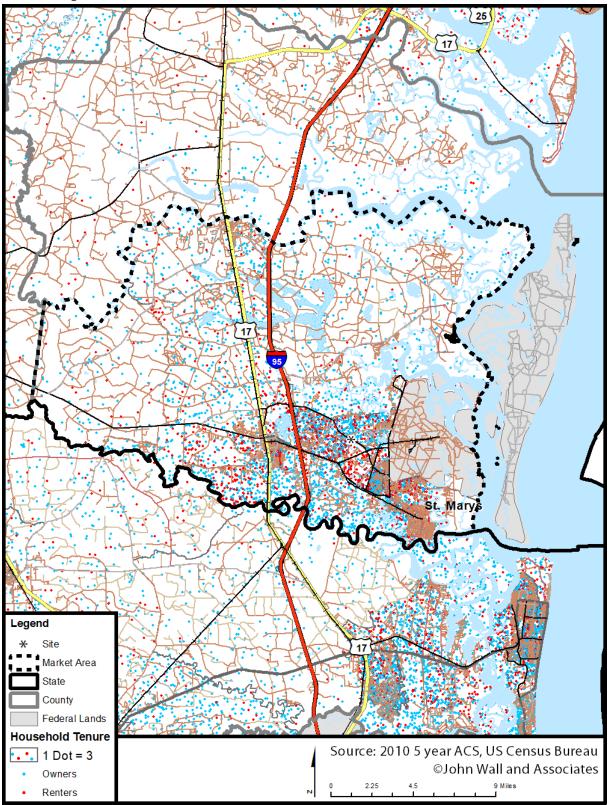
The average percent change figures calculated above are used to generate the projections that follow.

| Projections  | Population | Annual Change | Households | Annual Change |
|--------------|------------|---------------|------------|---------------|
| 2020         | 52,320     |               | 18,680     |               |
| 2021         | 52,906     | 586           | 18,867     | 187           |
| 2022         | 53,499     | 593           | 19,056     | 189           |
| 2023         | 54,098     | 599           | 19,247     | 191           |
| 2024         | 54,704     | 606           | 19,440     | 193           |
| 2021 to 2024 | 1,798      | 599           | 573        | 191           |

**Table 19—Population and Household Projections** 

Source: John Wall and Associates from figures above

# **Tenure Map**



# E.2.4 Household Size

Household size is another characteristic that needs to be examined. The household size of those presently renting can be used as a strong indicator of the bedroom mix required. Renters and owners have been shown separately in the tables below because the make-up of owner-occupied units is significantly different from that of renters. A comparison of the percent figures for the market area and the state ("norm") is often of interest.

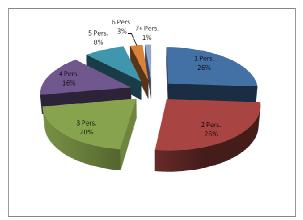
|                  | State     |       | County |       | Market Area |       | City  |       |
|------------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
| Owner occupied:  | 2,354,402 | _     | 11,810 | _     | 10,747      | _     | 3,581 | _     |
| 1-person         | 498,417   | 21.2% | 1,994  | 16.9% | 1,756       | 16.3% | 578   | 16.1% |
| 2-person         | 821,066   | 34.9% | 4,476  | 37.9% | 4,077       | 37.9% | 1,224 | 34.2% |
| 3-person         | 417,477   | 17.7% | 2,237  | 18.9% | 2,042       | 19.0% | 702   | 19.6% |
| 4-person         | 360,504   | 15.3% | 1,836  | 15.5% | 1,702       | 15.8% | 609   | 17.0% |
| 5-person         | 159,076   | 6.8%  | 828    | 7.0%  | 770         | 7.2%  | 316   | 8.8%  |
| 6-person         | 60,144    | 2.6%  | 308    | 2.6%  | 286         | 2.7%  | 107   | 3.0%  |
| 7-or-more        | 37,718    | 1.6%  | 131    | 1.1%  | 116         | 1.1%  | 45    | 1.3%  |
| Renter occupied: | 1,231,182 | _     | 6,237  | _     | 6,060       | _     | 2,202 | _     |
| 1-person         | 411,057   | 33.4% | 1,626  | 26.1% | 1,579       | 26.1% | 579   | 26.3% |
| 2-person         | 309,072   | 25.1% | 1,638  | 26.3% | 1,578       | 26.0% | 599   | 27.2% |
| 3-person         | 203,417   | 16.5% | 1,255  | 20.1% | 1,221       | 20.1% | 433   | 19.7% |
| 4-person         | 155,014   | 12.6% | 969    | 15.5% | 947         | 15.6% | 343   | 15.6% |
| 5-person         | 84,999    | 6.9%  | 511    | 8.2%  | 498         | 8.2%  | 167   | 7.6%  |
| 6-person         | 37,976    | 3.1%  | 161    | 2.6%  | 161         | 2.7%  | 55    | 2.5%  |
| 7-or-more        | 29,647    | 2.4%  | 77     | 1.2%  | 77          | 1.3%  | 26    | 1.2%  |

Table 20—Housing Units by Persons in Unit

Source: 2010 Census

The percent and number of large (5 or more persons) households in the market is an important fact to consider in developments with a significant number of 3 or 4 bedroom units. In such cases, this fact has been taken into account and is used to refine the analysis. It also helps to determine the upper income limit for the purpose of calculating demand. In the market area, 12.1% of the renter households are large, compared to 12.4% in the state.

#### Renter Persons Per Unit For The Market Area



## E.2.5 Household Incomes

The table below shows the number of households (both renter and owner) that fall within various income ranges for the market area.

|                        | State     | %     | County | %     | Market Area | %     | City  | %     |
|------------------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
| Total:                 | 3,758,798 |       | 19,338 |       | 18,130      |       | 6,118 |       |
| Less than \$10,000     | 256,027   | 6.8%  | 1,316  | 6.8%  | 1,201       | 6.6%  | 444   | 7.3%  |
| \$10,000 to \$14,999   | 167,485   | 4.5%  | 632    | 3.3%  | 590         | 3.3%  | 192   | 3.1%  |
| \$15,000 to \$19,999   | 174,868   | 4.7%  | 678    | 3.5%  | 584         | 3.2%  | 262   | 4.3%  |
| \$20,000 to \$24,999   | 180,334   | 4.8%  | 1,004  | 5.2%  | 964         | 5.3%  | 257   | 4.2%  |
| \$25,000 to \$29,999   | 178,396   | 4.7%  | 1,157  | 6.0%  | 1,113       | 6.1%  | 326   | 5.3%  |
| \$30,000 to \$34,999   | 181,342   | 4.8%  | 952    | 4.9%  | 808         | 4.5%  | 343   | 5.6%  |
| \$35,000 to \$39,999   | 165,233   | 4.4%  | 1,089  | 5.6%  | 1,066       | 5.9%  | 414   | 6.8%  |
| \$40,000 to \$44,999   | 165,385   | 4.4%  | 1,105  | 5.7%  | 1,096       | 6.0%  | 518   | 8.5%  |
| \$45,000 to \$49,999   | 154,356   | 4.1%  | 588    | 3.0%  | 575         | 3.2%  | 192   | 3.1%  |
| \$50,000 to \$59,999   | 289,741   | 7.7%  | 1,507  | 7.8%  | 1,309       | 7.2%  | 503   | 8.2%  |
| \$60,000 to \$74,999   | 375,873   | 10.0% | 2,004  | 10.4% | 1,935       | 10.7% | 594   | 9.7%  |
| \$75,000 to \$99,999   | 473,216   | 12.6% | 2,668  | 13.8% | 2,502       | 13.8% | 653   | 10.7% |
| \$100,000 to \$124,999 | 325,385   | 8.7%  | 1,619  | 8.4%  | 1,550       | 8.5%  | 682   | 11.1% |
| \$125,000 to \$149,999 | 208,013   | 5.5%  | 1,192  | 6.2%  | 1,115       | 6.2%  | 298   | 4.9%  |
| \$150,000 to \$199,999 | 219,647   | 5.8%  | 1,104  | 5.7%  | 1,024       | 5.6%  | 187   | 3.1%  |
| \$200,000 or more      | 243,497   | 6.5%  | 723    | 3.7%  | 701         | 3.9%  | 253   | 4.1%  |

Table 21—Number of Households in Various Income Ranges

Source: 2019-5yr ACS (Census)

# F. Employment Trends

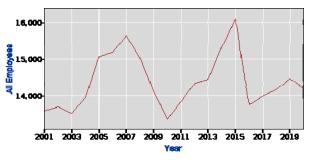
The economy of the market area will have an impact on the need for apartment units.

# F.1 Total Jobs

The following table shows how many people were employed in the county. These employed persons do not necessarily live in the county, so the trends are useful to determining the economic health of the area.

| Year | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul        | Aug        | Sep        | Oct    | Nov    | Dec    | Annual |
|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|--------|--------|
| 2001 | 13,368     | 13,497     | 13,629     | 13,690     | 13,807     | 13,771     | 13,437     | 13,570     | 13,496     | 13,513 | 13,627 | 13,620 | 13,585 |
| 2002 | 13,304     | 13,414     | 13,667     | 13,713     | 13,897     | 14,025     | 13,894     | 14,006     | 13,854     | 13,671 | 13,780 | 13,060 | 13,690 |
| 2003 | 13,237     | 13,267     | 13,273     | 13,470     | 13,425     | 13,436     | 13,476     | 13,605     | 13,659     | 13,730 | 13,773 | 13,779 | 13,511 |
| 2004 | 13,690     | 13,742     | 13,862     | 13,913     | 14,004     | 13,967     | 13,747     | 13,820     | 13,666     | 14,116 | 14,285 | 14,454 | 13,939 |
| 2005 | 14,910     | 14,921     | 14,876     | 14,987     | 15,118     | 14,786     | 14,920     | 15,244     | 15,126     | 15,344 | 15,253 | 15,294 | 15,065 |
| 2006 | 14,884     | 14,923     | 14,993     | 15,275     | 15,307     | 15,128     | 15,014     | 15,349     | 15,271     | 15,338 | 15,455 | 15,412 | 15,196 |
| 2007 | 16,135     | 16,119     | 16,056     | 16,140     | 16,150     | 16,148     | 15,073     | 15,309     | 15,109     | 15,124 | 15,227 | 15,124 | 15,643 |
| 2008 | 15,226     | 15,305     | 15,295     | 15,175     | 15,212     | 15,039     | 14,808     | 15,073     | 14,747     | 14,870 | 14,849 | 14,853 | 15,038 |
| 2009 | 14,586     | 14,568     | 14,526     | 14,079     | 14,123     | 13,901     | 14,202     | 14,202     | 14,022     | 13,840 | 13,797 | 13,681 | 14,127 |
| 2010 | 13,254     | 13,187     | 13,124     | 13,342     | 13,512     | 13,574     | 13,378     | 13,425     | 13,355     | 13,540 | 13,433 | 13,225 | 13,362 |
| 2011 | 13,432     | 13,531     | 13,642     | 13,844     | 13,911     | 13,889     | 13,967     | 13,971     | 13,822     | 13,913 | 13,942 | 14,077 | 13,828 |
| 2012 | 14,165     | 14,102     | 14,264     | 14,415     | 14,481     | 14,279     | 14,149     | 14,329     | 14,291     | 14,570 | 14,556 | 14,374 | 14,331 |
| 2013 | 14,261     | 14,047     | 14,051     | 14,297     | 14,441     | 14,265     | 14,262     | 14,561     | 14,416     | 14,753 | 15,015 | 14,900 | 14,439 |
| 2014 | 14,771     | 14,810     | 14,782     | 15,035     | 15,251     | 15,144     | 15,280     | 15,560     | 15,574     | 15,761 | 15,895 | 16,076 | 15,328 |
| 2015 | 15,980     | 16,123     | 16,226     | 16,338     | 16,417     | 16,214     | 15,948     | 16,063     | 15,960     | 15,981 | 15,996 | 16,058 | 16,109 |
| 2016 | 13,479     | 13,490     | 13,573     | 13,790     | 13,894     | 13,830     | 13,759     | 13,852     | 13,898     | 13,845 | 13,893 | 13,819 | 13,760 |
| 2017 | 13,809     | 13,819     | 13,901     | 14,068     | 14,101     | 14,053     | 13,865     | 14,109     | 13,708     | 13,974 | 14,181 | 14,163 | 13,979 |
| 2018 | 13,858     | 13,944     | 14,113     | 14,080     | 14,163     | 14,180     | 14,056     | 14,400     | 14,387     | 14,352 | 14,294 | 14,270 | 14,175 |
| 2019 | 14,331     | 14,419     | 14,459     | 14,418     | 14,543     | 14,564     | 14,259     | 14,517     | 14,269     | 14,418 | 14,646 | 14,725 | 14,464 |
| 2020 | 14,429     | 14,474     | 14,475     | 13,390     | 13,822     | 14,042     | 14,086     | 14,308     | 14,307     | 14,396 | 14,382 | 14,492 | 14,217 |
| 2021 | 14,335 (P) | 14,522 (P) | 14,620 (P) | 14,587 (P) | 14,791 (P) | 14,980 (P) | 14,448 (P) | 14,529 (P) | 14,399 (P) |        |        |        |        |

Table 22—Covered Employment



Source: http://data.bls.gov/pdq/querytool.jsp?survey=en

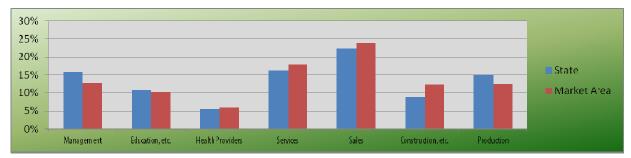
# F.2 Jobs by Industry and Occupation

# Table 23—Occupation of Employed Persons Age 16 Years And Over

|  | State     | %   | County | %   | Market Area | %   | City  | %   |
|--|-----------|-----|--------|-----|-------------|-----|-------|-----|
| Total  | 4,834,622 |     | 21,519 |     | 20,246      |     | 7,363 |     |
| Management, business, science, and arts occupations: | 1,819,005 | 38% | 7,125  | 33% | 6,738       | 33% | 2,224 | 30% |
| Management, business, and financial occupations:     | 766,883   | 16% | 2,722  | 13% | 2,605       | 13% | 965   | 13% |
| Management occupations                               | 503,555   | 10% | 1,747  | 8%  | 1,657       | 8%  | 505   | 7%  |
| Business and financial operations occupations        | 263,328   | 5%  | 975    | 5%  | 948         | 5%  | 460   | 6%  |
| Computer, engineering, and science occupations:      | 270,099   | 6%  | 878    | 4%  | 833         | 4%  | 274   | 4%  |
| Computer and mathematical occupations                | 157,777   | 3%  | 281    | 1%  | 247         | 1%  | 79    | 1%  |
| Architecture and engineering occupations             | 75,498    | 2%  | 453    | 2%  | 442         | 2%  | 131   | 2%  |
| Life, physical, and social science occupations       | 36,824    | 1%  | 144    | 1%  | 144         | 1%  | 64    | 1%  |
| Education, legal, community service, arts, and media | 517,986   | 11% | 2,233  | 10% | 2,092       | 10% | 566   | 8%  |
| occupations:   |           |     |        |     |             |     |       |     |
| Community and social service occupations             | 75,167    | 2%  | 393    | 2%  | 393         | 2%  | 102   | 1%  |
| Legal occupations                                    | 47,617    | 1%  | 162    | 1%  | 133         | 1%  | 47    | 1%  |
| Education, training, and library occupations         | 307,123   | 6%  | 1,427  | 7%  | 1,350       | 7%  | 364   | 5%  |
| Arts, design, entertainment, sports, and media       | 88,079    | 2%  | 251    | 1%  | 216         | 1%  | 53    | 1%  |
| occupations  |           |     |        |     |             |     |       |     |
| Healthcare practitioners and technical occupations:  | 264,037   | 5%  | 1,292  | 6%  | 1,209       | 6%  | 419   | 6%  |
| Health diagnosing and treating practitioners and     | 173,471   | 4%  | 814    | 4%  | 773         | 4%  | 162   | 2%  |
| other technical occupations                          |           |     |        |     |             |     |       |     |
| Health technologists and technicians                 | 90,566    | 2%  | 478    | 2%  | 436         | 2%  | 257   | 3%  |
| Service occupations:                                 | 788,398   | 16% | 3,941  | 18% | 3,619       | 18% | 1,535 | 21% |
| Healthcare support occupations                       | 109,160   | 2%  | 483    | 2%  | 427         | 2%  | 125   | 2%  |
| Protective service occupations:                      | 106,471   | 2%  | 516    | 2%  | 458         | 2%  | 96    | 1%  |
| Fire fighting and prevention, and other protective   | 53,799    | 1%  | 333    | 2%  | 275         | 1%  | 75    | 1%  |
| service workers including supervisors                |           |     |        |     |             |     |       |     |
| Law enforcement workers including supervisors        | 52,672    | 1%  | 183    | 1%  | 183         | 1%  | 21    | 0%  |
| Food preparation and serving related occupations     | 271,840   | 6%  | 1,639  | 8%  | 1,605       | 8%  | 750   | 10% |
| Building and grounds cleaning and maintenance        | 180,341   | 4%  | 787    | 4%  | 703         | 3%  | 332   | 5%  |
| occupations  |           |     |        |     |             |     |       |     |
| Personal care and service occupations                | 120,586   | 2%  | 516    | 2%  | 426         | 2%  | 232   | 3%  |
| Sales and office occupations:                        | 1,074,412 | 22% | 5,012  | 23% | 4,825       | 24% | 1,987 | 27% |
| Sales and related occupations                        | 524,492   | 11% | 2,332  | 11% | 2,299       | 11% | 1,103 | 15% |
| Office and administrative support occupations        | 549,920   | 11% | 2,680  | 12% | 2,526       | 12% | 884   | 12% |
| Natural resources, construction, and maintenance     | 434,576   | 9%  | 2,736  | 13% | 2,514       | 12% | 825   | 11% |
| occupations:   |           |     |        |     |             |     |       |     |
| Farming, fishing, and forestry occupations           | 25,419    | 1%  | 141    | 1%  | 141         | 1%  | 52    | 1%  |
| Construction and extraction occupations              | 242,154   | 5%  | 1,366  | 6%  | 1,235       | 6%  | 409   | 6%  |
| Installation, maintenance, and repair occupations    | 167,003   | 3%  | 1,229  | 6%  | 1,137       | 6%  | 364   | 5%  |
| Production, transportation, and material moving      | 718,231   | 15% | 2,705  | 13% | 2,551       | 13% | 792   | 11% |
| occupations:   |           |     |        |     |             |     |       |     |
| Production occupations                               | 301,260   | 6%  | 1,073  | 5%  | 1,006       | 5%  | 249   | 3%  |
| Transportation occupations                           | 208,119   | 4%  | 821    | 4%  | 734         | 4%  | 193   | 3%  |
| Material moving occupations                          | 208,852   | 4%  | 811    | 4%  | 811         | 4%  | 350   | 5%  |

Source: 2019-5yr ACS (Census)

# Occupation for the State and Market Area

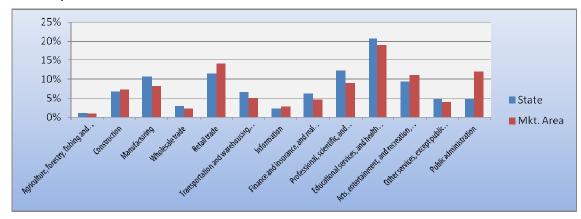


|   | State     | %         | County | %         | Market Area | %         | City  | %   |
|---|-----------|-----------|--------|-----------|-------------|-----------|-------|-----|
| Total:  | 4,834,622 |           | 21,519 |           | 20,246      |           | 7,363 |     |
| Agriculture, forestry, fishing and hunting, and mining: | 51,378    | 1%        | 225    | 1%        | 201         | 1%        | 61    | 1%  |
| Agriculture, forestry, fishing and hunting              | 45,487    | 1%        | 225    | 1%        | 201         | 1%        | 61    | 1%  |
| Mining, quarrying, and oil and gas extraction           | 5,891     | 0%        | 0      | 0%        | 0           | 0%        | 0     | 0%  |
| Construction  | 322,629   | 7%        | 1,584  | 7%        | 1,468       | 7%        | 458   | 6%  |
| Manufacturing   | 516,354   | 11%       | 1,806  | 8%        | 1,658       | 8%        | 322   | 4%  |
| Wholesale trade   | 135,693   | 3%        | 485    | 2%        | 474         | 2%        | 184   | 2%  |
| Retail trade  | 554,257   | 11%       | 2,950  | 14%       | 2,848       | 14%       | 1,136 | 15% |
| Transportation and warehousing, and utilities:          | 319,046   | 7%        | 1,113  | 5%        | 1,026       | 5%        | 316   | 4%  |
| Transportation and warehousing                          | 275,339   | 6%        | 892    | 4%        | 839         | 4%        | 255   | 3%  |
| Utilities   | 43,707    | 1%        | 221    | 1%        | 187         | 1%        | 61    | 1%  |
| Information   | 113,365   | 2%        | 543    | 3%        | 543         | 3%        | 361   | 5%  |
| Finance and insurance, and real estate and rental and   | 300,552   | 6%        | 945    | 4%        | 929         | 5%        | 386   | 5%  |
| leasing:  |           |           |        |           |             |           |       |     |
| Finance and insurance                                   | 204,008   | 4%        | 608    | 3%        | 608         | 3%        | 239   | 39  |
| Real estate and rental and leasing                      | 96,544    | 2%        | 337    | 2%        | 321         | 2%        | 147   | 29  |
| Professional, scientific, and management, and           | 595,308   | 12%       | 1,959  | <b>9%</b> | 1,804       | <b>9%</b> | 571   | 89  |
| administrative and waste management services:           |           |           |        |           |             |           |       |     |
| Professional, scientific, and technical services        | 354,029   | 7%        | 861    | 4%        | 771         | 4%        | 230   | 39  |
| Management of companies and enterprises                 | 6,834     | 0%        | 0      | 0%        | 0           | 0%        | 0     | 09  |
| Administrative and support and waste management         | 234,445   | 5%        | 1,098  | 5%        | 1,033       | 5%        | 341   | 5%  |
| services  |           |           |        |           |             |           |       |     |
| Educational services, and health care and social        | 1,002,203 | 21%       | 4,161  | 19%       | 3,838       | 19%       | 1,232 | 179 |
| assistance:   |           |           |        |           |             |           |       |     |
| Educational services                                    | 445,758   | 9%        | 1,548  | 7%        | 1,408       | 7%        | 366   | 5%  |
| Health care and social assistance                       | 556,445   | 12%       | 2,613  | 12%       | 2,430       | 12%       | 866   | 129 |
| Arts, entertainment, and recreation, and                | 454,119   | <b>9%</b> | 2,301  | 11%       | 2,261       | 11%       | 1,035 | 14% |
| accommodation and food services:                        |           |           |        |           |             |           |       |     |
| Arts, entertainment, and recreation                     | 77,898    | 2%        | 303    | 1%        | 291         | 1%        | 62    | 19  |
| Accommodation and food services                         | 376,221   | 8%        | 1,998  | 9%        | 1,970       | 10%       | 973   | 139 |
| Other services, except public administration            | 234,783   | 5%        | 860    | 4%        | 775         | 4%        | 305   | 49  |
| Public administration                                   | 234,935   | 5%        | 2,587  | 12%       | 2,424       | 12%       | 996   | 14% |

Source: 2019-5yr ACS (Census)

Note: Bold numbers represent category totals and add to 100%

#### Industry for the State and Market Area



Source: 2019-5yr ACS (Census)

### F.3 Major Employers

#### Table 25—Major Employers

The following is a list of major employers in the county:

| Company                              | Employees |
|--------------------------------------|-----------|
| Naval Sub Base Kings Bay             | 9,090     |
| Trident Refit Facility               | 1,570     |
| Camden County School Systems         | 1,210     |
| Camden County Board of Commissioners | 680       |
| Express Scripts                      | 650       |
| Southeast Georgia Health Systems     | 500       |
| Lockheed Martin                      | 450       |
| Wal-Mart Supercenter                 | 300       |
| City of Kingsland                    | 200       |
| City of St. Marys                    | 140       |

Source: Camden County Joint Development Authority

#### F.3.1 New or Planned Changes in Workforce

If there are any, they will be discussed in the Interviews section of the report.

