# PROFESSIONAL MARKET STUDY FOR THE PECAN CHASE II APARTMENTS A PROPOSED LIHTC FAMILY ACQUISITION/REHAB DEVELOPMENT

LOCATED IN:

WAYNESBORO, BURKE COUNTY, GA

PREPARED FOR:

PECAN CHASE II, LP

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#### **SECTION A**

#### **EXECUTIVE SUMMARY**

#### 1. Project Description:

- Brief description of project location including address and/or position relative to the closest cross-street.
- The proposed LIHTC/Acquisition Rehab multi-family development will target the general population in Waynesboro and Burke County, Georgia. The subject property is located at 201 Pecan Chase, off GA 56, within the city limits, approximately 1.1 miles west of Downtown Waynesboro.
- Construction and occupancy types.
- The development project design comprises 4 two-story and 1 one-story residential buildings. The development design provides for 70-parking spaces. The development will include a separate building to be used as a manager's office, community room and central laundry.

The proposed Occupancy Type is General Population.

• Unit mix including bedrooms, bathrooms, square footage, income targeting rents, utility allowance.

#### Project Mix

|             | PROPOSED PROJECT PARAMETERS |                          |                         |  |  |  |  |
|-------------|-----------------------------|--------------------------|-------------------------|--|--|--|--|
| Bedroom Mix | # of Units                  | Unit Size<br>(Heated sf) | Unit Size<br>(Gross sf) |  |  |  |  |
| 1BR/1b      | 3                           | 690                      | 756                     |  |  |  |  |
| 2BR/1b      | 8                           | 848                      | 915                     |  |  |  |  |
| 3BR/2b      | 24                          | 1,053                    | 1,136                   |  |  |  |  |
| Total       | 35                          |                          |                         |  |  |  |  |

#### Project Rents:

The proposed development will target 16% of the units at 50% or below of area median income (AMI) and 85% of the units at 60% AMI. Rent excludes water and sewer, and includes trash removal.

|             | PROPOSED   | PROJECT RENTS @ 50 | O% AMI                |            |
|-------------|------------|--------------------|-----------------------|------------|
| Bedroom Mix | # of Units | Net Rent           | Utility<br>Allowance* | Gross Rent |
| 1BR/1b      | 1          | \$215              | \$85                  | \$300      |
| 1BR/1b      | 1          | \$408              | \$85                  | \$493      |
| 2BR/1b      | 2          | \$264              | \$107                 | \$371      |
| 3BR/2b      | 2          | \$455              | \$131                 | \$586      |

This property presently has HOME funding and the developer proposes to "pay off" the HOME funding. Eighteen units are presently designated at 30% and 50% AMI and 17-units at 60% AMI. After rehab this will change to 15% at 50% AMI and 85% at 60% AMI, but all existing tenants will be grandfathered into the HOME agreed to rents and income limits until released by DCA. Thus, there will be two proposed levels of rent at 60% AMI. The existing tenants at 30% and 50% AMI (excluding the 15% of units designated after rehab at 50% AMI) will have their rents remain in compliance with the 50% level for one year after the HOME regulations expire. Going forward, rents will be increased by no more than 10% per year or by an amount approved by DCA until all rents reach the 60% AMI level.

| PROPOSED PROJECT RENTS @ 60% AMI |            |          |                       |            |  |  |
|----------------------------------|------------|----------|-----------------------|------------|--|--|
| Bedroom Mix                      | # of Units | Net Rent | Utility<br>Allowance* | Gross Rent |  |  |
| Level One @ 60%                  | AMI        |          |                       |            |  |  |
| 2BR/1b                           | 3          | \$438    | \$107                 | \$545      |  |  |
| 3BR/2b                           | 11         | \$455    | \$131                 | \$586      |  |  |
| Level Two @ 60% AMI              |            |          |                       |            |  |  |
| 1BR/1b                           | 1          | \$408    | \$85                  | \$493      |  |  |
| 2BR/1b                           | 3          | \$455    | \$107                 | \$562      |  |  |
| 3BR/2b                           | 11         | \$470    | \$131                 | \$601      |  |  |

<sup>\*</sup>Based upon GA-DCA South Region Utility Allowances

- Any additional subsidies available including project based rental assistance (PBRA).
- The proposed LIHTC rehab development will not include any PBRA or other subsidies. The proposed LIHTC development will accept deep subsidy Section 8 vouchers.
- Brief description of proposed amenities and how they compare to existing properties.
- Overall, the subject will be competitive to very competitive with all of the existing program assisted and market rate apartment properties in the market regarding the unit and the development amenity package.

#### 2. Site Description/Evaluation:

- A brief description of physical features of the site and adjacent parcels. In addition, a brief overview of the neighborhood land composition (residential, commercial, industrial, agricultural).
- The subject, Pecan Chase is located on an approximately 4.98-acre, relatively flat, rectangular shaped tract. The site is not located within a 100-year flood plain.
- The overall character of the neighborhood in the immediate vicinity of the site can be defined as a mixture of land use including: multi-family residential use, with nearby highway business and commercial use.
- Directly north and south of the site is vacant land. Directly east of the site is are some commercial properties located off GA 56 and the Orchard Hill Apartments. Directly west of the site is vacant land.
- A discussion of site access and visibility.
- Access to the site/subject is available off Pecan Chase via GA 56. GA 56 is a primary connector in the city, which links the site to Downtown Waynesboro to the east. It is a medium density road, with a speed limit of 45 miles per hour in the immediate vicinity of the site. Also, the location of the site/subject off GA 56 does not present problems of egress and ingress to the site.
- The site/subject offers very good accessibility and linkages to area services and facilities. The areas surrounding the site/subject appeared to be void of negative externalities, including: noxious odors, very close proximity to cemeteries, high tension power lines, rail lines and junk yards.
- Any significant positive or negative aspects of the subject site.
- Overall, the field research revealed the following strengths and weaknesses of the subject in relation to subject marketability.

| SITE/SUBJECT ATTRIBUTES:  |            |  |  |  |
|---|------------|--|--|--|
| STRENGTHS   | WEAKNESSES |  |  |  |
| Good accessibility to services, trade,<br>employment nodes, as well as nearby health<br>care and educational facilities |            |  |  |  |
| Good linkages to area road system   |            |  |  |  |
| Nearby road speed and noise are acceptable  |            |  |  |  |
| Surrounding land uses are acceptable  |            |  |  |  |

- A brief summary of the site's proximity to neighborhood services including shopping, medical care, employment concentrations, public transportation, etc.
- Ready access is available from the site to the following: major retail trade and service areas, employment opportunities, local health care providers, schools, and area churches. All major facilities within in Waynesboro can be accessed within a 5-minute drive. At the time of the market study, no significant infrastructure development was in progress within the vicinity of the site.
- An overall conclusion of the site's appropriateness for the proposed development.
- The site location is considered to be marketable given the typically occupancy rate of Pecan Chase at 99% to 100%.

#### 3. Market Area Definition:

- A brief definition of the primary market area including boundaries of the market area and their approximate distance from the subject property.
- The Primary Market Area (PMA) for the proposed LIHTC multi-family development consists of Burke County. The 2010 census tracts for Burke County are: 9501, 9502, 9504, 9505, 9507 and 9509.
- The PMA is located in the north-central portion of Georgia. Waynesboro is approximately 25 miles south of Augusta. Waynesboro, the county seat, is centrally located within Burke County. Waynesboro is the regional trade area for the county regarding: employment opportunities, finance, retail and wholesale trade, entertainment and health care services.
- Waynesboro is the largest populated place in the PMA, representing around 25% of the population. In addition to Waynesboro, there are four other, much smaller incorporated places within the PMA. For the most part, excluding Waynesboro and Sardis, the PMA is very rural with much of the land use in agriculture or open space.

The PMA is bounded as follows:

| Direction | Boundary                         | Distance from<br>Subject Site |
|-----------|----------------------------------|-------------------------------|
| North     | Richmond County & Savannah River | 10 miles                      |
| East      | Screven County & Savannah River  | 24 miles                      |
| South     | Emanuel & Jenkins Counties       | 12 - 24 miles                 |
| West      | Jefferson County                 | 16 miles                      |

#### 4. Community Demographic Data:

- Current and projected household and population counts for the primary market area. For senior reports, data should be presented for both overall and senior households and populations/households.
- Total population and household losses over the next two ears, (2019-2021) are forecasted for the PMA, represented by a rate of change approximating +0.06% per year. In the PMA, in 2019, the total population count was 22,569 versus 22,595 projected for 2021.
- The total household count in the PMA is projected to reach 8,394 in 2019, with further increase to 8,425 by 2021. This represents a modest increase of +0.18% per year.
- Households by tenure including any trends in rental rates.
- The 2014 to 2021 tenure forecast trend exhibits a very modest increase in both owner-occupied and renter-occupied households within the PMA.
- Households by income level.
- It is projected that in 2021, approximately **43.5**% of the renter-occupied households in the PMA will be in the subject's 50% AMI LIHTC target income group of \$10,285 to \$33,500.
- It is projected that in 2021, approximately **34**% of the renter-occupied households in the PMA will be in the subject's 60% AMI LIHTC target income group of \$16,900 to \$40,200.
- In order to adjust for income overlap between the targeted income segments, the following adjustments were made: (1) the 50% AMI estimate was reduced to 20%, and (2) the 60% AMI estimate was reduced to 30%.
- Impact of foreclosed, abandoned and vacant, single and multi-family homes, and commercial properties in the PMA of the proposed development should be discussed.
- The foreclosure problem is still very much evident Nationwide, Statewide, as well as in Waynesboro and Burke County. ForeclosureListings.com is a nationwide data base which show just under 1,270,000 listings, including 83.7% foreclosures, 6.9% short sales and 9.4% auction listings. According to <a href="https://www.foreclosurelistings.com">www.foreclosurelistings.com</a>, as of 03/28/18, there were 38 foreclosure listings, 1 "sheriff sale" listings and 0 short sales listings in the PMA. Only 8 listings had a value of >\$100,000. Among the 30 listings with a value of less than \$100,000, most appear to have significant deferred maintenance, based on publicly available information.

- In the Waynesboro PMA, the relationship between the local area foreclosure market and existing or new LIHTC supply is not crystal clear. However, at the time of the survey, the LIHTC properties located in Waynesboro were on average 98.5% occupied and all maintain a waiting list.
- Note: Recent anecdotal news information points to the fact that in Georgia the majority of the foreclosure problem is concentrated in the Atlanta Metro Region more so than in rural markets within the State. Still, there are other metro housing markets in the State, as well as some rural housing markets that are severely impacted by a significant amount of foreclosures. Based on available data at the time of the survey, Burke County does not appear to be one of the rural-suburban housing markets that have been placed in jeopardy due to the recent foreclosure phenomenon.

#### 5. Economic Data:

- Trends in employment for the county and/or region. Employment should be based on the number of jobs in the county (i.e., covered employment).
- Between 2007 and 2009, the average decrease in employment in Burke County was -225 workers or approximately -2.5% per year. The rate of employment loss between 2010 and 2015, was moderate at -0.50% per year. The 2016 to 2017, rate of gain was very significant when compared to the preceding years at +3.13%, represented by an increase of 271 jobs%.
- Covered (at place) employment in Burke County increased each year between 2009 and the 3<sup>rd</sup> Quarter in 2017. Recently much of the covered employment growth is attributed to the on-going development activity at the Vogtle nuclear power plant.
- Employment by sector for the county and/or region.
- The top four employment sectors are: manufacturing, trade, government and service. The 2018 forecast is for the manufacturing sector to stabilize and the healthcare sector to increase.
- Unemployment trends for the county and/or region for the past 5 years.
- Monthly unemployment rates in 2017 were much improved when compared to the 2009 to 2016 period. Monthly unemployment rates in 2017, were for the most part improving on a month to month basis, ranging between 5.8% and 9.0%. The annual unemployment rate in 2018 in Burke County is forecasted to continue to decline, to the vicinity of 6% and improving on a relative year to year basis.

- A brief discussion of any recent or planned major employment contractions or expansions.
- The Development Authority of Burke County is the lead economic development entity for Burke County and Waynesboro. The role of the Development Authority of Burke County is to promote, develop, and advance economic growth in Burke County. The Authority works closely with the local industry, community leaders, and state economic developers to achieve this goal of economic growth within the county.
- Recent economic development activity includes:
- On October 4, 2017 Galaxy announced a \$4.5 million expansion that will increase the facility's current footprint of 290,000 square feet to almost 400,000. The additional investment and physical expansion of the facility will result in an additional 10 jobs, bringing the total employment number for the two facilities to approximately 150. Galaxy, along with its affiliate Samson's Manufacturing, is a subsidiary of S. Lichtenberg and Company. The company imports and distributes soft window coverings and home décor textile products for major customers like Walmart, Kohl's, Target and Amazon.
- Purification Cellutions, LLC of Burke County broke ground in early 2016 for a new building expansion. Construction will take three years, and the addition will result in increased employment at the facility. Upon completion, the expansion will add over 100 new jobs for the Waynesboro community.
- Expansion of the Plant Vogtle nuclear power station is still ongoing. The expansion process began in 2015. The plant now employs over 1,000 people who oversee electricity generation.
- A review of the 2018 year-to-date WARN list for Georgia revealed no announcements of layoffs or closures in Burke County. No layoffs or closures were reported during 2017.
- An overall conclusion regarding the stability of the county's overall economic environment. This conclusion should include an opinion if the current economic environment will negatively impact the demand for additional or renovated rental housing.
- The Waynesboro / Burke County area economy has a large number of low to moderate wage workers employed in the service, trade, and manufacturing sectors. Given the acceptable site location of the subject, with good proximity to several employment nodes, the proposed subject acquisition/rehab development will continue to attract potential renters from these sectors of the workforce who are in need of affordable housing and a reasonable commute to work.

• In the opinion of the market analyst, the rehabilitation of the Pecan Chase (LIHTC family) Apartments will provide continuing affordable rental housing stock to the area low to moderate income households in Burke County.

#### 6. Project-Specific Affordability and Demand Analysis:

- Total demand estimate within the proposed development target income range. For senior projects, this should be adjusted for age 55+ or 62+.
- The demand estimate for the proposed LIHTC/Acquisition Rehab development is 832. Based on current estimates and projections, in 2021 approximately 50% of all renter households will be income eligible for the subject at the proposed rent levels.
- Overall estimate of demand based on DCA's demand methodology.
- The total demand estimate for the proposed LIHTC/Acquisition Rehab development taking into consideration like-kind competitive supply introduced into the market since 2016 is 781.

Capture Rates: Assuming a 100% vacant property after Rehab

| Proposed Project Capture Rate All Units             | 4.5% |
|---|------|
| Proposed Project Capture Rate LIHTC Units           | 4.5% |
| Proposed Project Capture Rate LIHTC Units @ 50% AMI | 1.7% |
| Proposed Project Capture Rate LIHTC Units @ 60% AMI | 6.7% |

Capture Rates: Assuming a 2% vacant property after Rehab

| Proposed Project Capture Rate All Units             | 0.1% |
|---|------|
| Proposed Project Capture Rate LIHTC Units           | 0.1% |
| Proposed Project Capture Rate LIHTC Units @ 50% AMI | 0.0% |
| Proposed Project Capture Rate LIHTC Units @ 60% AMI | 0.2% |

- A conclusion regarding the achievability of the above Capture Rates.
- The above capture rates are well below the GA-DCA thresholds. They are considered to be a reliable quantitative indicator of market support for the proposed subject development.

#### 7. Competitive Rental Analysis:

- An analysis of the competitive properties in the PMA.
- At the time of the survey, the overall estimated vacancy rate of the surveyed program assisted family apartment properties was 1.8%.
- At the time of the survey, the overall vacancy rate of the three LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.
- At the time of the survey, the overall vacancy rate of the five USDA-RD properties was 6.7%. Three of the five properties maintain a waiting list, ranging in size between 4 and 6 applicants.
- At the time of the survey, the overall estimated vacancy rate of the surveyed market rate properties targeting the general population was 3.5%.
- Number of properties.
- Nine program assisted family properties (including the subject), representing 763 units were surveyed in the subject's competitive environment.
- Six market rate properties, representing 628 units were surveyed. Owing to the fact that Waynesboro lacks a sizable number of non subsidized / market rate properties the sample set included market rate properties located approximately 20 to 25+ miles from Waynesboro in Augusta, Hephzibah, Statesboro and Swainsboro.

#### Rent bands for each bedroom type proposed.

| Bedroom type | Rent Band (Subject) | Rent Band (Market Rate) |
|--------------|---------------------|-------------------------|
| 1BR/1b       | \$215-\$408         | \$620 - \$705           |
| 2BR/1b       | Na                  | \$695 - \$695           |
| 2BR/2b       | \$264-\$455         | \$700 - \$875           |
| 3BR/2b       | \$455-\$470         | \$800 - \$875           |

#### Average Market rents.

| Bedroom type | Average Market Rent      |
|--------------|--------------------------|
| 1BR/1b       | \$659 (adjusted = \$580) |
| 2BR/1b       | Na                       |
| 2BR/2b       | \$791 (adjusted = \$675) |
| 3BR/2b       | \$837 (adjusted = \$740) |

#### 8. Absorption/Stabilization Estimate:

- An estimate of the number of units to be leased at the subject property, on average.
- Assuming the property was comparable to a new construction LIHTC family development, the most likely/best case rent-up scenario for the property suggests a 1-month rent-up time period for those expected turnover vacancies after the rehab process is completed.
- The absorption of the project is contingent upon an attractive product after the rehab process, professional management, and a strong marketing and pre-leasing program.
- The proposed development does have a Relocation Plan.
- The absorption rate should coincide with other key conclusions.
- Based upon: (1) an examination of the rent roll and tenant incomes, (2) an examination of historical occupancy rates, (3) evidence of continuing Section 8 voucher support, and (4) the size of the existing waiting list at the Pecan Chase Apartments it is estimated that the property will retain at a minimum of 98% of its tenant base, the most likely/best case rent-up scenario for the property, were the subject 2% vacant, suggests a 1-month rent-up time period.
- Number of months required for the project to reach stabilization of 93% occupancy.
- Stabilized occupancy, subsequent to the end of the rehab process is expected to be 95% or higher within a one month period, beyond the absorption period.

#### 9. Overall Conclusion:

- A narrative detailing the key conclusions of the report including the analyst's opinion regarding the potential for success of the proposed development.
- Based upon the analysis and the conclusions of each of the report sections, it is recommended that the proposed application <u>proceed forward based on market findings</u>, as presently configured.
- At the time of the survey, Pecan Chase was 100% occupied and maintained a waiting list with 5-applicants. The expected loss of existing tenants during the rehab process of the 35-unit property is most likely 2% with a worst case scenario of 5%. Given the size of the income qualified demand forecast for 2021 (832 potential tenants), it is evident that there is more than enough market support to absorb any turnover that may occur at Hillcrest.
- In the area of unit size, by bedroom type, the subject will offer very competitive unit sizes, by floor plan, in comparison with the existing market rate properties.
- The 1BR net rent advantage at 50% AMI is approximately 30% to 63%. At 60% AMI the 1BR net rent advantage is approximately 30%.
- The 2BR net rent advantage at 50% AMI is approximately 61%. At 60% AMI the 2BR net rent advantage is approximately 32% to 35%.
- The 3BR net rent advantage at 50% AMI is approximately 39%. At 60% AMI the 2BR net rent advantage is approximately 36% to 38%.
- The overall project rent advantage for subject LIHTC property is estimated at approximately 38.5%.
- The subject will offer 1BR, 2BR and 3BR units. Based upon market findings and capture rate analysis, the bedroom mix is considered to be appropriate. All household sizes will be targeted, from single person households to large family households.
- In the opinion of the market analyst, the proposed LIHTC/Acquisition Rehab family development will not negatively impact the existing supply of program assisted LIHTC family properties located within the Waynesboro PMA in the short or long term. At the time of the survey, the overall vacancy rate of the three (including the subject) LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.

| Summary Table  |   |                |   |               |  |  |
|--|---|----------------|---|---------------|--|--|
| Development Name: Pecan  | Development Name: Pecan Chase II Apartments Total Number of Units: 35 |                |   |               |  |  |
| Location: Waynesboro, GA   | (Burke Co)  |                | # LIHTC Units: 35                               |               |  |  |
| PMA Boundary: North 10 miles; East 24 miles South 12-24 miles; West 16 miles |   |                | Farthest Boundary Distance to Subject: 24 miles |               |  |  |
| Rent   | al Housing Stoc   | k (found on pa | ages 81 - 96)                                   |               |  |  |
| Туре   | # Properties  | Total Units    | Vacant Units                                    | Avg Occupancy |  |  |
| All Rental Housing   | 16  | 1,391          | 36  | 97.4%         |  |  |
| Market Rate Housing  | 6   | 628            | 22  | 96.5%         |  |  |
| Assisted/Subsidized Housing Ex LIHTC 7 634                                   |   | 634            | 12  | 98.1%         |  |  |
| LIHTC  | 3 129   |                | 2   | 98.4%         |  |  |
| Stabilized Comps   | 7 772   |                | 24  | 96.7%         |  |  |
| Properties in Lease Up   | Na  | Na             | Na  | Na            |  |  |

| Subject Development |                    |            | Average Market Rent |                  |             | Highest<br>Unadjusted<br>Comp Rent |            |             |           |
|---------------------|--------------------|------------|---------------------|------------------|-------------|------------------------------------|------------|-------------|-----------|
| Number<br>Units     | Number<br>Bedrooms | #<br>Baths | Size<br>(SF)        | Proposed<br>Rent | Per<br>Unit | Per<br>SF                          | Adv<br>(%) | Per<br>Unit | Per<br>SF |
| 1                   | 1                  | 1          | 756                 | \$215            | \$580       | \$.82                              | 63%        | \$705       | \$0.95    |
| 1                   | 1                  | 1          | 756                 | \$408            | \$580       | \$.82                              | 30%        | \$705       | \$0.95    |
| 2                   | 2                  | 1          | 915                 | \$264            | \$675       | \$.65                              | 61%        | \$850       | \$0.74    |
| 2                   | 3                  | 2          | 1136                | \$455            | \$740       | \$.64                              | 39%        | \$875       | \$0.77    |
| 3                   | 2                  | 1          | 915                 | \$438            | \$675       | \$.65                              | 35%        | \$850       | \$0.74    |
| 11                  | 3                  | 2          | 1136                | \$455            | \$740       | \$.64                              | 38%        | \$875       | \$0.77    |
| 1                   | 1                  | 1          | 756                 | \$408            | \$580       | \$.82                              | 30%        | \$705       | \$0.95    |
| 3                   | 2                  | 1          | 915                 | \$455            | \$675       | \$.65                              | 32%        | \$850       | \$0.74    |
| 11                  | 3                  | 2          | 1136                | \$470            | \$740       | \$.64                              | 36%        | \$875       | \$0.77    |

| Demographic Data (found on pages 40 & 42) |       |        |       |        |       |        |
|---|-------|--------|-------|--------|-------|--------|
|   | 20    | 14     | 20    | 19     | 20    | 21     |
| Renter Households                         | 2,519 | 30.29% | 2,532 | 30.16% | 2,538 | 30.12% |
| Income-Qualified Renter HHs (LIHTC)       | 1,337 | 53.08% | 1,271 | 50.20% | 1,246 | 49.09% |
| Income-Qualified Renter HHs (MR)          | Na    | 0/0    | Na    | olo    | Na    | olo    |

| Targeted Income Qualified Renter Household Demand (found on pages 63 & 64) |     |      |      |    |       |         |  |
|--|-----|------|------|----|-------|---------|--|
| Type of Demand   | 30% | 50%  | 60%  | MR | Other | Overall |  |
| Renter Household Growth  |     | 1    | 2    |    |       | 3       |  |
| Existing Households<br>(Overburdened + Substandard)                        |     | 361  | 468  |    |       | 829     |  |
| Homeowner Conversion (Seniors)   |     | Na   | Na   |    |       | Na      |  |
| Total Primary Market Demand  |     | 362  | 470  |    |       | 832     |  |
| Less Comparable Supply   |     | 12   | 39   |    |       | 51      |  |
| Adjusted Income-Qualified<br>Renter HHs                                    |     | 350  | 431  |    |       | 781     |  |
| Capture Rates (found on pages 65 - 67)                                     |     |      |      |    |       |         |  |
| Targeted Population  | 30% | 50%  | 60%  | MR | Other | Overall |  |
| Capture Rate   |     | 1.7% | 6.7% | _  |       | 4.5%    |  |

# MARKET STUDY FOLLOWS

#### SECTION B

# PROPOSED PROJECT DESCRIPTION

he proposed LIHTC acquisition/rehab apartment development is located at 201 Pecan Chase, off GA 56, within the city limits, approximately 1.1 miles west of Downtown Waynesboro.

#### Scope of Work

The market study assignment was to ascertain market demand for a proposed multi-family LIHTC rehab development known as the Pecan Chase II Apartments, for the Pecan Chase II LP, under the following scenario:

#### Project Description:

|             | PROPOSED PROJ | ECT PARAMETERS           |                         |
|-------------|---------------|--------------------------|-------------------------|
| Bedroom Mix | # of Units    | Unit Size<br>(Heated sf) | Unit Size<br>(Gross sf) |
| 1BR/1b      | 3             | 690                      | 756                     |
| 2BR/1b      | 8             | 848                      | 915                     |
| 3BR/2b      | 24            | 1,053                    | 1,136                   |
| Total       | 35            |                          |                         |

The development project design comprises 4 two-story and 1 one-story residential buildings. The development design provides for 70-parking spaces. The development will include a separate building to be used as a manager's office, community room and central laundry.

The proposed Occupancy Type is for the General Population.

#### Project Rents:

The proposed development will target approximately 15% of the units at 50% or below of area median income (AMI) and approximately 85% of the units at 60% AMI. Rent includes water, sewer and trash removal.

| PROPOSED PROJECT RENTS @ 50% AMI |            |          |                       |            |  |
|----------------------------------|------------|----------|-----------------------|------------|--|
| Bedroom Mix                      | # of Units | Net Rent | Utility<br>Allowance* | Gross Rent |  |
| 1BR/1b                           | 1          | \$215    | \$85                  | \$300      |  |
| 1BR/1b                           | 1          | \$408    | \$85                  | \$493      |  |
| 2BR/1b                           | 2          | \$264    | \$107                 | \$371      |  |
| 3BR/2b                           | 2          | \$455    | \$131                 | \$586      |  |

<sup>\*</sup>Based upon GA-DCA South Region Utility Allowances

This property presently has HOME funding and the developer proposes to "pay off" the HOME funding. Eighteen units are presently designated at 30% and 50% AMI and 17-units at 60% AMI. After rehab this will change to 15% at 50% AMI and 85% at 60% AMI, but all existing tenants will be grandfathered into the HOME agreed to rents and income limits until released by DCA. Thus, there will be two proposed levels of rent at 60% AMI. The existing tenants at 30% and 50% AMI (excluding the 15% of units designated after rehab at 50% AMI) will have their rents remain in compliance with the 50% level for one year after the HOME regulations expire. Going forward, rents will be increased by no more than 10% per year or by an amount approved by DCA until all rents reach the 60% AMI level.

| PROPOSED PROJECT RENTS @ 60% AMI |            |          |                       |            |  |
|----------------------------------|------------|----------|-----------------------|------------|--|
| Bedroom Mix                      | # of Units | Net Rent | Utility<br>Allowance* | Gross Rent |  |
| Level One @ 60% AMI              |            |          |                       |            |  |
| 2BR/1b                           | 3          | \$438    | \$107                 | \$545      |  |
| 3BR/2b                           | 11         | \$455    | \$131                 | \$586      |  |
| Level Two @ 60% 2                | IMA        |          |                       |            |  |
| 1BR/1b                           | 1          | \$408    | \$85                  | \$493      |  |
| 2BR/1b                           | 3          | \$455    | \$107                 | \$562      |  |
| 3BR/2b                           | 11         | \$470    | \$131                 | \$601      |  |

<sup>\*</sup>Based upon GA-DCA South Region Utility Allowances

The proposed LIHTC/Acquisition Rehab apartment development will not have any project based rental assistance, nor private rental assistance.

#### Project Amenity Package

The proposed development will include the following amenity package:

#### Unit Amenities

- range
- LVT flooring
- central air
- window coverings
- energy star refrigerator
- energy star dish washer
  - cable ready
  - washer/dryer hook-ups
  - patio/balcony w/storage closet

#### Development Amenities

- manager's office
- laundry facility
- equipped playground covered pavilion w/picnic & bbq
- community room
- computer lab

The projected first year that the Pecan Chase II Apartments will be placed in service as a fully renovated property, is mid to late 2020. The first full year of occupancy as a renovated property will be in 2021. Note: The 2018 GA QAP states that "owners of projects receiving credits in the 2018 round must place all buildings in the project in service by December 31, 2020".

The architectural firm for the proposed development is McKean & Associates Architects, LLC. At the time of the market study, the floor plans and elevations had not been completed. However, the conceptual site plan submitted to the market analyst was reviewed.

Utility allowances are based upon estimates for the GA South Region, Garden-Walkup. Effective date: January 1, 2018.

#### Current Project Parameters for the Pecan Chase Apartments:

Pecan Chase Apartments, 201 Pecan Chase (770) 386-2921

Type: LIHTC/HOME FM Date Built: 1998

|           | 30ક       | 50%    | 60% | 30%   | 50%   | 60%   | Utility   |                |        |
|-----------|-----------|--------|-----|-------|-------|-------|-----------|----------------|--------|
| Unit Type | <u> 1</u> | Number |     |       | Rent  |       | Allowance | <u>Size</u> sf | Vacant |
| 1BR/1b    | 1         | 2      |     | \$230 | \$408 |       | \$ 91     | 756            | 0      |
| 2BR/1b    | 4         |        | 4   | \$264 |       | \$453 | \$117     | 915            | 0      |
| 3BR/2b    |           | 11     | 13  |       | \$470 | \$475 | \$144     | 1136           | 0      |
| Total     | 5         | 13     | 17  |       |       |       |           |                | 0      |

Typical Occupancy Rate: 99%-100% Waiting List: Yes (5)

Security Deposit: 1 month rent Utilities Included: trash removal

#### Amenities - Unit

| Stove        | Yes | Air Conditioning   | Yes |
|--------------|-----|--------------------|-----|
| Refrigerator | Yes | Cable Ready        | Yes |
| Dishwasher   | Yes | Carpeting          | Yes |
| Disposal     | Yes | Window Treatment   | Yes |
| W/D Hook Ups | Yes | Patio/Balcony/Stor | Yes |

#### Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Tennis          | No  |
| Computer Ctr | Yes          | Recreation Area | Yes |
| Community Rm | Yes          | Picnic Area     | Yes |

Design: 2 story

#### Tenant Gross Income, Rent Roll

Based upon a March 26, 2018, Property Tax Credit Compliance Report, tenant gross income ranged between \$9,060 and \$38,447. The estimated average gross income was \$23,517 and the estimated median gross income was \$22,419. The most current available Rent Roll and Property Tax Credit Compliance Report are provided in the Appendix.

#### SECTION C

#### SITE & NEIGHBORHOOD

he site of the proposed LIHTC acquisition/rehab apartment development is located at 201 Pecan Chase, off GA 56, within the city limits, approximately 1.1 miles west of Downtown Waynesboro. Specifically, the site is located within Census Tract

9504, and Zip Code 30830.

Note: The site is located within a Qualified Census Tract (QCT).

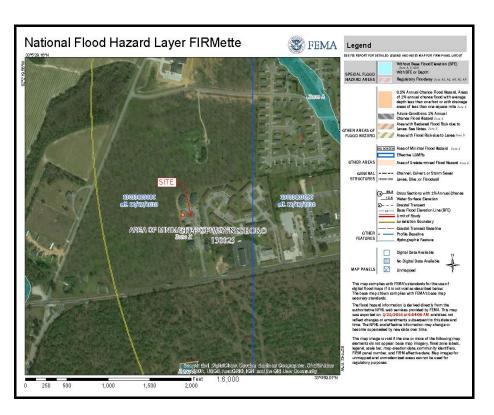
Street and highway accessibility are very good relative to the site. Ready access is available from the site to the following: major retail trade and service areas, employment opportunities, local health care providers, schools, and area churches. All major facilities within in Waynesboro can be accessed within a 5-minute drive. At the time of the market study, no significant infrastructure development was in progress within the vicinity of the site. Source: Ms. Trinetta Skinner, Community Development Director, City of Waynesboro, (706) 554-4168.

#### Site Characteristics

The subject, Pecan Chase is located on an approximately 4.98-acre, relatively flat, rectangular shaped tract. The site is not located within a 100-year flood plain.

Source: FEMA (www:msc.fema.gov), Map Number 13033C0309C, Effective Date: December 17, 2010.

All public utility services are available to the tract and excess capacity e x i s t s . However, these assessments are subject to both environmental and engineering studies.



The site is zoned C-3 Commercial, which allows multi-family development. The surrounding land uses and zoning designations around the site are detailed on the next page.

| Direction | Existing Land Use | Zoning |
|-----------|-------------------|--------|
| North     | Vacant            | R2     |
| East      | Multi-Family      | C3     |
| South     | Vacant            | County |
| West      | Vacant            | County |

R2 - Residential

C3 - Commercial

Source: City of Waynesboro, Official Zoning Map

#### Neighborhood Description / Characteristics

The overall character of the neighborhood in the immediate vicinity of the site can be defined as a mixture of land use including: multi-family residential use, with nearby highway business and commercial use.

Directly north of the site is vacant land.

Directly south of the site is vacant land.

Directly east of the site is are some commercial properties located off GA 56 and the Orchard Hill Apartments. Orchard Hill is a 66-unit USDA-RD Section 515 property. Phase I was built in 1982 and Phase II in 1987. At the time of the survey, Orchard Hill was 92% occupied.

Directly west of the site is vacant land.

The pictures on the following pages are of the site/subject and surrounding land uses within the immediate vicinity of the site.

#### Crime & Perceptions of Crime

The overall setting of the site is considered to be one that is very acceptable for residential development and commercial development within the present neighborhood setting. The site and the immediate surrounding area is not considered to be one that comprises a "high crime" neighborhood. The most recent crime rate data for Burke County reported by the Georgia Bureau of Investigations - Uniform Crime Report revealed that violent crime and property crime rate for Burke County was extremely low, particuarly for violent crime (homicide, rape, robbery and assault).

Overall, between 2015 and 2016 violent crime in Burke County decreased by -11.3%. The actual number of such crimes in 2016 was extremely low at only 142 overall (mostly assault). Property crimes increased by 0.4% (4 total) in Burke County between 2015 and 2016, but the total number remained very low (921).

| Burke County        |       |       |        |  |  |
|---------------------|-------|-------|--------|--|--|
| Type of Offence     | 2015  | 2016  | Change |  |  |
| Homicide            | 2     | 4     | 2      |  |  |
| Rape                | 5     | 5     | 0      |  |  |
| Robbery             | 9     | 15    | 6      |  |  |
| Assault             | 144   | 118   | -26    |  |  |
| Burglary            | 229   | 198   | -31    |  |  |
| Larceny             | 637   | 682   | 45     |  |  |
| Motor Vehicle Theft | 51    | 41    | -10    |  |  |
| Arson               | 0     | 0     | 0      |  |  |
| Burke County Total  | 1,077 | 1,063 | -14    |  |  |

Source: Georgia Bureau of Investigation, Uniform Crime Report





(1) Entrance into Pecan Chase (2) Pecan Chase to right, off off GA 56, south to north. GA 56, east to west.



GA 56, west to east.

(3) Pecan Chase to left, off (4) Pecan Chase signage.











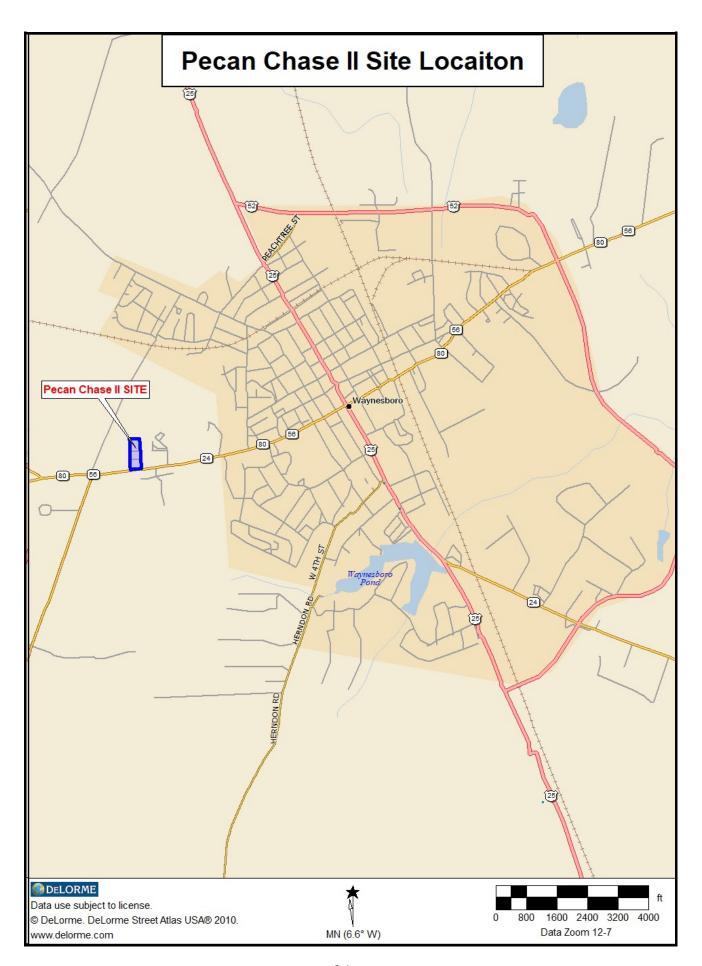
(7) Pecan Chase playground.

(8) Pecan Chase residential building.





(9) Pecan Chase residential building.
(10) Pecan Chase residential building.



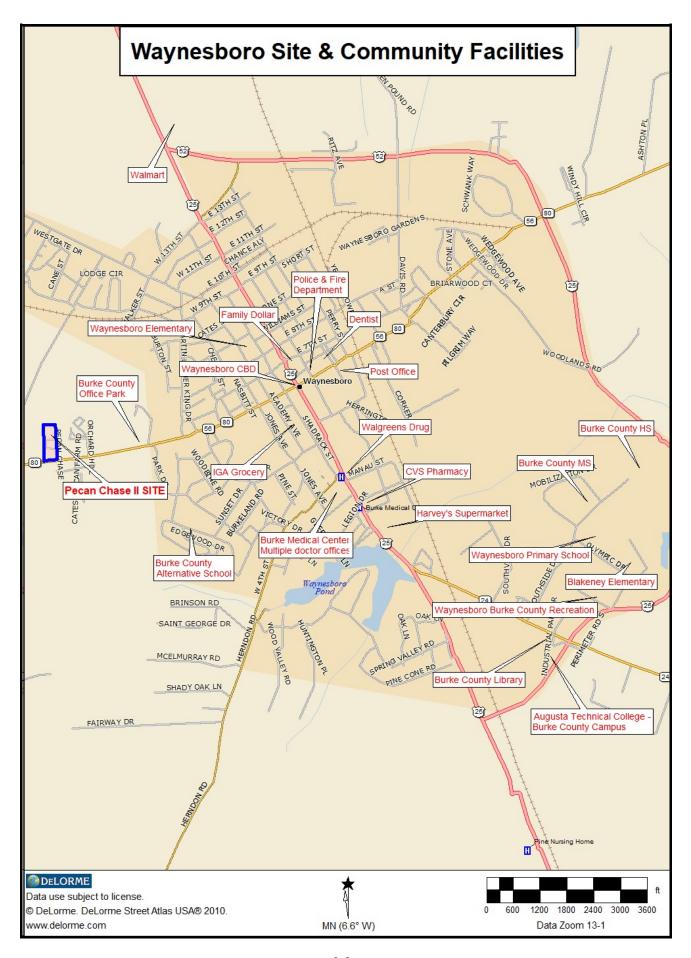
#### Access to Services

The subject is accessible to major employers, shopping, healthcare services, retail and social services, recreational areas, and the local and regional highway system. (See Site and Facilities Map, next page.)

Distances from the site to community services are exhibited below:

| Points of Interest                 | Distance<br>from Subject |
|------------------------------------|--------------------------|
| GA 24/56/80                        | Adjacent                 |
| Burke County Office Park           | .4                       |
| Burke County Alternative School    | .9                       |
| Waynesboro Business District       | 1.1                      |
| IGA Grocery                        | 1.1                      |
| Waynesboro Elementary School       | 1.2                      |
| Post Office                        | 1.3                      |
| Dentist                            | 1.3                      |
| Police & Fire Department           | 1.3                      |
| Family Dollar                      | 1.3                      |
| Walgreen Drugs                     | 1.5                      |
| Burke Medical Center               | 1.6                      |
| CVS Pharmacy                       | 1.7                      |
| Harveys Grocery                    | 1.8                      |
| US 25/52 Bypass                    | 2.3                      |
| Walmart Supercenter                | 2.3                      |
| Burke County Library               | 2.7                      |
| Augusta Technical College          | 2.9                      |
| Waynesboro-Burke County Recreation | 3.0                      |
| Waynesboro Primary School          | 3.0                      |
| Burke County Middle School         | 3.1                      |
| Blakeney Elementary School         | 3.2                      |
| Burke County High School           | 3.3                      |

Note: Distance from subject is in tenths of miles and are approximated.



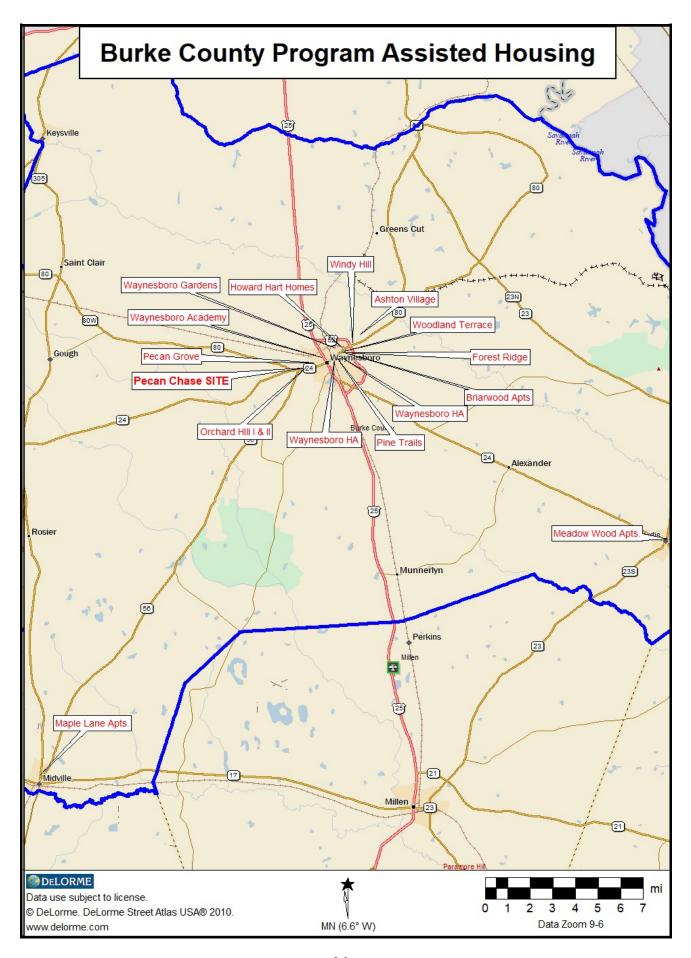


#### Program Assisted Apartments in Waynesboro PMA

At present there are 14 existing program assisted apartment complexes in Waynesboro, along with the Waynesboro Housing Authority. A map (on the next page) exhibits the program assisted properties within Waynesboro in relation to the site.

| Project Name         | Program Type         | Number of<br>Units | Distance<br>from Site |
|----------------------|----------------------|--------------------|-----------------------|
| Pecan Chase          | LIHTC FM             | 34                 | Subject               |
| Orchard Hill I & II  | USDA-RD FM           | 55                 | 0.1                   |
| Pecan Grove I & II   | LIHTC FM             | 104                | 0.8                   |
| Waynesboro Academy   | LIHTC EL             | 39                 | 1.3                   |
| Pine Trail (UC)      | LIHTC FM             | 60                 | 1.6                   |
| Briarwood Apartments | HUD 8 FM             | 64                 | 1.9                   |
| Woodland Terrace     | USDA-RD FM           | 30                 | 2.1                   |
| Howard Hart Homes    | HUD 202 EL           | 10                 | 2.1                   |
| Waynesboro Gardens   | LIHTC/HUD 8<br>AR FM | 70                 | 2.1                   |
| Forest Ridge         | USDA-RD EL           | 24                 | 2.2                   |
| Windy Hill           | USDA-RD FM           | 48                 | 2.7                   |
| Ashton Village       | USDA-RD EL           | 36                 | 3.2                   |
| Waynesboro HA        |                      | 387                |                       |
| Corker Road PH       | Public Hsg           |                    | 1.6                   |
| Pilgrim Way PH       | Public Hsg           |                    | 2.0                   |
| Meadow Wood          | USDA-RD FM           | 24                 | 18.0                  |
| Maple Lane           | USDA-RD Fm           | 10                 | 22.1                  |

Distance in tenths of miles



#### SUMMARY

The field visit for the site/subject and surrounding market area was conducted on April 11, 2018. The site inspector was Mr. Jerry M. Koontz (of the firm Koontz & Salinger).

The overall character of the neighborhood in the immediate vicinity of the site/subject can be defined as a mixture of land use including: multi-family residential use, with nearby highway business and commercial use.

Access to the site/subject is available off Pecan Chase via GA 56. GA 56 is a primary connector in the city, which links the site to the downtown area of Waynesboro to the east. It is a medium density road, with a speed limit of 45 miles per hour in the immediate vicinity of the site. Also, the location of the site/subject off GA 56 does not present problems of egress and ingress to the site.

The site/subject offers very good accessibility and linkages to area services and facilities. The areas surrounding the site appeared to be void of negative externalities including: noxious odors, very close proximity to cemeteries, high tension power lines, rail lines and junk yards.

The site/subject in relation to the subject and the surrounding roads is very agreeable to signage, and offers excellent visibility from nearby traffic along GA 56.

Overall, the field research revealed the following strengths and weaknesses of the subject in relation to subject marketability. In the opinion of the analyst, the site of the subject is considered appropriate as a LIHTC acquisition/rehab development.

| SITE/SUBJECT ATTRIBUTES:  |            |  |  |  |
|---|------------|--|--|--|
| STRENGTHS   | WEAKNESSES |  |  |  |
| Good accessibility to services, trade,<br>employment nodes, as well as nearby health<br>care and educational facilities |            |  |  |  |
| Good linkages to area road system   |            |  |  |  |
| Nearby road speed and noise are acceptable  |            |  |  |  |
| Surrounding land uses are acceptable  |            |  |  |  |

#### SECTION D

### MARKET AREA DESCRIPTION

he definition of a market area for any real estate use is generally limited to the geographic area from which will consider the consumers available alternatives to relatively equal. This process implicitly and explicitly considers the location

proximity and scale of competitive options. Frequently, both a primary and a secondary area are geographically defined. This is an area where consumers will have the greatest propensity to choose a specific product at a specific location, and a secondary area from which consumers are less likely to choose the product but the area will still generate significant demand.

The field research process was used in order to establish the geographic delineation of the Primary Market Area (PMA). The process included the recording of spatial activities and time-distance boundary analysis. These were used to determine the relationship of the location of the site and specific subject property to other potential alternative geographic choices. The field research process was then reconciled with demographic data by geography as well as local interviews with key respondents regarding market specific input relating to market area delineation.

#### Primary Market Area

Based upon field research in Waynesboro and a 10 to 15 mile area, along with an assessment: of the competitive environment, transportation and employment patterns, the site location and physical, natural and political barriers, the Primary Market Area (PMA) for the proposed LIHTC acquisition/rehab development consists of Burke County. The 2010 census tracts for Burke County are:

9501, 9502, 9504, 9505, 9507 and 9509.

Interviews with the managers and/or management companies of existing program assisted properties which were surveyed, in particular the management company for Pecan Chase confirmed that significant market support for the proposed development would include the City of Waynesboro and extend out from Waynesboro to include the county as a whole.

The PMA is located in the eastern portion of Georgia. Waynesboro is approximately 25 miles south of Augusta. Waynesboro, the county seat, is centrally located within Burke County.

The PMA is bounded as follows:

| Direction | Boundary                         | Distance from<br>Subject Site |  |
|-----------|----------------------------------|-------------------------------|--|
| North     | Richmond County & Savannah River | 10 miles                      |  |
| East      | Screven County & Savannah River  | 24 miles                      |  |
| South     | Emanuel & Jenkins Counties       | 12 - 24 miles                 |  |
| West      | Jefferson County                 | 16 miles                      |  |

Waynesboro is the largest populated place in the PMA, representing approximately 25% of the total population. In addition to Waynesboro, there are four other, much smaller incorporated places located within the PMA. In 2010, the Town of Girard had a population of 156. In 2010, the Town of Midville had a population of 269. In 2010, the Town of Sardis had a population of 999. In 2010, the Town of Vidette had a population of 112. For the most part, excluding Waynesboro and Sardis, the PMA is very rural with much of the land use in agriculture or open space.

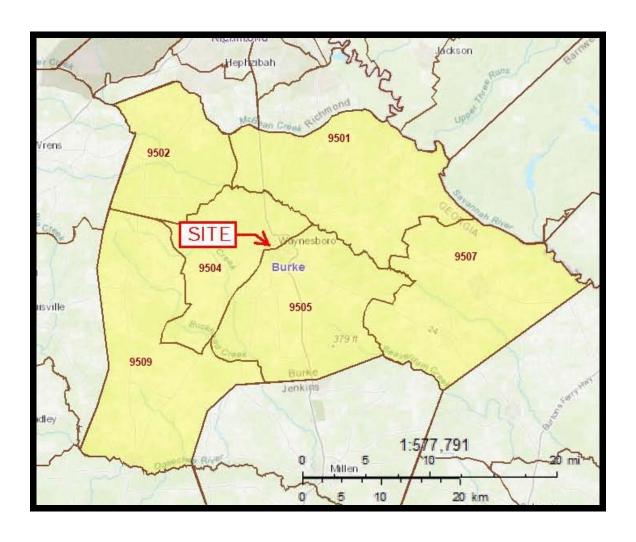
Waynesboro is the regional trade area for the county regarding: employment opportunities, finance, retail and wholesale trade, entertainment and health care services.

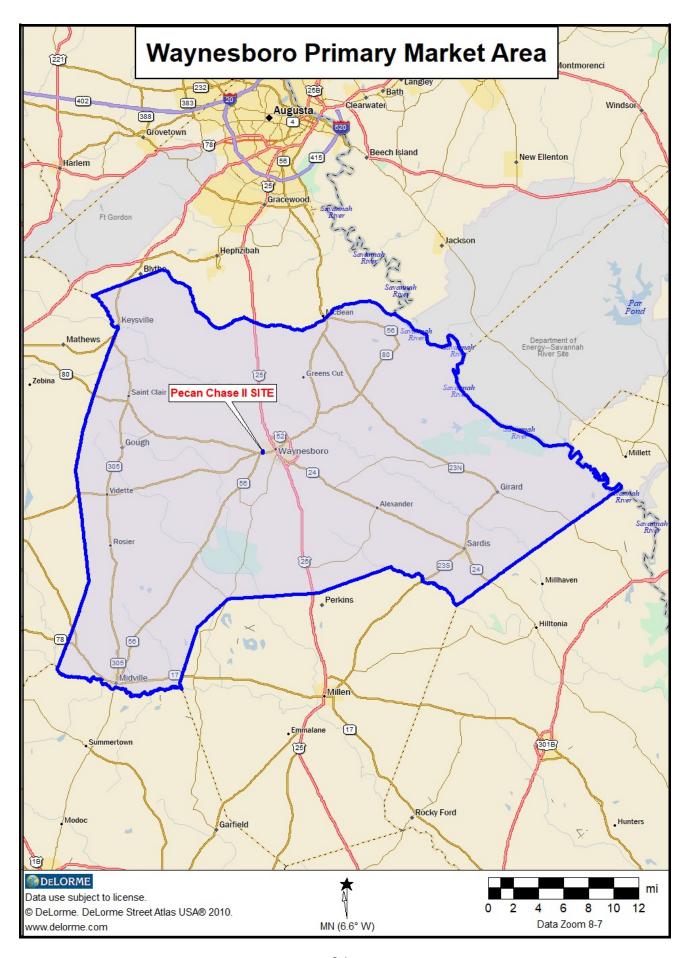
Transportation access to Waynesboro is good. US Highway 25 and SR 305 and 23/80 are the major north/south connectors and SR 24 is the major east/west connector.