#### F.4 Employment (Civilian Labor Force)

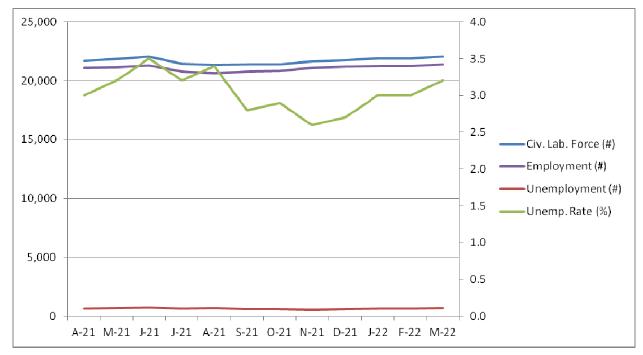
In order to determine how employment affects the market area and whether the local economy is expanding, declining, or stable, it is necessary to inspect employment statistics for several years. The table below shows the increase or decrease in employment and the percentage of unemployed at the county level. This table also shows the change in the size of the labor force, an indicator of change in housing requirements for the county.

|      |          |              |          |            | Employment |       | Annual |       |
|------|----------|--------------|----------|------------|------------|-------|--------|-------|
|      | Civilian |              |          | _          | Change     |       | Change |       |
|      | Labor    |              |          |            |            |       |        |       |
| Year | Force    | Unemployment | Rate (%) | Employment | Number     | Pct.  | Number | Pct.  |
| 2000 | 17,687   | 615          | 3.6      | 17,072     | _          | _     | _      | _     |
| 2019 | 21,269   | 779          | 3.8      | 20,490     | 3,418      | 20.0% | 180    | 0.9%  |
| 2020 | 21,065   | 965          | 4.8      | 20,100     | -390       | -1.9% | -390   | -1.9% |
| 2021 | 21,644   | 671          | 3.2      | 20,973     | 873        | 4.3%  | 873    | 4.3%  |
| A-21 | 21,714   | 632          | 3.0      | 21,082     | 109        | 0.5%  |        |       |
| M-21 | 21,838   | 677          | 3.2      | 21,161     | 79         | 0.4%  |        |       |
| J-21 | 22,043   | 745          | 3.5      | 21,298     | 137        | 0.6%  |        |       |
| J-21 | 21,440   | 665          | 3.2      | 20,775     | -523       | -2.5% |        |       |
| A-21 | 21,345   | 702          | 3.4      | 20,643     | -132       | -0.6% |        |       |
| S-21 | 21,390   | 583          | 2.8      | 20,807     | 164        | 0.8%  |        |       |
| O-21 | 21,413   | 603          | 2.9      | 20,810     | 3          | 0.0%  |        |       |
| N-21 | 21,630   | 548          | 2.6      | 21,082     | 272        | 1.3%  |        |       |
| D-21 | 21,765   | 572          | 2.7      | 21,193     | 111        | 0.5%  |        |       |
| J-22 | 21,892   | 638          | 3.0      | 21,254     | 61         | 0.3%  |        |       |
| F-22 | 21,897   | 638          | 3.0      | 21,259     | 5          | 0.0%  |        |       |
| M-22 | 22,063   | 684          | 3.2      | 21,379     | 120        | 0.6%  |        |       |

#### Table 26—Employment Trends

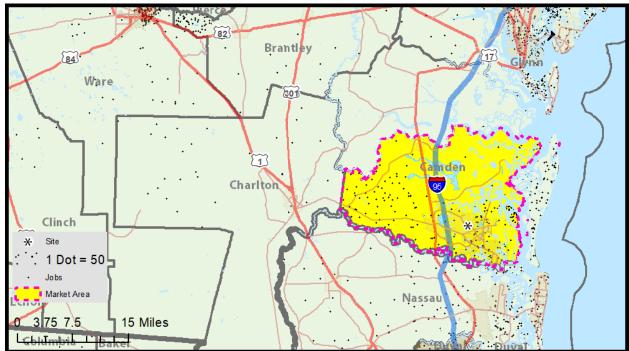
Source: State Employment Security Commission

## **County Employment Trends**



Source: State Employment Security Commission

#### F.5 Employment Concentrations Map



#### **Employment Concentrations Map**

#### F.6 Economic Summary

The largest number of persons in the market area is employed in the "Management, professional, and related occupations" occupation category and in the "Educational services, and health care and social assistance" industry category.

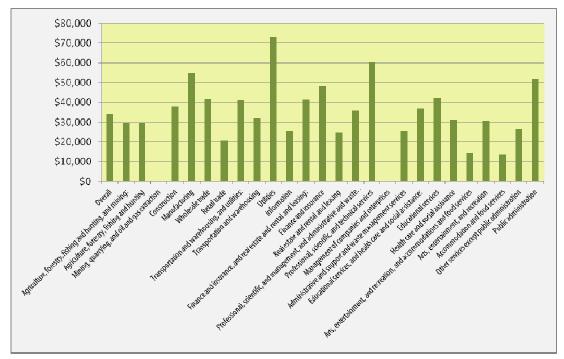
A change in the size of labor force frequently indicates a corresponding change in the need for housing. The size of the labor force has been stable over the past several years despite the Covid-19 pandemic.

Employment has also been stable over the past several years despite the Covid-19 pandemic. For the past 12 months the unemployment rate has varied from 2.6% to 3.5%; in the last month reported it was 3.2%.

|   | State    | County   | City      |
|---|----------|----------|-----------|
| Overall   | \$36,061 | \$33,789 | \$32,386  |
| Agriculture, forestry, fishing and hunting, and mining:                                     | \$30,806 | \$29,679 | \$40,382  |
| Agriculture, forestry, fishing and hunting  | \$28,883 | \$29,679 | \$40,382  |
| Mining, quarrying, and oil and gas extraction   | \$51,234 | _        | _         |
| Construction  | \$34,303 | \$37,850 | \$43,237  |
| Manufacturing   | \$40,954 | \$54,884 | \$64,321  |
| Wholesale trade   | \$47,502 | \$41,542 | \$55,288  |
| Retail trade  | \$24,403 | \$20,689 | \$19,478  |
| Transportation and warehousing, and utilities:  | \$44,690 | \$41,121 | \$31,447  |
| Transportation and warehousing  | \$42,720 | \$31,953 | \$31,612  |
| Utilities   | \$59,296 | \$73,050 | \$2,499   |
| Information   | \$60,548 | \$25,625 | \$11,653  |
| Finance and insurance, and real estate and rental and leasing:                              | \$51,915 | \$41,438 | \$40,800  |
| Finance and insurance   | \$56,594 | \$48,125 | \$40,683  |
| Real estate and rental and leasing  | \$42,137 | \$24,840 | \$41,518  |
| Professional, scientific, and management, and administrative and waste management services: | \$46,504 | \$35,985 | \$36,111  |
| Professional, scientific, and technical services  | \$65,069 | \$60,313 | \$71,719  |
| Management of companies and enterprises   | \$70,266 | _        | _         |
| Administrative and support and waste management services                                    | \$26,209 | \$25,625 | \$24,167  |
| Educational services, and health care and social assistance:                                | \$38,228 | \$36,774 | \$33,750  |
| Educational services  | \$40,610 | \$42,023 | \$40,208  |
| Health care and social assistance   | \$36,510 | \$31,182 | \$31,250  |
| Arts, entertainment, and recreation, and accommodations and food services                   | \$16,086 | \$14,197 | \$17,61   |
| Arts, entertainment, and recreation   | \$21,029 | \$30,724 | \$250,001 |
| Accommodation and food services   | \$15,605 | \$13,595 | \$17,305  |
| Other services except public administration   | \$25,660 | \$26,508 | \$28,265  |
| Public administration   | \$47,855 | \$51,790 | \$51,332  |

Source: 2019-5yr ACS (Census)

Note: Dashes indicate data suppressed by Census Bureau; no data is available for the market area.

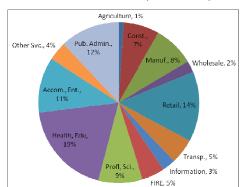


# Wages by Industry for the County

2019-5yr ACS (Census)

A downturn in the economy and thus a corresponding increase in unemployment will impact LIHTC properties without rental assistance. LIHTC properties without rental assistance require tenants who either earn enough money to afford the rent or have a rent subsidy voucher. When there is an increase in unemployment, there will be households where one or more employed persons become unemployed. Some households that could afford to live in the proposed units will no longer have enough income. By the same token, there will be other households that previously had incomes that were too high to live in the proposed units that will now be income qualified.

# Percent of Workers by Industry for the Market Area



Source: 2019-5yr ACS (Census)

# G. Development-Specific Affordability & Demand Analysis

Several economic factors need to be examined in a housing market study. Most important is the number of households that would qualify for apartments on the basis of their incomes. A variety of circumstances regarding restrictions and affordability are outlined below.

These minimum and maximum incomes are used to establish the income *range* for households entering the development. Only households whose incomes fall within the range are considered as a source of demand.

Income data have been shown separately for owner and renter households. Only the renter household income data are used for determining demand for rental units.

**Gross rent** includes utilities, but it excludes payments of rental assistance by federal, state, and local entities. In this study, gross rent is always monthly.

#### G.1 Income Restrictions

#### *G.1.1 Establishing Tax Credit Qualifying Income Ranges*

It is critical to establish the number of households that qualify for apartments under the tax credit program based on their incomes. The income ranges are established in two stages. First, the maximum incomes allowable are calculated by applying the tax credit guidelines. Then, minimum incomes required are calculated. According to United States Code, either 20% of the units must be occupied by households who earn under 50% of the area median gross income (AMI), OR 40% of the units must be occupied by households who earn under 50% of the area median gross income (AMI), OR 40% of the analyces, the developer has chosen to restrict the rents for 100% of the units to be for low income households.

| Pers. | VLIL   | 50%    | 60%    | 70%    |
|-------|--------|--------|--------|--------|
| 1     | 23,150 | 23,150 | 27,780 | 32,410 |
| 2     | 26,450 | 26,450 | 31,740 | 37,030 |
| 3     | 29,750 | 29,750 | 35,700 | 41,650 |
| 4     | 33,050 | 33,050 | 39,660 | 46,270 |
| 5     | 35,700 | 35,700 | 42,840 | 49,980 |
| 6     | 38,350 | 38,350 | 46,020 | 53,690 |
| 7     | 41,000 | 41,000 | 49,200 | 57,400 |
| 8     | 43,650 | 43,650 | 52,380 | 61,110 |

#### Table 28—Maximum Income Limit (HUD FY 2021)

Source: Very Low Income (50%) Limit and 60% limit: HUD, Low and Very-Low Income Limits by Family Size Others: John Wall and Associates, derived from HUD figures

The previous table shows the maximum tax credit allowable incomes for households moving into the subject based on household size and the percent of area median gross income (AMI).

After establishing the maximum income, the lower income limit will be determined. The lower limit is the income a household must have in order to be able to afford the rent and utilities. The realistic lower limit of the income range is determined by the following formula:

Gross rent ÷ 35% [or 30% or 40%, as described in the subsections above] x 12 months = annual income

This provides for up to 35% [*or 30% or 40%*] of adjusted annual income (AAI) to be used for rent plus utilities.

The proposed gross rents, as supplied by the client, and the minimum incomes required to maintain 35% [or 30% or 40%] or less of income spent on gross rent are:

Table 29—Minimum Incomes Required and Gross Rents

|     |          |          |      |       | Minimum  |            |
|-----|----------|----------|------|-------|----------|------------|
|     |          | Number   | Net  | Gross | Income   | Target     |
|     | Bedrooms | of Units | Rent | Rent  | Required | Population |
| 50% | 1        | 6        | 469  | 566   | \$19,406 | Tax Credit |
| 50% | 2        | 9        | 545  | 669   | \$22,937 | Tax Credit |
| 50% | 3        | 4        | 623  | 777   | \$26,640 | Tax Credit |
| 60% | 1        | 4        | 469  | 566   | \$19,406 | Tax Credit |
| 60% | 2        | 13       | 605  | 729   | \$24,994 | Tax Credit |
| 60% | 3        | 6        | 681  | 835   | \$28,629 | Tax Credit |
| 70% | 1        | 2        | 480  | 577   | \$19,783 | Tax Credit |
| 70% | 2        | 2        | 625  | 749   | \$25,680 | Tax Credit |
| 70% | 3        | 2        | 700  | 854   | \$29,280 | Tax Credit |

Source: John Wall and Associates from data provided by client

From the tables above, the practical lower income limits for units *without* rental assistance can be established. Units *with* rental assistance will use \$0 as their lower income limit.

When the minimum incomes required are combined with the maximum tax credit limits, the income *ranges* for households entering the development can be established. Only households whose incomes fall within the ranges can be considered as a source of demand. Note that *both* the income limits *and* the amount of spread in the ranges are important.

#### G.1.2 Households Not Receiving Rental Assistance

Most households do not receive rental assistance. With respect to estimating which households may consider the subject a possible housing choice, we will evaluate the gross rent as a percent of their income according to the following formula:

gross rent  $\div$  X% x 12 months = annual income

X% in the formula will vary, depending on the circumstance, as outlined in the next two sections.

## G.1.3 Households Qualifying for Tax Credit Units

Households who earn less than a defined percentage (usually 50% or 60%) of the county or MSA median income as adjusted by HUD (AMI) qualify for low income housing tax credit (LIHTC) units. Therefore, feasibility for developments expecting to receive tax credits will be based in part on the incomes required to support the tax credit rents.

For those tax credit units occupied by low income households, the monthly gross rent should not realistically exceed 35% of the household income.

#### G.2 Affordability

The most important information from the tables above is summarized in the table below. Income requirements for any PBRA units will be calculated for the contract rent.

Table 30—Qualifying Income Ranges by Bedrooms and Persons Per Household

|     |          |         |       | Income |         |        |
|-----|----------|---------|-------|--------|---------|--------|
|     |          |         |       | Based  | Spread  |        |
|     |          |         | Gross | Lower  | Between | Upper  |
| AMI | Bedrooms | Persons | Rent  | Limit  | Limits  | Limit  |
| 50% | 1        | 1       | 566   | 19,410 | 3,740   | 23,150 |
| 50% | 1        | 2       | 566   | 19,410 | 7,040   | 26,450 |
| 50% | 2        | 2       | 669   | 22,940 | 3,510   | 26,450 |
| 50% | 2        | 3       | 669   | 22,940 | 6,810   | 29,750 |
| 50% | 2        | 4       | 669   | 22,940 | 10,110  | 33,050 |
| 50% | 3        | 3       | 777   | 26,640 | 3,110   | 29,750 |
| 50% | 3        | 4       | 777   | 26,640 | 6,410   | 33,050 |
| 50% | 3        | 5       | 777   | 26,640 | 9,060   | 35,700 |
| 50% | 3        | 6       | 777   | 26,640 | 11,710  | 38,350 |
| 60% | 1        | 1       | 566   | 19,410 | 8,370   | 27,780 |
| 60% | 1        | 2       | 566   | 19,410 | 12,330  | 31,740 |
| 60% | 2        | 2       | 729   | 24,990 | 6,750   | 31,740 |
| 60% | 2        | 3       | 729   | 24,990 | 10,710  | 35,700 |
| 60% | 2        | 4       | 729   | 24,990 | 14,670  | 39,660 |
| 60% | 3        | 3       | 835   | 28,630 | 7,070   | 35,700 |
| 60% | 3        | 4       | 835   | 28,630 | 11,030  | 39,660 |
| 60% | 3        | 5       | 835   | 28,630 | 14,210  | 42,840 |
| 60% | 3        | 6       | 835   | 28,630 | 17,390  | 46,020 |
| 70% | 1        | 1       | 577   | 19,780 | 12,630  | 32,410 |
| 70% | 1        | 2       | 577   | 19,780 | 17,250  | 37,030 |
| 70% | 2        | 2       | 749   | 25,680 | 11,350  | 37,030 |
| 70% | 2        | 3       | 749   | 25,680 | 15,970  | 41,650 |
| 70% | 2        | 4       | 749   | 25,680 | 20,590  | 46,270 |
| 70% | 3        | 3       | 854   | 29,280 | 12,370  | 41,650 |
| 70% | 3        | 4       | 854   | 29,280 | 16,990  | 46,270 |
| 70% | 3        | 5       | 854   | 29,280 | 20,700  | 49,980 |
| 70% | 3        | 6       | 854   | 29,280 | 24,410  | 53,690 |

Sources: Gross rents: client; Limits: tables on prior pages; Spread: calculated from data in table

# G.2.1 Upper Income Determination

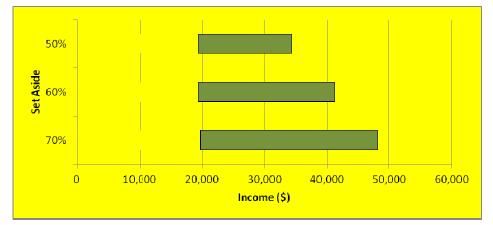
DCA requires using 1.5 persons per bedroom, rounded up to the nearest whole person for the upper income limit determination.

#### G.2.2 Programmatic and Pro Forma Rent Analysis

The table below shows a comparison of programmatic rent and *pro forma* rent.

 Table 31—Qualifying and Proposed and Programmatic Rent Summary

|                          | 1-BR  | 2-BR    | 3-BR    |
|--------------------------|-------|---------|---------|
| 50% Units                |       |         |         |
| Number of Units          | 6     | 9       | 4       |
| Max Allowable Gross Rent | \$620 | \$743   | \$859   |
| Pro Forma Gross Rent     | \$566 | \$669   | \$777   |
| Difference (\$)          | \$54  | \$74    | \$82    |
| Difference (%)           | 8.7%  | 10.0%   | 9.5%    |
| 60% Units                |       |         |         |
| Number of Units          | 4     | 13      | 6       |
| Max Allowable Gross Rent | \$744 | \$892   | \$1,031 |
| Pro Forma Gross Rent     | \$566 | \$729   | \$835   |
| Difference (\$)          | \$178 | \$163   | \$196   |
| Difference (%)           | 23.9% | 18.3%   | 19.0%   |
| 70% Units                |       |         |         |
| Number of Units          | 2     | 2       | 2       |
| Max Allowable Gross Rent | \$868 | \$1,041 | \$1,203 |
| Pro Forma Gross Rent     | \$577 | \$749   | \$854   |
| Difference (\$)          | \$291 | \$292   | \$349   |
| Difference (%)           | 33.5% | 28.0%   | 29.0%   |



# Targeted Income Ranges

An income range of \$19,410 to \$34,375 is reasonable for the 50% AMI units. An income range of \$19,410 to \$41,250 is reasonable for the 60% AMI units. An income range of \$19,780 to \$48,125 is reasonable for the 70% AMI units.

#### G.2.3 Households with Qualified Incomes

The table below shows income levels for renters and owners separately. The number and percent of income qualified *renter* households is calculated from this table.

Table 32—Number of Specified Households in Various Income Ranges by Tenure

|                        | State     | %     | County | %     | Market Area | %     | City  | %     |
|------------------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
| Owner occupied:        | 2,377,773 |       | 12,095 |       | 11,073      |       | 3,510 |       |
| Less than \$5,000      | 53,401    | 2.2%  | 183    | 1.5%  | 183         | 1.7%  | 59    | 1.7%  |
| \$5,000 to \$9,999     | 38,735    | 1.6%  | 231    | 1.9%  | 184         | 1.7%  | 36    | 1.0%  |
| \$10,000 to \$14,999   | 69,357    | 2.9%  | 209    | 1.7%  | 167         | 1.5%  | 65    | 1.9%  |
| \$15,000 to \$19,999   | 77,116    | 3.2%  | 430    | 3.6%  | 360         | 3.3%  | 143   | 4.1%  |
| \$20,000 to \$24,999   | 83,675    | 3.5%  | 429    | 3.5%  | 397         | 3.6%  | 53    | 1.5%  |
| \$25,000 to \$34,999   | 177,625   | 7.5%  | 1,003  | 8.3%  | 900         | 8.1%  | 294   | 8.4%  |
| \$35,000 to \$49,999   | 267,122   | 11.2% | 1,376  | 11.4% | 1,330       | 12.0% | 522   | 14.9% |
| \$50,000 to \$74,999   | 424,095   | 17.8% | 2,506  | 20.7% | 2,239       | 20.2% | 759   | 21.6% |
| \$75,000 to \$99,999   | 339,152   | 14.3% | 1,803  | 14.9% | 1,637       | 14.8% | 495   | 14.1% |
| \$100,000 to \$149,999 | 431,885   | 18.2% | 2,355  | 19.5% | 2,209       | 19.9% | 712   | 20.3% |
| \$150,000 or more      | 415,610   | 17.5% | 1,570  | 13.0% | 1,467       | 13.2% | 372   | 10.6% |
| Renter occupied:       | 1,381,025 |       | 7,243  |       | 7,057       |       | 2,608 |       |
| Less than \$5,000      | 85,177    | 6.2%  | 494    | 6.8%  | 426         | 6.0%  | 86    | 3.3%  |
| \$5,000 to \$9,999     | 78,714    | 5.7%  | 408    | 5.6%  | 408         | 5.8%  | 263   | 10.1% |
| \$10,000 to \$14,999   | 98,128    | 7.1%  | 423    | 5.8%  | 423         | 6.0%  | 127   | 4.9%  |
| \$15,000 to \$19,999   | 97,752    | 7.1%  | 248    | 3.4%  | 224         | 3.2%  | 119   | 4.6%  |
| \$20,000 to \$24,999   | 96,659    | 7.0%  | 575    | 7.9%  | 567         | 8.0%  | 204   | 7.8%  |
| \$25,000 to \$34,999   | 182,113   | 13.2% | 1,106  | 15.3% | 1,021       | 14.5% | 375   | 14.4% |
| \$35,000 to \$49,999   | 217,852   | 15.8% | 1,406  | 19.4% | 1,406       | 19.9% | 602   | 23.1% |
| \$50,000 to \$74,999   | 241,519   | 17.5% | 1,005  | 13.9% | 1,005       | 14.2% | 338   | 13.0% |
| \$75,000 to \$99,999   | 134,064   | 9.7%  | 865    | 11.9% | 865         | 12.3% | 158   | 6.1%  |
| \$100,000 to \$149,999 | 101,513   | 7.4%  | 456    | 6.3%  | 456         | 6.5%  | 268   | 10.3% |
| \$150,000 or more      | 47,534    | 3.4%  | 257    | 3.5%  | 257         | 3.6%  | 68    | 2.6%  |

Source: 2019-5yr ACS (Census)

The percent of renter households in the appropriate income ranges will be applied to the renter household growth figures to determine the number of new renter households that will be income qualified to move into each of the different unit types the subject will offer.