#### Secondary Market Area

The Secondary Market Area (SMA) consists of that area beyond the PMA, principally from out of county, as well as from out of state. <a href="Note">Note</a>: The demand methodology <a href="excluded">excluded</a> any potential demand from a SMA.

#### 2010 Census Tracts





#### SECTION E

## COMMUNITY DEMOGRAPHIC DATA

ables 1 through 6 exhibit indicators of trends in total population and household growth, for Waynesboro and the Waynesboro PMA (Burke County).

#### Population Trends

Table 1, exhibits the change in <u>total</u> population in Waynesboro and the Waynesboro PMA (i.e., Burke County) between 2000 and 2023.

The year 2021 is estimated to be the first year of availability for occupancy of the subject property. The year 2019 has been established as the base year for the purpose of estimating new household growth demand, by age and tenure.

#### Total Population

The Town of Waynesboro and the Waynesboro PMA exhibited moderate population losses between 2010 and 2019. The rate of loss within the PMA between 2010 and 2019, approximated -0.36% per year versus -0.54% for the Town of Waynesboro. Slight gains in population are forecasted within the PMA between 2019 and 2021 at a rate of around +0.06% per year. The forecast for the 2021 to 2023 period is for population growth within the PMA to be comparable to the preceding period at around +0.06% per year.

The majority of the rate of change within the PMA is subject to: (1) in and out-migration of population, and (2) a reduction in the local area labor force participation rate, owing to: (a) the cyclical economic environment within the county during much of the last decade, and (b) an increase in the number of baby boomers entering retirement. (Very recent indicators suggest a continuation of the recent improvement in the local economy, which in turn could increase the rate of population gain in the county in 2019 and 2021 at a rate more favorable than the current forecasts. This hypotheses still requires more data.

The projected change in population for Waynesboro is subject to local annexation policy and in-migration of rural county and surrounding county residents into Waynesboro. Recent indicators, including the 2015 and 2016 US Census estimates (at the place level) suggest that the population trend of the mid to late 2000's in Waynesboro has continued at a similar rate of change.

#### Projection Methodology

The estimates and projections for households, tenure, households by size and households by income group for 2014, 2019 and 2021 are based on the most current HISTA data set; population estimates and projections are based on the most recent Claritas projections at the City, County and PMA level. A straight-line trend analysis was performed to derive data for the required dates (2014, 2019 and 2021). For some areas, the estimate for 2014 may not be consistent with 2000-2010 trends. This is partially due to Claritas' use of an average from the 2011-2015 American Community Survey 5-year sample data to derive a 2015 "base year" estimate for some demographic variables. The Claritas data have been used for all three required years for consistency.

Sources: (1) 2000 and 2010 US Census.

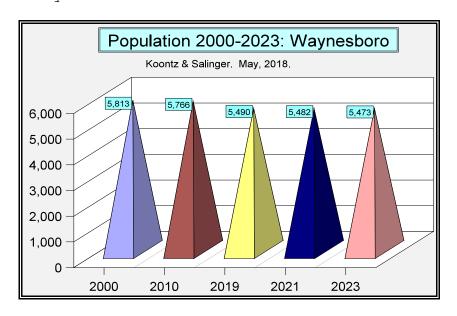
- (2) Nielsen Claritas Projections.
- (3) HISTA Data, Ribbon Demographics.

| Table 1   |                 |                 |         |                  |         |  |  |
|---|-----------------|-----------------|---------|------------------|---------|--|--|
| Total Population Trends and Projections: Waynesboro and Waynesboro PMA (Burke County) |                 |                 |         |                  |         |  |  |
| Year  | Population      | Total<br>Change | Percent | Annual<br>Change | Percent |  |  |
|   |                 |                 |         |                  |         |  |  |
| Waynesboro  |                 |                 |         |                  |         |  |  |
| 2000  | 5,813           |                 |         |                  |         |  |  |
| 2010  | 5 <b>,</b> 766  | - 47            | - 0.80  | - 5              | - 0.08  |  |  |
| 2019  | 5,490           | - 276           | - 4.79  | - 31             | - 0.54  |  |  |
| 2021  | 5,482           | - 8             | - 0.15  | - 4              | - 0.07  |  |  |
| 2023  | 5 <b>,</b> 473  | - 9             | - 0.16  | - 4              | - 0.08  |  |  |
|   |                 |                 |         |                  |         |  |  |
| Waynesboro PMA  |                 |                 |         |                  |         |  |  |
| 2000  | 22,243          |                 |         |                  |         |  |  |
| 2010  | 23,316          | + 1,073         | + 4.82  | + 107            | + 0.47  |  |  |
| 2019  | 22 <b>,</b> 569 | - 747           | - 3.20  | - 83             | - 0.36  |  |  |
| 2021*   | 22,595          | + 26            | + 0.11  | + 13             | + 0.06  |  |  |
| 2023  | 22,621          | + 26            | + 0.11  | + 13             | + 0.06  |  |  |

<sup>\* 2021 -</sup> Estimated first full year of occupancy.

<u>Calculations</u> - Koontz and Salinger. May, 2018.

Between 2000 and 2010, population decreased at an annual rate of -0.08% within Waynesboro. Between 2019 and 2021, population within Waynesboro is forecasted to decrease at a modest annual rate of -0.07%. The figure below presents a graphic display of the numeric change in population in Waynesboro between 2000 and 2023.



Between 2000 and 2010, PMA population increased at an annual rate of  $\pm 0.47\%$ . The majority of the increase is occurring in the central portion of the PMA in the vicinity of Waynesboro and that area between Waynesboro and Augusta, along the US 25 corridor. Between 2019 and 2021 the PMA population is forecasted to increase at a very modest annual rate of approximately  $\pm 0.06\%$ . The figure below presents a graphic display of the numeric change in population in the PMA between 2000 and 2023.

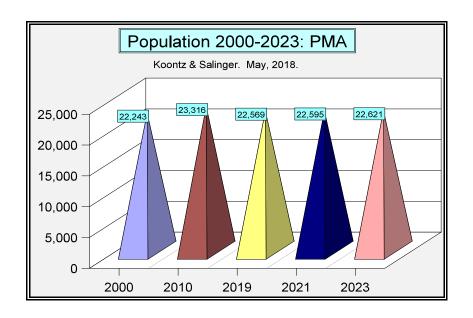


Table 2A exhibits the change in population by age group in Waynesboro between 2010 and 2021. The most significant increase exhibited between 2019 and 2021 within Waynesboro was in the 65-74 age group representing an increase of over 5% over the two year period.

|           | Table 2A       |                 |                |                 |                |                 |
|-----------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
|           | Populat        | ion by Age (    | Groups: Wayne  | esboro, 2010    | - 2021         |                 |
|           | 2010<br>Number | 2010<br>Percent | 2019<br>Number | 2019<br>Percent | 2021<br>Number | 2021<br>Percent |
| Age Group |                |                 |                |                 |                |                 |
| 0 - 24    | 2,439          | 42.30           | 2,229          | 40.60           | 2 <b>,</b> 227 | 40.62           |
| 25 - 44   | 1,338          | 23.20           | 1,310          | 23.86           | 1,303          | 23.77           |
| 45 - 54   | 726            | 12.59           | 549            | 10.00           | 542            | 9.89            |
|           |                |                 |                |                 |                |                 |
| 55 - 64   | 609            | 10.56           | 603            | 10.98           | 574            | 10.47           |
| 65 - 74   | 347            | 6.02            | 478            | 8.71            | 505            | 9.21            |
| 75 +      | 307            | 5.32            | 321            | 5.84            | 331            | 6.04            |

Table 2B exhibits the change in population by age group in the Waynesboro PMA between 2010 and 2021. The most significant increase exhibited between 2019 and 2021 within the Waynesboro PMA was in the 65-74 age group representing an increase of around 7% over the two year period. The 75+ age group is forecasted to increase by 74 persons, or by over +5%.

|           | Table 2B       |                 |                |                 |                |                 |
|-----------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
|           | Populatio      | n by Age Gro    | oups: Waynesl  | ooro PMA, 20    | 10 - 2021      |                 |
|           | 2010<br>Number | 2010<br>Percent | 2019<br>Number | 2019<br>Percent | 2021<br>Number | 2021<br>Percent |
| Age Group |                |                 |                |                 |                |                 |
| 0 - 24    | 8 <b>,</b> 739 | 37.48           | 7,828          | 34.68           | 7,811          | 34.57           |
| 25 - 44   | 5,488          | 23.54           | 5 <b>,</b> 275 | 23.37           | 5 <b>,</b> 283 | 23.38           |
| 45 - 54   | 3,419          | 14.66           | 2,711          | 12.01           | 2,594          | 11.48           |
|           |                |                 |                |                 |                |                 |
| 55 - 64   | 2,903          | 12.45           | 3,031          | 13.43           | 2,946          | 13.04           |
| 65 - 74   | 1,663          | 7.13            | 2,350          | 10.41           | 2,513          | 11.12           |
| 75 +      | 1,104          | 4.73            | 1,374          | 6.09            | 1,448          | 6.41            |

<u>Sources</u>: 2010 Census of Population, Georgia Nielsen Claritas Projections

Koontz and Salinger. May, 2018

#### HOUSEHOLD TRENDS & CHARACTERISTICS

Table 3 exhibits the change in total households in the Waynesboro PMA between 2000 and 2023. The modest to moderate decline in household formations in the Waynesboro PMA has continued since the 2010 census and reflects the recent population trends and near term forecasts.

The ratio of persons per household is projected to stabilize at around 2.64 between 2019 and 2023 within the Waynesboro PMA. The reduction in the rate of decline is based upon: (1) the number of retirement age population owing to an increase in the longevity of the aging process for the senior population, and (2) allowing for adjustments owing to divorce and the dynamics of roommate scenarios.

The forecast for group quarters is based on trends in the last two censuses. In addition, it includes information collected from local sources as to conditions and changes in group quarters supply since the 2010 census was taken.

The projection of household formations in the PMA between 2019 and 2021 is for a modest increase of +16 households per year or approximately +0.19% per year.

|                 | Table 3   |                                    |                                |                             |                     |  |
|-----------------|---|------------------------------------|--------------------------------|-----------------------------|---------------------|--|
|                 | Household Formations: 2000 to 2023 Waynesboro PMA |                                    |                                |                             |                     |  |
| Year /<br>Place | Total<br>Population                               | Population<br>In Group<br>Quarters | Population<br>In<br>Households | Persons<br>Per<br>Household | Total<br>Households |  |
| PMA             |   |                                    |                                |                             |                     |  |
| 2000            | 22,243  | 280                                | 21,963                         | 2.7682                      | 7,934               |  |
| 2010            | 23,316  | 283                                | 23,033                         | 2.6993                      | 8,533               |  |
| 2014            | 22,936  | 285                                | 22,651                         | 2.7234                      | 8,317               |  |
| 2019            | 22,569  | 285                                | 22,284                         | 2.6548                      | 8,394               |  |
| 2021            | 22,595  | 285                                | 22,310                         | 2.6481                      | 8,425               |  |
| 2023            | 22,621  | 285                                | 22,336                         | 2.6411                      | 8,457               |  |

<u>Sources</u>: Nielsen Claritas Projections.

2000 and 2010 Census of Population, Georgia.

<u>Calculations</u>: Koontz & Salinger. May, 2018.

Table 4 exhibits households in the Waynesboro PMA by owner-occupied and renter-occupied tenure. The 2014 to 2023 projected trend supports a change in the tenure ratio slightly favoring owner-occupied households on a percentage basis.

Overall, slight net numerical gains are forecasted for both owner-occupied and renter-occupied households within the PMA. Between 2019 and 2021, the increase in renter-occupied households is forecasted at around +0.12% per year.

|                | Hou                 | Table<br>seholds by Ter<br>Waynesbo | nure: 2014-202 | 23                 |         |
|----------------|---------------------|-------------------------------------|----------------|--------------------|---------|
| Year/<br>Place | Total<br>Households | Owner<br>Occupied                   | Percent        | Renter<br>Occupied | Percent |
| PMA            |                     |                                     |                |                    |         |
| 2014           | 8,317               | 5 <b>,</b> 798                      | 69.71          | 2 <b>,</b> 519     | 30.29   |
| 2019           | 8,394               | 5 <b>,</b> 862                      | 69.84          | 2,532              | 30.16   |
| 2021           | 8,425               | 5,887                               | 69.88          | 2 <b>,</b> 538     | 30.12   |
| 2023           | 8,457               | 5 <b>,</b> 913                      | 69.92          | 2,544              | 30.08   |

<u>Sources</u>: Nielsen Claritas Projections. Koontz and Salinger. May, 2018.

#### HOUSEHOLD INCOME TRENDS & CHARACTERISTICS

One of the first discriminating factors in residential analysis is income eligibility and affordability. This is particularly of importance when analyzing the need and demand for program assisted multi-family housing.

A professional market study must distinguish between gross demand and effective demand. Effective demand is represented by those households that can both qualify for and afford to rent the proposed multi-family development. In order to quantify this effective demand, the income distribution of the PMA households must be analyzed.

Establishing the income factors to identify which households are eligible for a specific housing product requires the definition of the limits of the target income range. The lower limit of the eligible range is generally determined by affordability, i.e., the proposed gross rents and/or the availability of deep subsidy rental assistance (RA) for USDA-RD developments.

The estimate of the upper income limit is based on the most recent set of HUD MTSP income limits for five person households (the maximum household size for a 3BR unit, for the purpose of establishing income limits) in Burke County, Georgia at 50% and 60% of the area median income (AMI).

For market-rate projects or components of mixed income projects, the entire range is estimated using typical expenditure patterns. While a household may spend as little for rent as required to occupy an acceptable unit, households tend to move into more expensive housing with better features as their incomes increase. In this analysis, the market-rate limits are set at an expenditure pattern of 25% to 45% of household income.

Tables 5A and 5B exhibit renter-occupied households by income group, in the Waynesboro PMA in 2014 and forecasted in 2019 and 2021.

The projection methodology is based upon Nielsen Claritas forecasts for households, by tenure, by age and by income group for the year 2018 and 2023, with a base year data set comprising a 2015 average, based upon the 2011 to 2015 American Community Survey. The control for this data set was not the 2010 Census, but instead the 2011 to 2015 American Community Survey. The 2014 estimate and the 2019 and 2021 forecasts are based upon a straight line trend of 2018 and 2023 data.

Tables 5A and 5B exhibit renter-occupied households, by income in the Waynesboro PMA in 2014 (estimated), and forecasted 2019 and 2021.

|                      | Tabl           | .e 5A           |                |                 |
|----------------------|----------------|-----------------|----------------|-----------------|
| Waynesboro PMA:      | Renter-Occupie | d Households,   | by Income Gro  | ups             |
| Households by Income | 2014<br>Number | 2014<br>Percent | 2019<br>Number | 2019<br>Percent |
|                      |                |                 |                |                 |
| Under \$10,000       | 514            | 20.41           | 500            | 19.75           |
| 10,000 - 20,000      | 646            | 25.66           | 597            | 23.58           |
| 20,000 - 30,000      | 471            | 18.70           | 451            | 17.81           |
| 30,000 - 40,000      | 235            | 9.35            | 237            | 9.36            |
| 40,000 - 50,000      | 142            | 5.62            | 160            | 6.32            |
| 50,000 - 60,000      | 115            | 4.57            | 141            | 5.57            |
| 60,000 +             | 395            | 15.69           | 446            | 17.61           |
|                      |                |                 |                |                 |
| Total                | 2,519          | 100%            | 2,532          | 100%            |

| Table 5B             |                |                 |                |                 |  |  |
|----------------------|----------------|-----------------|----------------|-----------------|--|--|
| Waynesboro PMA:      | Renter-Occupie | d Households,   | by Income Gro  | ups             |  |  |
| Households by Income | 2019<br>Number | 2019<br>Percent | 2021<br>Number | 2021<br>Percent |  |  |
|                      |                |                 |                |                 |  |  |
| Under \$10,000       | 500            | 19.75           | 495            | 19.50           |  |  |
| 10,000 - 20,000      | 597            | 23.58           | 578            | 22.77           |  |  |
| 20,000 - 30,000      | 451            | 17.81           | 443            | 17.45           |  |  |
| 30,000 - 40,000      | 237            | 9.36            | 238            | 9.38            |  |  |
| 40,000 - 50,000      | 160            | 6.32            | 167            | 6.58            |  |  |
| 50,000 - 60,000      | 141            | 5.57            | 152            | 5.99            |  |  |
| 60,000 +             | 446            | 17.61           | 465            | 18.32           |  |  |
|                      |                |                 |                |                 |  |  |
| Total                | 2,532          | 100%            | 2,538          | 100%            |  |  |

Sources: 2011 - 2015 American Community Survey.

Nielsen Claritas, HISTA Data, Ribbon Demographics.

Koontz and Salinger. May, 2018.

Households by Owner-Occupied Tenure, by Person Per Household
Waynesboro PMA, 2014 - 2021

Table 6A

| Households |                | C              |     | Owner |        |       |                |     |      |        |
|------------|----------------|----------------|-----|-------|--------|-------|----------------|-----|------|--------|
|            | 2014           | 2019           | Cha | nge   | % 2019 | 2019  | 2021           | Cha | inge | % 2021 |
| 1 Person   | 1,167          | 1,187          | +   | 20    | 20.25% | 1,187 | 1,195          | +   | 8    | 20.30% |
| 2 Person   | 2,028          | 2,064          | +   | 36    | 35.21% | 2,064 | 2 <b>,</b> 079 | +   | 15   | 35.32% |
| 3 Person   | 1,142          | 1,162          | +   | 20    | 19.82% | 1,162 | 1,170          | +   | 12   | 19.87% |
| 4 Person   | 718            | 716            | -   | 2     | 12.21% | 716   | 716            |     | 0    | 12.16% |
| 5 + Person | 743            | 733            | _   | 10    | 12.50% | 733   | 729            | _   | 4    | 12.38% |
| Total      | 5 <b>,</b> 798 | 5 <b>,</b> 862 | +   | 64    | 100%   | 5,862 | 5 <b>,</b> 887 | +   | 25   | 100%   |

| Table 6B  Households by Renter-Occupied Tenure, by Person Per Household  Waynesboro PMA, 2014 - 2021 |       |       |      |     |         |       |                |             |        |
|--|-------|-------|------|-----|---------|-------|----------------|-------------|--------|
| Households   |       | -     | ente |     | 1, 2014 | 2021  | Ren            | <b>te</b> r |        |
|  | 2014  | 2019  | Cha  | nge | % 2019  | 2019  | 2021           | Change      | % 2021 |
| 1 Person   | 905   | 936   | +    | 31  | 36.97%  | 936   | 949            | + 13        | 37.39% |
| 2 Person   | 519   | 503   | -    | 16  | 19.87%  | 503   | 496            | - 7         | 19.54% |
| 3 Person   | 403   | 394   | -    | 9   | 15.56%  | 394   | 391            | - 3         | 15.41% |
| 4 Person   | 368   | 370   | +    | 2   | 14.61%  | 370   | 371            | + 1         | 14.62% |
| 5 + Person   | 323   | 329   | +    | 6   | 12.99%  | 329   | 331            | + 2         | 13.04% |
| Total  | 2,519 | 2,532 | +    | 13  | 100%    | 2,532 | 2 <b>,</b> 538 | + 6         | 100%   |

Sources: Nielsen Claritas Projections
Koontz and Salinger. May, 2018

Table 6B indicates that in 2021 approximately 95% of the renter-occupied households in the Primary Market Area will contain 1 to 5 persons (the target group by household size).

A modest increase in renter households by size is exhibited by 1 person households between 2019 and 2021. Note: Slight losses are exhibited by 2 and 3 person per households. One person households are typically attracted to both 1 and 2 bedroom rental units and 2 and 3 person households are typically attracted to 2 bedroom units, and to a lesser degree three bedroom units. It is estimated that between 20% and 25% of the renter households in the PMA fit the bedroom profile for a 3BR unit.

#### SECTION F

## ECONOMIC & EMPLOYMENT TRENDS

Analysis of the economic base and the labor and job formation base of the local labor market area is critical to the potential demand for residential growth in any market. The economic trends reflect the ability of the area to create and sustain growth, and job formation is typically the primary motivation for positive net in-

migration. Employment trends reflect the economic health of the market, as well as the potential for sustained growth. Changes in family households reflect a fairly direct relationship with employment growth, and the employment data reflect the vitality and stability of the area for growth and development in general.

Tables 7 through 13 exhibit labor force trends by: (1) civilian labor force employment, (2) covered employment, (3) changes in covered employment by sector, and (4) changes in average annual weekly wages, for Burke County. Also, exhibited are the major employers for the immediate labor market area. A summary analysis is provided at the end of this section.

|   | Table 7 |                |       |  |  |
|---|---------|----------------|-------|--|--|
| Civilian Labor Force and Employment Trends, Burke County: 2007, 2016 and 2017 |         |                |       |  |  |
|   | 2007    | 2016           | 2017  |  |  |
| Civilian Labor<br>Force   | 9,979   | 9,366          | 9,597 |  |  |
| Employment  | 9,208   | 8 <b>,</b> 650 | 8,921 |  |  |
| Unemployment  | 771     | 716            | 676   |  |  |
| Rate of<br>Unemployment   | 7.7%    | 7.6%           | 7.0%  |  |  |

| Table 8<br>Change in Employment, Burke County |            |              |            |              |  |  |
|---|------------|--------------|------------|--------------|--|--|
| Years   | #<br>Total | #<br>Annual* | %<br>Total | %<br>Annual* |  |  |
| 2007 - 2009                                   | - 449      | -225         | - 4.88     | - 2.47       |  |  |
| 2010 - 2015                                   | - 213      | - 43         | - 2.48     | - 0.50       |  |  |
| 2016 - 2017                                   | + 271      | Na           | + 3.13     | Na           |  |  |

<sup>\*</sup> Rounded

Na - Not applicable

<u>Sources</u>: Georgia Labor Force Estimates, 2007 - 2017. Georgia Department of Labor, Workforce Information Analysis.

Koontz and Salinger. May, 2018.

Table 9 exhibits the annual change in civilian labor force employment in Burke County between 2007 and 2017. Also, exhibited are unemployment rates for the County, State and Nation.

|         | Table 9                            |                |        |            |       |       |      |  |
|---------|------------------------------------|----------------|--------|------------|-------|-------|------|--|
|         | Change in Labor Force: 2007 - 2017 |                |        |            |       |       |      |  |
|         | Burke County GA U                  |                |        |            |       |       |      |  |
| Year    | Labor Force                        | Employed       | Change | Unemployed | Rate  | Rate  | Rate |  |
| 2007    | 9 <b>,</b> 979                     | 9,208          |        | 771        | 7.7%  | 4.5%  | 4.6% |  |
| 2008    | 10,002                             | 9,133          | (75)   | 869        | 8.7%  | 6.2%  | 5.8% |  |
| 2009    | 9,939                              | 8 <b>,</b> 759 | (374)  | 1,180      | 11.9% | 9.9%  | 9.3% |  |
| 2010    | 9,791                              | 8,601          | (158)  | 1,190      | 12.2% | 10.5% | 9.6% |  |
| 2011    | 9 <b>,</b> 953                     | 8,690          | 89     | 1,263      | 12.7% | 10.2% | 8.9% |  |
| 2012    | 9 <b>,</b> 718                     | 8,520          | (170)  | 1,198      | 12.3% | 9.2%  | 8.1% |  |
| 2013    | 9,490                              | 8,350          | (170)  | 1,140      | 12.0% | 8.2%  | 7.4% |  |
| 2014    | 9 <b>,</b> 179                     | 8 <b>,</b> 257 | (93)   | 922        | 10.0% | 7.1%  | 6.2% |  |
| 2015    | 9,128                              | 8,388          | 131    | 740        | 8.1%  | 5.9%  | 5.3% |  |
| 2016    | 9,366                              | 8,650          | 262    | 716        | 7.6%  | 5.4%  | 4.9% |  |
| 2017    | 9 <b>,</b> 597                     | 8,921          | 271    | 676        | 7.0%  | 4.7%  | 4.4% |  |
| Month   |                                    |                |        |            |       |       |      |  |
| 1/2017  | 9 <b>,</b> 653                     | 8 <b>,</b> 785 |        | 868        | 9.0%  | 5.6%  | 5.1% |  |
| 2/2017  | 9,485                              | 8 <b>,</b> 748 | (37)   | 737        | 7.8%  | 5.1%  | 4.9% |  |
| 3/2017  | 9,455                              | 8 <b>,</b> 796 | 48     | 659        | 7.0%  | 4.8%  | 4.6% |  |
| 4/2017  | 9 <b>,</b> 552                     | 8,913          | 117    | 639        | 6.7%  | 4.7%  | 4.1% |  |
| 5/2017  | 9,472                              | 8,801          | (112)  | 671        | 7.1%  | 4.7%  | 4.1% |  |
| 6/2017  | 9 <b>,</b> 541                     | 8,863          | 62     | 678        | 7.1%  | 5.1%  | 4.5% |  |
| 7/2017  | 9,703                              | 8 <b>,</b> 929 | 66     | 774        | 8.0%  | 5.1%  | 4.6% |  |
| 8/2017  | 9,614                              | 8,944          | 15     | 670        | 7.0%  | 4.8%  | 4.5% |  |
| 9/2017  | 9 <b>,</b> 568                     | 9,014          | 70     | 554        | 5.8%  | 4.2%  | 4.1% |  |
| 10/2017 | 9,682                              | 9,029          | 15     | 653        | 6.7%  | 4.4%  | 3.9% |  |
| 11/2017 | 9,661                              | 9,069          | 40     | 592        | 6.1%  | 4.3%  | 3.9% |  |
| 12/2017 | 9,772                              | 9,166          | 97     | 606        | 6.2%  | 4.3%  | 3.9% |  |

<u>Sources</u>: Georgia Labor Force Estimates, 2007 - 2017.