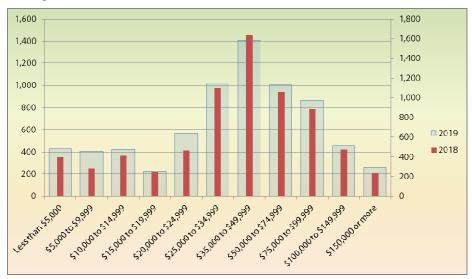
| AMI                    |            |      | <u>50%</u> |      | <u>60%</u> |      | <u>70%</u> |      | Tx. Cr. |
|------------------------|------------|------|------------|------|------------|------|------------|------|---------|
| Lower Limit            |            |      | 19,410     |      | 19,410     |      | 19,780     |      | 19,410  |
| Upper Limit            |            |      | 34,375     |      | 41,250     |      | 48,125     |      | 48,125  |
|                        | Mkt. Area  |      |            |      |            |      | -          |      |         |
| Renter occupied:       | Households | %    | #          | %    | #          | %    | #          | %    | #       |
| Less than \$5,000      | 426        | _    | 0          |      | 0          | 1    | 0          | _    | 0       |
| \$5,000 to \$9,999     | 408        | _    | 0          | _    | 0          | -    | 0          | _    | 0       |
| \$10,000 to \$14,999   | 423        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$15,000 to \$19,999   | 224        | 0.12 | 26         | 0.12 | 26         | 0.04 | 10         | 0.12 | 26      |
| \$20,000 to \$24,999   | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567        | 1.00 | 567     |
| \$25,000 to \$34,999   | 1,021      | 0.94 | 957        | 1.00 | 1,021      | 1.00 | 1,021      | 1.00 | 1,021   |
| \$35,000 to \$49,999   | 1,406      | _    | 0          | 0.42 | 586        | 0.88 | 1,230      | 0.88 | 1,230   |
| \$50,000 to \$74,999   | 1,005      | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$75,000 to \$99,999   | 865        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$100,000 to \$149,999 | 456        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| \$150,000 or more      | 257        | _    | 0          | _    | 0          | _    | 0          | _    | 0       |
| Total                  | 7,057      |      | 1,551      |      | 2,200      |      | 2,828      |      | 2,845   |
| Percent in Range       |            |      | 22.0%      |      | 31.2%      |      | 40.1%      |      | 40.3%   |

 Table 33—Percent of Renter Households in Appropriate Income Ranges

 for the Market Area

Source: John Wall and Associates from figures above

The table above shows how many renter households are in each income range. The number and percent are given in the last two rows (e.g., 1,551, or 22.0% of the renter households in the market area are in the 50% range.)

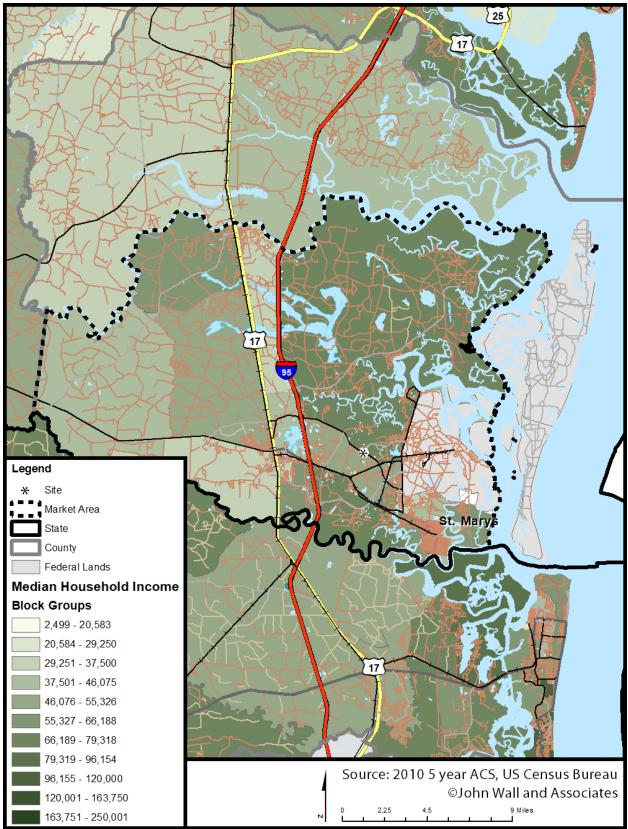


Change in Renter Household Income

Sources: 2018 and 2019-5yr ACS (Census)

The above table shows the change in renter households in various income ranges. The more current data is reflected on the left axis.

# Median Household Income Map



# G.3 Demand

- G.3.1 Demand from New Households
- G.3.1.1 New Households

It was shown in the Household Trends section of this study that 573 new housing units will be needed by the year of completion due to household growth. It was shown in the Tenure section that the area ratio of rental units to total units is 36.1%. Therefore, 207 of these new units will need to be rental.

The table "Percent of Renter Households in Appropriate Income Ranges for the Market Area" shows the percentage of renter households in various income ranges. These percentages are applied to the total number of new rental units needed to arrive at the *number* of new rental units needed in the relevant income categories:

 Table 34—New Renter Households in Each Income Range for the Market Area

|  | New        | Percent   | Demand     |
|--|------------|-----------|------------|
|  | Renter     | Income    | due to new |
|  | Households | Qualified | Households |
| 50% AMI: \$19,410 to \$34,375            | 207        | 22.0%     | 45         |
| 60% AMI: \$19,410 to \$41,250            | 207        | 31.2%     | 65         |
| 70% AMI: \$19,780 to \$48,125            | 207        | 40.1%     | 83         |
| Overall Tax Credit: \$19,410 to \$48,125 | 207        | 40.3%     | 83         |

Source: John Wall and Associates from figures above

- *G.3.2 Demand from Existing Households*
- G.3.2.1 Demand from Rent Overburden Households

A household is defined as rent overburdened when it pays 30% or more of its income on gross rent (rent plus utilities). Likewise, the household is *highly* rent overburdened if it pays 35% or more of its income on gross rent.

For tax credit units *without* rental assistance, households may pay 35% of their incomes for gross rent. Therefore, up to 35% of income for gross rent is used in establishing affordability in the "Demand from New Households" calculations. Hence, only *highly* (paying in excess of 35%) rent overburdened households are counted as a source of demand for tax credit units without rental assistance.

For units *with* rental assistance (tenants pay only 30% of their income for gross rent), any households paying more than 30% for gross rent would benefit by moving into the unit so all overburdened households in the relevant income range are counted as a source of demand.

The following table presents data on rent overburdened households in various income ranges.

| Table                                  | 35—Percentage | of | Income   | Paid | For | Gross | Rent | (Renter |  |  |
|--|---------------|----|----------|------|-----|-------|------|---------|--|--|
| Households in Specified Housing Units) |               |    |          |      |     |       |      |         |  |  |
|  | 04.4          |    | <u> </u> |      | 1   |       | 0.1  |         |  |  |

|                       | State   |       | County |       | Market Area |       | City |       |
|-----------------------|---------|-------|--------|-------|-------------|-------|------|-------|
| Less than \$10,000:   | 163,891 |       | 902    |       | 834         |       | 349  |       |
| 30.0% to 34.9%        | 3,127   | 1.9%  | 0      | 0.0%  | 0           | 0.0%  | 0    | 0.0%  |
| 35.0% or more         | 101,867 | 62.2% | 727    | 80.6% | 659         | 79.0% | 310  | 88.8% |
| \$10,000 to \$19,999: | 195,880 |       | 671    |       | 647         |       | 246  |       |
| 30.0% to 34.9%        | 8,584   | 4.4%  | 10     | 1.5%  | 10          | 1.5%  | 0    | 0.0%  |
| 35.0% or more         | 154,162 | 78.7% | 534    | 79.6% | 525         | 81.1% | 198  | 80.5% |
| \$20,000 to \$34,999: | 278,772 |       | 1,681  |       | 1,588       |       | 579  |       |
| 30.0% to 34.9%        | 34,333  | 12.3% | 249    | 14.8% | 249         | 15.7% | 161  | 27.8% |
| 35.0% or more         | 175,105 | 62.8% | 1,012  | 60.2% | 980         | 61.7% | 275  | 47.5% |
| \$35,000 to \$49,999: | 217,852 |       | 1,406  |       | 1,406       |       | 602  |       |
| 30.0% to 34.9%        | 39,255  | 18.0% | 213    | 15.1% | 213         | 15.1% | 40   | 6.6%  |
| 35.0% or more         | 59,988  | 27.5% | 281    | 20.0% | 281         | 20.0% | 119  | 19.8% |
| \$50,000 to \$74,999: | 241,519 |       | 1,005  |       | 1,005       |       | 338  |       |
| 30.0% to 34.9%        | 22,946  | 9.5%  | 72     | 7.2%  | 72          | 7.2%  | 16   | 4.7%  |
| 35.0% or more         | 16,812  | 7.0%  | 42     | 4.2%  | 42          | 4.2%  | 0    | 0.0%  |
| \$75,000 to \$99,999: | 134,064 |       | 865    |       | 865         |       | 158  |       |
| 30.0% to 34.9%        | 3,714   | 2.8%  | 12     | 1.4%  | 12          | 1.4%  | 0    | 0.0%  |
| 35.0% or more         | 2,250   | 1.7%  | 0      | 0.0%  | 0           | 0.0%  | 0    | 0.0%  |
| \$100,000 or more:    | 149,047 |       | 713    |       | 713         |       | 336  |       |
| 30.0% to 34.9%        | 897     | 0.6%  | 0      | 0.0%  | 0           | 0.0%  | 0    | 0.0%  |
| 35.0% or more         | 713     | 0.5%  | 0      | 0.0%  | 0           | 0.0%  | 0    | 0.0%  |

Source: 2019-5yr ACS (Census)

From the previous table, the number of rent overburdened households in each appropriate income range can be estimated in the table below.

| Table 36—Rent Overburdened | Households | in Each | Income | Range for |
|----------------------------|------------|---------|--------|-----------|
| the Market Area            |            |         |        |           |

| 35%+ Overburden       |            |          |          |          |          |          |          |          |          |
|-----------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| AMI                   |            |          | 50%      |          | 60%      |          | 70%      |          | Tx. Cr.  |
| Lower Limit           |            |          | 19,410   |          | 19,410   |          | 19,780   |          | 19,410   |
| Upper Limit           | Mkt. Area  |          | 34,375   |          | 41,250   |          | 48,125   |          | 48,125   |
|                       | Households | <u>%</u> | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> | <u>#</u> | <u>%</u> | <u>#</u> |
| Less than \$10,000:   | 659        | —        | 0        | —        | 0        | _        | 0        | _        | 0        |
| \$10,000 to \$19,999: | 525        | 0.06     | 31       | 0.06     | 31       | 0.02     | 11       | 0.06     | 31       |
| \$20,000 to \$34,999: | 980        | 0.96     | 939      | 1.00     | 980      | 1.00     | 980      | 1.00     | 980      |
| \$35,000 to \$49,999: | 281        | —        | 0        | 0.42     | 117      | 0.88     | 246      | 0.88     | 246      |
| \$50,000 to \$74,999: | 42         | —        | 0        | —        | 0        | _        | 0        | _        | 0        |
| \$75,000 to \$99,999: | 0          | —        | 0        | —        | 0        | _        | 0        | _        | 0        |
| \$100,000 or more:    | 0          | —        | 0        | —        | 0        | —        | 0        | —        | 0        |
| Column Total          | 2,487      |          | 970      |          | 1,128    |          | 1,237    |          | 1,257    |

Source: John Wall and Associates from figures above

#### G.3.2.2 Demand from Substandard Conditions

The Bureau of the Census defines substandard conditions as 1) lacking plumbing, or 2) 1.01 or more persons per room.

|                          | State     | %    | County | %    | Market Area | %    | City  | %    |
|--------------------------|-----------|------|--------|------|-------------|------|-------|------|
| Owner occupied:          | 2,377,773 |      | 12,095 |      | 11,073      |      | 3,510 |      |
| Complete plumbing:       | 2,371,905 | 100% | 12,082 | 100% | 11,060      | 100% | 3,510 | 100% |
| 1.00 or less             | 2,344,943 | 99%  | 11,923 | 99%  | 10,901      | 98%  | 3,440 | 98%  |
| 1.01 to 1.50             | 20,661    | 1%   | 131    | 1%   | 131         | 1%   | 70    | 2%   |
| 1.51 or more             | 6,301     | 0%   | 28     | 0%   | 28          | 0%   | 0     | 0%   |
| Lacking plumbing:        | 5,868     | 0%   | 13     | 0%   | 13          | 0%   | 0     | 0%   |
| 1.00 or less             | 5,568     | 0%   | 13     | 0%   | 13          | 0%   | 0     | 0%   |
| 1.01 to 1.50             | 241       | 0%   | 0      | 0%   | 0           | 0%   | 0     | 0%   |
| 1.51 or more             | 59        | 0%   | 0      | 0%   | 0           | 0%   | 0     | 0%   |
| Renter occupied:         | 1,381,025 |      | 7,243  |      | 7,057       |      | 2,608 |      |
| Complete plumbing:       | 1,374,548 | 100% | 7,199  | 99%  | 7,013       | 99%  | 2,608 | 100% |
| 1.00 or less             | 1,318,641 | 95%  | 6,928  | 96%  | 6,742       | 96%  | 2,494 | 96%  |
| 1.01 to 1.50             | 39,624    | 3%   | 231    | 3%   | 231         | 3%   | 98    | 4%   |
| 1.51 or more             | 16,283    | 1%   | 40     | 1%   | 40          | 1%   | 16    | 1%   |
| Lacking plumbing:        | 6,477     | 0%   | 44     | 1%   | 44          | 1%   | 0     | 0%   |
| 1.00 or less             | 5,977     | 0%   | 44     | 1%   | 44          | 1%   | 0     | 0%   |
| 1.01 to 1.50             | 118       | 0%   | 0      | 0%   | 0           | 0%   | 0     | 0%   |
| 1.51 or more             | 382       | 0%   | 0      | 0%   | 0           | 0%   | 0     | 0%   |
| Total Renter Substandard |           |      |        |      | 315         |      |       |      |

Table 37—Substandard Occupied Units

Source: 2019-5yr ACS (Census)

From these tables, the need from substandard rental units can be drawn. There are 315 substandard rental units in the market area.

From the figures above the number of substandard units in each appropriate income range can be estimated in the table below.

Table 38—Substandard Conditions in Each Income Range for the Market Area

|  | Total       | Percent   | Demand      |
|--|-------------|-----------|-------------|
|  | Substandard | Income    | due to      |
|  | Units       | Qualified | Substandard |
| 50% AMI: \$19,410 to \$34,375            | 315         | 22.0%     | 69          |
| 60% AMI: \$19,410 to \$41,250            | 315         | 31.2%     | 98          |
| 70% AMI: \$19,780 to \$48,125            | 315         | 40.1%     | 126         |
| Overall Tax Credit: \$19,410 to \$48,125 | 315         | 40.3%     | 127         |

Source: John Wall and Associates from figures above

# G.4 Demand for New Units

The demand components shown in the previous section are summarized below.

# Table 39—Demand for New Units

|                            | 50% AMI: \$19,410 to \$34,375 | 60% AMI: \$19,410 to \$41,250 | 70% AMI: \$19,780 to \$48,125 | Overall Tax Credit: \$19,410 to \$48,125 |
|----------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| New Housing Units Required | 45                            | 65                            | 83                            | 83                                       |
| Rent Overburden Households | 970                           | 1,128                         | 1,237                         | 1,257                                    |
| Substandard Units          | 69                            | 98                            | 126                           | 127                                      |
| Demand                     | 1,084                         | 1,291                         | 1,446                         | 1,467                                    |
| Less New Supply            | 30                            | 103                           | 0                             | 133                                      |
| Net Demand                 | 1,054                         | 1,188                         | 1,446                         | 1,334                                    |

\* Numbers may not add due to rounding.

#### G.5 Capture Rate Analysis Chart

|         |         | Income      |       | Total  |        | Net    | Capture |          | Average   | Mkt. Rent   | Prop. |
|---------|---------|-------------|-------|--------|--------|--------|---------|----------|-----------|-------------|-------|
|         |         | Range       | Units | Demand | Supply | Demand | Rate    | Absrptn. | Mkt. Rent | Range       | Rents |
| 50% AMI | 1 BR    | 19410-24800 | 6     | 320    | 4      | 316    | 1.9%    | _        | 1048      | 235 to 1199 | 469   |
|         | 2 BR    | 22940-29750 | 9     | 543    | 16     | 527    | 1.7%    | _        | 1259      | 260 to 1649 | 545   |
|         | 3 BR    | 26640-34375 | 4     | 221    | 10     | 211    | 1.9%    | —        | 1518      | 305 to 1755 | 623   |
| 60% AMI | 1 BR    | 19410-29760 | 4     | 375    | 19     | 356    | 1.1%    | _        | 1048      | 235 to 1199 | 469   |
|         | 2 BR    | 24990-35700 | 13    | 640    | 46     | 594    | 2.2%    | _        | 1259      | 260 to 1649 | 605   |
|         | 3 BR    | 28630-41250 | 6     | 276    | 38     | 238    | 2.5%    | _        | 1518      | 305 to 1755 | 681   |
| 70% AMI | 1 BR    | 19780-34720 | 2     | 434    | 0      | 434    | 0.5%    | _        | 1048      | 235 to 1199 | 480   |
|         | 2 BR    | 25680-41650 | 2     | 723    | 0      | 723    | 0.3%    | _        | 1259      | 260 to 1649 | 62    |
|         | 3 BR    | 29280-48125 | 2     | 289    | 0      | 289    | 0.7%    | —        | 1518      | 305 to 1755 | 700   |
| TOTAL   | 50% AMI | 19410-34375 | 19    | 1,084  | 30     | 1,054  | 1.8%    | 5- 6 mo. | _         | _           | _     |
| for     | 60% AMI | 19410-41250 | 23    | 1,291  | 103    | 1,188  | 1.9%    | 5- 6 mo. | _         | _           | _     |
| Project | 70% AMI | 19780-48125 | 6     | 1,446  | 0      | 1,446  | 0.4%    | 5- 6 mo. | _         | _           | -     |
|         | Overall | 19410-48125 | 48    | 1,467  | 133    | 1,334  | 3.6%    | 5- 6 mo. | _         | _           | _     |

Table 40—Capture Rate by Unit Size (Bedrooms) and Targeting

\* Numbers may not add due to rounding.

The capture rate is not intended to be used in isolation. A low capture rate does not guarantee a successful development, nor does a high capture rate assure failure; the capture rate should be considered in the context of all the other indicators presented in the study. It is one of many factors considered in reaching a conclusion.

# H. Competitive Analysis (Existing Competitive Rental Environment)

This section contains a review of statistical data on rental property in the market area and an analysis of the data collected in the field survey of apartments in the area.

#### H.1 Survey of Apartments

John Wall and Associates conducted a survey of apartments in the area. All of the apartments of interest are surveyed. Some of them are included because they are close to the site, or because they help in understanding the context of the segment where the subject will compete. The full details of the survey are contained in the apartment photo sheets later in this report. A summary of the data focusing on rents is shown in the apartment inventory, also later in this report. A summary of vacancies sorted by rent is presented in the schedule of rents, units, and vacancies.

| Name                       | Units | Vacancy Rate | Property Type               | Comments                             |
|----------------------------|-------|--------------|-----------------------------|--------------------------------------|
| Arbours at Kingsland       | 84    | UC           | LIHTC/CDBG (40% & 60%)      |                                      |
| Ashton Cove                | 72    | N/A          | LIHTC (45% & 50%)           | Unable to obtain updated information |
| Brant Creek                | 196   | 3.1%         | Conventional                |                                      |
| Camden Way                 | 118   | 0.0%         | Conventional                |                                      |
| Caney Heights              | 28    | 0.0%         | LIHTC (50% & 60%)           |                                      |
| Cumberland Village         | 65    | 0.0%         | Sec 515                     |                                      |
| Grove Park                 | 80    | 1.3%         | LIHTC/CDBG (30%, 50% & 60%) | Comparable                           |
| Hammock Cove               | 72    | 0.0%         | Conventional                |                                      |
| Hilltop Terrace I          | 55    | 0.0%         | Sec 515                     |                                      |
| Kings Grant                | 60    | 0.0%         | LIHTC (50% & 60%)           |                                      |
| Kings Landing              | 48    | N/A          | Conventional                | Unable to obtain updated information |
| Lakewood Villas            | 222   | 0.0%         | Conventional                |                                      |
| Mission Forest             | 104   | 0.0%         | Conventional                |                                      |
| Odyssey at Laurel Island   | 192   | UC/RU        | Conventional                | 67% pre-leased                       |
| Old Jefferson Estates      | 62    | 0.0%         | Conventional                |                                      |
| Oleander                   | 25    | 0.0%         | Conventional                |                                      |
| Park Place                 | 200   | 3.0%         | Conventional                |                                      |
| Preserve at Newport        | 72    | 1.4%         | LIHTC (50% & 60%)           | Comparable                           |
| Reserve at Sugar Mill      | 70    | 1.4%         | LIHTC (50% & 60%)           | Comparable                           |
| Royal Point                | 144   | 0.0%         | Conventional                |                                      |
| Village at Winding Road II | 70    | 0.0%         | LIHTC (50% & 60%)           |                                      |
| Wellington Way             | 70    | UC           | LIHTC (30%, 50%, 60% & 80%) |                                      |
| Willow Way                 | 60    | 0.0%         | Conventional                |                                      |

#### Table 41—List of Apartments Surveyed

## H.1.1 Comparables

The apartments in the market most comparable to the subject are listed below:

| Table 42—Comparison of Comparables to Subject | Table 42— | -Comparison | of Com | parables to | Subject |
|---|-----------|-------------|--------|-------------|---------|
|---|-----------|-------------|--------|-------------|---------|

|                       | Approximate |                                 |                         |
|-----------------------|-------------|---------------------------------|-------------------------|
| Development Name      | Distance    | <b>Reason for Comparability</b> | Degree of Comparability |
| Grove Park            | 3.3 miles   | New LIHTC                       | Very high               |
| Preserve at Newport   | 3.0 miles   | Newer LIHTC                     | Very high               |
| Reserve at Sugar Mill | 2.1 miles   | LIHTC                           | High                    |

The subject will be the newest property in the market with a good site location and rents that fit very well in the market. Overall, the subject is very well-positioned among the comparables and in the market overall.