Georgia Department of Labor, Workforce Information Analysis.

Koontz and Salinger. May, 2018.

Table 10 exhibits the annual change in covered employment in Burke County between 2003 and 2017. Covered employment data differs from civilian labor force data in that it is based on at-place employment within a specific geography. In addition, the data set consists of most full and part-time, private and government, wage and salary workers.

| Table 10                                  |                |        |  |  |  |  |  |
|---|----------------|--------|--|--|--|--|--|
| Change in Covered Employment: 2003 - 2017 |                |        |  |  |  |  |  |
| Year                                      | Employed       | Change |  |  |  |  |  |
| 2003                                      | 6 <b>,</b> 264 |        |  |  |  |  |  |
| 2004                                      | 5 <b>,</b> 992 | (272)  |  |  |  |  |  |
| 2005                                      | 5 <b>,</b> 941 | (51)   |  |  |  |  |  |
| 2006                                      | 5 <b>,</b> 977 | 36     |  |  |  |  |  |
| 2007                                      | 5 <b>,</b> 938 | (39)   |  |  |  |  |  |
| 2008                                      | 5 <b>,</b> 700 | (238)  |  |  |  |  |  |
| 2009                                      | 5 <b>,</b> 875 | 175    |  |  |  |  |  |
| 2010                                      | 5 <b>,</b> 935 | 60     |  |  |  |  |  |
| 2011                                      | 6,182          | 247    |  |  |  |  |  |
| 2012                                      | 6,448          | 226    |  |  |  |  |  |
| 2013                                      | 6 <b>,</b> 619 | 171    |  |  |  |  |  |
| 2014                                      | 6,713          | 94     |  |  |  |  |  |
| 2015                                      | 6,914          | 201    |  |  |  |  |  |
| 2016                                      | 10,262         | 3,348  |  |  |  |  |  |
|   |                |        |  |  |  |  |  |
| 2017 1 <sup>st</sup> Q                    | 10,823         |        |  |  |  |  |  |
| 2017 2 <sup>nd</sup> Q                    | 10,998         | 166    |  |  |  |  |  |
| 2017 3 <sup>rd</sup> Q                    | 11,270         | 272    |  |  |  |  |  |

<u>Sources</u>: Georgia Department of Labor, Workforce Information Analysis, 2003 and 2017. Koontz and Salinger. May, 2018.

#### Commuting

Data from the 2012-2016 American Community Survey (ACS) indicates that some 52.7% of the employed workforce living in the Waynesboro PMA (Burke County) also works in Burke County. Roughly 43.1% of employed PMA residents have jobs in another county in Georgia; the balance (4.2%) commute to other states. The average travel time to work for residents of Burke County is 26.7 minutes.

Burke County provides jobs for a number of residents of surrounding counties. The following table indicates the number of incommuters based on 2015 data from the Census Bureau. As noted, the majority of jobs are held by residents of Burke County, Richmond County and Columbia County in GA.

Among residents of the PMA who work in other counties, most commute to Richmond County, Columbia County and Glynn County, as shown in the table below.

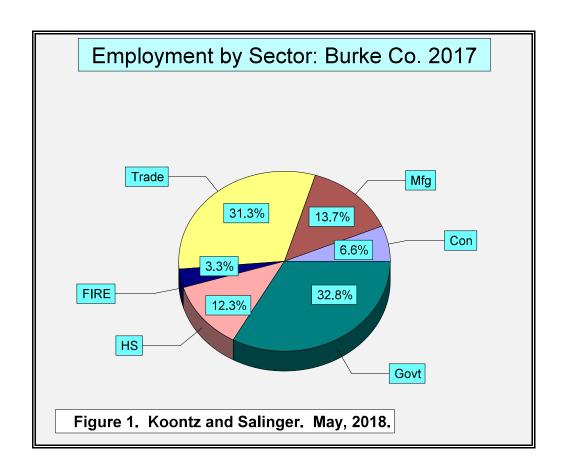
| Jobs Counts by Counties Where<br>Workers are Employed - All Jobs |                      |       |        |  |  |  |
|--|----------------------|-------|--------|--|--|--|
|  | 2015                 |       |        |  |  |  |
|  |                      | Count | Share  |  |  |  |
|  | All Counties         | 8,355 | 100.0% |  |  |  |
|  | Burke County, GA     | 2,851 | 34.1%  |  |  |  |
|  | Richmond County, GA  | 1,988 | 23.8%  |  |  |  |
|  | Columbia County, GA  | 416   | 5.0%   |  |  |  |
|  | Chatham County, GA   | 233   | 2.8%   |  |  |  |
|  | Aiken County, SC     | 230   | 2.8%   |  |  |  |
|  | Camden County, GA    | 174   | 2.1%   |  |  |  |
|  | Jefferson County, GA | 170   | 2.0%   |  |  |  |
|  | Bulloch County, GA   | 164   | 2.0%   |  |  |  |
|  | Emanuel County, GA   | 112   | 1.3%   |  |  |  |
|  | Fulton County, GA    | 111   | 1.3%   |  |  |  |
|  | All Other Locations  | 1,906 | 22.8%  |  |  |  |

| Jobs Counts by Counties Where<br>Workers Live - All Jobs |                      |       |        |  |  |
|--|----------------------|-------|--------|--|--|
|  | 2015                 |       |        |  |  |
|  |                      | Count | Share  |  |  |
|  | All Counties         | 8,078 | 100.0% |  |  |
|  | Burke County, GA     | 2,851 | 35.3%  |  |  |
|  | Richmond County, GA  | 1,160 | 14.4%  |  |  |
|  | Columbia County, GA  | 895   | 11.1%  |  |  |
|  | Glynn County, GA     | 369   | 4.6%   |  |  |
|  | Camden County, GA    | 234   | 2.9%   |  |  |
|  | Aiken County, SC     | 228   | 2.8%   |  |  |
|  | Jenkins County, GA   | 203   | 2.5%   |  |  |
|  | Jefferson County, GA | 162   | 2.0%   |  |  |
|  | Screven County, GA   | 150   | 1.9%   |  |  |
|  | Bulloch County, GA   | 118   | 1.5%   |  |  |
|  | All Other Locations  | 1,708 | 21.1%  |  |  |

| Table 11  Average Monthly Covered Employment by Sector,  Burke County, 3 <sup>rd</sup> Quarter 2016 and 2017 |        |      |      |       |      |      |       |
|--|--------|------|------|-------|------|------|-------|
| Year   | Total  | Con  | Mfg  | Т     | FIRE | HCSS | G     |
| 2016   | 10,424 | 93   | 639  | 1,364 | 160  | 585  | 1,438 |
| 2017   | 11,270 | 293  | 605  | 1,386 | 146  | 543  | 1,451 |
| 16-17<br># Ch.   | + 846  | +200 | - 34 | + 22  | - 14 | - 41 | + 13  |
| 16-17<br>% Ch.   | + 8.1  | +215 | -5.3 | + 1.6 | -8.8 | -7.2 | + 0.9 |

<u>Note</u>: Con - Construction; Mfg - Manufacturing; T - Retail and Wholesale Trade; FIRE - Finance, Insurance and Real Estate; HCSS - Health Care and Social Services; G - Federal, State & Local Government

Figure 1 exhibits employment by sector in Burke County in the  $3^{\rm rd}$  Quarter of 2017. The top four employment sectors are: manufacturing, trade, government and service. The 2018 forecast is for the manufacturing sector to stabilize & the healthcare sector to increase.



<u>Sources</u>: Georgia Department of Labor, Workforce Information Analysis, Covered Employment, 2016 and 2017.

Koontz and Salinger. May, 2018.

Table 12, exhibits average annual weekly wages in the  $3^{\rm rd}$  Quarter of 2016 and 2017 in the major employment sectors in Burke County. It is estimated that the majority of workers in the service and trade sectors (excluding accommodation and food service workers) in 2018 will have average weekly wages between \$550 and \$825. The exception are construction workers at the nuclear power plant that is under construction. Those worker have monthly wages in the vicinity of \$3,100. Workers in the accommodation and food service sectors in 2018 will have average weekly wages in the vicinity of \$275.

| Table 12  |        |        |                       |                          |  |  |
|---|--------|--------|-----------------------|--------------------------|--|--|
| Average 3 <sup>rd</sup> Quarter Weekly Wages, 2016 and 2017<br>Burke County |        |        |                       |                          |  |  |
| Employment<br>Sector  | 2016   | 2017   | % Numerical<br>Change | Annual Rate<br>of Change |  |  |
| Total   | \$1298 | \$1276 | - 22                  | - 1.7                    |  |  |
| Construction  | \$ 869 | \$3068 | +2,199                | +353.0                   |  |  |
| Manufacturing   | \$ 839 | \$ 798 | - 41                  | - 4.9                    |  |  |
| Wholesale Trade   | \$1209 | \$1190 | - 19                  | - 1.6                    |  |  |
| Retail Trade  | \$ 481 | \$ 458 | - 23                  | - 4.8                    |  |  |
| Transportation & Warehouse  | \$ 860 | \$ 849 | - 11                  | - 1.3                    |  |  |
| Finance & Insurance   | \$ 965 | \$ 814 | -151                  | -15.6                    |  |  |
| Real Estate<br>Leasing  | \$ 493 | \$ 562 | + 69                  | +14.0                    |  |  |
| Health Care<br>Services   | \$ 498 | \$ 513 | + 15                  | + 3.0                    |  |  |
| Educational<br>Services   | Na     | Na     | Na                    | Na                       |  |  |
| Hospitality   | \$ 253 | \$ 271 | + 18                  | + 7.1                    |  |  |
| Federal<br>Government   | \$1271 | \$1201 | - 70                  | - 5.5                    |  |  |
| State Government  | \$ 695 | \$ 746 | + 51                  | + 7.3                    |  |  |
| Local Government  | \$ 705 | \$ 744 | + 39                  | + 5.5                    |  |  |

<u>Sources</u>: Georgia Department of Labor, Workforce Information Analysis, Covered Employment, Wages and Contributions, 2016 and 2017.

Koontz and Salinger. May, 2018.

### Major Employers

The major employers in Waynesboro and Burke County are listed in Table  $13. \,$ 

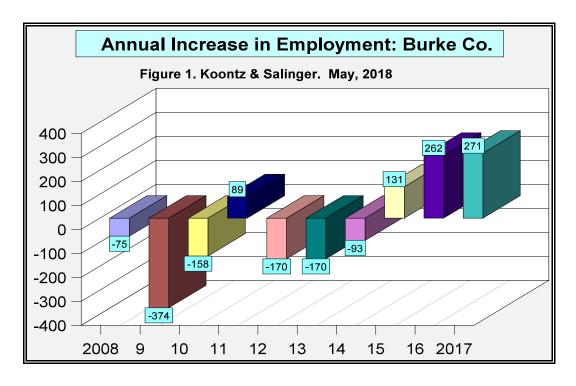
| Table 13  Major Employers     |                               |           |  |  |  |
|-------------------------------|-------------------------------|-----------|--|--|--|
| Firm                          | Product/Service               | Employees |  |  |  |
| GE Solutions                  | Electrical Equipment          | 300       |  |  |  |
| Fiamm Energy                  | Batteries                     | 120       |  |  |  |
| Legion Industries             | Sanitary Ware                 | 30        |  |  |  |
| Purification Cellutions       | Non Metallic Mineral Products | 60        |  |  |  |
| Samsons/Galaxy                | Textiles                      | 150       |  |  |  |
| Sam Dong GA                   | Metal Coating                 | 73        |  |  |  |
| Mr Golf Carts                 | Golf Carts                    | 80        |  |  |  |
| Evercare                      | Textile Bags                  | 139       |  |  |  |
| Southern Power (Plant Vogtle) | Nuclear Power Plant           | 1000+     |  |  |  |
| Burke Medical Center          | Health Care                   | 150       |  |  |  |
| Brentwood Nursing Home        | Health Care                   | Na        |  |  |  |
| Keysville Nursing Home        | Health Care                   | Na        |  |  |  |
| Burke County                  | School System                 | Na        |  |  |  |
| Waynesboro & Burke Co.        | Local Government              | Na        |  |  |  |
| Walmart Supercenter           | Retail Trade                  | Na        |  |  |  |

Sources: www.georgiafacts.org

Development Authority of Burke County

#### SUMMARY

The economic situation for Burke County is statistically represented by employment activity, both in workers and jobs. As represented in Tables 7-13, Burke County experienced employment losses between 2008 and 2010. Like much of the state and nation, very significant employment losses were exhibited in 2009, followed by additional losses between 2012 and 2014. In 2015, the overall local economy improved despite a reduction in the local labor force participation rate. In addition, employment gains were exhibited in both 2016 and 2017.



As represented in Figure 1 (and Table 10), between 2007 and 2009, the average decrease in employment in Burke County was -225 workers or approximately -2.5% per year. The rate of employment loss between 2010 and 2015, was moderate at -0.50% per year. The 2016 to 2017, rate of gain was very significant when compared to the preceding years at +3.13%, represented by an increase of 271 jobs.

Monthly unemployment rates in 2017 were much improved when compared to the 2009 to 2016 period. Monthly unemployment rates in 2017, were for the most part improving on a month to month basis, ranging between 5.8% and 9.0%.

The National forecast for 2017 is for the unemployment rate to approximate 3.5% to 4%. Typically, during the last five years, the overall unemployment rate in Burke County has been above the state and national average unemployment rates. The annual unemployment rate in 2018 in Burke County is forecasted to continue to decline, to the vicinity of 6% and improving on a relative year to year basis.

Covered (at place) employment in Burke County increased each year between 2009 and  $3^{\rm rd}$  Quarter in 2017. Much of the recent covered employment growth is attributed to the on-going development activity at the Vogtle nuclear power plant.

The Development Authority of Burke County is the lead economic development entity for Burke County and Waynesboro. The role of the Development Authority of Burke County is to promote, develop, and advance economic growth in Burke County. The Authority works closely with the local industry, community leaders, and state economic developers to achieve this goal of economic growth within the county.

The Authority's main recruitment focus centers on manufacturing and distribution. By recruiting and maintaining these manufacturing and distribution companies, the Authority helps to secure investment and ensure job opportunities in Burke County. The investments by these industries also increase the local and state tax base, thereby becoming a vital part of the local economy.

According to a report released in 2017 by EMSI, an international firm which advises leaders in higher education, business and community development, Burke County is among the top five small counties in the nation when it comes to attracting and retaining talent. The firm bases its rankings on several criteria. Among them are the quality of local leadership, quality of life, cost of living, housing and the quality of K-12 education. Burke County rose from 266th place in 2016 to third in 2017 among small counties across the country. Burke was cited for its 70 percent growth of skilled jobs and the fact that there are 652 skilled job openings there.

Additionally, the Development Authority of Burke County works to:

- (1) Supply affordable land and industrial sites
- (2) Market Burke County
- (3) Issues industrial revenue bonds and pollution control bonds
- (4) Promote Georgia Tax Credits/Tier 1 County
- (5) Provides essential demographic data

The Burke County Chamber of Commerce is also actively involved in economic development efforts and assists smaller to mid-size businesses in their location and growth needs. The Chamber has a wide array of resources readily available and great relationships with partner agencies which can provide assistance to small businesses.

Recent economic development activity includes:

• On October 4, 2017 Galaxy announced a \$4.5 million expansion that will increase the facility's current footprint of 290,000 square feet to almost 400,000. The additional investment and physical expansion of the facility will result in an additional 10 jobs, bringing the total employment number for the two facilities to approximately 150. Galaxy, along with its affiliate Samson's Manufacturing, is a subsidiary of S. Lichtenberg and Company. The company imports and distributes soft window coverings and home décor textile products for major customers like Walmart, Kohl's, Target and Amazon.

• Purification Cellutions, LLC of Burke County broke ground in early 2016 for a new building expansion. Construction will take three years, and the addition will result in increased employment at the facility. Upon completion, the expansion will add over 100 new jobs for the Waynesboro community.

Expansion of the Plant Vogtle nuclear power station is still ongoing. The expansion process began in 2015. The plant now employs over 1,000 people who oversee electricity generation.

A review of the 2018 year-to-date WARN list for Georgia revealed no announcements of layoffs or closures in Burke County. No layoffs or closures were reported during 2017.

Sources: http://burkechamber.org/
http://selectburke.com/

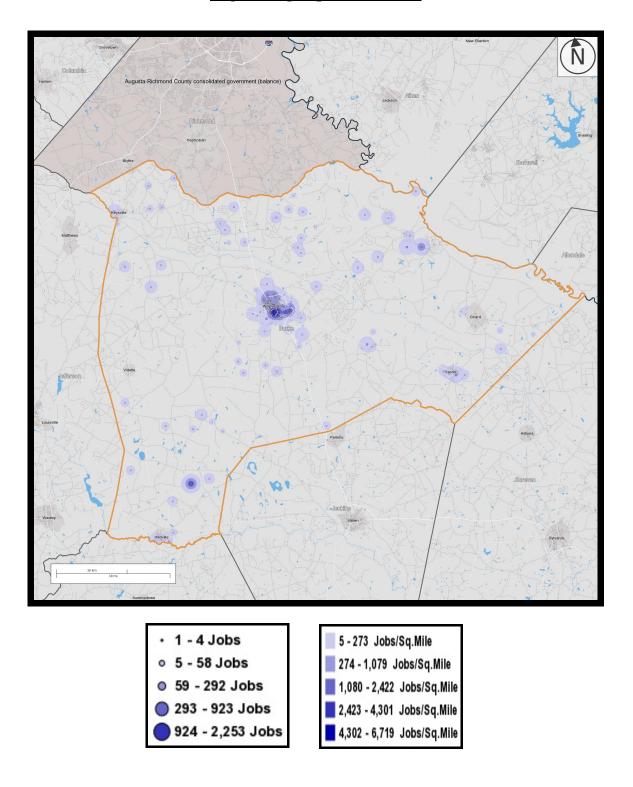
#### Local Economy - Relative to Subject & Impact on Housing Demand

The Waynesboro / Burke County area economy has a large number of low to moderate wage workers employed in the service, trade, and manufacturing sectors. Given the acceptable site location of the subject, with good proximity to several employment nodes, the proposed subject acquisition/rehab development will continue to attract potential renters from these sectors of the workforce who are in need of affordable housing and a reasonable commute to work.

In the opinion of the market analyst, the rehabilitation of the Pecan Chase (LIHTC family) Apartments will provide continuing affordable rental housing stock to the area low to moderate income households in Burke County.

The major employment nodes within Waynesboro and Burke County are exhibited on the map on the following page. The majority of jobs are concentrated in the Waynesboro area, with smaller concentrations in other locations along the major transportation corridors.

### Major Employment Nodes



#### SECTION G

# PROJECT-SPECIFIC DEMAND ANALYSIS

his incorporates several sources of income eligible demand, including demand from new renter household growth and demand from existing renter households already in the Waynesboro market. In addition, given the amount of substandard housing that

still exists in the PMA market, the potential demand from substandard housing will be examined.

This methodology develops an effective market demand comprising eligible demand segments based on household characteristics and typical demand sources. It evaluates the required penetration of this effective demand pool. The section also includes estimates of reasonable absorption of the proposed units. The demand analysis is premised upon the estimated year that the subject will be placed in service in mid to late 2020, with the first full year of occupancy in 2021.

In this section, the effective project size is 35. Throughout the demand forecast process, income qualification is based on the distribution estimates derived in Tables 5A and 5B from the previous section of the report.

Subsequent to the derivation of the annual demand estimate, the project is considered within the context of the current market conditions. This analysis assesses the size of the proposed project compared to the existing population, including factors of tenure and income qualification. This indicates the proportion of the occupied housing stock that the project would represent and gives an indication of the scale of the proposed complex in the market. This does not represent potential demand, but can provide indicators of the validity of the demand estimates and the expected capture rates.

The demand analysis will address the impact on demand from existing and proposed like-kind competitive supply, in this case discriminated by age and income.

Finally, the potential impact of the proposed project on the housing market supply is evaluated, particularly the impact on other like-kind assisted family apartment projects in the market area.

#### Income Threshold Parameters

This market study focused upon the following target population regarding income parameters:

- (1) Occupied by households at 60 percent or below of area median income.
- (2) Projects must meet the person per unit imputed income requirements of the Low Income Housing Tax Credit, as amended in 1990. Thus, for purposes of estimating rents, developers should assume no more than the following: (a) For efficiencies, 1 Person; (b) For units with one or more separate bedrooms, 1.5 persons for each separate bedroom.
- (3) The proposed development will be available to Section 8 voucher holders.
- (4) The 2017 HUD Income Guidelines were used.
- (5) 0% of the units will be set aside as market rate with no income restrictions.

<u>Analyst Note</u>: The subject will comprise 35 one, two and three-bedroom units. The expected occupancy of people per unit is:

1BR - 1 and 2 persons 2BR - 2, 3 and 4 persons 3BR - 3, 4, 5 and 6 persons

<u>Analyst Note</u>: As long as the unit in demand is income qualified there is no minimum number of people per unit.

The proposed development will target 15% of the units at 50% or below of area median income (AMI) and 85% of the units at 60% AMI.

The lower portion of the LIHTC target income ranges is set by the proposed subject 1BR gross rents at 50% and 60% AMI.

It is estimated that households at the subject will spend between 30% and 45% of income for gross housing expenses, including utilities and maintenance. Recent Consumer Expenditure Surveys (including the most recent) indicate that the average cost paid by renter households is around 36% of gross income. Given the subject property's intended target group it is estimated that the target LIHTC income group will spend between 25% and 50% of income on rent. GA-DCA has set the estimate for non elderly applications at 35%.

The proposed 1BR net rent at 50% AMI is \$215. The estimated utility cost is \$85. The proposed 1BR gross rent at 50% AMI is \$300. Based on the proposed gross rents the lower income limits at 50% AMI was established at \$10,285.

The proposed 1BR net rent at 60% AMI is \$408. The estimated utility cost is \$85. The proposed 1BR gross rent at 60% AMI is \$493. Based on the proposed gross rent the lower income limits at 60% AMI was established at \$16,900.

The maximum income limit at 50% and 60% AMI for 1 to 5 person households in Burke County follows:

|        |                            | 50%<br><u>AMI</u> | 60%<br><u>AMI</u>  |
|--------|----------------------------|-------------------|--|
| Person | _                          | \$21,700          | \$26,040   |
| Person | _                          | \$24,800          | \$29,760   |
| Person | _                          | \$27,900          | \$33,480   |
| Person | _                          | \$31,000          | \$37,200   |
| Person | _                          | \$33,500          | \$40,200   |
|        | Person<br>Person<br>Person |                   | Person - \$21,700<br>Person - \$24,800<br>Person - \$27,900<br>Person - \$31,000 |

Source: 2017 HUD MTSP income limits.

#### LIHTC Target Income Ranges

The overall income range for the targeting of income eligible households at 50% AMI is \$10,285 to \$33,500.

The overall income range for the targeting of income eligible households at 60% AMI is \$16,900 to \$40,200.

#### SUMMARY

Target Income Range - Subject Property - by Income Targeting Scenario

#### 50% AMI

The subject will position 6-units at 50% of AMI.

The overall **Target Income Range** for the proposed subject property targeting households at 50% AMI is \$10,285 to \$33,500.

It is projected that in 2021, approximately 43.5% of the renter households in the PMA will be in the subject property 50% AMI LIHTC target income group.

#### 60% AMI

The subject will position 29-units at 60% of AMI.

The overall **Target Income Range** for the proposed subject property targeting households at 60% AMI is \$16,900 to \$40,200.

It is projected that in 2021, approximately  $\bf 34\%$  of the renter households in the PMA will be in the subject property 60% AMI LIHTC target income group.

#### Adjustments

In order to adjust for income overlap between the targeted income segments, the following adjustment was made. The 50% and 60% income segment estimates were reduced in order to adjust for overlap with each other, but only moderately at 60%, given fact that only 6-units will target renters at 50% AMI.

#### Renter-Occupied

| 50% | AMI | 20.0% |
|-----|-----|-------|
| 60% | AMI | 30.0% |

#### Effective Demand Pool

In this methodology, there are three basic sources of demand for an apartment project to acquire potential tenants:

- \* net household formation (normal growth),
- \* existing renters who are living in substandard housing, and
- \* existing renters who choose to move to another unit, typically based on affordability (rent overburdened), project location and features.

As required by the most recent set of GA-DCA Market Study Guidelines, several adjustments are made to the basic model. The methodology adjustments are:

- (1) taking into consideration like-kind competitive units now in the "pipeline", and/or under construction within the 2019 to 2021 forecast period, and
- (2) taking into consideration like-kind competition introduced into the market during 2016 and 2017.

#### Growth

For the PMA, forecast housing demand through household formation totals 31 households over the 2019 to 2021 forecast period. By definition, were this to be growth it would equal demand for new housing units. This demand would further be qualified by tenure and income range to determine how many would belong to the subject target income group. During the 2019 to 2021 forecast period it is calculated that 6 or approximately 19% of the new households formations would be renters.

Based on 2021 income forecasts, 1 new renter household falls into the 50% AMI target income segment of the proposed subject property and 2 into the 60% AMI target income segment.

#### Demand from Existing Renters that are In Substandard Housing

The most current and reliable data from the US Census regarding substandard housing is the 2000 census, and the 2012-2016 American Community Survey. By definition, substandard housing in this market study is from Tables H21 and H48 in Summary File 3 of the 2000 census - Tenure by Age of Householder by Occupants Per Room and Tenure by Plumbing Facilities, respectively. By definition, substandard housing in this market study is from Tables B25015 and B25016 in the 2012-2016 American Community Survey 5-Year Estimates - Tenure by Age of Householder by Occupants Per Room and Tenure by Plumbing Facilities, respectively.

Based upon 2000 Census data, 216 renter-occupied households were defined as residing in substandard housing. Based upon 2012-2016 American Community Survey data, 118 renter-occupied households were defined as residing in substandard housing. The forecast in 2021 was for 85 renter occupied households residing in substandard housing in the PMA.

Based on 2021 income forecasts, 17 substandard renter households fall into the target income segment of the proposed subject property at 50% AMI and 26 are in the 60% AMI segment.