#### H.1.2 Apartment Inventory

The apartment inventory follows this page. Summary information is shown for each apartment surveyed and detailed information is provided on individual property photo sheets.

#### H.1.3 Schedule of Present Rents, Units, and Vacancies

The present housing situation is examined in this section. The rents, number of units, and vacancies of the apartments listed in the apartment inventory (shown separately later) are summarized in the tables below. Rents, units, and vacancies are tabulated separately for the various bedroom sizes, a necessary step in making bedroom mix recommendations.

The table below shows surveyed apartment complexes in or near the market area. The *pro forma* rents, as given by the developer, are shown in orange in the table below. These rents will be compared to the other apartments in the area, and especially the comparable apartments to determine if they are reasonable. In addition to seeing how the *pro forma* rents compare in terms of absolute rents in the following table, it will be important to consider the amenities and locations of the other apartments.

| 1-               | Bedroom | Units     | 2.               | Bedroom | Units     | 3                | -Bedroom | Units     | 4-               | Bedroom    | Units         |
|------------------|---------|-----------|------------------|---------|-----------|------------------|----------|-----------|------------------|------------|---------------|
| Rents            | Units   | Vacancies | Rents            | Units   | Vacancies | Rents            | Units    | Vacancies | Rents            | Units      | Vacancie      |
| 235              | 2       | UC        | 260              | 2       | UC        | 305              | 2        | UC        | 761              | 2          | (             |
| 271              | 2       | 0         | 334              | 2       | 0         | 390              | 1        | 0         | <mark>919</mark> | 8          | (             |
| 404              | 1       | UC        | 479              | 4       | UC        | 501              | 4        | 0         | 1050             | 38         |               |
| 440              | 4       | UC        | 481              | 31      | 0         | 536              | 4        | UC        |                  |            |               |
| 462              | 30      | 0         | 540              | 16      | UC        | 590              | 10       | UC        |                  |            |               |
| 469              | 9       | 1         | 545              | 8       | 0         | 595              | 18       | 0         |                  |            |               |
| 469              | 3       | 0         | 545              | 9       | Subj. 50% | 623              | 4        | 0         |                  |            |               |
| 469              | 6       | Subj. 50% | 574              | 27      | 0         | 623              | 4        | Subj. 50% |                  |            |               |
| 469              | 4       | Subj. 60% | 601              | 8       | 0         | 656              | 2        | 0         |                  |            |               |
| 480              | 2       | Subj. 70% | 605              | 32      | 0         | 664              | 3        | 0         |                  |            |               |
| 507              | 11      | 0         | 605              | 13      | Subj. 60% | 681              | 16       | 0         |                  |            |               |
| <mark>519</mark> | 2       | 0         | 622              | 6       | 0         | 681              | 6        | Subj. 60% |                  |            |               |
| 543              | 10      | 0         | 625              | 2       | Subj. 70% | 700              | 2        | Subj. 70% |                  |            |               |
| 555              | 11      | UC        | 631              | 2       | 0         | 710              | 6        | 0         |                  |            |               |
| 560              | 8       | UC        | 660              | 14      | UC        | 734              | 2        | 0         |                  |            |               |
| 605              | 19      | 0         | 664              | 7       | 0         | 743              | 4        | 0         |                  |            |               |
| 643              | 6       | 0         | <mark>688</mark> | 25      | 0         | 760              | 6        | UC        |                  |            |               |
| 670              | 2       | UC        | 725              | 32      | UC        | 761              | 14       | 0         |                  |            |               |
| 795              | 15      | 0         | 751              | 28      | 0         | 771              | 1        | 0         |                  |            |               |
| 800              | 14      | 0         | 765              | 2       | UC        | 830              | 32       | UC        |                  |            |               |
| 850              | 16      | 0         | 780              | 34      | 1         | <mark>851</mark> | 30       | 1         |                  |            |               |
| 895              | 23      | 0         | 811              | 20      | 0         | 852              | 15       | 0         |                  |            |               |
| 915              | 78      | 0         | 950              | 88      | 0         | 858              | 2        | UC        |                  |            |               |
| 1069             | 24      | 0         | 980              | 21      | 0         | 889              | 19       | 0         |                  |            |               |
| 1150             | 72      | UC/RU     | 1020             | 22      | 0         | 895              | 222      | 0         |                  |            |               |
| 1175             | 12      | 0         | 1180             | 68      | 2         | 906              | 29       | 0         |                  |            |               |
| 1199             | 24      | 0         | 1275             | 76      | 3         | 950              | 24       | 0         |                  | Ora        | nge = Subjec  |
|                  |         |           | 1350             | 172     | 6         | 1000             | 25       | 0         |                  | Green      | = Tax Credi   |
|                  |         |           | 1400             | 72      | 0         | 1115             | 5        | 0         |                  | Blue = S   | ec. 8/Sec. 51 |
|                  |         |           | 1400             | 96      | UC/RU     | 1450             | 12       | 0         |                  | Tax Credit | Median Ren    |
|                  |         |           | 1595             | 24      | 0         | 1450             | 32       | 1         |                  | italics    | = average rer |
|                  |         |           | 1649             | 8       | 0         | 1505             | 72       | 0         | 1                | UC = under | constructio   |
|                  |         |           |                  |         |           | 1625             | 24       | UC/RU     |                  | R          | U= in rent u  |
|                  |         |           |                  |         |           | 1755             | 16       | 0         | N/A =            | informatic | on unavailabl |

Table 43—Schedule of Rents, Number of Units, and Vacancies for Apartment Units

|                         | 1-Bedroom          | 2-Bedrooms         | 3-Bedrooms         | 4-Bedrooms         | TOTAL |
|-------------------------|--------------------|--------------------|--------------------|--------------------|-------|
| Vacant Units            | 1                  | 12                 | 2                  | 0                  | 15    |
| Total Units             | 298                | 781                | 576                | 48                 | 1703  |
| Vacancy Rate            | 0.3%               | 1.5%               | 0.3%               | 0.0%               | 0.9%  |
| Median Rent             | \$895              | \$1,180            | \$895              | \$1,050            |       |
| Vacant Tax Credit Units | 1                  | 1                  | 1                  | 0                  | 3     |
| Total Tax Credit Units  | 52                 | 172                | 145                | 10                 | 379   |
| Tax Credit Vacancy Rate | 1.9%               | 0.6%               | 0.7%               | 0.0%               | 0.8%  |
| Tax Credit Median Rent  | <mark>\$519</mark> | <mark>\$688</mark> | <mark>\$851</mark> | <mark>\$919</mark> |       |

Source: John Wall and Associates

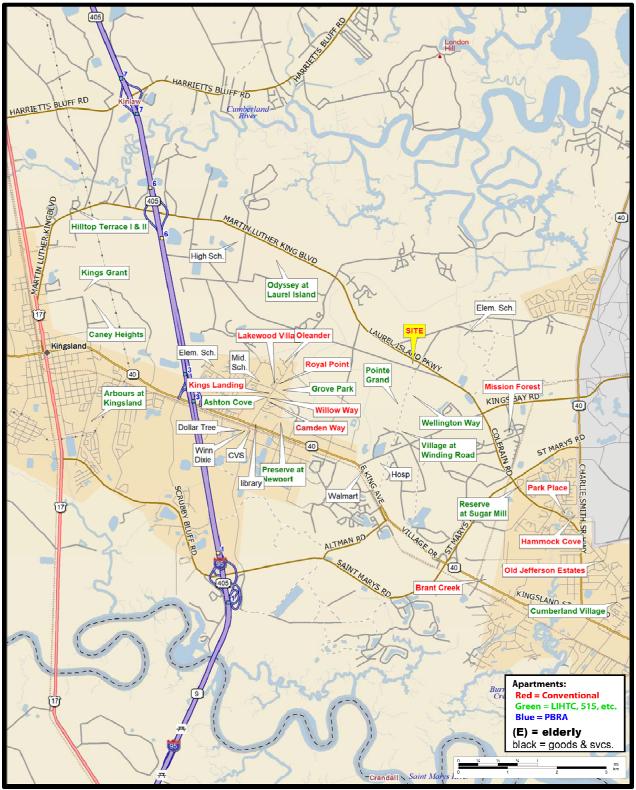
A vacancy rate of 5.0% is considered normal. The overall vacancy rate among units surveyed is 0.9%. The overall LIHTC vacancy rate is 0.8%.

# H.2 Additional information on competitive environment

- Vouchers and certificates available in the market area: Because the subject does not have PBRA units and will not require Section 8 voucher support in order to be successful, the Housing Authority was not surveyed regarding public housing and vouchers.
- Lease up history of competitive developments:
   Grove Park leased up at 8 units per month
   Preserve at Newport leased up at 9 units per month
- Tenant profiles of existing phase: This is not applicable because there are no existing phases of the development.
- Additional information for rural areas lacking sufficient comps: This is not applicable because there are sufficient comparables in the market area.

# H.3 Apartment Locations Map

## **Apartment Locations Map**



#### APARTMENT INVENTORY Kingsland, Georgia (PCN: 22-032)

| ID# | Apartment Name   | Year Built<br>vac%          | Ef          | ficiency/S<br>One Bed |                    |              | Two Bedro   | oom               | ٦            | Three Bed   | Iroom             | Four Bedr    | oom        | COMMENTS  |
|-----|--|-----------------------------|-------------|-----------------------|--------------------|--------------|-------------|-------------------|--------------|-------------|-------------------|--------------|------------|---|
|     |  |                             | Units       |                       | Rent               | Units        | Vacant      | Rent              | Units \      | /acant      | Rent              | Units Vacant | Rent       |   |
|     | 21-046 SUBJECT<br>Vinings at Newport<br>Winding Rd. & Colerain<br>Rd.<br>Kingsland   | Proposed                    | 6<br>4<br>2 | р<br>р<br>Р           | 469<br>469<br>480  | 9<br>13<br>2 | р<br>р<br>Р | 545<br>605<br>625 | 4<br>6<br>2  | P<br>P<br>P | 623<br>681<br>700 |              |            | LIHTC (50%, 60% & 70%); PBRA=0<br>*Exterior gathering area  |
|     | Arbours at Kingsland<br>821 S. Grove Blvd.<br>Kingsland<br>Sam Johnston - dev. co.<br>(5-4-22)<br>Sam@arbourvalley.com                             |                             | 1<br>11     | UC<br>UC              | 404<br>555         | 4<br>32      | UC<br>UC    | 479<br>725        | 4<br>32      | UC<br>UC    | 536<br>830        |              |            | LIHTC/CDBG (40% & 60%); PBRA=0<br>2019 LIHTC/CDBG allocation; *Business center;<br>Construction has started but pre-leasing has not   |
|     | Ashton Cove<br>230 N Gross Rd.<br>Kingsland<br>(5-6-21)<br>912-510-7007 - property<br>229-219-6760 - mgt. co.<br>229-219-6764 - reg. mgr<br>(Mike) |                             |             | N/A<br>N/A            | N/A<br>N/A         | 38           | N/A         | N/A               | 16           | N/A         | N/A               |              |            | LIHTC (45% & 50%); PBRA=0<br>1998 and 2016 LIHTC allocations; Managed by<br>IDP; There are only 1BR units at 45% AMI;<br>Unable to obtain updated information after<br>numerous attempts - in March 2020 JWA survey,<br>there were zero vacancies, 200+ on the waiting<br>list, 21 on housing vouchers and rents of \$519 and<br>\$613 (1BR), \$616 (2BR) and \$703 (3BR) |
|     | Brant Creek<br>4450 GA Hwy. 40<br>St. Marys<br>Kelsey (4-28-22)<br>912-729-3101  | 2010<br>3.1%                | 12          | 0                     | 1175               | 172          | 6           | 1350              | 12           | 0           | 1450              |              |            | Conventional; HCV=not accepted<br>*Grills, RV/boat storage, car wash, two ponds and<br>dog walk area; **Storage, patio/balcony and<br>intrusion alarms; Office hours: M-F 9-5   |
|     | Camden Way<br>145 N. Gross St<br>Kingsland<br>Tara (4-27-22)<br>912-729-4116   | 1982-<br>1985<br>0%         | e 14<br>78  | 0<br>0                | 760-840<br>850-980 | 21           | 0           | 925-1035          | 5            | 0           | 1060-1170         |              |            | WL=4<br>Conventional; HCV=not accepted<br>Large military population; Units are being<br>upgraded now  |
|     | Caney Heights<br>201 Caney Heights Ct.<br>Kingsland, GA<br>Lisa (4-27-22)<br>912-882-7220  | 2011<br>0%                  |             |                       |                    |              |             |                   | 3<br>15      | 0<br>0      | 664<br>852        | 2 0<br>8 0   | 761<br>919 | WL=10<br>LIHTC (50% & 60%); PBRA=0; HCV=7-8<br>Formerly called Kingsland III; 2010 LIHTC<br>allocation; Single family homes; *Grills, basketball<br>court, computer library and community room;<br>Same manager as Kings Grant  |
|     | Cumberland Village<br>116 Martha Dr.<br>St. Marys<br>Kelly (4-28-22)<br>912-882-3863   | 1980<br>2018<br>Rehab<br>0% | 30          | 0                     | 462h<br>577n       | 31           | 0           | 481b<br>626n      | 4            | 0           | 501b<br>656n      |              |            | WL=40<br>Sec 515; PBRA=13; HCV=3<br>Office hours: M-Th 9-12 & 1-5   |
|     | Grove Park<br>1426 Middle School Rd.<br>Kingsland<br>Sheremy (4-27-22)<br>912-510-9713   | 2021<br>1.3%                | 2<br>2<br>6 | 0<br>0<br>0           | 271<br>519<br>643  | 2<br>2<br>34 | 0<br>0<br>1 | 334<br>631<br>780 | 1<br>2<br>29 | 0<br>0<br>0 | 390<br>734<br>906 |              |            | WL=12 (1BR), 30 (2BR) & 16 (3BR)<br>LIHTC/CDBG (30%, 50% & 60%); PBRA=0;<br>HCV=9<br>2019 LIHTC/CDBG allocation; 3BR AMI mix is<br>approximated as there were originally no 50%<br>AMI 3BR units; **Patio/balcony; Managed by<br>Royal American; This property leased up in 10<br>months between January 2021 and October 2021<br>(8 units per month absorption rate)     |
|     | Hammock Cove<br>11921 Colerain Rd.<br>St. Marys<br>Bonnie (4-28-22)<br>912-576-1270  | 2009<br>0%                  | 24          | 0                     | 1199               | 24<br>8      | 0<br>0      | 1595<br>1649      | 16           | 0           | 1755              |              |            | WL=several<br>Conventional; =not accepted<br>*Patio and storage; Office hours: M-F 9-5  |
|     | Hilltop Terrace I<br>4059 Martin Luther Kin<br>Jr. Blvd.<br>Kingsland<br>Brenda (5-3-22)<br>912-729-4399   | 1982<br>ng,<br>0%           | 10          | 0                     | 543b<br>703n       | 27           | 0           | 574b<br>760n      | 18           | 0           | 595b<br>811n      |              |            | WL=10 20 6<br>Sec 515; PBRA=34; HCV=0<br>Managed by Hallmark; *Open space   |

#### APARTMENT INVENTORY Kingsland, Georgia (PCN: 22-032)

| ID# Apartme |   | Year Built<br>vac%            | Efficiency/S<br>One Bed |            | Tv       | vo Bedro | oom          |          | Three Bee | iroom      | Four Bedr    | oom  | COMMENTS   |
|-------------|---|-------------------------------|-------------------------|------------|----------|----------|--------------|----------|-----------|------------|--------------|------|--|
|             |   |                               | Units Vacant            | Rent       | Units Va | cant     | Rent         | Units    | Vacant    | Rent       | Units Vacant | Rent |  |
|             | Kings Grant<br>500 N.Grove Blvd.<br>Kingsland<br>Lisa (4-27-22)<br>912-882-7220                               | 2009<br>0%                    |                         |            | 7<br>20  | 0<br>0   | 664<br>811   | 14<br>19 |           | 761<br>889 |              |      | WL=20 (2BR) & 5-10 (3BR)<br>LIHTC (50% & 60%); PBRA=0; HCV=17<br>Formerly called Kingsland II; 2007 LIHTC<br>allocation; Same manager as Caney Heights   |
|             | Kings Landing<br>Gross Rd.<br>Kingsland<br>(5-4-22)<br>912-729-9602 - propert<br>770-799-9916 - mgt. co.      |                               | 8 N/A                   | N/A        | 40       | N/A      | N/A          |          |           |            |              |      | Conventional<br>Close to shopping and base; Managed by Strategic<br>Management Partners; Same manager as<br>Summerbend and Greenbriar; Unable to obtain<br>information after numerous attempts - from 2021<br>JWA survey, rents were \$780 and \$870, there were<br>zero vacancies, three households on the waiting<br>list and two households on housing vouchers   |
|             | Lakewood Villas<br>105 Lakewood Dr.<br>Kingsland<br>Amber - mgt. co. (4-27<br>-22)<br>912-729-4994 - mgt. co. |                               |                         |            |          |          |              | 222      | 2 0       | 840-950    |              |      | Conventional; HCV=not accepted<br>Large military population; Duplex subdivision;<br>Managed by Sonsel; Same management company<br>as Oleander; Good location - convenient to<br>schools; 52 units built in 2002  |
|             | Mission Forest<br>999 Mission Forest Dr.<br>St. Marys<br>Maureen (4-27-22)<br>912-882-4444                    | 1987                          | 16 0                    | 850        | 88       | 0        | 950          |          |           |            |              |      | Conventional; HCV=not accepted<br>One mile from main gate; *Open space; Maureen<br>said one bedroom units rarely come available  |
|             | Odyssey at Laurel Island<br>6904 Laurel Island Pkw<br>Kingsland<br>Kristi (5-12-22)<br>912-540-5555           |                               | 72 UC/RU                | 1150       | 96 UC    | C/RU     | 1370-1430    | 24       | UC/RU     | 1625       |              |      | Conventional; HCV=not accepted<br>192 total units; *Internet cafe, outdoor social area,<br>reflection ponds, bark park, pet wash area and car<br>wash area; **Balcony; Managed by Alexander<br>Properties Group; This property is still partially<br>under construction; This property began pre-<br>leasing units in February 2021 and is currently<br>67% pre-leased (absorption rate of 8-9 units per<br>month) |
|             | Old Jefferson Estates<br>42 Pinehurst Dr.<br>St Marys<br>Sabrina (4-29-22)<br>912-673-6301                    | 1995<br>0%                    |                         |            |          |          |              | 24       | 0         | 950        | 38 0         | 1050 | WL=some<br>Conventional; HCV=some<br>Former LIHTC property - 1993 LIHTC<br>allocation; Sabrina said her company just took<br>over this property, and there will be a<br>rehabilitation done in the near future   |
|             | Oleander<br>Oleander Dr.<br>Kingsland<br>Amber - mgt. co. (4-27<br>-22)<br>912-729-4994 - mgt. co.            |                               |                         |            |          |          |              | 25       | 6 O       | 1000       |              |      | Conventional; HCV=not accepted<br>Managed by Sonsel; Same management company<br>as Lakewood Villas; Combination of duplexes and<br>townhomes   |
|             | Park Place<br>11919 Colerain Rd.<br>St. Marys<br>Patricia (4-29-22)<br>912-673-6001                           | 1987<br>3%                    | 24 0                    | 1069       | 68<br>76 | 2<br>3   | 1180<br>1275 | 32       | 2 1       | 1450       |              |      | Conventional; HCV=not accepted<br>Formerly called Woodland Park Place; *Pond and<br>open space; Most of the property occupied by<br>military personnel   |
|             | Preserve at Newport<br>201 J. Nolan Wells<br>Kingsland<br>Deriana (4-29-22)<br>912-525-0276                   | 2018<br>1.4%                  | 9 1<br>3 0              | 469<br>469 | 8<br>32  | 0<br>0   | 545<br>605   | 16       |           | 623<br>681 |              |      | WL=20<br>LIHTC (50% & 60%); PBRA=0; HCV=3<br>2016 LIHTC allocation; *Covered pavilion with<br>BBQ grills; This property leased up in eight<br>months (9 units per month)   |
|             | Reserve at Sugar Mill<br>11115 Colerain Rd.<br>St. Marys<br>Erica (5-3-22)<br>912-673-6588                    | 1998<br>2011<br>Rehab<br>1.4% |                         |            | 6<br>28  | 0<br>0   | 622<br>751   | 30       |           | 710<br>851 |              |      | WL=70-80<br>LIHTC (50% & 60%); PBRA=0; HCV=some<br>Also called Ashton Pines at Sugar Mill; 1996 and<br>2011 LIHTC allocations; Managed by IDP  |