#### Demand from Existing Renters that are Rent Overburdened

An additional source of demand for rental units is derived from renter households desiring to move to improve their living conditions, to accommodate different space requirements, because of changes in financial circumstances or affordability. For this portion of the estimate, rent overburdened households are included in the demand analysis. Note: This segment of the demand analysis excluded the estimate of demand by substandard housing as defined in the previous segment of the demand analysis.

By definition, rent overburdened are those households paying greater than 30% to 35% of income to gross rent\*. The most recent census based data for the percentage of households that are rent overburdened by income group is the 2000 census. In addition, the 2010-2014 American Community Survey provides the most current estimated update of rent overburden statistical information. Forecasting this percentage estimate forwarded into 2021 is extremely problematic and would not hold up to the rigors of statistical analysis. It is assumed that the percentage of rent overburdened households within the target income range has increased, owing to the 2009-2013 national and worldwide recession. The 2012-2016 ACS indicates that within Burke County about 52% of all households age 18 to 64 (owners & renters) are rent or cost overburdened and the approximately 73% of all renters (regardless of age) within the \$10,000 to \$19,999 income range, approximately 44% in the \$20,000 to \$34,999 income range, and approximately 60% in the overall \$10,000 to \$34,999 income range.

It is estimated that approximately 70% of the renters with incomes in the 50% AMI target income segment are rent overburdened and 60% of the renters with incomes in the 60% AMI target income segment are rent overburdened.

In the PMA it is estimated that 344 existing renter households are rent overburdened and fall into the 50% AMI target income segment of the proposed subject property and 470 are in the 60% AMI segment.

\*Note: HUD and the US Census define a rent over burdened household at 30% of income to rent.

#### Total Effective Tenant Pool

The potential demand from these sources (within the PMA) total 362 households/units for the subject apartment development at 50% AMI. The potential demand from these sources (within the PMA) total 470 households/units for the subject apartment development at 60% AMI.

The total potential demand from the PMA is 832 households/units for the subject apartment development at 50% to 60% AMI. This estimate comprises the total income-qualified demand pool of potential tenants for the subject project.

Naturally, not every household in this effective demand pool will choose to enter the market for a new unit; this is the gross effective demand.

These estimates of demand will still need to be adjusted for the introduction of new like-kind LIHTC supply into the PMA that is either: (1) built in 2016, placed in service in 2017, or currently in the rent-up process, (2) under construction, and/or (3) in the pipeline for development (if any).

#### Upcoming Direct Competition

An additional adjustment is made to the total demand estimate. The estimated number of direct, like-kind competitive supply under construction and/or in the pipeline for development must be taken into consideration. At present, other than Pine Trails (LIHTC/Market Rate) there are no apartment developments under construction within the PMA, nor are there any in the permitted pipeline for development. Source: Ms. Trinetta Skinner, Community Development Director, City of Waynesboro, (706) 554-4168. Contacted: March 26, 2018

A review of the 2016 to 2017 list of awards for both LIHTC & Bond applications made by the Georgia Department of Community Affairs revealed that one award was made for a LIHTC/Market Rate family development within the Waynesboro PMA. In 2016, an award was made for Pine Trails, a 60-unit new construction development. At the time of the market study, Pine Trails was under construction. This property is considered to be comparable to the proposed subject development, and will be taken into consideration within the quantitative demand methodology.

| Pine Trails |         |         |        |  |  |
|-------------|---------|---------|--------|--|--|
| BR/Type     | 50% AMI | 60% AMI | Market |  |  |
| 1BR/1b      | 2       | 6       |        |  |  |
| 2BR/2b      | 6       | 21      | 9      |  |  |
| 3BR/2b      | 4       | 12      |        |  |  |

The segmented, effective demand pool for the proposed LIHTC/Acquisition Rehab development is summarized in Table 14.

## Table 14: LIHTC Family

## Quantitative Demand Estimate: Waynesboro PMA

| Demand from New Growth - Renter Households             | 50%<br><u>AMI</u> | 60%<br><u>AMI</u> |
|--|-------------------|-------------------|
| Total Projected Number of Households (2021)            | 2,538             | 2,538             |
| Less: Current Number of Households (2019)              | 2,532             | 2,532             |
| Change in Total Renter Households                      | + 6               | + 6               |
| % of Renter Households in Target Income Range          | <u>20</u> %       | <u>30</u> %       |
| Total Demand from New Growth                           | 1                 | 2                 |
| Demand from Substandard Housing with Renter Households |                   |                   |
| Number of Households in Substandard Housing(2016)      | 118               | 118               |
| Number of Households in Substandard Housing (2021)     | 85                | 85                |
| % of Substandard Households in Target Income Range     | 20%               | <u>30</u> %       |
| Number of Income Qualified Renter Households           | 17                | 26                |
| Demand from Existing Renter Households                 |                   |                   |
| Number of Renter Households (2021)                     | 2,538             | 2,538             |
| Minus substandard housing segment                      | 85                | 85                |
| Net Number of Existing Renter Households               | 2,453             | 2,453             |
| % of Households in Target Income Range                 | <u>20</u> %       | <u>30</u> %       |
| Number of Income Qualified Renter Households           | 491               | 736               |
| Proportion Income Qualified (that are Rent             | <u>70</u> %       | <u>60</u> %       |
| Overburdened)  |                   |                   |
| Total  | 344               | 442               |
| • Net Total Demand                                     | 362               | 470               |
| Minus New Supply of Competitive Units (2016-2017)      | _ 12              | <u>- 39</u>       |
| • Gross Total Demand                                   | 350               | 431               |

| Table 14  | - Converte                   | ed w/in G                              | A-DCA Requ                             | uired Tab                              | le                      |
|---|------------------------------|--|--|--|-------------------------|
|   | HH @30% AMI xx,xxx to xx,xxx | HH @50% AMI<br>\$10,285 to<br>\$33,500 | HH@ 60% AMI<br>\$16,900 to<br>\$40,200 | HH @ Market<br>\$xx,xxx to<br>\$xx,xxx | All LIHTC<br>Households |
| Demand from New Households (age & income appropriate)   |                              | 1                                      | 2                                      |  | 3                       |
| Plus  |                              |  |  |  |                         |
| Demand from Existing<br>Renter Households -<br>Substandard Housing  |                              | 17                                     | 26                                     |  | 43                      |
| Plus  |                              |  |  |  |                         |
| Demand from Existing<br>Renter Households -<br>Rent Overburdened<br>households  |                              | 344                                    | 442                                    |  | 786                     |
| Sub Total   |                              | 362                                    | 470                                    |  | 832                     |
| Demand from Existing<br>Households - Elderly<br>Homeowner Turnover<br>(limited to 2%)   |                              | Na                                     | Na                                     |  | Na                      |
| Equals Total Demand   |                              | 362                                    | 470                                    |  | 832                     |
| Less  |                              |  |  |  |                         |
| Supply of comparable LIHTC or Market Rate housing units built and/or planned in the project market between 2016 and the present |                              | 12                                     | 39                                     |  | 51                      |
| Equals Net Demand   |                              | 350                                    | 431                                    |  | 781                     |

#### Capture Rate Analysis

#### Scenario 1: (assumes a worst case scenario of 100% vacancy after rehab)

Scenario 1 assumes a completed rehab development that is 100% vacant.

After adjusting for new supply the Total Number of Households Income Qualified = 781. For the subject 35 LIHTC units, this equates to an overall non segmented Capture Rate of 4.5%.

#### Scenario 1

| Required Capture Rate   | 1.7%              | 6.7%              |
|---|-------------------|-------------------|
| Number of Units in LIHTC Segment<br>Number of Income Qualified Households | 6<br>350          | 29<br>431         |
| • <u>Capture Rate</u> (35-units)  | 50%<br><u>AMI</u> | 60%<br><u>AMI</u> |

#### Scenario 2: (assumes a 2% vacant property after rehab)

#### Scenario 2

Scenario 1 assumes a completed rehab development that is 100% vacant. Pecan Chase Apartments typically has an occupancy rate of 99% to 100%, and at the time of the survey had 5-applicants on the waiting list. The management company for the property, Tower Management, examined the current rent roll, the Tax Credit Compliance Report and interviewed the on-site manager for Pecan Chase. Based on this review, Tower Management expects that at most only 1 tenant would be lost after Rehab. This results in a more likely  $2^{\rm nd}$  Capture Rate Scenario with the loss of 1-tenant, as follows:

Total Number of Households Income Qualified = 781. For the vacant 1 LIHTC unit, this equates to an overall Capture Rate of 0.1%.

| Required Capture Rate   | 0.0%              | 0.2%              |
|---|-------------------|-------------------|
| Number of Units in LIHTC Segment<br>Number of Income Qualified Households | 0<br>362          | 1<br>470          |
| • <u>Capture Rate</u> (1-unit)  | 50%<br><u>AMI</u> | 60%<br><u>AMI</u> |

#### • Total Demand by Bedroom Mix

It is estimated that approximately 25% of the target group fits the profile for a 1BR unit, 50% for a 2BR unit, and 25% of the target group is estimated to fit a 3BR unit profile. Source: Table 6 and Survey of the Competitive Environment.

#### Total Demand by Bedroom Type (at 50% AMI)

1BR - 90 2BR - 182 3BR - 90

Total - 362 (pre adjustment)

|     | Total Demand | New<br><u>Supply</u> * | Net Demand | Units<br><u>Proposed</u> | Capture<br><u>Rate</u> |
|-----|--------------|------------------------|------------|--------------------------|------------------------|
| 1BR | 90           | 2                      | 88         | 2                        | 2.3%                   |
| 2BR | 182          | 6                      | 176        | 2                        | 1.1%                   |
| 3BR | 90           | 4                      | 86         | 2                        | 2.3%                   |

#### Total Demand by Bedroom Type (at 60% AMI)

1BR - 117 2BR - 236 3BR - 117

Total - 470 (pre adjustment)

|     |              | New             |            | Units    | Capture     |  |
|-----|--------------|-----------------|------------|----------|-------------|--|
|     | Total Demand | <u>Supply</u> * | Net Demand | Proposed | <u>Rate</u> |  |
| 1BR | 117          | 6               | 111        | 1        | 0.9%        |  |
| 2BR | 236          | 21              | 215        | 6        | 2.8%        |  |
| 3BR | 117          | 12              | 105        | 22       | 21.0%       |  |

<sup>\*</sup> At present, there is one LIHTC/Market Rate (family) like kind competitive property that is under construction within the PMA.

## Capture Rate Analysis

| Income<br>Targeting | Income<br>Limits  | Units<br>Proposed | Total<br>Demand | Supply | Net<br>Demand | Capture<br>Rate | Abspt |
|---------------------|-------------------|-------------------|-----------------|--------|---------------|-----------------|-------|
| 30% AMI             |                   |                   |                 |        |               |                 |       |
| 1BR                 |                   |                   |                 |        |               |                 |       |
| 2BR                 |                   |                   |                 |        |               |                 |       |
| 3BR                 |                   |                   |                 |        |               |                 |       |
| 4BR                 |                   |                   |                 |        |               |                 |       |
| 50% AMI             |                   |                   |                 |        |               |                 |       |
| 1BR                 | \$10,285-\$21,700 | 2                 | 90              | 2      | 88            | 2.3%            | 1 mo. |
| 2BR                 | \$12,720-\$27,900 | 2                 | 182             | 6      | 176           | 1.1%            | 1 mo. |
| 3BR                 | \$20,090-\$33,500 | 2                 | 90              | 4      | 86            | 2.3%            | 1 mo. |
| 4BR                 |                   |                   |                 |        |               |                 |       |
| 60% AMI             |                   |                   |                 |        |               |                 |       |
| 1BR                 | \$16,900-\$26,040 | 1                 | 117             | 6      | 111           | 0.9%            | 1 mo. |
| 2BR                 | \$19,270-\$33,480 | 6                 | 236             | 21     | 215           | 2.8%            | 1 mo. |
| 3BR                 | \$20,605-\$40,200 | 22                | 117             | 12     | 105           | 21.0%           | 1 mo. |
| 4BR                 |                   |                   |                 |        |               |                 |       |
| Market<br>Rate      |                   |                   |                 |        |               |                 |       |
| 1BR                 |                   |                   |                 |        |               |                 |       |
| 2BR                 |                   |                   |                 |        |               |                 |       |
| 3BR                 |                   |                   |                 |        |               |                 |       |
| 4BR                 |                   |                   |                 |        |               |                 |       |
| Total 30%           |                   |                   |                 |        |               |                 |       |
| Total 50%           | \$10,285-\$33,500 | 6                 | 362             | 12     | 350           | 1.7%            | 1 mo. |
| Total 60%           | \$16,900-\$40,200 | 29                | 470             | 39     | 431           | 6.7%            | 1 mo. |
| Total<br>LIHTC      | \$10,285-\$40,200 | 35                | 832             | 51     | 781           | 4.5%            | 1 mo. |
| Total<br>Market     |                   |                   |                 |        |               |                 |       |

#### • Penetration Rate:

The NCHMA definition for Penetration Rate is: "The percentage of age and income qualified renter households in the Primary Market Area that all existing and proposed properties, to be completed within six months of the subject, and which are competitively priced to the subject that must be captured to achieve the Stabilized Level of Occupancy."

The above capture rate analysis and findings already take into consideration like-kind upcoming and pipeline development. In fact, the final step of the Koontz & Salinger demand and capture rate methodologies incorporates penetration rate analysis.

#### Overall Impact to the Rental Market

In the opinion of the market analyst, the proposed LIHTC/Acquisition Rehab family development will not negatively impact the existing supply of program assisted LIHTC family properties located within the Waynesboro PMA in the short or long term.

At the time of the survey, the overall vacancy rate of the three LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.

Some relocation of tenants in the area program assisted family properties could occur. This is considered to be normal when a newly renovated property is introduced within a competitive environment, resulting in very short term negative impact.

#### SECTION H

# COMPETITIVE ENVIRONMENT & SUPPLY ANALYSIS

his section of the report evaluates the general rental housing market conditions in the PMA apartment market, for both LIHTC and non LIHTC program assisted family properties and market rate properties.

Part I of the survey focused upon the existing program assisted family properties within the PMA.

Part II consisted of a sample survey of conventional apartment properties in the competitive environment. The analysis includes individual summaries and pictures of properties as well as an overall summary rent reconciliation analysis.

The Waynesboro apartment market is representative of a semi-urban apartment market, greatly influenced by a much larger, surrounding rural hinterland. The Waynesboro apartment market does not have any traditional market rate properties of size. The local market does contain three LIHTC family properties, several small USDA-RD and HUD properties, and a public housing authority. Outside of Waynesboro the rental market is primarily composed of single-family homes and single-wide trailers for rent. Owing to the fact that Waynesboro lacks a sizable number of non subsidized / market rate properties the sample set included market rate properties located approximately 20 to 25 miles from Waynesboro, in Augusta, Hephzibah, Statesboro and Swainsboro.

The selection process of "comparables" focused upon including those properties within the surveyed data set offering one, two and three-bedroom units, are non subsidized, were professionally managed, and in very good to excellent condition.

#### Part I - Survey of the Program Assisted Family Apartment Market

Nine program assisted family properties, as well as the Waynesboro Housing Authority representing 763 units were surveyed in the subject's competitive environment, in detail. Three of the program assisted properties are LIHTC/HOME. Five properties are USDA-RD and one is HUD Section 8. Several key findings in the local program assisted apartment market include:

- \* At the time of the survey, the overall estimated vacancy rate of the surveyed program assisted family apartment properties was less than 2%, at 1.8%.
- \* At the time of the survey, the overall vacancy rate of the three LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.
- \* The bedroom mix of the surveyed LIHTC family properties is 2% 1BR, 5% 2BR, 78% 3BR, and 15% 4BR.
- \* At the time of the survey, the overall vacancy rate of the five USDA-RD properties was 6.7%. Three of the five properties maintain a waiting list, ranging in size between 4 and 6 applicants.

\* The bedroom mix of the surveyed USDA family properties is 28% 1BR, 66% 2BR, and 6% 3BR.

#### Part II - Sample Survey of Market Rate Apartments

Six market rate properties, representing 628 units were surveyed in detail. In addition, the market rate units within the Pecan Grove I and II LIHTC properties were taken into consideration. Owing to the fact that Waynesboro lacks a sizable number of non subsidized / market rate properties the sample set included market rate properties located approximately 20 to 25+ miles from Waynesboro in Augusta, Hephzibah, Statesboro and Swainsboro. Several key findings within the competitive apartment market environment include:

- \* At the time of the survey, the overall estimated vacancy rate of the surveyed market rate properties targeting the general population was 3.5%.
- \* The typical occupancy rates reported for most of the surveyed properties ranges between the low 90's to mid 90's.
- \* The bedroom mix of the surveyed market rate properties was 14% 1BR, 73% 2BR, 10% 3BR, and 3% 4BR.
- \* A survey of the conventional apartment market exhibited the following average, median and range of net rents, by bedroom type, in the area competitive environment:

| Market Rate Competitive Environment - Net Rents |         |        |             |  |  |
|---|---------|--------|-------------|--|--|
| BR/Rent   | Average | Median | Range       |  |  |
| 1BR/1b  | \$659   | \$670  | \$620-\$705 |  |  |
| 2BR/1b  | \$695   | \$695  | \$695-\$695 |  |  |
| 2BR/1.5b & 2b                                   | \$791   | \$790  | \$700-\$875 |  |  |
| 3BR/2b  | \$837   | \$835  | \$800-\$875 |  |  |

Source: Koontz & Salinger. May, 2018

- \* Four of the six surveyed market rate properties include water, sewer and trash removal within the net rent. One of the surveyed properties only includes trash removal, and one excludes all utilities from the net rent.
- \* Security deposits range between \$175 and \$500, or were based upon one month's rent or based upon credit.

- \* None of the surveyed market rate properties are presently offering rent concessions.
- \* One of the surveyed market rate properties was built in the 1970's, two in the 80's, one in the 90's, and two in the 2000's.
- \* A survey of the conventional apartment market exhibited the following average, median and range of size of units, by bedroom type, in the area competitive environment:

| Market Rate Competitive Environment - Unit Size |         |        |           |  |  |
|---|---------|--------|-----------|--|--|
| BR/Size   | Average | Median | Range     |  |  |
| 1BR/1b  | 724     | 700    | 550-850   |  |  |
| 2BR/1b  | 950     | 950    | 950-950   |  |  |
| 2BR/1.5b & 2b                                   | 1044    | 1150   | 888-1177  |  |  |
| 3BR/2b  | 1150    | 1100   | 1050-1280 |  |  |

Source: Koontz & Salinger. May, 2018

\* In the area of unit size, by bedroom type, the subject will offer competitive unit sizes, by floor plan, in comparison with the existing market rate properties.

#### Section 8 Vouchers

The Section 8 voucher program for Burke County is managed by the Georgia Department of Community Affairs, Atlanta Office. At the time of the survey, the Georgia State Office stated that 47 vouchers held by households were under contract within Burke County, of which 9 were elderly households and 38 non elderly. In addition, it was reported that presently there are 71 applicants on the waiting list. The waiting list is presently closed. Source: Ms. Sharon El, Administrative Assistant, GA-DCA, Atlanta Office, Sharon.EL@dca.ga.gov, March 23, 2018.

## Most Comparable Property

\* The most comparable surveyed market rate properties to the subject in terms of rent reconciliation/advantage analysis are:

| Comparable Market Rate Properties: By BR Type |                       |                     |  |  |  |  |  |  |  |
|---|-----------------------|---------------------|--|--|--|--|--|--|--|
| 1BR   | 2BR                   | 3BR                 |  |  |  |  |  |  |  |
| High Point Crossing                           | High Point Crossing   | High Point Crossing |  |  |  |  |  |  |  |
| Oakview Place                                 | Oakview Place         | Pinnacle Place      |  |  |  |  |  |  |  |
| Pinnacle Place                                | Pine Terrace          | Pecan Grove         |  |  |  |  |  |  |  |
| Berkshire Village                             | Pinnacle Place        |                     |  |  |  |  |  |  |  |
|   | Berkshire Village     |                     |  |  |  |  |  |  |  |
|   | Village of Mill Creek |                     |  |  |  |  |  |  |  |

Source: Koontz & Salinger. May, 2018

- \* The most direct like-kind comparable surveyed properties to the proposed subject development in terms of age and income targeting are the existing LIHTC family properties in Waynesboro: Pecan Chase (prior to rehab) and Pecan Grove I & II.
- \* In terms of market rents, and subject rent advantage, the most comparable properties comprise six of the surveyed market rate properties located outside of the Waynesboro PMA. A distance value adjustment was applied within the rent reconciliation process for those properties located in Augusta and Hephzibah. A distance value adjustment was not applied within the rent reconciliation process for those properties located in Swainsboro and Statesboro as they are considered to be demographically and geographically comparable to Waynesboro.

#### Fair Market Rents

The 2018 Fair Market Rents for Burke County, GA are as follows:

Efficiency = \$ 617 1 BR Unit = \$ 636 2 BR Unit = \$ 771 3 BR Unit = \$1053 4 BR Unit = \$1358

\*Fair Market Rents are gross rents (include utility costs)

Source: www.huduser.gov

Note: The proposed subject property LIHTC 1BR, 2BR and 3BR gross rents are below the maximum Fair Market Rent at both 50% and 60% AMI. Thus, the subject property LIHTC 1BR, 2BR and 3BR units at 50% and 60% AMI will be very marketable to Section 8 voucher holders in Burke County.

# Housing Voids

The primary housing void within the Waynesboro PMA is the lack of traditional market rate apartment properties targeting the general population, absent of any form of income restriction.

# Change in Average Rents

Between 2016 and 2018, the Waynesboro competitive environment conventional apartment market exhibited the following change in average net rents, by bedroom type:

|              | <u>2016</u> | 2018  | % Change | Annual<br>% Change |
|--------------|-------------|-------|----------|--------------------|
| 1BR/1b       | \$655       | \$659 | + 0.6%   | + 0.3%             |
| 2BR/1b       | \$650       | \$695 | + 6.9%   | + 3.4%             |
| 2BR/1.5 & 2b | \$797       | \$791 | - 0.8%   | - 0.4%             |
| 3BR/2b       | \$794       | \$837 | + 5.4%   | + 2.7%             |

Table 15 exhibits building permit data between 2000 and February 2018. The permit data is for Burke County (including Waynesboro). Between 2000 and February 2018, 1,066 permits were issued in Burke County, of which 86, or approximately 8% were multi-family units.

|  | Table 15                  |                        |                       |  |  |  |  |  |  |  |  |
|--|---------------------------|------------------------|-----------------------|--|--|--|--|--|--|--|--|
| New Housing Units Permitted:<br>Burke County, 2000-2018 <sup>1</sup> |                           |                        |                       |  |  |  |  |  |  |  |  |
| Year   | Net<br>Total <sup>2</sup> | Single-Family<br>Units | Multi-Family<br>Units |  |  |  |  |  |  |  |  |
|  |                           |                        |                       |  |  |  |  |  |  |  |  |
| 2000   | 42                        | 38                     | 4                     |  |  |  |  |  |  |  |  |
| 2001   | 50                        | 46                     | 4                     |  |  |  |  |  |  |  |  |
| 2002   | 56                        | 52                     | 4                     |  |  |  |  |  |  |  |  |
| 2003   | 58                        | 56                     | 2                     |  |  |  |  |  |  |  |  |
| 2004   | 96                        | 96                     |                       |  |  |  |  |  |  |  |  |
| 2005   | 68                        | 68                     |                       |  |  |  |  |  |  |  |  |
| 2006   | 67                        | 67                     |                       |  |  |  |  |  |  |  |  |
| 2007   | 133                       | 133                    |                       |  |  |  |  |  |  |  |  |
| 2008   | 62                        | 50                     | 12                    |  |  |  |  |  |  |  |  |
| 2009   | 40                        | 40                     |                       |  |  |  |  |  |  |  |  |
| 2010   | 41                        | 41                     |                       |  |  |  |  |  |  |  |  |
| 2011   | 23                        | 23                     |                       |  |  |  |  |  |  |  |  |
| 2012   | 29                        | 29                     |                       |  |  |  |  |  |  |  |  |
| 2013   | 43                        | 43                     |                       |  |  |  |  |  |  |  |  |
| 2014   | 43                        | 43                     |                       |  |  |  |  |  |  |  |  |
| 2015   | 44                        | 44                     |                       |  |  |  |  |  |  |  |  |
| 2016   | 110                       | 50                     | 60                    |  |  |  |  |  |  |  |  |
| 2017   | 53                        | 53                     |                       |  |  |  |  |  |  |  |  |
| 2018/2   | 8                         | 8                      |                       |  |  |  |  |  |  |  |  |
|  |                           |                        |                       |  |  |  |  |  |  |  |  |
| Total  | 1,066                     | 980                    | 86                    |  |  |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup>Source: SOCDS Building Permits Database.

 $<sup>^{2}\</sup>mbox{Net}$  total equals new SF and MF dwellings units.