#### APARTMENT INVENTORY Kingsland, Georgia (PCN: 22-032)

| ID# | Apartment Name  | Year Built<br>vac%          | E        | fficiency/s<br>One Bec |                          | т                  | Two Bedroom          |                          |               | Three Bec | droom                 | Four Bedr    | oom  | COMMENTS   |  |  |
|-----|---|-----------------------------|----------|------------------------|--------------------------|--------------------|----------------------|--------------------------|---------------|-----------|-----------------------|--------------|------|--|--|--|
|     |   |                             | Units    | Vacant                 | Rent                     | Units V            | acant                | Rent                     | Units         | Vacant    | Rent                  | Units Vacant | Rent |  |  |  |
|     | Royal Point<br>301 N. Gross Rd.<br>Kingsland<br>Amber (4-27-22)<br>912-729-7135                                       | 1999<br>2020<br>Rehab<br>0% |          |                        |                          | 72                 | 0                    | 1400                     | 72            | 0         | 1505                  |              |      | Conventional; HCV=5<br>Former LIHTC property - 1998 allocation (came<br>out of the program in 2019); Section 8 will no<br>longer be accepted, but existing residents can<br>continue to use it for two years   |  |  |
|     | Village at Winding Roa<br>II<br>301 Carnegie Dr.<br>St. Marys<br>LaKeisha (4-29-22)<br>912-510-0001                   | 0%                          | 11<br>19 | 0                      | 507<br>605               | 8 25               | 0<br>0               | 601<br>688               | 2<br>4<br>1*  | 0<br>0    | 656<br>743<br>771     |              |      | WL=500<br>LIHTC (50% & 60%); PBRA=0; HCV=4<br>2016 LIHTC allocation; *There is one market rate<br>unit at this property; **Business center, courtyard,<br>picnic area and community room;<br>***Patio/balcony; Managed by Fairway<br>Management; This property leased up in six<br>months (11 to 12 units per month); This property<br>has many seniors because it was filled from the<br>waiting list of the first phase, which is a senior<br>property |  |  |
|     | Wellington Way<br>562 Winding Rd.<br>Kingsland<br>Greg Williams - dev. co<br>(4-22-22)<br>gwilliams@morrowreal<br>com |                             | 2        | UC<br>UC               | 235<br>440<br>560<br>670 | 2<br>16<br>14<br>2 | UC<br>UC<br>UC<br>UC | 260<br>540<br>660<br>765 | 2<br>16*<br>2 | UC        | 305<br>590/760<br>858 |              |      | LIHTC (30%, 50%, 60% & 80%); PBRA=0<br>2020 LIHTC allocation; There are an additional 2<br>two bedroom units to be used as staff units; *3BR<br>units: 10 at 50% AMI and 6 at 60% AMI;<br>**Community garden, gazebo, computer center<br>w/reading room, and picnic pavilion; ***Covered<br>porch; This property is still under constructino   |  |  |
|     | Willow Way<br>149 N. Gross Rd.<br>Kingsland<br>Samantha (4-27-22)<br>912-576-5116                                     | 1985<br>2018<br>Rehab<br>0% | e 15 23  |                        | 795<br>895               | 22                 | 0                    | 995-1045                 |               |           |                       |              |      | WL=8<br>Conventional; HCV=not accepted<br>Office hours: M-F 8:30-5:30  |  |  |

|               |                      |              |              |  |              | Amenities              |     |       |   | Appliance                        | es   | Unit Features                           |            |            |
|---------------|----------------------|--------------|--------------|--|--------------|------------------------|-----|-------|---|----------------------------------|--|---|------------|------------|
| Map<br>Number |                      |              | Built:       | Laundry Facility<br>Tennis Court<br>Swimming Pool<br>Club House<br>Garages<br>Playground<br>Access/Security Gate<br>Other<br>Other |              |                        |     | Other | Refrigerator<br>Range/Oven<br>Dishwasher<br>Garbage Disposal<br>W/D Connection<br>Washer, Dryer | Microwave Oven<br>Other<br>Other | Fireplace<br>Free Cable<br>Furnished<br>Air Conditioning<br>Drapes/Blinds<br>Cable Pre-Wired<br>Utilities Included<br>Other<br>Other | Two-Bedroom<br>Size (s.f.) Rent         |            |            |
|               | 21-046 SUBJECT       |              | Propo        | sed  | X            | X                      | X   | X     | *   | <u>x x x x</u>                   | X  | x x t                                   | 984        | 545        |
|               | Vacancy Rates:       | 1 BR         | 2 BR         | 3 BR   | 4 BR         | overall                |     |       |   |                                  | LIH'<br>PBR  | TC (50%, 60% & 70%);<br>A=0             | 984<br>984 | 605<br>625 |
|               | Arbours at Kingsland |              | UC - 2       | 2022   | X            | X                      | X   | х     | *   | <u>x x x x x x</u>               | x x  | x x t                                   | 1117       | 479        |
|               | Vacancy Rates:       | 1 BR         | 2 BR         | 3 BR   | 4 BR         | overall                |     |       |   |                                  | LIH'<br>PBR  | TC/CDBG (40% & 60%);<br>A=0             | 1117       | 725        |
|               | Ashton Cove          |              | 1999         |  | Х            | X X                    | х   |       |   | x x x x x x                      |  | x x x tp                                | 929        | N/A        |
|               | Vacancy Rates:       | 1 BR         | 2 BR         | 3 BR   | 4 BR         | overall                |     |       |   |                                  | LIH'   | TC (45% & 50%); PBRA=0                  |            |            |
|               | Brant Creek          |              | 2010         |  | X            | x x                    | X X | X     | *   | <u>x x x</u>                     |  | x x x st **                             | 1029       | 1350       |
|               | Vacancy Rates:       | 1 BR<br>).0% | 2 BR<br>3.5% | 3 BR<br>0.0%   | 4 BR         | overall<br><b>3.1%</b> |     |       |   |                                  | Conv<br>accej  | ventional; HCV=not<br>pted              |            |            |
|               | Camden Way           |              | 1982-        |  | X            |                        |     |       |   | x x x x x                        |  | X X X                                   | 865        | 925-1035   |
|               | Vacancy Rates:       | 1 BR<br>).0% | 2 BR<br>0.0% | 3 BR<br>0.0%   | 4 BR         | overall<br><b>0.0%</b> |     |       |   |                                  | Conv<br>accep  | ventional; HCV=not<br>pted              |            |            |
|               | Caney Heights        |              | 2011         |  | X            | x x                    | X   |       | *   | x x x x x x                      | X  | <u>x x x p</u>                          |            |            |
|               | Vacancy Rates:       | 1 BR         | 2 BR         | 3 BR<br>0.0%   | 4 BR<br>0.0% | overall<br><b>0.0%</b> |     |       |   |                                  |  | TC (50% & 60%); PBRA=0;<br>7=7-8        |            |            |
|               | Cumberland Village   |              | 1980         |  | X            |                        |     |       |   | x x x                            |  | x x x tp                                | N/A        | 481b       |
|               | Vacancy Rates:       | 1 BR<br>).0% | 2 BR<br>0.0% | 3 BR<br>0.0%   | 4 BR         | overall<br><b>0.0%</b> |     |       | _   |                                  | Sec 5  | 515; PBRA=13; HCV=3                     |            | 626n       |
|               | Grove Park           |              | 2021         |  | X            | X                      | X   |       |   | <u> </u>                         | X X  | <u> </u>                                | 950        | 334        |
|               | Vacancy Rates:       | 1 BR<br>).0% | 2 BR<br>2.6% | 3 BR<br>0.0%   | 4 BR         | overall<br>1.3%        |     |       |   |                                  |  | TC/CDBG (30%, 50% &<br>); PBRA=0; HCV=9 | 950<br>950 | 631<br>780 |

#### Project: Kingsland, Georgia (PCN: 22-032)

|               |                                       |               |                      |                  | Amenities                                   |   |                |  | 1   | Appliances |     |  | t Features                     |              |              |
|---------------|---------------------------------------|---------------|----------------------|------------------|---|---|----------------|--|---|------------|-----|--|--------------------------------|--------------|--------------|
| Map<br>Number | er Complex: Year Built                |               | Built:               | Laundry Facility | Lennis Court<br>Swimming Pool<br>Club House | Garages<br>Playground<br>Access/Security Gate | Other<br>Other | Refrigerator<br>Range/Oven<br>Dishwasher | Refrigerator<br>Range/Oven<br>Dishwasher<br>Garbage Disposal<br>W/D Connection<br>Washer, Dryer<br>Microwave Oven<br>Other<br>Other |            |     | Air Conditioning<br>Drapes/Blinds<br>Cable Pre-Wired<br>Utilities Included<br>Other<br>Other | Two-Bedroom<br>Size (s.f.) Ren |              |              |
|               | Hammock Cove<br>Vacancy Rates:        | 1 BR<br>0.0%  | 2009<br>2 BR<br>0.0% | 3 BR<br>0.0%     | 4 BR  | x<br>overall<br><b>0.0%</b>                   |                |  | <u>X X X</u>  | X X        | Con |  | x x x tp *<br>=not accepted    | 1230<br>1350 | 1595<br>1649 |
|               | Hilltop Terrace I<br>Vacancy Rates:   | 1 BR<br>0.0%  | 1982<br>2 BR<br>0.0% | 3 BR<br>0.0%     | <u>x</u><br>4 BR                            | x<br>overall<br><b>0.0%</b>                   | X              | *  | <u>x x</u>  | <u>x</u>   | Sec |  | <u>x x x ws</u><br>=34; HCV=0  | N/A          | 574b<br>760n |
|               | Kings Grant<br>Vacancy Rates:         | 1 BR          | 2009<br>2 BR<br>0.0% | 3 BR<br>0.0%     | x<br>4 BR                                   | x x<br>overall<br><b>0.0%</b>                 | X              | <u>X</u>                                 | <u>x x x</u>  | X X        |     |  | x x x ws<br>& 60%); PBRA=0;    | 900<br>900   | 664<br>811   |
|               | Kings Landing<br>Vacancy Rates:       | 1 BR          | 1989<br>2 BR         | 3 BR             | 4 BR  | x<br>overall                                  |                |  | <u>x x x</u>  | <u>x x</u> | Con | s<br>ventional   | <u>X X X W</u>                 | 964          | N/A          |
|               | Lakewood Villas<br>Vacancy Rates:     | 1 BR          | 1990<br>2 BR         | 3 BR<br>0.0%     | 4 BR  | overall<br><b>0.0%</b>                        | X              |  | <u>X X X</u>  | <u>x</u>   |     | ventional; i   | x x<br>HCV=not                 |              |              |
|               | Mission Forest<br>Vacancy Rates:      | 1 BR<br>0.0%  | 1987<br>2 BR<br>0.0% | 3 BR             | x<br>4 BR                                   | x x<br>overall<br><b>0.0%</b>                 | X              | *  | <u>x x x</u>  | <u>x x</u> |     | ventional; i<br>epted  | <u>x x x tp</u><br>HCV=not     | 950          | 950          |
|               | Odyssey at Laurel I<br>Vacancy Rates: | sland<br>1 BR | 2021<br>2 BR         | 3 BR             | x<br>4 BR                                   | x x<br>overall                                | <u>x x</u>     | <u>x</u> *                               | <u>x x x</u>  | X X        |     | ventional; I<br>pted   | x x x **<br>HCV=not            | 1213-1268    | 1370-1430    |
|               | Old Jefferson Estat<br>Vacancy Rates: | tes<br>1 BR   | 1995<br>2 BR         | 3 BR<br>0.0%     | 4 BR<br>0.0%                                | overall<br><b>0.0%</b>                        | X              |  | <u>x x x</u>  | <u>X X</u> | Con |  | <u>x x x</u><br>HCV=some       |              |              |

| ·             |   | ,                       |                          |                | Amenities  | Appliances   | Unit Features  |                          |                          |
|---------------|---|-------------------------|--------------------------|----------------|--|--|--|--------------------------|--------------------------|
| Map<br>Number | <b>Complex:</b><br>Oleander<br>Vacancy Rates: | 1 BR                    | <b>Year</b> 2015<br>2 BR | Built:<br>3 BR | Herrice     Laundry Facility       Tennis Court     Swimming Pool       Swimming Pool     Club House       Garages     Playground       Access/Security Gate     Other | ×       Refrigerator         ×       Range/Oven         ×       Dishwasher         ×       Dishwasher         ×       W/D Connection         ×       W/D Connection         Microwave Oven       Other         Other       Other | Fireplace         Free Cable         Furnished         Air Conditioning         Drapes/Blinds         X         Cable Pre-Wired         Utilities Included         Other         Other | Two-Bedr<br>Size (s.f.)  | oom<br>Rent              |
|               | vacancy Rates.                                | 1 DK                    | 2 DK                     | 0.0%           | <b>0.0%</b>  |  | nventional; HCV=not<br>epted   |                          |                          |
|               | Park Place<br>Vacancy Rates:                  | 1 BR<br>0.0%            | 1987<br>2 BR<br>3.5%     | 3 BR<br>3.1%   | <u>x x x x x x x *</u><br>4 BR overall<br><b>3.0%</b>  |  | x x x<br>nventional; HCV=not<br>epted  | 950<br>950               | 1180<br>1275             |
|               | Preserve at Newport<br>Vacancy Rates:         | t<br>1 BR<br>8.3%       | 2018<br>2 BR<br>0.0%     | 3 BR<br>0.0%   | <u>x x x *</u><br>4 BR overall<br><b>1.4%</b>  |  | <u>x x x t</u><br>HTC (50% & 60%); PBRA=0;<br>V=3  | 984<br>984               | 545<br>605               |
|               | Reserve at Sugar Mil<br>Vacancy Rates:        | ll<br>1 BR              | 1998<br>2 BR<br>0.0%     | 3 BR<br>2.8%   | <u>x x x</u><br>4 BR overall<br><b>1.4%</b>  |  | <u>x x x tp</u><br>HTC (50% & 60%); PBRA=0;<br>W=some  | 939-952<br>939-952       | 622<br>751               |
|               | Royal Point<br>Vacancy Rates:                 | 1 BR                    | 1999<br>2 BR<br>0.0%     | 3 BR<br>0.0%   | 2 x x x x x<br>4 BR overall<br>0.0%  | <u>x x x x x</u><br>Cor  | <u>x x x ws</u><br>nventional; HCV=5   | 990                      | 1400                     |
|               | Village at Winding R<br>Vacancy Rates:        | Road II<br>1 BR<br>0.0% | 2018<br>2 BR<br>0.0%     | 3 BR<br>0.0%   | x x **<br>4 BR overall<br>0.0%   |  | <u>x x x t</u> **<br>HTC (50% & 60%); PBRA=0;<br>EV=4  | 1010<br>1010             | 601<br>688               |
|               | Wellington Way<br>Vacancy Rates:              | 1 BR                    | UC<br>2 BR               | 3 BR           | <u>x x x **</u><br>4 BR overall  |  | <u>x x x t **</u><br>HTC (30%, 50%, 60% & 80%);<br>RA=0  | 984<br>984<br>984<br>984 | 260<br>540<br>660<br>765 |
|               | Willow Way<br>Vacancy Rates:                  | 1 BR<br>0.0%            | 1985<br>2 BR<br>0.0%     | 3 BR           | x<br>4 BR overall<br><b>0.0%</b>   |  | <u>x x ws</u><br>nventional; HCV=not<br>epted  | 865                      | 995-1045                 |

|                   | No. of Units | Baths | Vacant | Size (s.f.) | Rent |
|-------------------|--------------|-------|--------|-------------|------|
| Efficiency/Studi  | 0            |       |        |             |      |
| One-Bedroom       | 6            | 1     | Р      | 738         | 469  |
| 1 BR vacancy rate | 4            | 1     | Р      | 738         | 469  |
|                   | 2            | 1     | Р      | 738         | 480  |
| Two-Bedroom       | 9            | 2     | Р      | 984         | 545  |
| 2 BR vacancy rate | 13           | 2     | Р      | 984         | 605  |
|                   | 2            | 2     | Р      | 984         | 625  |
| Three-Bedroom     | 4            | 2     | Р      | 1202        | 623  |
| 3 BR vacancy rate | 6            | 2     | Р      | 1202        | 681  |
|                   | 2            | 2     | Р      | 1202        | 700  |
| Four-Bedroom      |              |       |        |             |      |
| 4 BR vacancy rate |              |       |        |             |      |
| TOTALS            | 48           |       | 0      |             |      |

Appliances

x

x Refrigerator

x Range/Oven

x Microwave Oven

Garbage Disposal

W/D Connection Washer, Dryer

\_ Dishwasher

Ceiling Fan

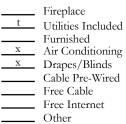
\_\_\_ Other

#### Amenities

| X | Laundry Facility     |
|---|----------------------|
|   | Tennis Court         |
|   | Swimming Pool        |
| X | Club House           |
|   | Garages              |
| X | Playground           |
|   | Access/Security Gate |
| Х | Fitness Center       |
| * | Other                |

Comments: \*Exterior gathering area

#### **Unit Features**



Subsidies LIHTC (50%, 60% & 70%); PBRA=0

Last Rent Increase

Specials

Waiting List

Complex: Map Number: 21-046 SUBJECT Vinings at Newport Winding Rd. & Colerain Rd. Kingsland

Year Built: Proposed



| 1   | No. of Units | Baths    | Vacant                 | Size (s.f.) | Rent         | Complex                | :   | κ:        |
|---|--------------|----------|------------------------|-------------|--------------|------------------------|-----|-----------|
| Efficiency/Studio                         |              |          |                        |             |              | Arbours at             | Kin | Kingsland |
| One-Bedroom                               | 1            | 1        | UC                     | 807         | 404          | 821 S. Grov            | e F | e Blvd.   |
| 1 BR vacancy rate                         | 11           | 1        | UC                     | 807<br>807  | 555          | Kingsland              |     |           |
| T Dir vacancy face                        | 11           | 1        | 00                     | 007         | 555          | Sam Johnston           |     |           |
|   |              |          |                        |             |              | Sam@arbourv            |     | alley.com |
| Two-Bedroom                               | 4            | 2        | UC                     | 1117        | 479          |                        |     |           |
| 2 BR vacancy rate                         | 32           | 2        | UC                     | 1117        | 725          |                        |     |           |
|   |              |          |                        |             |              |                        |     |           |
|   |              |          |                        |             |              | Year Built:            |     |           |
| Three-Bedroom                             | 4            | 2        | UC                     | 1257        | 536          | UC - 2022              |     |           |
| 3 BR vacancy rate                         | 32           | 2        | UC                     | 1257        | 830          |                        |     |           |
| Four-Bedroom                              |              |          |                        |             |              |                        |     |           |
| 4 BR vacancy rate                         |              |          |                        |             |              |                        |     |           |
| TOTALS                                    | 84           |          | 0                      |             |              |                        |     |           |
|   |              |          |                        |             |              |                        |     | Last F    |
| menities                                  | А            | ppliance | es                     |             | Unit Feature | es                     |     | · ·       |
| x Laundry Facility                        |              |          | frigerator             |             | Fire         | L                      |     | Specia    |
| Tennis Court                              |              | x Ra     | inge/Oven              |             |              | ties Included          |     |           |
| Swimming Pool<br>Club House               |              |          | icrowave C<br>shwasher | ven         |              | nished<br>Conditioning |     | •.•       |
| Garages                                   |              |          | arbage Disp            | oosal       | <u>x</u> Dra |                        | v   | aitir     |
| x Playground                              |              |          | /D Conne               |             | Cabl         |                        |     |           |
| Access/Security                           | Gate _       |          | asher, Drye            | er          |              | Cable                  | -   | ubsie     |
| <u>x</u> Fitness Center<br><u>*</u> Other | _            |          | eiling Fan<br>ther     |             | Free Oth     | e Internet<br>er       |     | IHT       |
|   | _            | 0        |                        |             |              | C1                     | F   | PBRA      |

Comments: 2019 LIHTC/CDBG allocation; \*Business center; Construction has started but pre-leasing has not



| No. c                                       | of Units | Baths    | Vacant                   | Size (s.f.) | Rent                           | Complex:               |                    |
|---|----------|----------|--------------------------|-------------|--------------------------------|------------------------|--------------------|
| Efficiency/Studio                           |          |          |                          |             |                                | Ashton Cove            |                    |
| One-Bedroom                                 | 15       | 1        | N/A                      | 744         | N/A                            | 230 N Gross            | Rd.                |
| 1 BR vacancy rate                           | 3        | 1        | N/A                      | 744         | N/A                            | Kingsland<br>(5-6-21)  |                    |
|   |          |          |                          |             |                                | 912-510-7007           | <sup>7</sup> - pro |
| /Т . D. 1                                   | 20       | 2        | ΝΤ/Λ                     | 020         | NT / A                         | 229-219-6760           | 1 1                |
| <b>Two-Bedroom</b><br>2 BR vacancy rate     | 38       | 2        | N/A                      | 929         | N/A                            | 229-219-6764           | 0                  |
| 2 DR vacancy face                           |          |          |                          |             |                                |                        |                    |
|   |          |          |                          |             |                                | Year Built:            |                    |
| Three-Bedroom                               | 16       | 2        | N/A                      | 1167        | N/A                            | 1999                   |                    |
| 3 BR vacancy rate                           |          |          |                          |             |                                | 2018 Rehab             |                    |
| Four-Bedroom                                |          |          |                          |             |                                |                        |                    |
| 4 BR vacancy rate                           |          |          |                          |             |                                |                        |                    |
| TOTALS                                      | 72       |          | 0                        |             |                                |                        |                    |
|   |          |          |                          |             |                                |                        | La                 |
| Amenities                                   | Α        | ppliance | es                       |             | Unit Feature                   | es                     | <b>6</b> -         |
| x Laundry Facility                          |          |          | frigerator               |             | Firep                          |                        | Sp                 |
| Tennis Court<br>X Swimming Pool             |          |          | nge/Oven<br>icrowave O   | ven         |                                | ties Included<br>ished |                    |
| x Club House                                | _        | x Di     | shwasher                 |             | <u> </u>                       | Conditioning           | Wa                 |
| Garages                                     |          |          | arbage Disp<br>/D Conneo |             | <u>x</u> Drap<br><u>x</u> Cabl | es/Blinds              |                    |
| <u>x</u> Playground<br>Access/Security Gate |          |          | asher, Drye              |             |                                | Cable                  | Sub                |
| Fitness Center                              | _        | Ce       | iling Fan                |             |                                | Internet               | LIF                |
| Other                                       |          | Ot       | ther                     |             | Othe                           | er                     |                    |

**Comments:** 1998 and 2016 LIHTC allocations; Managed by IDP; There are only 1BR units at 45% AMI; Unable to obtain updated information after numerous attempts - in March 2020 JWA survey, there were zero vacancies, 200+ on the waiting list, 21 on housing vouchers and rents of \$519 and \$613 (1BR), \$616 (2BR) and \$703 (3BR)

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent



|  | No. of | Units | Baths    | Vacant  | Size (s.f.) | Rent     | Complex:                                      | Map Number:                                    |
|--|--------|-------|----------|---|-------------|----------|---|--|
| Efficiency/Studie  | 0      |       |          |   |             |          | Brant Creek                                   | -  |
| One-Bedroom  |        | 12    | 1        | 0   | 757         | 1175     | 4450 GA Hwy. 40                               | )  |
| 1 BR vacancy rate  | 0.0%   |       |          |   |             |          | St. Marys<br>Kelsey (4-28-22)<br>912-729-3101 |  |
| Two-Bedroom  |        | 172   | 2        | 6   | 1029        | 1350     |   |  |
| 2 BR vacancy rate  | 3.5%   |       |          |   |             |          |   |  |
|  |        |       |          |   |             |          | Year Built:                                   |  |
| Three-Bedroom  |        | 12    | 2        | 0   | 1186        | 1450     | 2010  |  |
| 3 BR vacancy rate  | 0.0%   |       |          |   |             |          |   |  |
| Four-Bedroom   |        |       |          |   |             |          |   |  |
| 4 BR vacancy rate  |        |       |          |   |             |          |   |  |
| TOTALS   | 3.1%   | 196   |          | 6   |             |          |   |  |
|  |        |       |          |   |             |          | ]   | Last Rent Increase                             |
| Amenities <u>x</u> Laundry Facil Tennis Court              | -      | _     | x Ra     | frigerator<br>nge/Oven                            |             | Util     | place<br>ities Included                       | Specials                                       |
| x Swimming Po<br>x Club House<br>x Garages<br>x Playground | ool    | _     | Di<br>Ga | crowave O<br>shwasher<br>trbage Disp<br>/D Connec | oosal       | <u> </u> | Conditioning                                  | Waiting List                                   |
| x     Fitness Center       *     Other                     |        |       | Wa       | asher, Drye<br>iling Fan<br>her                   |             | Free     | e Cable<br>e Internet                         | Subsidies<br>Conventional; HCV=not<br>accepted |

Comments: \*Grills, RV/boat storage, car wash, two ponds and dog walk area; \*\*Storage, patio/balcony and intrusion alarms; Office hours: M-F 9-5



|   | No. of U | Units | Baths | Vacant                                       | Size (s.f.) | Rent      | Complex:  | Map Number:   |
|---|----------|-------|-------|--|-------------|-----------|---|---|
| Efficiency/Studio   | )        | 14    | 1     | 0  | 300         | 760-840   | Camden Way  |   |
| One-Bedroom   |          | 78    | 1     | 0  | 600         | 850-980   | 145 N. Gross St                                   |   |
| 1 BR vacancy rate   | 0.0%     |       |       |  |             |           | Kingsland<br>Tara (4-27-22)<br>912-729-4116       |   |
| Two-Bedroom   |          | 21    | 1-2   | 0  | 865         | 925-1035  |   |   |
| 2 BR vacancy rate   | 0.0%     |       |       |  |             |           |   |   |
|   |          |       |       |  |             |           | Year Built:                                       |   |
| Three-Bedroom   |          | 5     | 2     | 0  | 1152        | 1060-1170 | 1982-   |   |
| 3 BR vacancy rate   | 0.0%     |       |       |  |             |           | 1985  |   |
| Four-Bedroom  |          |       |       |  |             |           |   |   |
| 4 BR vacancy rate   |          |       |       |  |             |           |   |   |
| TOTALS  | 0.0%     | 118   |       | 0  |             |           |   |   |
|   |          |       |       |  |             |           | 1   | Last Rent Increase                                    |
| Amenities           x         Laundry Facily           Tennis Court         Swimming Po | ,        | _     | x Ra  | es<br>efrigerator<br>inge/Oven<br>icrowave O | ven         | ——— Util  | <b>res</b><br>eplace<br>lities Included<br>mished | Specials  |
| Club House<br>Garages<br>Playground   |          | _     | x Ga  | ishwasher<br>arbage Disp<br>/D Connec        |             | <u> </u>  | Conditioning<br>apes/Blinds<br>ble Pre-Wired      | Waiting List<br>WL=4                                  |
| Access/Securi<br>Fitness Center<br>Other  |          | -     | Ce    | asher, Drye<br>eiling Fan<br>ther            | r           |           | e Cable<br>e Internet<br>her                      | <b>Subsidies</b><br>Conventional; HCV=not<br>accepted |

Comments: Large military population; Units are being upgraded now

Project: Kingsland, Georgia (PCN: 22-032)



|   | No. of U | J <b>nits E</b>   | Baths V                 | acant S | Size (s.f.) | Rent  | Complex:  | Map Number:   |
|---|----------|---|-------------------------|---------|-------------|---|---|---|
| Efficiency/Studie<br>One-Bedroom<br>1 BR vacancy rate                                       | 0        |   |                         |         |             |   | Caney Heights<br>201 Caney Heigh<br>Kingsland, GA<br>Lisa (4-27-22)<br>912-882-7220 | ts Ct.  |
| <b>Two-Bedroom</b><br>2 BR vacancy rate   |          |   |                         |         |             |   |   |   |
|   |          |   |                         |         |             |   | Year Built:   |   |
| Three-Bedroom   |          | 3   | 2                       | 0       | 1350        | 664   | 2011  |   |
| 3 BR vacancy rate   | 0.0%     | 15  | 2                       | 0       | 1350        | 852   |   |   |
| Four-Bedroom  |          | 2   | 2                       | 0       | 1580        | 761   |   |   |
| 4 BR vacancy rate   | 0.0%     | 8   | 2                       | 0       | 1580        | 919   |   |   |
| TOTALS  | 0.0%     | 28  |                         | 0       |             |   |   |   |
|   |          |   |                         |         |             |   |   | Last Rent Increase  |
| Amenities <u>x</u> Laundry Facility Tennis Court  |          | Appliances<br><u>x</u> Refrigerator<br><u>x</u> Range/Oven                              |                         |         |             | Unit Features<br>Fireplace<br>Utilities Included                              |   | Specials  |
| x     Swimming Pool       x     Club House       Garages     Sarages       x     Playground |          | Microwave Oven     X     Dishwasher     X     Garbage Disposal     X     W/D Connection |                         |         | al          | Furnished        Air Conditioning        Drapes/Blinds        Cable Pre-Wired |   | Waiting List<br>WL=10                                     |
| Access/Secur<br>Fitness Cente<br>* Other  |          |   | Wash<br>Ceilin<br>Other | ig Fan  |             | Free  | Cable<br>Internet   | <b>Subsidies</b><br>LIHTC (50% & 60%); PBRA=0;<br>HCV=7-8 |

Comments: Formerly called Kingsland III; 2010 LIHTC allocation; Single family homes; \*Grills, basketball court, computer library and community room; Same manager as Kings Grant



|                   | No. of Un | ts Baths | Vacant      | Size (s.f.) | Rent                   | Complex:                        | Map Numb           |
|-------------------|-----------|----------|-------------|-------------|------------------------|---------------------------------|--------------------|
| Efficiency/Studio | )         |          |             |             |                        | Cumberland Village              | 2                  |
| One-Bedroom       |           | 30 1     | 0           | N/A         | 462b                   | 116 Martha Dr.<br>St. Marys     |                    |
| 1 BR vacancy rate | 0.0%      |          |             |             | 577n                   | Kelly (4-28-22)<br>912-882-3863 |                    |
| Two-Bedroom       |           | 31 1     | 0           | N/A         | 481b                   |                                 |                    |
| 2 BR vacancy rate | 0.0%      |          |             |             | 626n                   |                                 |                    |
|                   |           |          |             |             |                        | Year Built:                     |                    |
| Three-Bedroom     |           | 4 1      | 0           | N/A         | 501b                   | 1980                            |                    |
| 3 BR vacancy rate | 0.0%      |          |             |             | 656n                   | 2018 Rehab                      |                    |
| Four-Bedroom      |           |          |             |             |                        |                                 |                    |
| 4 BR vacancy rate |           |          |             |             |                        |                                 |                    |
| TOTALS            | 0.0%      | 55       | 0           |             |                        |                                 |                    |
|                   |           |          |             |             |                        | I                               | Last Rent Increase |
| menities          |           | Applianc | es          |             | Unit Features          |                                 |                    |
| x Laundry Facil   | ity       | <u> </u> | efrigerator |             | Firepla                | acc                             | Specials           |
| — Tennis Court    |           | <u> </u> | ange/Oven   |             | <u>    tp</u> Utilitie | es Included                     |                    |

# Microwave Oven

Dishwasher Garbage Disposal W/D Connection Washer, Dryer Ceiling Fan Other

### Comments: Office hours: M-Th 9-12 & 1-5

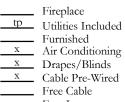
Swimming Pool

Access/Security Gate Fitness Center

Club House

Garages Playground

\_ Other





#### Waiting List WL=40

Subsidies Sec 515; PBRA=13; HCV=3



|  | No. of U | J <b>nits</b>                | Baths  | Vacant      | Size (s.f.)              | Rent  | Complex:   | Map Number:        |
|--|----------|------------------------------|--|-------------|--------------------------|---|--|--------------------|
| Efficiency/Studie  | 0        |                              |  |             |                          |   | Grove Park   | -                  |
| One-Bedroom<br>1 BR vacancy rate   | 0.0%     | 2<br>2<br>6                  | 1<br>1<br>1  | 0<br>0<br>0 | 750<br>750<br>750        | 271<br>519<br>643   | 1426 Middle Schoo<br>Kingsland<br>Sheremy (4-27-22)    | l Rd.              |
| <b>Two-Bedroom</b><br>2 BR vacancy rate  | 2.6%     | 2<br>2<br>34                 | 2<br>2<br>2  | 0<br>0<br>1 | 950<br>950<br>950        | 334<br>631<br>780   | 912-510-9713   |                    |
| Three-Bedroom<br>3 BR vacancy rate   | 0.0%     | 1<br>2<br>29                 | 2<br>2<br>2  | 0<br>0<br>0 | 1150<br>1150<br>1150     | 390<br>734<br>906   | Year Built:<br>2021                                    |                    |
| Four-Bedroom<br>4 BR vacancy rate  |          |                              |  |             |                          |   |  |                    |
| TOTALS   | 1.3%     | 80                           |  | 1           |                          |   | I  | Last Rent Increase |
| Amenities           x         Laundry Facil           Tennis Court         Swimming Po           x         Club House           Garages         Playground |          | x Ra<br>x Mi<br>x Di<br>x Ga | es<br>frigerator<br>icrowave O<br>shwasher<br>arbage Disp<br>/D Connec | osal        | t Utili<br>Furn<br>X Air | place S<br>ities Included<br>nished<br>Conditioning S<br>pes/Blinds | Specials<br>Waiting List<br>WL=12 (1BR), 30 (2BR) & 16 |                    |

Comments: 2019 LIHTC/CDBG allocation; 3BR AMI mix is approximated as there were originally no 50% AMI 3BR units; \*\*Patio/balcony; Managed by Royal American; This property leased up in 10 months between January 2021 and October 2021 (8 units per month absorption rate)



|                   | No. of Uni | its | Baths | Vacant | Size (s.f.) | Rent |
|-------------------|------------|-----|-------|--------|-------------|------|
| Efficiency/Studie | D          |     |       |        |             |      |
| One-Bedroom       |            | 24  | 1     | 0      | 870         | 1199 |
| 1 BR vacancy rate | 0.0%       |     |       |        |             |      |
| Two-Bedroom       |            | 24  | 2     | 0      | 1230        | 1595 |
| 2 BR vacancy rate | 0.0%       | 8   | 2     | 0      | 1350        | 1649 |
| Three-Bedroom     |            | 16  | 2     | 0      | 1570        | 1755 |
| 3 BR vacancy rate | 0.0%       |     |       |        |             |      |
| Four-Bedroom      |            |     |       |        |             |      |
| 4 BR vacancy rate |            |     |       |        |             |      |
| TOTALS            | 0.0%       | 72  |       | 0      |             |      |

#### Map Number:

Year Built: 2009

**Unit Features** 

tp

Fireplace

Furnished Air Conditioning

Free Cable

Other

Free Internet

Utilities Included

Drapes/Blinds

Cable Pre-Wired

Complex:

St. Marys Bonnie (4-28-22) 912-576-1270

Hammock Cove 11921 Colerain Rd.

Last Rent Increase

Specials

#### Waiting List WL=several

Subsidies Conventional; =not accepted

# Amenities

 Laundry Facility

 X

 Swimming Pool

 Club House

 Garages

 Playground

 Access/Security Gate

 Fitness Center

 Other

#### Appliances

 X
 Refrigerator

 X
 Range/Oven

 X
 Microwave Oven

 X
 Dishwasher

 X
 Garbage Disposal

 X
 W/D Connection

 Washer, Dryer
 Ceiling Fan

 Other
 Other

Comments: \*Patio and storage; Office hours: M-F 9-5

Project: Kingsland, Georgia (PCN: 22-032)



|  | No. of U | Inits | Baths                         | Vacant   | Size (s.f.) | Rent         | Complex:  | Map Number:                             |
|--|----------|-------|-------------------------------|--|-------------|--------------|---|---|
| Efficiency/Studie  | D        |       |                               |  |             |              | Hilltop Terrace I   | -                                       |
| <b>One-Bedroom</b><br>1 BR vacancy rate  | 0.0%     | 10    | 1                             | 0  | N/A         | 543b<br>703n | 4059 Martin Luth<br>Kingsland<br>Brenda (5-3-22)<br>912-729-4399                | ner King, Jr. Blvd.                     |
| <b>Two-Bedroom</b><br>2 BR vacancy rate  | 0.0%     | 27    | 1                             | 0  | N/A         | 574b<br>760n |   |   |
| Three-Bedroom<br>3 BR vacancy rate   | 0.0%     | 18    | 1                             | 0  | N/A         | 595b<br>811n | <b>Year Built:</b><br>1982  |   |
| Four-Bedroom<br>4 BR vacancy rate  |          |       |                               |  |             |              |   |   |
| TOTALS   | 0.0%     | 55    |                               | 0  |             |              |   | Last Rent Increase                      |
| Amenities           x         Laundry Facily           Tennis Court         Swimming Po           x         Club House           Garages         Playground           x         Playground | bol      |       | x Ra<br>Mi<br>Di<br>Ga<br>x W | es<br>frigerator<br>nge/Oven<br>crowave O<br>shwasher<br>ırbage Disp<br>/D Connec<br>asher, Drye | osal        | <u> </u>     | place<br>ities Included<br>nished<br>Conditioning<br>pes/Blinds<br>le Pre-Wired | Waiting List<br>WL=10 20 6<br>Subsidies |
| Fitness Center<br>Other  |          | _     | Ce                            | iling Fan<br>her   | L           |              | e Internet  | Subsidies<br>Sec 515; PBRA=34; HCV=0    |

Comments: Managed by Hallmark; \*Open space

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent



|   | No. of U | J <b>nits H</b> | Baths V        | acant                 | Size (s.f.)         | Rent         | Complex:                       | Map Number:                              |
|---|----------|-----------------|----------------|-----------------------|---------------------|--------------|--------------------------------|--|
| Efficiency/Studi                        | 0        |                 |                |                       |                     |              | Kings Grant                    |  |
| One-Bedroom                             |          |                 |                |                       |                     |              | 500 N.Grove Blve               | d.                                       |
| 1 BR vacancy rate                       |          |                 |                |                       |                     |              | Kingsland                      |  |
|   |          |                 |                |                       |                     |              | Lisa (4-27-22)<br>912-882-7220 |  |
|   |          |                 |                |                       |                     |              | 912-882-7220                   |  |
| Two-Bedroom                             |          | 7               | 2              | 0                     | 900                 | 664          |                                |  |
| 2 BR vacancy rate                       | 0.0%     | 20              | 2              | 0                     | 900                 | 811          |                                |  |
|   |          |                 |                |                       |                     |              | Year Built:                    |  |
| Three-Bedroom                           |          | 1 /             | <u>ົ</u>       | 0                     | 1100                | 7(1          | 2009                           |  |
|   | 0.0%     | 14<br>19        | 2<br>2         | 0                     | $\frac{1100}{1100}$ | 761<br>889   | 2009                           |  |
| 3 BR vacancy rate                       | 0.070    | 19              | 2              | 0                     | 1100                | 002          |                                |  |
| Four-Bedroom                            |          |                 |                |                       |                     |              |                                |  |
| 4 BR vacancy rate                       |          |                 |                |                       |                     |              |                                |  |
| TOTALS                                  | 0.0%     | 60              |                | 0                     |                     |              |                                |  |
|   |          |                 |                |                       |                     |              |                                | Last Rent Increase                       |
| menities                                |          | Арј             | pliances       |                       |                     | Unit Feature | es                             |  |
| x Laundry Faci                          | ility    | X               | Refrig         | gerator               |                     | Firep        | place                          | Specials                                 |
| Tennis Court                            |          |                 | Rang           |                       |                     |              | ties Included                  |  |
| X Swimming Po                           | ool      |                 | <u> </u>       | owave Ov              | en                  |              | ished<br>Conditioning          |  |
| x Club House<br>Garages<br>x Playground |          | X               | Garb           | age Dispo<br>Connecti |                     | <u> </u>     | pes/Blinds<br>e Pre-Wired      | Waiting List<br>WL=20 (2BR) & 5-10 (3BR) |
| Access/Secu                             |          |                 | Wash           | er, Dryer             |                     | Free         | Cable                          | Subsidies                                |
| x Fitness Cente                         | er       | X               | Ceilin<br>Othe |                       |                     | Free Othe    | Internet                       | LIHTC (50% & 60%); PBRA                  |

Comments: Formerly called Kingsland II; 2007 LIHTC allocation; Same manager as Caney Heights



| N  | o. of Units | Baths        | Vacant   | Size (s.f.) | Rent                        | Complex:  | Map Numbe             |
|--|-------------|--------------|--|-------------|-----------------------------|---|-----------------------|
| Efficiency/Studio                                      |             |              |  |             |                             | Kings Landing                                   | 1                     |
| One-Bedroom<br>1 BR vacancy rate                       | 8           | 1            | N/A  | 732         | N/A                         | Gross Rd.<br>Kingsland<br>(5-4-22)              |                       |
| <b>Two-Bedroom</b><br>2 BR vacancy rate                | 40          | 2            | N/A  | 964         | N/A                         | 912-729-9602 - proper<br>770-799-9916 - mgt. co |                       |
| Thurse Deducarra                                       |             |              |  |             |                             | Year Built:                                     |                       |
| <b>Three-Bedroom</b><br>3 BR vacancy rate              |             |              |  |             |                             | 1989  |                       |
| Four-Bedroom   |             |              |  |             |                             |   |                       |
| 4 BR vacancy rate                                      |             |              |  |             |                             |   |                       |
| TOTALS   | 48          |              | 0  |             |                             |   |                       |
|  |             |              |  |             |                             | Las   | t Rent Increase       |
| Amenities<br>Laundry Facility<br>Tennis Court          | _           |              | <b>es</b><br>efrigerator<br>ange/Oven              |             | Unit Feature                | blace Spe                                       | cials                 |
| x Swimming Pool<br>Club House<br>Garages<br>Playground |             | x Di<br>x Gi | icrowave C<br>ishwasher<br>arbage Disp<br>/D Conne | oven        | x Furn<br>x Air C<br>x Drap | ished<br>Conditioning <b>Wa</b>                 | iting List            |
| Access/Security C<br>Fitness Center<br>Other           | _           |              | asher, Drye<br>eiling Fan<br>ther                  | er          |                             | Internet Cor                                    | osidies<br>nventional |

**Comments:** Close to shopping and base; Managed by Strategic Management Partners; Same manager as Summerbend and Greenbriar; Unable to obtain information after numerous attempts - from 2021 JWA survey, rents were \$780 and \$870, there were zero vacancies, three households on the waiting list and two households on housing vouchers

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent



|  | No. of | Units 1 | Baths V                     | acant                                   | Size (s.f.) | Rent         | Complex:                        | Map   |
|--|--------|---------|-----------------------------|---|-------------|--------------|---------------------------------|---|
| Efficiency/Studio  | 0      |         |                             |   |             |              | Lakewood Villas                 |   |
| One-Bedroom  |        |         |                             |   |             |              | 105 Lakewood Dr                 | •   |
| 1 BR vacancy rate  |        |         |                             |   |             |              | Kingsland<br>Amber - mgt. co. ( | (4-27-22)                                     |
|  |        |         |                             |   |             |              | 912-729-4994 - mg               | gt. <b>c</b> o.                               |
| <b>Two-Bedroom</b><br>2 BR vacancy rate                            |        |         |                             |   |             |              |                                 |   |
| Three-Bedroom  |        | 222     | 2                           | 0                                       | 1150-1325   | 840-950      | <b>Year Built:</b><br>1990      |   |
| 3 BR vacancy rate  | 0.0%   | 222     | 2                           | 0                                       | 1150-1525   | 840-950      | 2002                            |   |
| Four-Bedroom   |        |         |                             |   |             |              |                                 |   |
| 4 BR vacancy rate  |        |         |                             |   |             |              |                                 |   |
| TOTALS   | 0.0%   | 222     |                             | 0                                       |             |              |                                 |   |
|  |        |         |                             |   |             |              |                                 | Last Rent Ind                                 |
| menities<br>Laundry Facil  | lity   | •       | pliances                    | gerator                                 |             | Unit Feature |                                 | Specials                                      |
| Tennis Court<br>Swimming Po<br>Club House<br>Carages<br>Playground |        | <u></u> | Kang<br>Micro<br>Kang Dishy | e/Oven<br>owave O<br>washer<br>age Disp | osal        | Drap         | nished<br>Conditioning          | Waiting List                                  |
| Access/Secur<br>Fitness Cente<br>Other                             |        |         | Wash                        | ler, Drye<br>1g Fan                     |             | Free         | Cable<br>Internet               | <b>Subsidies</b><br>Conventional;<br>accepted |

**Comments:** Large military population; Duplex subdivision; Managed by Sonsel; Same management company as Oleander; Good location - convenient to schools; 52 units built in 2002



|                                      | No. of U | J <b>nits</b> | Baths      | Vacant                    | Size (s.f.) | Rent  |
|--------------------------------------|----------|---------------|------------|---------------------------|-------------|---|
| Efficiency/Studie                    | 0        |               |            |                           |             |   |
| One-Bedroom                          |          | 16            | 1          | 0                         | 750         | 850   |
| 1 BR vacancy rate                    | 0.0%     |               |            |                           |             |   |
|                                      |          |               |            |                           |             |   |
| Two-Bedroom                          | 0.00/    | 88            | 2          | 0                         | 950         | 950   |
| 2 BR vacancy rate                    | 0.0%     |               |            |                           |             |   |
|                                      |          |               |            |                           |             |   |
| Three-Bedroom                        |          |               |            |                           |             |   |
| 3 BR vacancy rate                    |          |               |            |                           |             |   |
| Four-Bedroom                         |          |               |            |                           |             |   |
| 4 BR vacancy rate                    |          |               |            |                           |             |   |
| TOTALS                               | 0.0%     | 104           |            | 0                         |             |   |
|                                      |          |               |            |                           |             |   |
| Amenities                            |          | A             | ppliance   | es                        |             | Unit Feature                                  |
| Laundry Facil                        |          |               |            | efrigerator               |             | Firep<br>Utili                                |
| Tennis Court<br><u>x</u> Swimming Po |          |               |            | inge/Oven<br>icrowave O   |             | Utili   |
| x Club House                         |          |               |            | ishwasher<br>arbage Dist  | ogal        | $\underline{x}$ Air (<br>$\underline{x}$ Drag |
| Garages<br>Playground                |          | _             | <u>x</u> W | /D Conned                 | ction       | $\underline{x}$ Cabl                          |
| Access/Secur<br>Fitness Cente        |          | _             |            | asher, Drye<br>eiling Fan | r           | Free Free                                     |
| * Other                              | 1        | _             |            | ther                      |             | Othe  |