Table 16 exhibits the project size, bedroom mix, number of vacant units (at time of the survey), net rents and unit sizes of the surveyed program assisted apartment family properties in the Waynesboro competitive environment.

|                       |   |     |     |             | Table         | 16              |                 |                 |             |             |               |
|-----------------------|---|-----|-----|-------------|---------------|-----------------|-----------------|-----------------|-------------|-------------|---------------|
|                       | SURVEY OF PROGRAM ASSISTED FAMILY APARTMENT COMPLEXES |     |     |             |               |                 |                 |                 |             |             |               |
|                       | PROJECT PARAMETERS                                    |     |     |             |               |                 |                 |                 |             |             |               |
| Complex               | Total<br>Units  | 1BR | 2BR | 3BR-<br>4BR | Vac.<br>Units | 1BR<br>Rent     | 2BR<br>Rent     | 3&4BR<br>Rent   | SF<br>1BR   | SF<br>2BR   | SF<br>3 & 4BR |
| Subject               | 35  | 3   | 8   | 24          | Na            | \$215-<br>\$408 | \$264-<br>\$455 | \$455-<br>\$470 | 756         | 915         | 1136          |
| LIHTC                 |   |     |     |             |               |                 |                 |                 |             |             |               |
| Pecan Chase           | 35  | 3   | 8   | 24          | 0             | \$230-<br>\$408 | \$264-<br>\$453 | \$470-<br>\$475 | 756         | 915         | 1136          |
| Pecan Grove           | 40  |     |     | 40          | 1             |                 |                 | \$327-<br>\$800 |             |             | 1280          |
| Pecan Grove<br>II     | 54  | 1   |     | 54          | 1             |                 |                 | \$650-<br>\$850 |             |             | 1280-<br>1600 |
| Sub Total             | 129   | 3   | 8   | 118         | 2             |                 |                 |                 |             |             |               |
| USDA-RD               |   |     |     |             |               |                 |                 |                 |             |             |               |
| Maple Lane            | 10  | 6   | 4   |             | 0             | \$445           | \$552           |                 | 610         | 764         |               |
| Meadow<br>Woods       | 24  | 8   | 12  | 4           | 0             | \$510           | \$605           | \$635           | 606         | 730         | 830           |
| Orchard Hill          | 66  | 12  | 54  |             | 5             | \$440           | \$460           |                 | 703         | 995         |               |
| Windy Hill            | 48  | 16  | 32  |             | 7             | \$410           | \$513           |                 | 703         | 995         |               |
| Woodland<br>Terrace   | 30  | 8   | 16  | 6           | 0             | \$454           | \$504           | \$544           | 650         | 925         | 950           |
| Sub Total             | 178   | 50  | 118 | 10          | 12            |                 |                 |                 |             |             |               |
| HUD<br>8/LIHTC        |   |     |     |             |               |                 |                 |                 |             |             |               |
| Waynesboro<br>Gardens | 70  | 30  | 24  | 16          | 0             | BOI             | BOI             | BOI             | 578-<br>588 | 879-<br>910 | 1200-<br>1361 |
| РНА                   | 387   | 72  | 128 | 187         | 0             | BOI             | BOI             | BOI             | 703         | 995         | 1272-<br>1422 |
|                       |   |     |     |             |               |                 |                 |                 |             |             |               |
| Total*                | 763   | 155 | 277 | 331         | 14            |                 |                 |                 |             |             |               |

<sup>\* -</sup> Includes the subject property

Note: The basic rent was noted for the USDA-RD properties

Comparable properties highlighted in red.

Source: Koontz and Salinger. May, 2018.

Table 17 exhibits the project size, bedroom mix, number of vacant units (at the time of the survey), net rents and reported unit sizes of a sample of the surveyed market rate apartment properties within the competitive environment.

|   |     |       |         |    | Table  | 17              |                 |                 |     |               |      |
|---|-----|-------|---------|----|--------|-----------------|-----------------|-----------------|-----|---------------|------|
|   |     | SURVE | CY OF M |    | T RATE |                 | ETITIVE<br>ERS  | SUPPLY          |     |               |      |
| Complex Total Units 1BR 2BR R- Units Rent Rent Rent SF SF SF 3 & 4BR SF 2BR 3 & 4BR |     |       |         |    |        |                 |                 |                 |     |               |      |
| Subject   | 35  | 3     | 8       | 24 | Na     | \$215-<br>\$408 | \$264-<br>\$455 | \$455-<br>\$470 | 756 | 915           | 1136 |
|   |     |       |         |    |        |                 |                 |                 |     |               |      |
| High Point<br>Crossing  | 168 | 32    | 120     | 16 | 5      | \$620           | \$695           | \$800           | 850 | 950           | 1050 |
| Oakview<br>Place  | 124 | 24    | 100     |    | 9      | \$666           | \$766-<br>781   | -               | 692 | 889-<br>1042  |      |
| Pine Terrace  | 24  |       | 24      |    | 0      |                 | \$700           |                 |     | 1052          |      |
| Pinnacle<br>Place   | 120 | 16    | 72      | 32 | 4      | \$705           | \$765           | \$875           | 740 | 975           | 1130 |
| Berkshire<br>Village  | 50  | 20    | 15      | 15 | 3      | \$675           | \$850           | \$1400          | 550 | 1150          | 1450 |
| Village of<br>Mill Creek  | 142 |       | 142     |    | 1      |                 | \$795-<br>\$875 |                 |     | 1072-<br>1177 |      |
|   |     |       |         |    |        |                 |                 |                 |     |               |      |
| Total*  | 628 | 92    | 473     | 63 | 22     |                 |                 |                 | _   |               |      |

<sup>\* -</sup> Excludes the subject property

Comparable properties highlighted in red.

Source: Koontz and Salinger. May, 2018.

Table 18 exhibits the key amenities of the subject and the surveyed program assisted family apartment properties. Overall, the subject is competitive to very competitive with all of the existing program assisted apartment properties in the market regarding the unit and development amenity package.

|                     | Table 18 SURVEY OF PROGRAM ASSISTED FAMILY APARTMENT COMPLEXES UNIT & PROJECT AMENITIES |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Complex             | A   | В | C | D | Е | F | G | Н | I | J | K | L | M |
| Subject             | х   | X |   |   | Х | X | X | Х | Х | X | X | Х | X |
| LIHTC               |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Pecan Chase         | Х   | х |   |   | х | Х | Х | Х | Х | Х | Х | х | х |
| Pecan Grove         | х   | Х |   |   | х | х | х | х | х | х | х | х | Х |
| Pecan Grove<br>II   | x   | x |   |   | X | х | х | х | X | X | х | X | X |
| USDA-RD             |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Maple Lane          |   |   |   |   |   |   |   | Х | Х | Х | Х |   |   |
| Meadow<br>Woods     | х   | x |   |   | X |   |   | х | X | X | х |   | X |
| Orchard Hill        | х   | х |   |   | х |   |   | х | Х | Х | х |   | х |
| Windy Hill          | х   | х |   |   | х |   |   |   | Х | Х | х |   | х |
| Woodland<br>Terrace | x   | x |   |   | X |   |   | х | х | X | х |   | X |
| HUD                 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Burkestone          | х   | Х |   |   | х | х | х |   | Х | Х | х |   |   |
| PHA                 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Waynesboro<br>PHA   |   |   |   |   | X |   |   | X | X |   |   |   |   |

Source: Koontz and Salinger. May, 2018.

Key: A - On-Site Mgmt Office B - Central Laundry C - Pool

D - Tennis Court E - Playground/Rec Area F - Dishwasher
G - Disposal H - W/D Hook-ups I - A/C
J - Cable Ready K - Mini-Blinds L - Community Rm/Exercise Rm

M - Storage/other (inc. - ceiling fan, microwave, patio/balcony)

Table 19 exhibits the key amenities of the subject and the surveyed conventional apartment properties.

|                          | Table 19  |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                          | SURVEY OF CONVENTIONAL COMPETITIVE SUPPLY<br>UNIT & PROJECT AMENITIES |   |   |   |   |   |   |   |   |   |   |   |   |
| Complex                  | A   | В | С | D | Е | F | G | Н | I | J | K | L | M |
| Subject                  | x   | X |   |   | x | X | X | x | x | X | x | X | x |
|                          |   |   |   |   |   |   |   |   |   |   |   |   |   |
| High Point<br>Crossing   | X   | X | X |   | X | X | X | X | X | X | X | X | x |
| Oakview Place            | х   | Х | Х |   | х | X | Х | Х | Х | х | Х | Х | х |
| Pine Terrace             |   |   |   |   |   | X | х | х | х | х | X |   | х |
| Pinnacle Place           | х   |   | Х |   |   | X | Х | Х | х | Х | Х |   | Х |
| The Creek @<br>Southern  |   |   |   |   |   | X | X | X | Х | X | X |   | x |
| Village of Mill<br>Creek | X   |   | X |   | X | X | X | X | X | X | X | X | х |
|                          |   |   |   |   |   |   |   |   |   |   |   |   |   |

Source: Koontz and Salinger. May, 2018.

Key: A - On-Site Mgmt Office B - Central Laundry C - Pool

D - Tennis Court E - Playground/Rec Area F - Dishwasher
G - Disposal H - W/D Hook-ups I - A/C
J - Cable Ready K - Mini-Blinds L - Community Rm/Exercise Rm

M - Storage/other (inc. - ceiling fan, microwave, patio/balcony)

The data on the individual complexes, reported on the following pages, were reported by the owners or managers of the specific projects. In some cases, the managers / owners were unable to report on a specific project item, or declined to provide detailed information.

A map showing the location of the program assisted properties in the Waynesboro PMA is provided on page 97. A map showing the location of the surveyed Market Rate properties located within the competitive environment is provided on page 98. A map showing the location of the surveyed Comparable properties located within the competitive environment is provided on page 99.

# Survey of Program Assisted Family Properties

1. Pecan Chase Apartments, 201 Pecan Chase (706) 554-0770 or (770) 386-2921 (Subject Property)

Contact: Brenda Smith, Tower Mgmt (3/21/18) Type: LIHTC FM (30%/50%/60%)

Date Built: 1998 Condition: Good

| Unit Type                  | 30%<br><u>N</u> | 50%<br>Number | 60%         | 30%  | 50%<br>Rent        | 60%                | Utility<br>Allowance    | Size sf            | Vacant      |
|----------------------------|-----------------|---------------|-------------|------|--------------------|--------------------|-------------------------|--------------------|-------------|
| 1BR/1b<br>2BR/1b<br>3BR/2b | 1<br>4<br>      | 2<br><br>11   | <br>4<br>13 | 7200 | \$408<br><br>\$470 | <br>\$453<br>\$475 | \$ 91<br>\$117<br>\$144 | 756<br>915<br>1136 | 0<br>0<br>0 |
| Total                      | 5               | 13            | 17          |      |                    |                    |                         |                    | 0           |

Typical Occupancy Rate: 99%-100% Waiting List: Yes (5)
Security Deposit: 1 month rent Concessions: No

Utilities Included: trash Turnover: "low to moderate"

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

#### Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | Yes |
| Computer Lab | Yes          | Recreation Area | Yes |
| Storage      | Yes          | Picnic Area     | Yes |

Design: Two story

Remarks: 0 existing tenants have Section 8 vouchers; "initially there were

more 30% AMI units, now they are transitioning to 50% units as

tenants vacate"; "still unmet need"





2. Pecan Grove Apartments, 100 Pecan Grove Dr (706) 437-1108

Contact: Ms Jamel (3/19/18) Type: LIHTC FM (30%, 50%, 60% &

Market Rate)

Date Built: 2006 Condition: Very Good

| Unit Type | 30% |    | 60%<br>ber | MR | 30%   | 50%<br>Rent |       | MR    | Utility<br>Allowance | Size | Vacant |
|-----------|-----|----|------------|----|-------|-------------|-------|-------|----------------------|------|--------|
| 3BR/2b    | 6   | 18 | 8          | 8  | \$327 | \$650       | \$725 | \$800 | \$156                | 1280 | 1      |
| Total     | 6   | 18 | 8          | 8  |       |             |       |       |                      |      | 1      |

Typical Occupancy Rate: 99% Waiting List: Yes (10)

Security Deposit: \$450 Concessions: No

Utilities Included: None

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio            | Yes |

# Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | Yes |
| Computer Lab | Yes          | Recreation Area | Yes |
| Storage      | No           | Picnic Area     | Yes |

Design: Single-family home for rent

Remarks: 2 existing tenants have Section 8 vouchers; no negative impact is

expected; 100% occupied within 4-months





3. Pecan Grove II Apartments, 100 Pecan Grove Dr (706) 437-1108

Contact: Ms Jamel (3/19/18) Type: LIHTC FM (50%, 60% &

Market Rate)

Date Built: 2007 Condition: Very Good

| Unit Type | 50%<br><u>ท</u> ั | 60%<br>umber | MR | 50%   | 60%<br>Rent | MR    | Utility<br>Allowance | Size | Vacant |
|-----------|-------------------|--------------|----|-------|-------------|-------|----------------------|------|--------|
| 3BR/2b    | 27                | 8            | 9  | \$650 | \$725       | \$800 | \$156                | 1280 | 1      |
| 4BR/2b    | 12                | 4            | 4  | \$712 | \$775       | \$850 | \$188                | 1600 | 0      |
| Total     | 39                | 12           | 13 |       |             |       |                      |      | 1      |

Typical Occupancy Rate: 99% Waiting List: Yes (10)

Typical Occupancy Rate: 99% Waiting List: Yes Security Deposit: 1 month rent Concessions: No

Utilities Included: None

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio            | Yes |

## Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | Yes |
| Computer Lab | Yes          | Recreation Area | Yes |
| Storage      | No           | Picnic Area     | Yes |

Design: Single-family home for rent

Remarks: 7 existing tenants have Section 8 vouchers; no negative impact is

expected; 100% occupied within 5-months





# **4.** Maple Lane Apartments, 197 GA Hwy 305, Midville (803) 788-3800

Contact: Sue Wren, Mgr, Boyd Mgmt (3/19/18)
Date Built: 1987
Type: USDA-RD FM
Condition: Good

| Unit Type | Number | Basic<br><u>Rent</u> | Market<br><u>Rent</u> | <u>Size</u> sf | Vacant |
|-----------|--------|----------------------|-----------------------|----------------|--------|
| 1BR/1b    | 6      | \$445                | \$552                 | 610            | 0      |
| 2BR/1b    | 4      | \$465                | \$589                 | 764            | 0      |
| Total     | 10     |                      |                       |                | 0      |

Typical Occupancy Rate: 100% Waiting List: Yes Security Deposit: \$150 Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | No  | Carpeting        | Yes |
| Disposal     | No  | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | No  |

# Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No |
|--------------|--------------|-----------------|----|
| Laundry Room | No           | Community Room  | No |
| Fitness Ctr  | No           | Recreation Area | No |
| Storage      | No           | Picnic Area     | No |

Design: 1 story

Remarks: 10 units have RA; 1BR allowance is \$102; 2BR allowance is \$148; no

negative impact is expected





# **5.** Meadow Woods Apartments, 730 Bargeron Ave, Sardis (478) 569-4563

Contact: Sue Wren, Mgr, Boyd Mgmt (3/19/18)
Date Built: 1980 Rehab-2014/15
Type: USDA-RD FM
Condition: Good

| Unit Type                    | Number       | Basic<br><u>Rent</u>    | Market<br><u>Rent</u>   | <u>Size</u> sf    | Vacant      |
|------------------------------|--------------|-------------------------|-------------------------|-------------------|-------------|
| 1BR/1b<br>2BR/1b<br>3BR/1.5b | 8<br>12<br>4 | \$510<br>\$605<br>\$635 | \$539<br>\$639<br>\$670 | 606<br>730<br>830 | 0<br>0<br>0 |
| Total                        | 24           | 2033                    | 2070                    | 630               | 0           |

Typical Occupancy Rate: 100% Waiting List: Yes (6)

Security Deposit: \$150 Concessions: No Utilities Included: None Turnover: "low"

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | No  | Carpeting        | Yes |
| Disposal     | No  | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

## Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | No  |
| Fitness Ctr  | No           | Recreation Area | Yes |
| Storage      | Yes          | Picnic Area     | No  |

Design: 1 & 2 story

Remarks: 24 units have RA; 1BR allowance is \$124; 2BR allowance is \$174;

3BR allowance is \$196; no negative impact is expected





# **6.** Orchard Hill Apartments, 725 W 6<sup>th</sup> St (706) 554-5277

Type: USDA-RD FM

Contact: Judy Bostick, Mgr (3/19/18)

Date Built: Phase I - 1982; Phase II - 1987 Condition: Good

Basic Market Size sf Unit Type Number Rent Rent Vacant \$440 1BR/1b 12 \$635 703 0 2BR/1b 54 \$460 \$723 995 5 Total 66 5

Typical Occupancy Rate: 97% Waiting List: No Security Deposit: 1 month basic rent Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | No  | Carpeting        | Yes |
| Disposal     | No  | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

#### Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | No  |
| Fitness Ctr  | No           | Recreation Area | Yes |
| Storage      | No           | Picnic Area     | No  |

Design: 1-story

Remarks: 45-units have RA; 1 tenant has Section 8 vouchers; no negative

impact is expected; 1BR allowance is \$90; 2BR allowance is \$121





# 7. Windy Hill Apartments, 1205 Windy Hill Cir (706) 554-9757

| Unit Type        | Number   | Basic<br><u>Rent</u> | Market<br><u>Rent</u> | <u>Size</u> sf | Vacant |
|------------------|----------|----------------------|-----------------------|----------------|--------|
| 1BR/1b<br>2BR/1b | 16<br>32 | \$410<br>\$435       | \$513<br>\$577        | 703<br>995     | 2<br>5 |
| Total            | 48       | ,                    |                       |                | 7      |

Typical Occupancy Rate: 85%-90% Waiting List: No Security Deposit: 1 month basic rent Concessions: No Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | No  | Carpeting        | Yes |
| Disposal     | No  | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | No  | Patio/Balcony    | Yes |

## Amenities - Project

| On-Site Mg | mt Yes | Pool            | No  |
|------------|--------|-----------------|-----|
| Laundry Ro | om Yes | Community Room  | No  |
| Fitness Ct | r No   | Recreation Area | Yes |
| Storage    | Yes    | Picnic Area     | No  |

Design: 1-story

Remarks: 22-units have RA; 0 Section 8 vouchers; 1BR allowance is \$102;

2BR allowance is \$139; expects no long term negative impact





# 8. Woodland Terrace, 622 Woodland Terrace Dr (706) 554-7270

Contact: Sue Wren, Boyd Mgmt (3/19/18) Type: USDA-RD FM

Date Built: 1991 Condition: Good

| Unit Type          | Number  | Basic<br><u>Rent</u> | Market<br><u>Rent</u> | <u>Size</u> sf | Vacant |
|--------------------|---------|----------------------|-----------------------|----------------|--------|
| 1BR/1b             | 8       | \$454                | \$487                 | 650            | 0      |
| 2BR/1b<br>3BR/1.5b | 16<br>6 | \$504<br>\$544       | \$542<br>\$584        | 925<br>950     | 0<br>0 |
| Total              | 30      |                      |                       |                | 0      |

Typical Occupancy Rate: 100% Waiting List: Yes (4)

Security Deposit: \$150 Concessions: No

Utilities Included: None

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | No  | Carpeting        | Yes |
| Disposal     | No  | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

# Amenities - Project

| On-Site Mgmt | Yes (office) | Pool            | No  |
|--------------|--------------|-----------------|-----|
| Laundry Room | Yes          | Community Room  | No  |
| Fitness Ctr  | No           | Recreation Area | Yes |
| Storage      | No           | Picnic Area     | No  |

Design: 1 & 2 story

Remarks: 15 units have RA; 1BR allowance is \$95; 2BR allowance is \$132;

3BR allowance is \$173; no negative impact is expected





9. Waynesboro Gardens Apartments, 803 Davis Rd (706) 554-5379

Contact: Ms Katrice, Manager (3/19/18) Type: LIHTC/HUD 8 FM

Date Built: 1979 Rehab-2007 Condition: Good

| Unit Type | Number  | Contract<br><u>Rent</u> | Utility<br>Allowance | <u>Size</u> sf | Vacant |
|-----------|---------|-------------------------|----------------------|----------------|--------|
| 1BR/1b    | 30      | \$572                   | \$ 81                | 578-588        | 0      |
| 2BR/1b    | 24      | \$675                   | \$ 95                | 878-910        | 0      |
| 3BR/1.5b  | 12      | \$832                   | \$129                | 1200           | 0      |
| 4BR/2b    | 4       | \$914                   | \$147                | 1361           | 0      |
| m + 1     | 70 (1   |                         | 1 6                  |                | 0      |
| Total     | /U (I i | ınit set asid           | de for mgmt)         |                | U      |

Typical Occupancy Rate: 98%-100% Waiting List: Yes (80)
Security Deposit: 1 month rent Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | No  | Patio/Balcony    | No  |

## Amenities - Project

| On-Site Mgmt | Yes | Pool            | No  |
|--------------|-----|-----------------|-----|
| Laundry Room | Yes | Community Room  | No  |
| Fitness Ctr  | No  | Recreation Area | Yes |
| Storage      | No  | Picnic Area     | No  |

Design: 1-story

Remarks: 100% PBRA; expects no negative impact; "stays full"





# 10. Waynesboro Housing Authority, scattered sites (706) 554-2233

Contact: Mr. Brent Meeks, Dir (3/19/18) Type: PHA

Date Built: 1952-1980 Condition: Good to Fair

| Contract   |        |        |                |        |
|------------|--------|--------|----------------|--------|
| Unit Type  | Number | Rent   | <u>Size</u> sf | Vacant |
| 1BR/1b     | 72     | \$ 405 | 703            | 0      |
| 2BR/1b     | 128    | \$ 485 | 995            | 0      |
| 3BR/1b     | 147    | \$ 671 | 1272           | 0      |
| 4BR/1.5b & |        | \$ 874 | 1422           | 0      |
| 5BR/2b     | 40     | \$1008 | 1422           | 0      |
| Total      | 387    |        |                | 0      |

Typical Occupancy Rate: 99% Waiting List: Yes (1 year wait)

Security Deposit: Na Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | No  |
| Dishwasher   | No  | Carpeting        | No  |
| Disposal     | No  | Window Treatment | No  |
| Washer/Dryer | No  | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | No  |

## Amenities - Project

| On-Site Mgmt | No | Pool            | No  |
|--------------|----|-----------------|-----|
| Laundry Room | No | Community Room  | No  |
| Fitness Ctr  | No | Recreation Area | Yes |
| Storage      | No | Picnic Area     | No  |

Design: 1 & 2-story

Remarks: 100% PBRA; some units being remodeled; minimum rent - \$50; 6

units are currently offline being remodeled





# Survey of the Competitive Environment: Market Rate

1. High Point Crossing, 524 Richmond Hill Rd, Augusta (706) 793-3697

Contact: Ms Leslie, Manager Date Contacted: 3/19/2018 Date Built: 1977; Rehabed 1998

Condition: Very Good

|           |        |       |                | Rent   |        |
|-----------|--------|-------|----------------|--------|--------|
| Unit Type | Number | Rent  | <u>Size</u> sf | Per SF | Vacant |
| 1BR/1b    | 32     | \$620 | 850            | \$.73  | 0      |
| 2BR/1b    | 120    | \$695 | 950            | \$.73  | 5      |
| 3BR/2b    | 16     | \$800 | 1050           | \$.76  | 0      |
| Total     | 168    |       |                |        | 5      |

Typical Occupancy Rate: 93%-95% Waiting List: "as needed"

Security Deposit: \$400 Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | Yes | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

## Amenities - Project

| On-Site Mgmt   | Yes | Clubhouse       | No  |
|----------------|-----|-----------------|-----|
| Laundry Room   | Yes | Pool            | Yes |
| Tennis Court   | No  | Recreation Area | Yes |
| Fitness Center | No  | Business Center | Yes |

Design: two story walk-up



2. Oakview Place, 3506 Oakview Place, Hephzibah (706) 432-2881

Contact: Ms Nokisha, Mgr, Strategic Mgmt Date Contacted: 3/19/2018

Date Built: 1980 Condition: Very Good

|           |        |       |                | Rent   |        |
|-----------|--------|-------|----------------|--------|--------|
| Unit Type | Number | Rent  | <u>Size</u> sf | Per SF | Vacant |
| 1BR/1b    | 24     | \$666 | 692            | \$0.96 | *      |
| 2BR/1.5b  | 76     | \$766 | 1042           | \$0.74 | *      |
| 2BR/2b    | 24     | \$781 | 888            | \$0.88 | *      |
| Total     | 124    |       |                |        | 9      |

Typical Occupancy Rate: 93% Waiting List: No Security Deposit: \$175-\$350 Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |
|              |     |                  |     |

# Amenities - Project

| On-Site Mgmt | Yes | Clubhouse       | Yes |
|--------------|-----|-----------------|-----|
| Laundry Room | Yes | Pool            | Yes |
| Tennis Court | No  | Recreation Area | Yes |
| Picnic Area  | Yes |                 |     |

Design: two story walk-up & townhouse





**3.** Pine Terrace, 120 Louise St, Swainsboro (478) 494-2584

Contact: Ms Sue Date Contacted: 3/19/2018

|           |        |       |                | Rent   |        |
|-----------|--------|-------|----------------|--------|--------|
| Unit Type | Number | Rent  | <u>Size</u> sf | Per SF | Vacant |
| 2BR/2b    | 24     | \$700 | 1052           | \$0.67 | 0      |
| Total     | 24     |       |                |        | 0      |

Typical Occupancy Rate: 95%-100% Waiting List: No Security Deposit: 1 month rent Concessions: No Utilities Included: trash removal

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

# Amenities - Project

| On-Site | Mgmt | No  | Pool            | No  |
|---------|------|-----|-----------------|-----|
| Laundry | Room | No  | Community Room  | No  |
| Fitness | Ctr  | No  | Recreation Area | No  |
| Storage |      | Yes | Picnic Area     | Yes |

Design: Two story walk-up



# 4. Pinnacle Place, 500 Caldwell Dr, Hephzibah (706) 793-2435

Contact: Ms Tara, Mgr Date Contacted: 3/19/2018

Date Built: 1982; Rehab-2007 Condition: Very Good

|           |        |       |                | Rent   |        |
|-----------|--------|-------|----------------|--------|--------|
| Unit Type | Number | Rent  | <u>Size</u> sf | Per SF | Vacant |
| 1BR/1b    | 16     | \$705 | 740            | \$0.95 | 0      |
| 2BR/1.5b  | 72     | \$765 | 975            | \$0.78 | 4      |
| 3BR/2b    | 32     | \$875 | 1130           | \$0.77 | 0      |
| Total     | 120    |       |                |        | 4      |

Typical Occupancy Rate: 93%-96% Waiting List: No Security Deposit: \$175-\$350 Concessions: No

Utilities Included: water, sewer, trash

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | No  | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

# Amenities - Project

| On-Site Mgmt | Yes | Clubhouse       | No  |
|--------------|-----|-----------------|-----|
| Laundry Room | No  | Pool            | Yes |
| Tennis Court | No  | Recreation Area | No  |
| Picnic Area  | No  |                 |     |

Design: two story walk-up





## 5. Berkshire Village, 220 Lanier Dr, Statesboro (912) 489-4432

Contact: Ms Kendall, Lsg Consultant
Date Contacted: 3/19/2018

Date Built: 1992 Condition: Very Good

|                                |                |                          | Rent                |                            |             |
|--------------------------------|----------------|--------------------------|---------------------|----------------------------|-------------|
| Unit Type                      | Number         | Rent                     | <u>Size</u> sf      | Per SF                     | Vacant      |
| 1BR/1b<br>2BR/2.5b<br>4BR/2.5b | 20<br>15<br>15 | \$675<br>\$850<br>\$1400 | 550<br>1150<br>1450 | \$1.23<br>\$0.74<br>\$0.97 | 1<br>2<br>0 |
| Total                          | 50             |                          |                     |                            | 3           |

Typical Occupancy Rate: mid 90's Waiting List: 1st come 1st serve Security Deposit: \$300 per bed Concessions: No

Security Deposit: \$300 per bed Concessions: No Utilities Included: water, sewer, trash Turnover: Na

#### Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | Yes | Ceiling Fan      | Yes |
| W/D Hook Up  | Yes | Patio/Balcony    | No  |

## Amenities - Project

| On-Site Mgmt | No | Pool            | No |
|--------------|----|-----------------|----|
| Laundry Room | No | Clubhouse       | No |
| Fitness Ctr  | No | Recreation Area | No |

Design: Townhouse w/gated entry

Remarks: located outside the Waynesboro PMA; rents mostly to students;

rent includes \$50 of utilities inc. elec.