Comments: One mile from main gate; \*Open space; Maureen said one bedroom units rarely come available



| 1   | No. of Units | Baths        | Vacant   | Size (s.f.) | Rent      | Complex:   | Map Number                                    |
|---|--------------|--------------|--|-------------|-----------|--|---|
| Efficiency/Studio   |              |              |  |             |           | Odyssey at Laurel Isla   | nd  |
| One-Bedroom   | 72           | 1            | UC/R   | 828         | 1150      | 6904 Laurel Island Pk<br>Kingsland                             | wy.   |
| 1 BR vacancy rate   |              |              |  |             |           | Kristi (5-12-22)<br>912-540-5555                               |   |
| <b>Two-Bedroom</b><br>2 BR vacancy rate   | 96           | 2            | UC/R   | 1213-1268   | 1370-1430 |  |   |
|   |              |              |  |             |           | Year Built:  |   |
| Three-Bedroom   | 24           | 2            | UC/R   | 1447        | 1625      | 2021   |   |
| 3 BR vacancy rate   |              |              |  |             |           |  |   |
| Four-Bedroom  |              |              |  |             |           |  |   |
| 4 BR vacancy rate   |              |              |  |             |           |  |   |
| TOTALS  | 192          |              | 0  |             |           |  |   |
|   |              |              |  |             |           | Las  | st Rent Increase                              |
| Amenities <u>x</u> Laundry Facility Tennis Court  | -            | x Ra         | frigerator<br>nge/Oven                           |             | ——— Utili | place Spe<br>ities Included                                    | ecials  |
| x         Swimming Pool           x         Club House           Garages         Playground | _            | x Di<br>x Ga | icrowave (<br>shwasher<br>arbage Dis<br>/D Conne | posal       | <u> </u>  | nished<br>Conditioning <b>Wa</b><br>pes/Blinds<br>le Pre-Wired | iting List                                    |
| x Access/Security<br>x Fitness Center<br>* Other  | Gate         | x W          | asher, Dry<br>eiling Fan<br>ther                 |             |           | e Internet Co  | <b>osidies</b><br>nventional; HCV=no<br>epted |

**Comments:** 192 total units; \*Internet cafe, outdoor social area, reflection ponds, bark park, pet wash area and car wash area; \*\*Balcony; Managed by Alexander Properties Group; This property is still partially under construction; This property began pre-leasing units in February 2021 and is currently 67% pre-leased (absorption rate of 8-9 units per month)

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent

Project: Kingsland, Georgia (PCN: 22-032)



|                               | No. of U | J <b>nits E</b> | Baths V        | acant S             | ize (s.f.) | Rent         | Complex:           | Map Number:                    |
|-------------------------------|----------|-----------------|----------------|---------------------|------------|--------------|--------------------|--------------------------------|
| Efficiency/Studio             | )        |                 |                |                     |            |              | Old Jefferson Esta | tes                            |
| One-Bedroom                   |          |                 |                |                     |            |              | 42 Pinehurst Dr.   |                                |
| 1 BR vacancy rate             |          |                 |                |                     |            |              | St Marys           |                                |
| 2                             |          |                 |                |                     |            |              | Sabrina (4-29-22)  |                                |
|                               |          |                 |                |                     |            |              | 912-673-6301       |                                |
| Two-Bedroom                   |          |                 |                |                     |            |              |                    |                                |
| 2 BR vacancy rate             |          |                 |                |                     |            |              |                    |                                |
|                               |          |                 |                |                     |            |              | Year Built:        |                                |
| Three-Bedroom                 |          | 24              | 2              | 0                   | 1297       | 950          | 1995               |                                |
| 3 BR vacancy rate             | 0.0%     | 24              | 2              | 0                   | 1277       | 250          | 1775               |                                |
| 5 Bit victure, face           | 0.07.5   |                 |                |                     |            |              |                    |                                |
| Four-Bedroom                  |          | 38              | 2              | 0                   | 1329       | 1050         |                    |                                |
| 4 BR vacancy rate             | 0.0%     |                 |                |                     |            |              |                    |                                |
| TOTALS                        | 0.0%     | 62              |                | 0                   |            |              |                    |                                |
|                               |          |                 |                |                     |            |              |                    | Last Rent Increase             |
| menities                      |          | App             | oliances       |                     |            | Unit Feature |                    |                                |
| Laundry Facil                 | ity      |                 | Refrig         |                     |            | Firep        | blace              | Specials                       |
| Tennis Court                  |          |                 | — Range        |                     |            | Utilit       |                    |                                |
| Swimming Po     Club House    | ol       |                 | M1cro<br>Dishv | wave Over<br>vasher | 1          | Furn         | Conditioning       | <b>11</b> 77 • .• <b>T</b> • . |
| <u>x</u> Garages              |          |                 |                | ige Dispos          | al         | <u> </u>     | vog /Blinda        | Waiting List<br>WL=some        |
| Playground                    |          | X               | W/D            | Connectio           |            |              | e Pre-Wired        |                                |
| Access/Secur<br>Fitness Cente |          |                 | Wash<br>Ceilin |                     |            |              |                    | Subsidies                      |
| Other                         | L        |                 | Other          |                     |            | Othe         |                    | Conventional; HCV=some         |

**Comments:** Former LIHTC property - 1993 LIHTC allocation; Sabrina said her company just took over this property, and there will be a rehabilitation done in the near future

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent



|   | No. of U  | nits Ba | ths Vacant                                       | t Size (s.f.) | Rent                  | Complex:                    | Map Num                        |
|---|-----------|---------|--|---------------|-----------------------|-----------------------------|--------------------------------|
| Efficiency/Studi                        | 0         |         |  |               |                       | Oleander                    |                                |
| One-Bedroom                             |           |         |  |               |                       | Oleander Dr.                |                                |
| 1 BR vacancy rate                       |           |         |  |               |                       | Kingsland<br>Amber - mgt. c | (4, 27, 22)                    |
|   |           |         |  |               |                       | 912-729-4994 -              | · · ·                          |
| <u>-</u>                                |           |         |  |               |                       | )12 (2) ()) (               | ingt. co.                      |
| <b>Two-Bedroom</b><br>2 BR vacancy rate |           |         |  |               |                       |                             |                                |
| 2 DR vacancy face                       |           |         |  |               |                       |                             |                                |
|   |           |         |  |               |                       | Year Built:                 |                                |
| Three-Bedroom                           |           | 25      | 2 0  | N/A           | 1000                  | 2015                        |                                |
| 3 BR vacancy rate                       | 0.0%      |         |  |               |                       | 2019                        |                                |
| Four-Bedroom                            |           |         |  |               |                       |                             |                                |
| 4 BR vacancy rate                       |           |         |  |               |                       |                             |                                |
| 4 DR vacancy face                       |           |         |  |               |                       |                             |                                |
| TOTALS                                  | 0.0%      | 25      | 0  |               |                       |                             |                                |
|   |           |         |  |               |                       |                             | Last Rent Increase             |
| menities                                |           | Appli   | ances  |               | Unit Feature          | 28                          | <b>a</b>                       |
| Laundry Faci                            |           |         | - Refrigerator                                   |               | Firep                 |                             | Specials                       |
| — Tennis Court                          |           |         | <ul> <li>Range/Ove</li> <li>Microwave</li> </ul> |               | Utilit<br>Furn        |                             |                                |
| Swimming Po     Club House              | 001       |         | Dishwasher                                       |               | $\underline{x}$ Air ( |                             | Waiting List                   |
| Garages                                 |           |         | _ Garbage Di                                     |               | Drap                  |                             | Waiting List                   |
| Playground<br>Access/Secur              | rity Gate |         | _ W/D Conn<br>_ Washer, Dr                       |               | Cabl                  | e Pre-Wired<br>Cable        | C1                             |
|   |           |         | Ceiling Fan                                      | yci           |                       | Internet                    | Subsidies<br>Conventional; HCV |
| Fitness Cente                           |           |         |  |               |                       |                             |                                |

Comments: Managed by Sonsel; Same management company as Lakewood Villas; Combination of duplexes and townhomes



|  | No. of I | Units    | Baths        | Vacant  | Size (s.f.) | Rent                         | Complex:   | Map Number                                    |
|--|----------|----------|--------------|---|-------------|------------------------------|--|---|
| Efficiency/Studio  | 0        |          |              |   |             |                              | Park Place   |   |
| <b>One-Bedroom</b><br>1 BR vacancy rate                      | 0.0%     | 24       | 1            | 0   | 700         | 1069                         | 11919 Colerain Rd<br>St. Marys<br>Patricia (4-29-22)<br>912-673-6001 |   |
| <b>Two-Bedroom</b><br>2 BR vacancy rate                      | 3.5%     | 68<br>76 | 1<br>2       | 2<br>3  | 950<br>950  | 1180<br>1275                 |  |   |
| <b>Three-Bedroom</b><br>3 BR vacancy rate                    | 3.1%     | 32       | 2            | 1   | 1100        | 1450                         | <b>Year Built:</b><br>1987   |   |
| Four-Bedroom<br>4 BR vacancy rate                            |          |          |              |   |             |                              |  |   |
| TOTALS   | 3.0%     | 200      |              | 6   |             |                              |  | Last Rent Increase                            |
| Amenities<br><u>x</u> Laundry Facil<br><u>x</u> Tennis Court |          | _        |              | e <b>s</b><br>frigerator<br>nge/Oven              |             | Unit Featur<br>Fire<br>Utili |  | Specials                                      |
| x Swimming Po<br>x Club House<br>Garages<br>x Playground     | ool      | _        | x Di<br>x Ga | crowave O<br>shwasher<br>irbage Disp<br>/D Connec | oosal       | <u>x</u> Air<br><u>x</u> Dra | nished<br>Conditioning<br>pes/Blinds<br>le Pre-Wired                 | Waiting List                                  |
| x     Fitness Center       *     Other                       |          |          | Wa           | asher, Drye<br>iling Fan<br>her                   |             | Free                         | e Cable<br>e Internet  | Subsidies<br>Conventional; HCV=no<br>accepted |

Comments: Formerly called Woodland Park Place; \*Pond and open space; Most of the property occupied by military personnel



|  | No. of U | Inits | Baths | Vacant                                    | Size (s.f.) | Rent           | Complex:                                       | Map Number:                                   |
|--|----------|-------|-------|---|-------------|----------------|--|---|
| Efficiency/Studio  | D        |       |       |   |             |                | Preserve at Newport                            |   |
| One-Bedroom  |          | 9     | 1     | 1   | 738         | 469            | 201 J. Nolan Wells                             |   |
| 1 BR vacancy rate  | 8.3%     | 3     | 1     | 0   | 738         | 469            | Kingsland<br>Deriana (4-29-22)<br>912-525-0276 |   |
| Two-Bedroom  |          | 8     | 2     | 0   | 984         | 545            |  |   |
| 2 BR vacancy rate  | 0.0%     | 32    | 2     | 0   | 984         | 605            |  |   |
|  |          |       |       |   |             |                | Year Built:                                    |   |
| Three-Bedroom  |          | 4     | 2     | 0   | 1202        | 623            | 2018   |   |
| 3 BR vacancy rate  | 0.0%     | 16    | 2     | 0   | 1202        | 681            |  |   |
| Four-Bedroom   |          |       |       |   |             |                |  |   |
| 4 BR vacancy rate  |          |       |       |   |             |                |  |   |
| TOTALS   | 1.4%     | 72    |       | 1   |             |                |  |   |
|  |          |       |       |   |             |                | Las  | t Rent Increase                               |
| Amenities<br><u>x</u> Laundry Facil<br>— Tennis Court<br>Swimming Po |          | _     | x Ra  | es<br>frigerator<br>nge/Oven<br>crowave O | ven         |                | Sna  | cials   |
| x Club House<br>Garages<br>x Playground                              |          | _     | Ga    | shwasher<br>urbage Disp<br>/D Connec      |             |                | bes/Blinds W/I                                 | iting List<br>=20                             |
| Access/Secur<br>Fitness Cente<br>* Other                             |          |       | Ce    | asher, Drye<br>iling Fan<br>her           | ſ           | Free Free Othe | Internet LIH                                   | <b>sidies</b><br>ITC (50% & 60%); PBRA<br>V=3 |

Comments: 2016 LIHTC allocation; \*Covered pavilion with BBQ grills; This property leased up in eight months (9 units per month)



|                               | No. of U | J <b>nits</b> | Baths    | Vacant                  | Size (s.f.) | Rent          | Complex:                                | Map Number:                                    |
|-------------------------------|----------|---------------|----------|-------------------------|-------------|---------------|---|--|
| Efficiency/Studie             | 0        |               |          |                         |             |               | Reserve at Sugar M<br>11115 Colerain Ro | Mill   |
| One-Bedroom                   |          |               |          |                         |             |               | St. Marys                               |  |
| 1 BR vacancy rate             |          |               |          |                         |             |               | Erica (5-3-22)                          |  |
|                               |          |               |          |                         |             |               | 912-673-6588                            |  |
| Two-Bedroom                   |          | 6             | 2        | 0                       | 939-952     | 622           |   |  |
| 2 BR vacancy rate             | 0.0%     | 28            | 2        | 0                       | 939-952     | 751           |   |  |
|                               |          |               |          |                         |             |               | Year Built:                             |  |
| Three-Bedroom                 |          | 6             | 2        | 0                       | 1161-1174   | 710           | 1998                                    |  |
| 3 BR vacancy rate             | 2.8%     | 30            | 2        | 1                       | 1161-1174   | 851           | 2011 Rehab                              |  |
| Four-Bedroom                  |          |               |          |                         |             |               |   |  |
| 4 BR vacancy rate             |          |               |          |                         |             |               |   |  |
| TOTALS                        | 1.4%     | 70            |          | 1                       |             |               |   |  |
|                               |          |               |          |                         |             |               | l                                       | Last Rent Increase                             |
| Amenities                     |          | Ap            | opliance | es                      |             | Unit Feature  | es                                      | Q 1  |
| <u>x</u> Laundry Facil        |          |               |          | frigerator              |             |               | place                                   | Specials                                       |
| — Tennis Court                |          |               |          | nge/Over<br>crowave (   |             | Utili<br>Furr |   |  |
| Swimming Po                   | 001      |               |          | crowave (<br>shwasher   | Jven        |               | Conditioning                            | Waiting List                                   |
| Garages                       |          |               |          | rbage Dis               |             | <u> </u>      |   | WL = 70-80                                     |
| x Playground                  | ite Cata |               | ,        | /D Conne                |             |               | le Pre-Wired                            |  |
| Access/Secur<br>Fitness Cente |          |               |          | asher, Dry<br>iling Fan | er          |               | e Cable<br>e Internet                   | <b>Subsidies</b><br>LIHTC (50% & 60%); PBRA=0; |
| Other                         | -        | _             | Ot       |                         |             | Oth           |   | HCV=some                                       |
|                               |          |               |          |                         |             |               |   |  |

Comments: Also called Ashton Pines at Sugar Mill; 1996 and 2011 LIHTC allocations; Managed by IDP



|  | No. of I | Units | Baths        | Vacant  | Size (s.f.) | Rent     | Complex:  | Map Number:                             |
|--|----------|-------|--------------|---|-------------|----------|---|---|
| Efficiency/Studi<br>One-Bedroom<br>1 BR vacancy rate     | 0        |       |              |   |             |          | Royal Point<br>301 N. Gross Rd.<br>Kingsland<br>Amber (4-27-22)<br>912-729-7135 |   |
| <b>Two-Bedroom</b><br>2 BR vacancy rate                  | 0.0%     | 72    | 2            | 0   | 990         | 1400     |   |   |
| Three-Bedroom<br>3 BR vacancy rate                       |          | 72    | 2            | 0   | 1189        | 1505     | <b>Year Built:</b><br>1999<br>2020 Rehab  |   |
| Four-Bedroom<br>4 BR vacancy rate                        |          |       |              |   |             |          |   |   |
| TOTALS   | 0.0%     | 144   |              | 0   |             |          |   |   |
|  |          |       |              |   |             |          |   | Last Rent Increase                      |
| Amenities       2     Laundry Facil        Tennis Court  |          |       | x Ra         | e <b>s</b><br>frigerator<br>nge/Oven<br>crowave O |             |          | place<br>ities Included   | Specials                                |
| x Swimming Po<br>x Club House<br>Garages<br>x Playground | 001      | _     | x Di<br>x Ga | crowave O<br>shwasher<br>rbage Disp<br>/D Connec  | oosal       | <u> </u> | Conditioning  | Waiting List                            |
| x         Fitness Cente           Other         Other    |          |       |              | isher, Drye<br>iling Fan<br>her                   | r           |          | e Cable<br>e Internet<br>ner  | <b>Subsidies</b><br>Conventional; HCV=5 |

**Comments:** Former LIHTC property - 1998 allocation (came out of the program in 2019); Section 8 will no longer be accepted, but existing residents can continue to use it for two years



|  | No. of U | J <b>nits</b> | Baths               | Vacant  | Size (s.f.) | Rent             | Complex:  | Map Number:  |
|--|----------|---------------|---------------------|---|-------------|------------------|---|--|
| Efficiency/Studio  | D        |               |                     |   |             |                  | Village at Winding I                            | Road II  |
| One-Bedroom  |          | 11            | 1                   | 0   | 820         | 507              | 301 Carnegie Dr.                                |  |
| 1 BR vacancy rate  | 0.0%     | 19            | 1                   | 0   | 820         | 605              | St. Marys<br>LaKeisha (4-29-22)<br>912-510-0001 |  |
| Two-Bedroom  |          | 8             | 2                   | 0   | 1010        | 601              |   |  |
| 2 BR vacancy rate  | 0.0%     | 25            | 2                   | 0   | 1010        | 688              |   |  |
|  |          |               |                     |   |             |                  | Year Built:                                     |  |
| Three-Bedroom  |          | 2             | 2                   | 0   | 1145        | 656              | 2018  |  |
| 3 BR vacancy rate  | 0.0%     | 4             | 2                   | 0   | 1145        | 743              |   |  |
| Four-Bedroom   |          | 1*            |                     | 0   | 1145        | 771              |   |  |
|  |          |               |                     |   |             |                  |   |  |
| 4 BR vacancy rate  |          |               |                     |   |             |                  |   |  |
| TOTALS   | 0.0%     | 70            |                     | 0   |             |                  |   |  |
|  |          |               |                     |   |             |                  | I   | Last Rent Increase   |
| Amenities<br>Laundry Facil<br>Tennis Court<br>Swimming Po                                    |          |               | Ra                  | frigerator<br>nge/Oven<br>icrowave O                              |             |                  | place S<br>ties Included<br>hished              | Specials   |
| x     Club House       Garages       Playground       Access/Secur       x     Fitness Cente |          | _             | x Ga<br>x W<br>x Wa | shwasher<br>arbage Disp<br>/D Connee<br>asher, Drye<br>eiling Fan | ction       | x Draj<br>x Cabi | le Pre-Wired<br>Cable                           | Waiting List<br>WL=500<br>Subsidies<br>LIHTC (50% & 60%); PBRA=0 |
| ** Other   |          | _             | Ot                  |   |             | *** Oth          | -   | HCV=4  |

**Comments:** 2016 LIHTC allocation; \*There is one market rate unit at this property; \*\*Business center, courtyard, picnic area and community room; \*\*\*Patio/balcony; Managed by Fairway Management; This property leased up in six months (11 to 12 units per month); This property has many seniors because it was filled from the waiting list of the first phase, which is a senior property

KEY: P = proposed; UC = under construction; R = renovated; BOI = based on income; s = some; a = average; b = basic rent

| 1                              | No. of Units | Baths    | Vacant                  | Size (s.f.) | Rent                                     | Complex:                 | Map Number         |
|--------------------------------|--------------|----------|-------------------------|-------------|--|--------------------------|--------------------|
| Efficiency/Studio              |              |          |                         |             |  | Wellington Way           |                    |
| One-Bedroom                    | 2            | 1        | UC                      | 739         | 235                                      | 562 Winding Rd.          |                    |
| 1 BR vacancy rate              | 4            | 1        | UC                      | 739         | 440                                      | Kingsland                | (1.00.00)          |
| 2                              | 8            | 1        | UC                      | 739         | 560                                      | Greg Williams - dev.     | · ,                |
|                                | 2            | 1        | UC                      | 739         | 670                                      | gwilliams@morrowre       | ealty.com          |
| Two-Bedroom                    | 2            | 2        | UC                      | 984         | 260                                      |                          |                    |
| 2 BR vacancy rate              | 16           | 2        | UC                      | 984         | 540                                      |                          |                    |
|                                | 14           | 2        | UC                      | 984         | 660                                      |                          |                    |
|                                | 2            |          | UC                      |             | 765                                      | Year Built:              |                    |
| Three-Bedroom                  | 2            | 2        | UC                      | 1202        | 305                                      | UC                       |                    |
| 3 BR vacancy rate              | 16*          | 2        | UC                      | 1202        | 590/760                                  |                          |                    |
|                                | 2            |          | UC                      | 1202        | 858                                      |                          |                    |
| Four-Bedroom                   |              |          |                         |             |  |                          |                    |
| 4 BR vacancy rate              |              |          |                         |             |  |                          |                    |
| TOTALS                         | 70           |          | 0                       |             |  |                          |                    |
|                                |              |          |                         |             |  | La                       | ast Rent Increase  |
| menities                       | А            | ppliance | es                      |             | Unit Feature                             |                          |                    |
| x Laundry Facility             |              | x Re     | frigerator              |             | Firep                                    | place Sp                 | oecials            |
| Tennis Court                   |              |          | nge/Oven                |             |  | ties Included            |                    |
| Swimming Pool                  |              |          | icrowave O<br>shwasher  | ven         |  | iished<br>Conditioning w |                    |
| <u>x</u> Club House<br>Garages |              |          | snwasner<br>arbage Disp | l           | $\underline{x}$ Air $\underline{x}$ Drag |                          | aiting List        |
| x Playground                   | _            |          | /D Connec               |             |  | e Pre-Wired              |                    |
| Access/Security                | Gate         |          | asher, Drye             |             |  | a                        | Ibsidies           |
| X Fitness Center               | _            |          | eiling Fan              |             | عاد ماد ماد                              |                          | HTC (30%, 50%, 60% |
| Other                          | _            | Ot       | ther                    |             | Othe                                     | er PI                    | 3RA=0              |

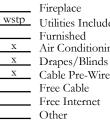
**Comments:** 2020 LIHTC allocation; There are an additional 2 two bedroom units to be used as staff units; \*3BR units: 10 at 50% AMI and 6 at 60% AMI; \*\*Community garden, gazebo, computer center w/reading room, and picnic pavilion; \*\*\*Covered porch; This property is still under constructino



|                         | No. of U | nits | Baths    | Vacant                  | Size (s.f.) | Rent        | Complex:                   | Map Number           |
|-------------------------|----------|------|----------|-------------------------|-------------|-------------|----------------------------|----------------------|
| Efficiency/Studio       | )        | 15   | 1        | 0                       | 300         | 795         | Willow Way                 |                      |
| One-Bedroom             |          | 23   | 1        | 0                       | 600         | 895         | 149 N. Gross Rd.           |                      |
| 1 BR vacancy rate       | 0.0%     |      |          |                         |             |             | Kingsland                  |                      |
| ,                       |          |      |          |                         |             |             | Samantha (4-27-2           | 2)                   |
|                         |          |      |          |                         |             |             | 912-576-5116               |                      |
| Two-Bedroom             |          | 22   | 1-2      | 0                       | 865         | 995-1045    |                            |                      |
| 2 BR vacancy rate       | 0.0%     |      |          |                         |             |             |                            |                      |
|                         |          |      |          |                         |             |             |                            |                      |
|                         |          |      |          |                         |             |             | Year Built:                |                      |
| Three-Bedroom           |          |      |          |                         |             |             | 1985                       |                      |
| 3 BR vacancy rate       |          |      |          |                         |             |             | 2018 Rehab                 |                      |
| Four-Bedroom            |          |      |          |                         |             |             |                            |                      |
|                         |          |      |          |                         |             |             |                            |                      |
| 4 BR vacancy rate       |          |      |          |                         |             |             |                            |                      |
|                         | 0.00/    |      |          | <u>^</u>                |             |             |                            |                      |
| TOTALS                  | 0.0%     | 60   |          | 0                       |             |             |                            |                      |
|                         |          |      |          |                         |             |             |                            | Last Rent Increase   |
| Amenities               |          | A    | ppliance | es                      |             | Unit Featur | es                         | <b>a b b</b>         |
| <u>x</u> Laundry Facili | ity      | _    | x Re     | frigerator              |             |             | place                      | Specials             |
| Tennis Court            |          |      |          | nge/Oven                |             |             | ities Included             |                      |
| Swimming Po             | ol       | _    |          | icrowave O<br>shwasher  | ven         |             | nished<br>Conditioning     |                      |
| Club House<br>Garages   |          |      |          | snwasner<br>arbage Disp | osal        |             | Conditioning<br>pes/Blinds | Waiting List         |
| Playground              |          |      |          | /D Connec               |             |             | le Pre-Wired               | WL=8                 |
| Access/Securi           |          |      | W        | asher, Drye             |             |             | e Cable                    | Subsidies            |
| Fitness Center          | r        | _    |          | eiling Fan              |             |             | e Internet                 | Conventional; HCV=no |
|                         |          |      | 0        |                         |             | 0.1         |                            |                      |

\_\_\_\_ Other

**Comments:** Office hours: M-F 8:30-5:30



accepted

\_\_\_\_ Other

# H.4 Amenity Analysis

**Development Amenities:** 

Laundry room, clubhouse/community center, playground, fitness center, and exterior gathering area

Unit Amenities:

Refrigerator, range/oven, microwave, dishwasher, washer/dryer connections, HVAC, and blinds

Utilities Included:

Trash

The subject's amenities, on average, are pretty comparable to those of other LIHTC properties in the market area; some LIHTC properties have highly desirable amenities like swimming pools and washer/dryer in the units, which the subject does not have.

# H.5 Selection of Comps

See section H.1.1.

# H.6 Long Term Occupancy

In light of vacancy and stabilization rates in the local market area, the subject should not have any difficulty maintaining 93% stabilized occupancy or better.

# H.7 New "Supply"

DCA requires comparable units built since the base year to be deducted from demand. Only comparable units within comparable complexes will be deducted from demand, as indicated by the asterisks.

|                      |       | Units With | 30%-40% AMI, | 50% AMI,   | 60% AMI,   | 80% AMI,   |           |
|----------------------|-------|------------|--------------|------------|------------|------------|-----------|
|                      | Year  | Rental     | No Rental    | No Rental  | No Rental  | No Rental  |           |
| Development Name     | Built | Assistance | Assistance   | Assistance | Assistance | Assistance | TOTAL     |
| Wellington Way       | 2022  |            | 6            | 30*        | 28*        | 6          | 70(58*)   |
| Arbours at Kingsland | 2021  |            | 9            |            | 75*        |            | 84(75*)   |
| TOTAL                |       |            | 15           | 30*        | 103*       | 6          | 154(133*) |

Table 44—Apartment Units Built or Proposed Since the Base Year

\*Units that will be deducted from demand; parenthetical numbers indicate partial comparability. I.e., 100(50\*) indicates that there are 100 new units of which only half are comparable.

The 50% and 60% units at Wellington Way and Arbours at Kingsland will be subtracted as new supply. In addition to the units shown above, there are still units under construction at Odyssey at Laurel Island, and there is a new complex being built called Pointe Grand; both of these have rents well above the subject, so they are not subtracted. The City of Kingsland reported no new additional developments within the last year, and the City of St. Marys reported 360 total conventional units still going through the permitting process at St. Marys Road and Colerain Road.

# H.8 Achievable Market Rent and Rent Differential

The following table gives the proposed rents in comparison to achievable market rent for each of the proposed unit types.

|     |          | Number   | Net  | Market | Market    |
|-----|----------|----------|------|--------|-----------|
|     | Bedrooms | of Units | Rent | Rent   | Advantage |
| 50% | 1        | 6        | 469  | 1,048  | 123.5%    |
| 50% | 2        | 9        | 545  | 1,259  | 131.0%    |
| 50% | 3        | 4        | 623  | 1,518  | 143.7%    |
| 60% | 1        | 4        | 469  | 1,048  | 123.5%    |
| 60% | 2        | 13       | 605  | 1,259  | 108.1%    |
| 60% | 3        | 6        | 681  | 1,518  | 122.9%    |
| 70% | 1        | 2        | 480  | 1,048  | 118.3%    |
| 70% | 2        | 2        | 625  | 1,259  | 101.4%    |
| 70% | 3        | 2        | 700  | 1,518  | 116.9%    |

## Table 45—Market Rent Advantage

The DCA Market Study Manual specifies Rent advantage is calculated as follows: (average market rent – proposed rent) / proposed rent.

All of the subject's proposed rents have an advantage when compared to the market rent comparable units in the market area.

|  |                 | FACT            | OR:          | 2                     | 2             | 2                    | 2          | 2             | 2             | 2             | 1            |                  |                  |                  |      |              |      |                      |
|--|-----------------|-----------------|--------------|-----------------------|---------------|----------------------|------------|---------------|---------------|---------------|--------------|------------------|------------------|------------------|------|--------------|------|----------------------|
| Project Name                           | Year Built      | Number Of Units | Vacancy Rate | Location/Neighborhood | Design/Layout | Appearance/Condition | Amenities  | Unit Size 1BR | Unit Size 2BR | Unit Size 3BR | Age          | Total Points 1BR | Total Points 2BR | Total Points 3BR | 1BR  | Rent<br>2 BR | 3 BR | Comparability Factor |
| Brant Creek                            | 2010            |                 | 1.5          | 8                     | 8             | 9                    | 9          | 7.6           | 8.3           | 8.9           | 8            | 91.2             | 92.6             | 93.8             | 1175 | 1350         | 1450 | 1.0                  |
| Camden Way                             | 1984            | 104             | 0.0          | 8                     | 7             | 6                    | 6          | 6.0           | 6.7           | 8.5           | 6            | 72.0             | 73.4             | 77.0             | 850  | 925          | 1060 | 1.0                  |
| Hammock Cove                           | 2009            | 72              | 0.0          | 8                     | 7             | 10                   | 9          | 8.7           | 10.3          | 12.7          | 8            | 93.4             | 96.6             | 101.4            | 1199 | 1595         | 1755 | 1.0                  |
| Park Place                             | 1987            | 200             | 0.0          | 8                     | 7             | 8                    | 10         | 7.0           | 7.5           | 8.0           | 6            | 86.0             | 87.0             | 88.0             | 1069 | 1180         | 1450 | 1.0                  |
| Odyssey at Laurel Island               | 2021            | 192             | RU           | 7                     | 9             | 10                   | 10         | 8.3           | 10.1          | 11.5          | 10           | 98.6             | 102.2            | 105.0            | 1150 | 1370         | 1625 | 1.0                  |
| SUBJECT                                | Proposed        |                 | N/A          | 8                     | 9             | 7                    | 7          | 7.6           | 8.7           | 11.2          | 10           | 87.2             | 89.4             | 94.4             |      |              |      | N/A                  |
| Weighted average market rents for su   | ıbject          |                 |              |                       |               |                      |            |               |               |               |              |                  |                  |                  | 1048 | 1259         | 1518 |                      |
| 0 = Poor; 10 = Excellent Points are    |                 |                 |              |                       |               |                      |            |               |               |               |              |                  |                  |                  |      |              |      |                      |
| m = FmHa Market rent; Average; a       | = Approximate;  | Points fo       | r the age o  | of a projec           | treprese      | nt an aver           | age of the | e original o  | onstruction   | n and the r   | ehabilitatio | n                |                  |                  |      |              |      |                      |
| Where information is unattainable, poi | ints may be awa | rded bas        | ed on an e   | stimate: 1            | This is als   | o denoted            | by an "a'  | '             |               |               |              |                  |                  |                  |      |              |      |                      |

# Table 46—Unrestricted Market Rent Determination

# H.9 Information on Other DCA properties

See the Schedule of Rents Units and Vacancies along with the Apartment Inventory and the Photo Sheets.

# H.10 Rental Trends in the Market Area

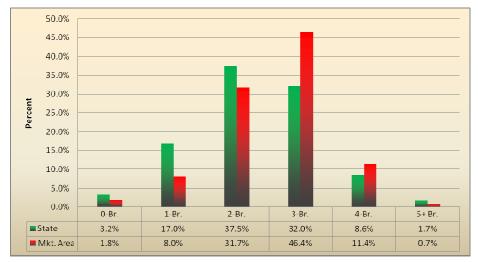
H.10.1 Tenure

# Table 47—Tenure by Bedrooms

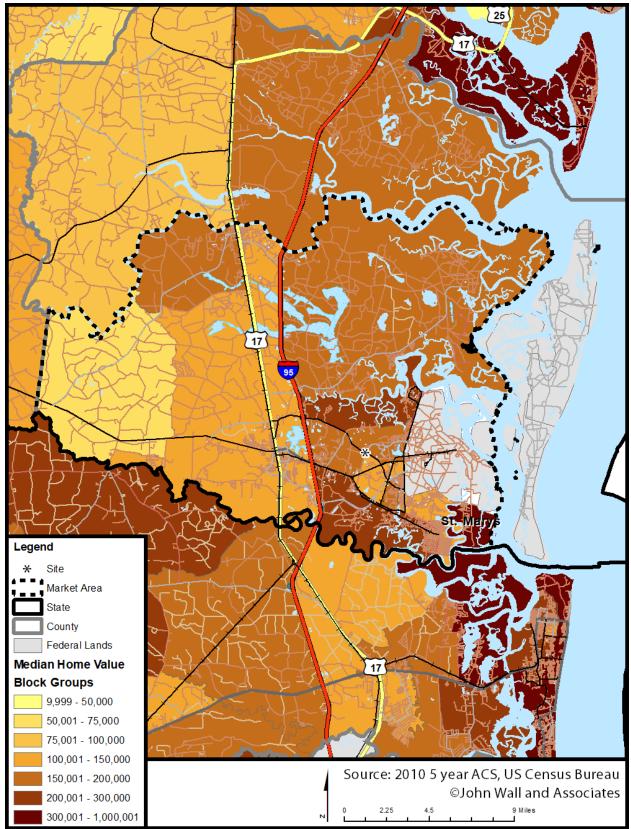
|                    | State     | %     | County | %     | Market Area | %     | City  | %     |
|--------------------|-----------|-------|--------|-------|-------------|-------|-------|-------|
| Owner occupied:    | 2,377,773 |       | 12,095 |       | 11,073      |       | 3,510 |       |
| No bedroom         | 7,571     | 0.3%  | 22     | 0.2%  | 22          | 0.2%  | 0     | 0.0%  |
| 1 bedroom          | 29,364    | 1.2%  | 92     | 0.8%  | 82          | 0.7%  | 11    | 0.3%  |
| 2 bedrooms         | 257,514   | 10.8% | 878    | 7.3%  | 748         | 6.8%  | 195   | 5.6%  |
| 3 bedrooms         | 1,172,945 | 49.3% | 7,631  | 63.1% | 6,864       | 62.0% | 2,162 | 61.6% |
| 4 bedrooms         | 643,853   | 27.1% | 2,821  | 23.3% | 2,731       | 24.7% | 964   | 27.5% |
| 5 or more bedrooms | 266,526   | 11.2% | 651    | 5.4%  | 627         | 5.7%  | 178   | 5.1%  |
| Renter occupied:   | 1,381,025 |       | 7,243  |       | 7,057       |       | 2,608 |       |
| No bedroom         | 44,516    | 3.2%  | 126    | 1.7%  | 126         | 1.8%  | 22    | 0.8%  |
| 1 bedroom          | 234,517   | 17.0% | 568    | 7.8%  | 568         | 8.0%  | 273   | 10.5% |
| 2 bedrooms         | 517,205   | 37.5% | 2,304  | 31.8% | 2,234       | 31.7% | 753   | 28.9% |
| 3 bedrooms         | 442,319   | 32.0% | 3,391  | 46.8% | 3,276       | 46.4% | 1,359 | 52.1% |
| 4 bedrooms         | 118,332   | 8.6%  | 804    | 11.1% | 804         | 11.4% | 168   | 6.4%  |
| 5 or more bedrooms | 24,136    | 1.7%  | 50     | 0.7%  | 50          | 0.7%  | 33    | 1.3%  |

Source: 2019-5yr ACS (Census)

# Tenure by Bedrooms for the State and Market Area



# Median Home Value Map



# H.11 Impact of Foreclosed, Abandoned, etc. Properties

There is no evidence of any foreclosure or abandonment that would impact the site.

# H.12 Long Term Impact

The subject will have no long term impact on the occupancy of other assisted properties.

# H.13 Building Permits Issued

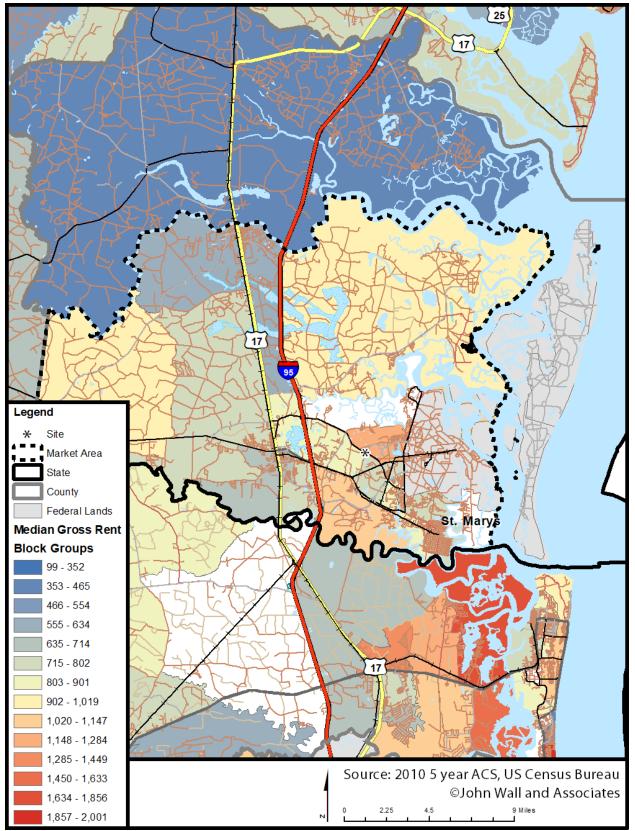
Building permits are an indicator of the economic strength and activity of a community. While permits are never issued for a market area, the multi-family permits issued for the county and town are an indicator of apartments recently added to the supply:

|      |       | County        |              |       | City          |              |
|------|-------|---------------|--------------|-------|---------------|--------------|
| Year | Total | Single Family | Multi-Family | Total | Single Family | Multi-Family |
| 2000 | 512   | 452           | 60           | 167   | 133           | 34           |
| 2001 | 568   | 508           | 60           | 200   | 162           | 38           |
| 2002 | 566   | 520           | 46           | 171   | 159           | 12           |
| 2003 | 440   | 428           | 12           | 187   | 175           | 12           |
| 2004 | 514   | 514           | 0            | 263   | 263           | 0            |
| 2005 | 718   | 718           | 0            | 425   | 425           | 0            |
| 2006 | 619   | 619           | 0            | 322   | 322           | 0            |
| 2007 | 379   | 379           | 0            | 207   | 207           | 0            |
| 2008 | 295   | 231           | 64           | 187   | 123           | 64           |
| 2009 | 577   | 181           | 396          | 108   | 108           | 0            |
| 2010 | 96    | 96            | 0            | 38    | 38            | 0            |
| 2011 | 90    | 90            | 0            | 47    | 47            | 0            |
| 2012 | 112   | 62            | 50           | 20    | 20            | 0            |
| 2013 | 69    | 69            | 0            | 19    | 19            | 0            |
| 2014 | 126   | 126           | 0            | 64    | 64            | 0            |
| 2015 | 140   | 140           | 0            | 88    | 88            | 0            |
| 2016 | 215   | 215           | 0            | 133   | 133           | 0            |
| 2017 | 398   | 322           | 76           | 234   | 158           | 76           |
| 2018 | 310   | 296           | 14           | 169   | 155           | 14           |
| 2019 | 269   | 251           | 18           | 139   | 121           | 18           |
| 2020 | 441   | 293           | 148          | 267   | 119           | 148          |

#### Table 48—Building Permits Issued

Source: "SOCDS Building Permits" https://socds.huduser.gov/permits/

# Median Gross Rent Map



# I. Absorption & Stabilization Rates

Given reasonable marketing and management, the development should be able to rent up to 93% occupancy within 5 to 6 months — a few months longer if the development is completed in November, December, or January. The absorption rate determination considers such factors as the overall estimate of new household growth, the available supply of competitive units, observed trends in absorption of comparable units, and the availability of subsidies and rent specials. The absorption period is considered to start as soon as the first units are released for occupancy.

# J. Interviews

The following interviews were conducted regarding demand for the subject.

# J.1 Apartment Managers

Kara, the apartment manager at Caney Heights (LIHTC) and Kings Grant (LIHTC), said the location of the subject's site is good because it is close to goods and services in Kingsland as well as Interstate 95. She said the proposed bedroom mix is reasonable, but having some more three bedroom units might be a good idea because she gets many calls from larger families looking for housing. She said the propose rents are low and will help lower income households needing affordable housing. Overall, Kara said more affordable housing is needed in Kingsland, and the subject should do well.

# J.2 Economic Development

According to Camden County Joint Development Authority, three companies have announced openings or expansions in the past year, creating at least 224 new jobs. This includes SG Blocks and Pre-Engineered Metal Buildings with 200 new jobs, Y&C Trading, and Plug Power with 24 new jobs.

According to the 2021 and 2022 Business Layoff and Closure Listings, two companies in the county have announced layoffs or closures in the last year, with 237 lost jobs. This includes Kings Bay Support Services with 207 lost jobs and Aptim Federal Services, LLC with 30 lost jobs.

# K. Conclusions and Recommendations

The subject, as proposed, should be successful. See also Executive Summary.

# L. Signed Statement Requirements

See signed statement in front matter.

# M. Market Study Representation

DCA may rely on the representations made in the market study to be true and accurate to the best knowledge of John Wall and Associates. DCA may assign the market study to other lenders who are parties to the DCA loan transaction.

# N. Transportation Appendix



The fare for public transit ridership on Coastal Regional Coaches is \$3 one-way (\$6 round-trip) within the passenger's county of residence or point of origin. For travel outside the county of residence, the fare will vary based on the number of counties traveled. To make a reservation, riders must call (866)543-6744.

# O. NCHMA Market Study Index/Checklist

Members of the National Council of Housing Market Analysts provide the following checklist referencing various components necessary to conduct a comprehensive market study for rental housing. By completing the following checklist, the NCHMA Analyst certifies that he or she has performed all necessary work to support the conclusions included within the comprehensive market study. By completion of this checklist, the analyst asserts that he/she has completed all required items per section.

#### Executive Summary

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# P. Business References

Ms. Wendy Hall Louisiana Housing Corporation 2415 Quail Drive Baton Rouge, Louisiana 70808 225/763-8647

Mr. Jay Ronca Vantage Development 1544 S. Main Street Fyffe, Alabama 35971 256/417-4920 ext. 224

Mr. Scott Farmer North Carolina Housing Finance Agency 3508 Bush Street Raleigh, North Carolina 37609 919/877-5700

# Q. Résumés

# **Bob Rogers**

# Experience

# Principal and Market Analyst

John Wall and Associates, Seneca, South Carolina (2017 to Present)

Responsibilities include: Business operations; development of housing demand methodology; development of computer systems and technologies; analysis of demographic trends; creation and production of analytic maps and graphics; and CRA compliance.

# Senior Market Analyst

John Wall and Associates, Anderson, South Carolina (1992 to 2017)

Responsibilities included: Development of housing demand methodology; development of computer systems and technologies; analysis of demographic trends; creation and production of analytic maps and graphics; CRA compliance; courtroom presentation graphics.

## Manager

*Institute for Electronic Data Analysis, Knoxville, Tennessee (1990 to 1992)* Responsibilities included: Marketing, training new employees and users of US Bureau of the Census data products, and custom research.

## Consultant

*Sea Ray Boats, Inc., Knoxville, Tennessee (1991)* 

Project included: Using various statistical techniques to create customer profiles that the senior management team used to create a marketing strategy.

#### Consultant

*Central Transport, High Point, North Carolina (1990)* Project included: Research and analysis in the area of driver retention and how to improve the company's turnover ratio.

#### **Professional Organization**

National Council of Housing Market Analysts (NCHMA) Executive Committee Member (2004-2010) Standards Committee Co-Chair (2006-2010) Standards Committee Vice Chair (2004-2006) Member delegate (2002-Present)

#### Publications

Senior Housing Options, NCHMA White Paper (draft) Field Work for Market Studies, NCHMA White Paper, 2011 Ten Things Developers Should Know About Market Studies, Affordable Housing Finance Magazine, 2007 Selecting Comparable Properties (Best Practices), NCHMA publication 2006

#### Education

Continuing Education, National Council of Housing Market Analysts (2002 to present) Multifamily Accelerated Processing (MAP) Certificate, *HUD (May 2012)* MBA Transportation and Logistics, The University of Tennessee, Knoxville, Tennessee (1991) BS Business Logistics, Penn State, *University Park, Pennsylvania (1989)* 

# Joe Burriss

## Experience

## Principal and Market Analyst

John Wall & Associates, Seneca, South Carolina (2017 to present)

Responsibilities include: Business operations; author of numerous apartment market studies; make, review and evaluate recommendations regarding student housing analysis; collect and analyze multifamily rental housing information (both field and census); conduct site and location analysis. Design marketing plans and strategies; client development.

## Marketing Director

John Wall & Associates, Anderson, South Carolina (2003 to 2017) Responsibilities included: Designing marketing plans and strategies; client development.

#### Senior Market Analyst and Researcher

John Wall & Associates, Anderson, South Carolina (1999 to 2017) Responsibilities included: Author of numerous apartment market studies; making, reviewing and evaluating recommendations regarding student housing analysis; collecting and analyzing multifamily rental housing information (both field and census); conducting site and location analysis.

#### **Professional Organization**

National Council of Housing Market Analysts (NCHMA) FHA Lender and Underwriting (MAP) Committee (2012-Present) Member Delegate (2002-Present)

#### Education

Continuing Education, National Council of Housing Market Analysts (2002-Present) Multifamily Accelerated Processing (MAP) Certificate, *HUD (May 2012)* BS Marketing, Clemson University, Clemson, South Carolina (2002)