6. Village of Mill Creek, 552 E Main St, Statesboro (912) 489-3044

Contact: Ms Kayla, Manager Date Contacted: 3/19/2018

| Unit Type | Number | Rent        | <u>Size</u> sf | Rent<br><u>Per SF</u> | Vacant |
|-----------|--------|-------------|----------------|-----------------------|--------|
| 2BR/2b    | 142    | \$795-\$875 | 1072-1177      | \$.74-\$.74           | 1      |
| Total     | 142    |             |                |                       | 1      |

Typical Occupancy Rate: 96% Waiting List: Yes Security Deposit: \$500 Concessions: No

Utilities Included: None

# Amenities - Unit

| Stove        | Yes | Air Conditioning | Yes |
|--------------|-----|------------------|-----|
| Refrigerator | Yes | Cable Ready      | Yes |
| Dishwasher   | Yes | Carpeting        | Yes |
| Disposal     | Yes | Window Treatment | Yes |
| Washer/Dryer | Yes | Ceiling Fan      | No  |
| W/D Hook Up  | Yes | Patio/Balcony    | Yes |

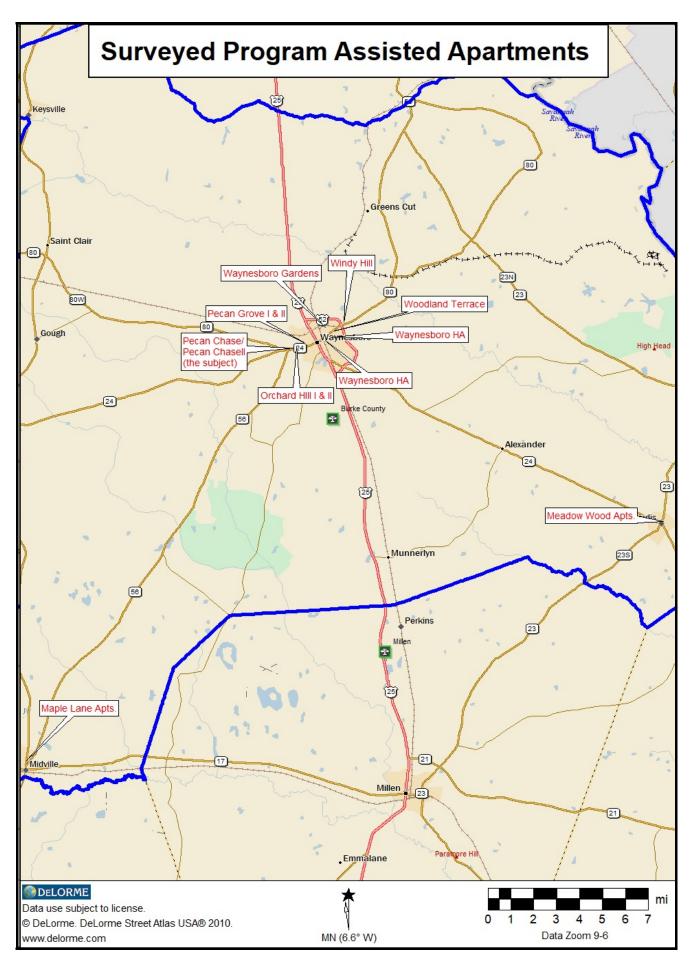
## Amenities - Project

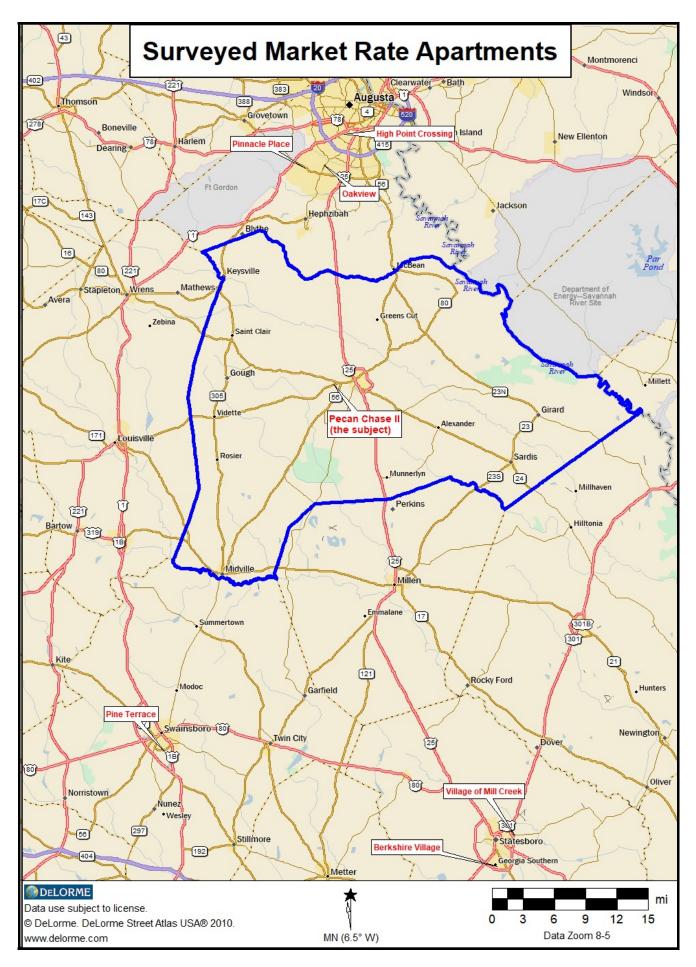
| On-Site Mgmt | Yes (office) | Pool            | Yes |
|--------------|--------------|-----------------|-----|
| Laundry Room | No           | Clubhouse       | Yes |
| Fitness Ctr  | Yes          | Recreation Area | Yes |
| Business Ctr | No           | Picnic Area     | No  |

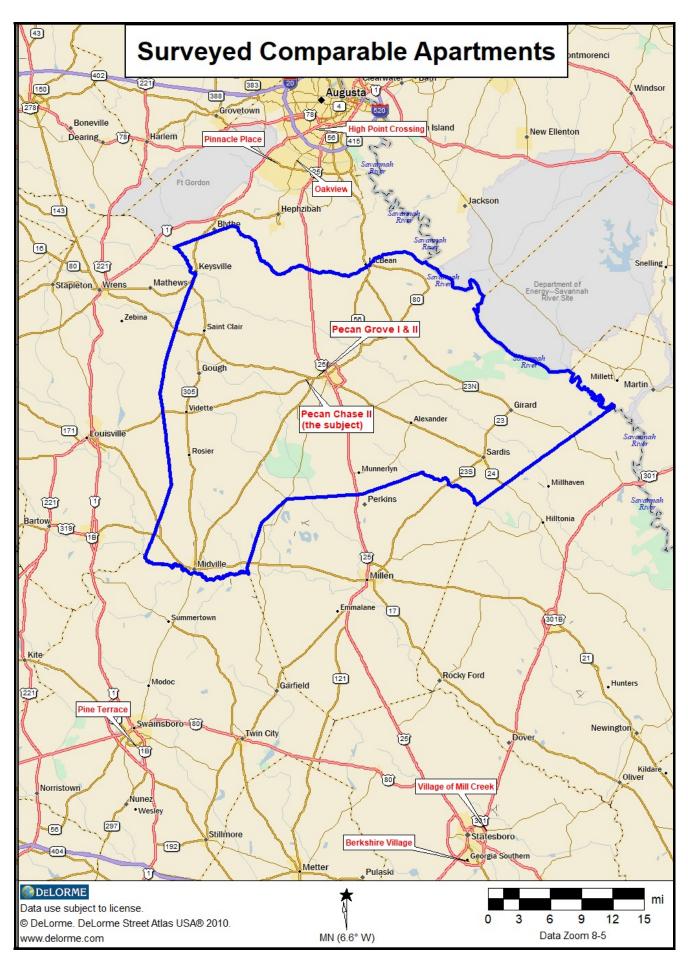
Design: 2-story

Remarks: located outside the Waynesboro PMA; 30 units built in last phase









# SECTION I

# ABSORPTION & STABILIZATION RATES

Assuming the property was comparable to a new construction LIHTC family development, the most likely/best case rent-up scenario for the property suggests a 1-month rent-up time period for those expected turnover vacancies after the rehab process is completed.

The absorption of the project is contingent upon an attractive product after the rehab process, professional management, and a strong marketing and pre-leasing program.

The proposed development does have a Relocation Plan.

Based upon: (1) an examination of the rent roll and tenant incomes, (2) an examination of historical occupancy rates, (3) evidence of continuing Section 8 voucher support, and (4) the size of the existing waiting list at the Pecan Chase Apartments it is estimated that the property will retain at a minimum of 98% of its tenant base, the most likely/best case rent-up scenario for the property, were the subject 2% vacant, suggests a 1-month rent-up time period.

Stabilized occupancy, subsequent to the end of the rehab process is expected to be 95% or higher within a one month period, beyond the absorption period.

## NCHMA Definitions

Absorption Period: The period of time necessary for a newly constructed or renovated property to achieve the Stabilized Level of occupancy. The Absorption Period begins when the first certificate of occupancy is issued and ends when the last unit to reach the Stabilized Level of Occupancy has a signed lease. This assumes a typical pre-marketing period, prior to the issuance of the certificate of occupancy, of about three to six months. The month that leasing is assumed to begin should accompany all absorption estimates.

Absorption Rate: The average number of units rented each month during the Absorption Period.

Stabilized Level of Occupancy: The underwritten or actual number of occupied units that a property is expected to maintain after the initial rent-up period, expressed as a percentage of the total units.

# SECTION J

# **INTERVIEWS**

he following are observations and comments relating to the subject property. They were obtained via a survey of local contacts interviewed during the course of the market study research process. In most instances the project parameters of the proposed development were presented to the "key contact", in particular: the proposed site

location, project size, bedroom mix, income targeting and net rents. The following observations/comments were made:

- (1) Ms. Trinetta Skinner, Community Development Director for the City of Waynesboro, reported that no current infrastructure development was ongoing within the vicinity of the subject site, nor was any planned in the near future. In addition, he reported on the status of current and upcoming permitted apartment development within Waynesboro. <u>Contact Number:</u> (706) 554-4168.
- (2) Ms Sharon El, Administrative Assistant, GA-DCA, Atlanta Office Section 8 Coordinator, made available the number of Section 8 Housing Choice Vouchers being used within Waynesboro and Burke County. At the time of the survey, the Georgia State Office stated that 47 vouchers held by households were under contract within Burke County, of which 9 were elderly households and 38 non elderly. In addition, it was reported that presently there are 71 applicants on the waiting list. The waiting list is presently closed. Source: Sharon.EL@dca.ga.gov, March 23, 2018.
- (3) Ms. Brenda Smith, Regional Manager, for the Pecan Chase LIHTC Apartments was interviewed. She stated that at the time of the survey, Pecan Chase was 100% occupied and had 5 applicants on the waiting list. In addition, it was stated that initially there were more 30% AMI units, now they are transitioning to 50% units as tenants vacate. <u>Contact Number</u>: (770) 386-2921.
- (4) Ms. Jamel, the manager of the Pecan Grove I and II LIHTC Apartments was interviewed. She stated that at the time of the survey, both Pecan Grove I and II were 98% occupied and both maintain a waiting list, with a combined 10 applicants. Pecan Grove I opened in 2006 and was full within 4-months. Pecan Grove II opened in 2007 and was full within 5-months. In addition, it was stated that no negative impact is expected should Pecan Chase be rehabed. <u>Contact Number</u>: (706) 437-1108.
- (5) Ms. Katrice, the manager of the Waynesboro Gardens (LIHTC/HUD Section 8 Acquisition Rehab) Apartments was interviewed. She stated that at the time of the survey, Waynesboro Gardens was 100% occupied and had 80 applicants on the waiting list. In addition, it was stated that no negative impact is expected should Pecan Chase be rehabed. <u>Contact Number</u>: (706) 554-5379.
- (6) Ms. Debra, the manager of the Orchard Hill I & II USDA-RD Apartments was interviewed. She stated that at the time of the survey, Orchard Hill was 92% occupied. In addition, it was stated that no negative impact is expected should Pecan Chase be rehabed.  $\underline{Contact}$   $\underline{Number}$ : (706) 554-5277.

## SECTION K

# CONCLUSIONS & RECOMMENDATION

s proposed in Section B of this study, it is of the opinion of the analyst, based on the findings in the market study that the Pecan Chase II Apartments (a proposed LIHTC/Acquisition Rehab property) targeting the general population should proceed forward with the development process.

## Detailed Support of Recommendation

- 1. Project Size The income qualified target group is large enough to absorb the proposed LIHTC/Acquisition Rehab family development of 35-units. The Capture Rates for the total project, by bedroom type and by Income Segment are considered to be acceptable, and within the GA-DCA threshold limits.
- 2. The current LIHTC and USDA-RD program assisted apartment market is **not** representative of a soft market. At the time of the survey, the overall estimated vacancy rate of the surveyed program assisted apartment properties was less than 2%, at 1.8%. At the time of the survey, the overall estimated vacancy rate of the surveyed market rate apartment properties located within the competitive environment was 3.5%.
- 3. The proposed complex amenity package is considered to be very competitive within the PMA apartment market for affordable properties. It will be competitive with older program assisted properties and older, smaller, market rate properties in the competitive environment.
- **4.** Bedroom Mix The subject will offer 1BR, 2BR and 3BR units. Based upon market findings and capture rate analysis, the bedroom mix is considered to be appropriate. All household sizes will be targeted, from single person households to large family households.
- **5.** Assessment of rents The proposed LIHTC net rents, by bedroom type, will be very competitive within the PMA apartment market at 50% and 60% AMI. Market rent advantage is greater than 30% in all AMI segments, and by bedroom type. The table on page 104, exhibits the rent reconciliation of the proposed LIHTC property, by bedroom type, and income targeting, with comparable properties within the competitive environment.
- **6.** Under the assumption that the proposed development will be: (1) rehabed as described within this market study, (2) will be subject to professional management, and (3) will be subject to an extensive marketing and pre-leasing program, the subject is forecasted to be 100% absorbed within 1-month.

- 7. Stabilized occupancy, subsequent to initial lease-up, is forecasted to be 93% or higher.
  - 8. The site location is considered to be marketable.
- **9.** In the opinion of the market analyst, the proposed LIHTC/Acquisition Rehab family development will not negatively impact the existing supply of program assisted LIHTC family properties located within the Waynesboro PMA in the short or long term. At the time of the survey, the overall vacancy rate of the three LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.
- 10. No modifications to the proposed project development parameters as currently configured are recommended.

The table below exhibits the findings of the Rent Reconciliation Process between the proposed subject net rent, by bedroom type, and by income targeting with the current comparable Market Rate competitive environment. A detailed examination of the Rent Reconciliation Process, which includes the process for defining Market Rent Advantage, is provided within the preceding pages.

## Market Rent Advantage

Overall:

The rent reconciliation process exhibits a very significant subject property rent advantage by bedroom type at 50% and 60% of AMI. Percent Advantage:

|                               | <u>50% AMI</u>        | Level One 60% AMI | Level Two<br>60% AMI |
|-------------------------------|-----------------------|-------------------|----------------------|
| 1BR/1b:<br>2BR/1b:<br>3BR/2b: | 39%-63%<br>61%<br>39% | 35%<br>38%        | 30%<br>32%<br>36%    |

38.5%

| Rent Reconciliation        |        |        |        |        |  |
|----------------------------|--------|--------|--------|--------|--|
|                            |        |        |        |        |  |
| 50% AMI                    | 1BR    | 2BR    | 3BR    | 1BR    |  |
| Proposed subject net rents | \$215  | \$264  | \$455  | \$408  |  |
| Estimated Market net rents | \$580  | \$675  | \$740  | \$645  |  |
| Rent Advantage (\$)        | +\$365 | +\$411 | +\$285 | +\$172 |  |
| Rent Advantage (%)         | 63%    | 61%    | 39%    | 30%    |  |
|                            |        |        |        |        |  |
| 60% AMI (Level One)        | 1BR    | 2BR    | 3BR    | 4BR    |  |
| Proposed subject net rents |        | \$438  | \$455  |        |  |
| Estimated Market net rents |        | \$675  | \$740  |        |  |
| Rent Advantage (\$)        |        | +\$237 | +\$285 |        |  |
| Rent Advantage (%)         | _      | 35%    | 38%    |        |  |
|                            |        |        |        |        |  |
| 60% AMI (Level Two)        | 1BR    | 2BR    | 3BR    | 4BR    |  |
| Proposed subject net rents | \$408  | \$455  | \$470  |        |  |
| Estimated Market net rents | \$580  | \$675  | \$740  |        |  |
| Rent Advantage (\$)        | +\$172 | +\$220 | +\$270 |        |  |
| Rent Advantage (%)         | 30%    | 32%    | 36%    |        |  |
|                            |        |        |        |        |  |

Source: Koontz & Salinger. May, 2016

#### Recommendation

As proposed in Section B of this study (Project Description), it is of the opinion of the analyst, based upon the findings in the market study, that the Pecan Chase II Apartments (a proposed LIHTC/Acquisition Rehab family development) proceed forward with the development process.

# Negative Impact

In the opinion of the market analyst, the proposed LIHTC/Acquisition Rehab family development will not negatively impact the existing supply of program assisted LIHTC family properties located within the Waynesboro PMA in the short or long term.

At the time of the survey, the overall vacancy rate of the three LIHTC properties was 1.5%. All three properties maintain a waiting list, ranging is size between 5 to 10 applicants.

Some relocation of tenants in the area program assisted family properties could occur. This is considered to be normal when a newly renovated property is introduced within a competitive environment, resulting in very short term negative impact.

## Achievable Restricted (LIHTC) Rent

The proposed gross rents, by bedroom type at 50% and 60% AMI are considered to be very competitively positioned within the market. In addition, they are appropriately positioned in order to attract income qualified Section 8 Housing Choice Voucher holders within Waynesboro and Burke County, for the proposed subject 1BR, 2BR, and 3BR units.

It is recommended that the proposed subject LIHTC net rents at 50% and 60% AMI remain unchanged, neither increased nor decreased. The proposed LIHTC family development, and proposed subject net rents are in line with the other LIHTC and program assisted developments operating in the market without PBRA, deep subsidy USDA rental assistance (RA), or attached Section 8 vouchers, when taking into consideration differences in income restrictions, unit size and amenity package.

Both the Koontz & Salinger and HUD based rent reconciliation processes suggest that the proposed subject net rents could be positioned at a higher level and still attain a rent advantage position greater than 10%. However, it is recommended that the proposed net rents remain unchanged. In addition, the subject's gross rents are already closely positioned to be under Fair Market Rents for Burke County, while at the same time operating within a competitive environment.

The proposed project design, amenity package, location and net rents are very well positioned to be attractive to the local Section 8 voucher market. Increasing the gross rents to a level beyond the FMR's, even if rent advantage can be achieved, and maintained, is not recommended.

### Mitigating Risks

The subject development is very well positioned to be successful in the market place. It will offer a product that will be very competitive regarding: rent positioning, project design, amenity package and professional management. The major unknown mitigating risk to the development process will be the status of the local economy during 2018-2019 and beyond.

At present, economic indicators point to a stable local economy. However, the operative word in forecasting the economic outlook in Burke County, the State, the Nation , and the Globe, at present is "uncertainty". At present, the Waynesboro/Burke County local economic conditions are considered to be operating within a more positive and certain state compared to the recent past, with recent continuing signs of optimism.

Also, it is possible that the absorption rate could be extended by a few months if the rent-up process for the proposed subject development begins sometime between the Thanksgiving and Christmas holiday season, including the beginning of January.

# Rent Reconciliation Process

Six market rate properties in the competitive environment were selected as comparables to the subject. The methodology attempts to quantify a number of subject variables regarding the features and characteristics of a target property in comparison to the same variables of comparable properties.

The comparables were selected based upon the availability of data, general location within the market area, target market, unit and building types, rehabilitation and condition status, and age and general attractiveness of the developments. The rent adjustments used in this analysis are based upon a variety of sources, including data and opinions provided by local apartment managers, LIHTC developers, other real estate professionals, and utility allowances used within the subject market. It is emphasized, however, that ultimately the values employed in the adjustments reflect the subjective opinions of the market analyst.

One or more of the comparable properties may more closely reflect the expected conditions at the subject, and may be given greater weight in the adjustment calculation, while others may be significantly different from the proposed subject development.

Several procedures and non adjustment assumptions were utilized within the rent reconciliation process. Among them were:

- consideration was made to ensure that no duplication of characteristics/adjustments inadvertently took place,
- the comparable properties were chosen based on the following sequence of adjustment: location, age of property, physical condition and amenity package,
- no adjustment was made for the floor/level of the unit in the building,
- no "time adjustment" was made; all of the comparable properties were surveyed in March, 2018,
- a "distance or neighborhood adjustment" was made; owing to the fact that comparisons are mostly being made between properties located outside of the subject PMA,
- no "management adjustment" was made; all of the comparable properties, as well as the subject are (or will be) professionally managed,
- no adjustment was made for project design; none of the properties stood out as being particularly unique regarding design or project layout,
- an adjustment was made for the age of the property; this adjustment was made on a conservative basis,

- no adjustment was made Number of Rooms this adjustment was taken into consideration in the adjustment for Square Feet Area (i.e., unit size),
- no adjustment was made for differences in the type of air conditioning used in comparing the subject to the comparable properties; all either had wall sleeve a/c or central a/c; an adjustment would have been made if any of the comps did not offer a/c or only offered window a/c,
- no adjustments were made for range/oven or refrigerator; the subject and all of the comparable properties provide these appliances (in the rent),
- no adjustment was made for storage,
- adjustments were made for Services (i.e., utilities included in the net rent, and trash removal). Neither the subject nor the comparable properties include heat, hot water, and/or electric within the net rent. The subject excludes water and sewer in the net rent and includes trash removal. Most of the comparable properties include cold water, sewer and trash removal within the net rent. An adjustment will be made for utilities.

#### ADJUSTMENT ANALYSIS

Several adjustments were made regarding comparable property parameters. The dollar value adjustment factors are based on survey findings and reasonable cost estimates. An explanation is provided for each adjustment made in the Estimate of Market Rent by Comparison.

#### Adjustments:

- Concessions: None of the six comparable market rate properties offers a concession. No adjustment is made.
- Structure/Floors: No adjustment.
- Year Built: Most of the comparable properties were built in the 1980's and 1990's, and will differ considerably from the subject (after modernization) regarding age. The age adjustment factor utilized is a \$1.00 adjustment per year differential between the subject and the comparable property.
- Square Feet (SF) Area: In order to allow for differences in amenity package, and the balcony/patio adjustment, the overall SF adjustment factor used is .05 per sf per month, for each bedroom type.
- Number of Baths: An adjustment was necessary for the bedroom bath mix, in particular the 2BR units. Typically the adjustment is \$15 for a ½ bath and \$30 for a full bath difference.

- Balcony/Terrace/Patio: The subject will offer a traditional balcony/patio, with an attached storage closet. The balcony/patio adjustment is based on an examination of the market rate comps. The balcony/patio adjustment resulted in a \$5 value for the balcony/patio.
- Disposal: An adjustment is made for a disposal based on a cost estimate. It is estimated that the unit and installation cost of a garbage disposal is \$225; it is estimated that the unit will have a life expectancy of 4 years; thus the monthly dollar value is \$5.
- Dishwasher: An adjustment is made for a dishwasher based on a cost estimate. It is estimated that the unit and installation cost of a dishwasher is \$750; it is estimated that the unit will have a life expectancy of 10 years; thus the monthly dollar value is \$5.
- Washer/Dryer (w/d): The subject will offer a central laundry (CL), as well as w/d/ hook-ups. If the comparable property provides a central laundry or w/d hook-ups no adjustment is made. If the comparable property does not offer hook-up or a central laundry the adjustment factor is \$40. The assumption is that at a minimum a household will need to set aside \$10 a week to do laundry. If the comparable included a washer and dryer in the rent the adjustment factor is also \$40.
- Carpet/Drapes/Blinds: The adjustment for carpet, pad and installation is based on a cost estimate. It is assumed that the life of the carpet and pad is 3 to 5 years and the cost is \$10 to \$15 per square yard. The adjustment for drapes / mini-blinds is based on a cost estimate. It is assumed that most of the properties have between 2 and 8 openings with the typical number of 4. The unit and installation cost of mini-blinds is \$25 per opening. It is estimated that the unit will have a life expectancy of 2 years. Thus, the monthly dollar value is \$4.15, rounded to \$4. Note: The subject and the comparable properties offer carpet and blinds.
- Pool/Recreation Area: The subject offers recreational space on the property. The estimate for a pool and tennis court is based on an examination of the market rate comps. Factoring out for location, condition, non similar amenities suggested a dollar value of \$5 for a playground, \$15 for a tennis court and \$25 for a pool.
- Water: The subject excludes cold water and sewer in the net rent. Most of the comparable properties include water and sewer in the net rent. The source for the utility estimates by bedroom type is based upon the Georgia Department of Community Affairs Utility Allowances Southern Region (effective 1/1/2018). See Appendix.
- Storage: The dollar value for storage is estimated to be \$5.
- Computer Room: The dollar value for a computer room (with internet service) is estimated to be \$5.

- Fitness Room: The dollar value for an equipped fitness room is estimated to be \$5.
- Clubhouse: The dollar value for a clubhouse and/or community room is estimated to be \$5.
- Location: Based on adjustments made for other amenities and variables in the data set analysis a comparable property with a marginally better location was assigned a value of \$10; a better location versus the subject was assigned a value of \$15; a superior location was assigned a value of \$50.
- Condition: Based on adjustments made for other amenities and variables in the data set analysis, the condition and curb appeal of a comparable property that is marginally better than the subject was assigned a value of \$5; a significantly better condition was assigned a value of \$10; and a superior condition / curb appeal was assigned a value of \$15. If the comparable property is inferior to the subject regarding condition / curb appeal the assigned value is \$10. Note: Given the modernization of the subject, the overall condition of the subject is classified as being significantly better.
- Trash: The subject includes trash in the net rent. A few of the comparable properties exclude trash in the net rent. An adjustment will be made. If required, the adjustment was based upon the Georgia Department of Community Affairs Utility Allowances Southern Region (effective 1/1/2018). See Appendix.

#### Adjustment Factor Key:

```
Distance Factor - $50
SF - .05 per sf per month
Patio/balcony - $5
Storage - $5
Computer Rm, Fitness Rm, Clubhouse, Microwave, Ceiling Fan - $5 (each)
Disposal - $5
Dishwasher - $5
Carpet - $5
Mini-blinds - $4
W/D hook-ups or Central Laundry - $20 W/D Units - $40
Pool - $25 Tennis Court - $15
Playground - $5 (Na for elderly) Craft Room or Community Garden - $5
Full bath - $25; ½ bath - $15
Location - Superior - $25; Better - $15; Marginally Better - $10
Condition - Superior - $15; Better - $10; Marginally Better - $5;
            Inferior - minus $10
Water & Sewer - 1BR-$38; 2BR-$47; 3BR-$57 (Source: GA-DCA Southern
                                           Region, (1/1/18)
Trash Removal - $15 (Source: GA-DCA Southern Region; 1/1/18)
Age - $1.00 per year (differential) Note: If difference is around 10
years, a choice is provided for no valuation adjustment.*
```

\*Could be included with the year built (age) adjustment, thus in most cases will not be double counted/adjusted. Also, the value of condition is somewhat included within the Age adjustment. Thus, the value adjustment applied to Condition is conservative.

|  |           | One Bed      | lroom Ur | nits     |              |          |         |  |  |
|--|-----------|--------------|----------|----------|--------------|----------|---------|--|--|
| Subject                                |           | Comp         | # 1      | Comp     | # 2          | Comp     | # 3     |  |  |
| Pecan Chase II                         |           | High Po      | oint     | Oakview  | Place        | Pinnacle | e Place |  |  |
| A. Rents Charged                       |           | Data         | \$ Adj   | Data     | \$ Adj       | Data     | \$ Adj  |  |  |
| Street Rent                            |           | \$620        |          | \$666    |              | \$705    |         |  |  |
| Utilities                              | es t      |              | (\$38)   | w,s,t    | (\$38)       | w,s,t    | (\$38)  |  |  |
| Concessions                            |           | No           |          | No       |              | No       |         |  |  |
| Effective Rent                         |           | \$582        |          | \$628    |              | \$667    |         |  |  |
| B. Design, Location,                   | Condition |              |          |          |              |          |         |  |  |
| Structures/Stories                     | 2         | 2            |          | 2        |              | 2        |         |  |  |
| Year Built/Rehab                       | 2021      | 1998         | \$23     | 1980     | \$41         | 2007     |         |  |  |
| Condition                              | Excell    | V Good       |          | V Good   |              | V Good   |         |  |  |
| Location                               | Good      | Distance     | (\$50)   | Distance | (\$50)       | Distance | (\$50)  |  |  |
| C. Unit Amenities                      |           |              |          |          |              |          |         |  |  |
| # of BR's                              | 1         | 1            |          | 1        |              | 1        |         |  |  |
| # of Bathrooms                         | 1         | 1            |          | 1        |              | 1        |         |  |  |
| Size/SF                                | 756       | 850          | (\$5)    | 692      | \$3          | 740 \$1  |         |  |  |
| Balcony/Patio/Stor                     | Y/Y       | Y/N          | \$5      | Y/N \$5  |              | Y/N      | \$5     |  |  |
| AC Type                                | Central   | Central      |          | Central  |              | Central  |         |  |  |
| Range/Refrigerator                     | Y/Y       | Y/Y          |          | Y/Y      |              | Y/Y      |         |  |  |
| Dishwasher/Disp.                       | Y/Y       | Y/Y          |          | Y/Y      |              | Y/Y      |         |  |  |
| W/D Unit                               | N         | Y            | (\$40)   | N        |              | N        |         |  |  |
| W/D Hookups or CL                      | Y         | Y            |          | Y        |              | Y        |         |  |  |
| D. Development Ameni                   | ties      |              |          |          |              |          |         |  |  |
| Clubhouse/Comm Rm                      | Y         | Y            |          | Y        |              | Y        |         |  |  |
| Pool/Tennis Court                      | N/N       | Y/N          | (\$25)   | Y/N      | (\$25)       | Y/N      | (\$25)  |  |  |
| Recreation Area                        | Y         | Y            |          | Y        |              | Y        |         |  |  |
| Computer/Fitness                       | Y/N       | Y/N          |          | N/N      | \$5          | N/N      | \$5     |  |  |
| F. Adjustments                         |           |              |          |          |              |          |         |  |  |
| Net Adjustment                         |           |              | -\$92    |          | -\$21        |          | -\$59   |  |  |
| G. Adjusted & Achiev                   | able Rent | \$490        |          | \$607    |              | \$608    |         |  |  |
| Estimated Market Ren 6 comps, rounded) | t (Avg of | Next<br>Page | Rounded  | to:      | see<br>Table | % Adv    |         |  |  |

|  |             | One Bed   | room Un | its       |              |       |             |  |  |
|--|-------------|-----------|---------|-----------|--------------|-------|-------------|--|--|
| Subject                                |             | Comp      | # 4     | Comp      | # 5          | Comp  | # 6         |  |  |
| Pecan Chase II                         |             | Berkshire | Village |           |              |       | # 6  \$ Adj |  |  |
| A. Rents Charged                       |             | Data      | \$ Adj  | Data      | \$ Adj       | Data  | \$ Adj      |  |  |
| Street Rent                            |             | \$675     |         |           |              |       |             |  |  |
| Utilities                              | Jtilities t |           | (\$38)  |           |              |       |             |  |  |
| Concessions                            |             | No        |         |           |              |       |             |  |  |
| Effective Rent                         |             | \$637     |         |           |              |       |             |  |  |
| B. Design, Location,                   | Condition   |           |         |           |              |       |             |  |  |
| Structures/Stories                     | 2           | 2         |         |           |              |       |             |  |  |
| Year Built/Rehab                       | 2021        | 1992      | \$29    |           |              |       |             |  |  |
| Condition                              | Excell      | V Good    |         |           |              |       |             |  |  |
| Location                               | Good        | Distance  | (\$50)  |           |              |       |             |  |  |
| C. Unit Amenities                      |             |           |         |           |              |       |             |  |  |
| # of BR's                              | 1           | 1         |         |           |              |       |             |  |  |
| # of Bathrooms                         | 1           | 1         |         |           |              |       |             |  |  |
| Size/SF                                | 756         | 550       | \$10    |           |              |       |             |  |  |
| Balcony/Patio/Stor                     | Y/Y         | N/N       | \$10    |           |              |       |             |  |  |
| AC Type                                | Central     | Central   |         |           |              |       |             |  |  |
| Range/Refrigerator                     | Y/Y         | Y/Y       |         |           |              |       |             |  |  |
| Dishwasher/Disp.                       | Y/Y         | Y/Y       |         |           |              |       |             |  |  |
| W/D Unit                               | N           | Y         | (\$40)  |           |              |       |             |  |  |
| W/D Hookups or CL                      | Y           | Y         |         |           |              |       |             |  |  |
| D. Development Ameni                   | ties        |           |         |           |              |       |             |  |  |
| Clubhouse/Comm Rm                      | Y           | N         | \$5     |           |              |       |             |  |  |
| Pool/Tennis Court                      | N/N         | N/N       |         |           |              |       |             |  |  |
| Recreation Area                        | Y           | N         | \$5     |           |              |       |             |  |  |
| Computer/Fitness                       | Y/N         | N/N       | \$5     |           |              |       |             |  |  |
| F. Adjustments                         |             |           |         |           |              |       |             |  |  |
| Net Adjustment                         |             |           | -\$26   |           |              |       |             |  |  |
| G. Adjusted & Achiev                   | able Rent   | \$611     |         |           |              |       |             |  |  |
| Estimated Market Ren 4 comps, rounded) | t (Avg of   | \$579     | Rounded | to: \$580 | see<br>Table | % Adv |             |  |  |

|  |           | Two Bed      | lroom Un | nits            |              |          |        |
|--|-----------|--------------|----------|-----------------|--------------|----------|--------|
| Subject                                |           | Comp         | # 1      | Comp            | # 2          | Comp :   | # 3    |
| Pecan Chase II                         |           | High P       | oint     | Oakview         | Place        | Pine Te  | rrace  |
| A. Rents Charged                       |           | Data         | \$ Adj   | Data            | \$ Adj       | Data     | \$ Adj |
| Street Rent                            |           | \$695        |          | \$766           |              | \$700    |        |
| Utilities                              | t         | w,s,t        | (\$47)   | w,s,t           | (\$47)       | t        |        |
| Concessions                            | 5         |              |          | No              |              | No       |        |
| Effective Rent                         |           | \$648        |          | \$719           |              | \$700    |        |
| B. Design, Location,                   | Condition |              |          |                 |              |          |        |
| Structures/Stories                     | 2         | 2            |          | 2               |              | 2        |        |
| Year Built/Rehab                       | 2021      | 1998         | \$23     | 1980            | \$41         | 2002     |        |
| Condition                              | Excell    | V Good       |          | V Good          |              | V Good   |        |
| Location                               | Good      | Distance     | (\$50)   | Distance        | (\$50)       | Distance | (\$50) |
| C. Unit Amenities                      |           |              |          |                 |              |          |        |
| # of BR's                              | 2         | 2            |          | 2               |              | 2        |        |
| # of Bathrooms                         | 2         | 1            | \$30     | 2               |              | 2        |        |
| Size/SF                                | 915       | 950          | (\$2)    | 1042 (\$6) 1052 |              | 1052     | (\$7)  |
| Balcony-Patio/Stor                     | Y/Y       | Y/N          | \$5      | Y/N             | \$5          | Y/Y      |        |
| AC Type                                | Central   | Central      |          | Central         |              | Central  |        |
| Range/Refrigerator                     | Y/Y       | Y/Y          |          | Y/Y             |              | Y/Y      |        |
| Dishwasher/Disp.                       | Y/Y       | Y/Y          |          | Y/Y             |              | Y/Y      |        |
| W/D Unit                               | N         | Y            | (\$40)   | N               |              | N        |        |
| W/D Hookups or CL                      | Y         | Y            |          | Y               |              | Y        |        |
| D. Development Ameni                   | ties      |              |          |                 |              |          |        |
| Clubhouse/Comm Rm                      | Y         | Y            |          | Y               |              | N        | \$5    |
| Pool/Tennis Court                      | N/N       | Y/N          | (\$25)   | Y/N             | (\$25)       | N/N      |        |
| Recreation Area                        | Y         | Y            |          | Y               |              | N        | \$5    |
| Computer/Fitness                       | Y/N       | Y/N          |          | N/N             | \$5          | N/N      |        |
| F. Adjustments                         |           |              |          |                 |              |          | \$5    |
| Net Adjustment                         |           |              | -\$59    |                 | -\$30        |          | -\$42  |
| G. Adjusted & Achiev                   | able Rent | \$589        |          | \$689           |              | \$658    |        |
| Estimated Market Ren 6 comps, rounded) | t (Avg of | Next<br>Page | Rounded  | to:             | see<br>Table | % Adv    |        |

|  |           | Two Bed  | lroom Un | nits      |                  |          |        |  |
|--|-----------|----------|----------|-----------|------------------|----------|--------|--|
| Subject                                |           | Comp     | # 4      | Comp      | # 5              | Comp     | # 6    |  |
| Pecan Chase II                         |           | Pinnacle | Place    | Berkshire | Village          | Village  | @ Mill |  |
| A. Rents Charged                       |           | Data     | \$ Adj   | Data      | \$ Adj           | Data     | \$ Adj |  |
| Street Rent                            |           | \$765    |          | \$850     |                  | \$835    |        |  |
| Utilities                              | t         | w,s,t    | (\$47)   | w,s,t     | (\$47)           | 7) None  |        |  |
| Concessions                            | 5         |          |          | No        |                  | No       |        |  |
| Effective Rent                         |           | \$718    |          | \$803     |                  | \$850    |        |  |
| B. Design, Location,                   | Condition |          |          |           |                  |          |        |  |
| Structures/Stories                     | 2         | 2        |          | 2         |                  | 2        |        |  |
| Year Built/Rehab                       | 2021      | 2007     |          | 1992      | \$29             | 2015     |        |  |
| Condition                              | Excell    | V Good   |          | V Good    |                  | Excell   |        |  |
| Location                               | Good      | Distance | (\$50)   | Distance  | (\$50)           | Distance | (\$50) |  |
| C. Unit Amenities                      |           |          |          |           |                  |          |        |  |
| # of BR's                              | 2         | 2        |          | 2         |                  | 2        |        |  |
| # of Bathrooms                         | 2         | 1.5      | \$15     | 2.5       | (\$15)           | 2        |        |  |
| Size/SF                                | 915       | 975      | (\$3)    | 1150      | 1150 (\$12) 1072 |          |        |  |
| Balcony/Patio/Stor                     | Y/Y       | Y/N      | \$5      | N/N       | \$10 Y/Y         |          |        |  |
| AC Type                                | Central   | Central  |          | Central   |                  | Central  |        |  |
| Range/Refrigerator                     | Y/Y       | Y/Y      |          | Y/Y       |                  | Y/Y      |        |  |
| Dishwasher/Disp.                       | Y/Y       | Y/Y      |          | Y/Y       |                  | Y/Y      |        |  |
| W/D Unit                               | N         | N        |          | Y         | (\$40)           | Y        | (\$40) |  |
| W/D Hookups or CL                      | Y         | Y        |          | Y         |                  | Y        |        |  |
| D. Development Ameni                   | ties      |          |          |           |                  |          |        |  |
| Clubhouse/Comm Rm                      | Y         | Y        |          | N         | \$5              | Y        |        |  |
| Pool/Tennis Court                      | N/N       | Y/N      | (\$25)   | N/N       |                  | Y/N      | (\$25) |  |
| Recreation Area                        | Y         | Y        |          | N         | \$5              | Y        |        |  |
| Computer/Fitness                       | Y/N       | N/N      | \$5      | N/N       | \$5              | N/Y      |        |  |
| F. Adjustments                         |           |          |          |           |                  |          |        |  |
| Net Adjustment                         |           |          | -\$68    |           | -\$63            |          | -\$123 |  |
| G. Adjusted & Achiev                   | able Rent | \$650    |          | \$740     |                  | \$727    |        |  |
| Estimated Market Ren 6 comps, rounded) | t (Avg of | \$675    | Rounded  | to: \$675 | see<br>Table     | % Adv    |        |  |

|  |           | Three Be | droom U | Inits     |              |         |        |
|--|-----------|----------|---------|-----------|--------------|---------|--------|
| Subject                                |           | Comp     | # 1     | Comp      | # 2          | Comp    | # 3    |
| Pecan Chase II                         |           | High P   | oint    | Pinnacle  | Place        | Pecan   | Grove  |
| A. Rents Charged                       |           | Data     | \$ Adj  | Data      | \$ Adj       | Data    | \$ Adj |
| Street Rent                            |           | \$800    |         | \$875     |              | \$800   |        |
| Utilities                              | t         | w,s,t    | (\$57)  | w,s,t     | (\$57)       | None    | \$15   |
| Concessions                            |           | No       |         | No        |              | No      |        |
| Effective Rent                         |           | \$743    |         | \$818     |              | \$815   |        |
| B. Design, Location,                   | Condition |          |         |           |              |         |        |
| Structures/Stories                     | 2         | 2        |         | 2         |              | 1       |        |
| Year Built/Rehab                       | 2021      | 1998     | \$23    | 2007      |              | 2007    |        |
| Condition                              | Excell    | V Good   |         | V Good    |              | V Good  |        |
| Location                               | Good      | Distance | (\$50)  | Distance  | (\$50)       | Good    |        |
| C. Unit Amenities                      |           |          |         |           |              |         |        |
| # of BR's                              | 3         | 3        |         | 3         |              | 3       |        |
| # of Bathrooms                         | 2         | 2        |         | 2         |              | 2       |        |
| Size/SF                                | 1136      | 1050     | \$4     | 1130      |              | 1280    | (\$7)  |
| Balcony/Patio/Stor                     | Y/Y       | Y/N      | \$5     | Y/N       | \$5          | Y/N     | \$5    |
| AC Type                                | Central   | Central  |         | Central   |              | Central |        |
| Range/Refrigerator                     | Y/Y       | Y/Y      |         | Y/Y       |              | Y/Y     |        |
| Dishwasher/Disp.                       | Y/Y       | Y/Y      |         | Y/Y       |              | Y/Y     |        |
| W/D Unit                               | N         | Y        | (\$40)  | N         |              | N       |        |
| W/D Hookups or CL                      | Y         | Y        |         | Y         |              | Y       |        |
| D. Development Ameni                   | ties      |          |         |           |              |         |        |
| Clubhouse/Comm Rm                      | Y         | Y        |         | Y         |              | Y       |        |
| Pool/Tennis Court                      | N/N       | Y/N      | (\$25)  | Y/N       | (\$25)       | N/N     |        |
| Recreation Area                        | Y         | Y        |         | Y         |              | Y       |        |
| Computer/Fitness                       | Y/N       | Y/N      |         | N/N       | \$5          | Y/N     |        |
| F. Adjustments                         |           |          |         |           |              |         |        |
| Net Adjustment                         |           |          | -\$83   |           | -\$65        |         | -\$2   |
| G. Adjusted & Achiev                   | able Rent | \$660    |         | \$753     |              | \$813   |        |
| Estimated Market Ren 3 comps, rounded) | t (Avg of | \$742    | Rounded | to: \$740 | see<br>Table | % Adv   |        |

#### SECTION L&M

# IDENTITY OF INTEREST & REPRESENTATION STATEMENT

I affirm that I have made a physical inspection of the market area and the subject property area and that information has been used in the full study of need and demand for the proposed units. The report was written according to DCA's market study requirements, the information included is accurate and the report can be relied upon by DCA as a true assessment of the low-income housing rental market.

To the best of my knowledge, the market can support the project as shown in the study. I understand that any misrepresentation of this statement may result in the denial of further participation in DCA's rental housing programs. I also affirm that I have no interest in the project or relationship with the ownership entity and my compensation is not contingent on this project being funded.

The report was written in accordance with my understanding of the 2018 GA-DCA Market Study Manual and 2018 GA-DCA Qualified Allocation Plan.

DCA may rely upon the representation made in the market study provided. In addition, the market study is assignable to other lenders that are parties to the DCA loan transaction.

#### CERTIFICATION

Koontz and Salinger P.O. Box 37523 Raleigh, North Carolina 27627

Jerry M. Koontz

Jerry K. Komi

Real Estate Market Analyst

(919) 362-9085

# MARKET ANALYST QUALIFICATIONS

Real Estate Market Research and provides general consulting services for real estate development projects. Market studies are prepared for residential and commercial development. Due diligence work is performed for the financial service industry and governmental

agencies.

#### JERRY M. KOONTZ

EDUCATION: M.A. Geography 1982 Florida Atlantic Un.
B.A. Economics 1980 Florida Atlantic Un.

A.A. Urban Studies 1978 Prince George Comm. Coll.

PROFESSIONAL: 1985-Present, Principal, Koontz and Salinger, a
Real Estate Market Research firm. Raleigh, NC.

1983-1985, Market Research Staff Consultant, Stephens Associates, a consulting firm in real estate development and planning. Raleigh, NC.

1982-1983, Planner, Broward Regional Health Planning

Council. Ft. Lauderdale, FL.

1980-1982, Research Assistant, Regional Research

Associates. Boca Raton, FL.

AREAS OF

EXPERIENCE: Real Estate Market Analysis: Residential Properties

and Commercial Properties

WORK PRODUCT: Over last 34+ years have conducted real estate market

studies, in 31 states. Studies have been prepared for the LIHTC & Home programs, USDA-RD Section 515 & 528 programs, HUD Section 202 and 221 (d) (4) programs, conventional single-family and multifamily developments, personal care boarding homes,

motels and shopping centers.

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Member in Good Standing: National Council of Housing Market

Analysts (NCHMA)



#### NCHMA Market Study Index

Members of the National Council of Housing Market Analysts provide the following checklist referencing various components necessary to conduct a comprehensive market study for rental housing. By completing the following checklist, the NCHMA Analyst certifies that he or she has performed all necessary work to support the conclusions included within the comprehensive market study. Similar to the Model Content Standards, General Requirements are detailed first, followed by requirements required for specific project types. Components reported in the market study are indicated by a page number.

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| li-   |   |          |
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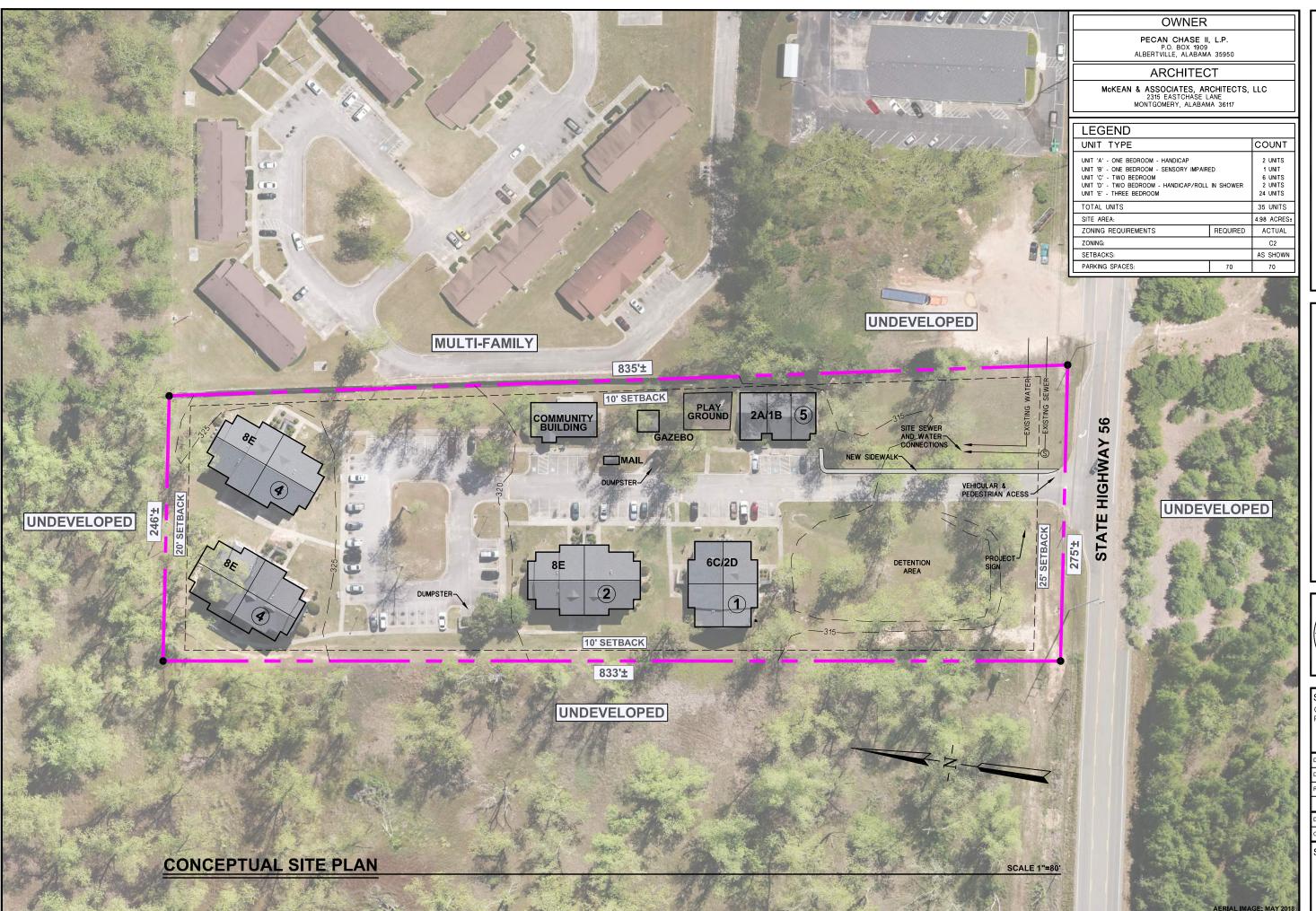
# APPENDIX UTILITY ALLOWANCES CONCEPTUAL SITE PLAN RENT ROLL SCOPE OF WORK DATA SET

# PART FIVE - UTILITY ALLOWANCES - 2018-0 Pecan Chase II, Waynesboro, Burke County

#### DCA Utility Region for project: South

Note: Elderly allowances cannot be used except at properties that have 100% HUD PBRA and satisfy the DCA definition of "elderly"

| UTILITY ALLOWAN  | CE SCHEDULE #1   | Source of U                     | Itility Allowances                                 | DCA Approved            | Utility Allo     | wance -            | DCA Approved Utility Allowance - |               |  |  |  |
|--|--|---------------------------------|--|-------------------------|------------------|--------------------|----------------------------------|---------------|--|--|--|
|  |  | Date of Utili                   | ity Allowances                                     | January 1, 201          | 8                | Structure          | 2-Story Walk                     | cup           |  |  |  |
|  |  | Paid By (d                      | check one)   | Tenant-Pa               | aid Utility      | Allowances by      | / Unit Size (#                   | # Bdrms)      |  |  |  |
| Utility  | Fuel   | Tenant                          | Owner  | Efficiency              | 1                | 2                  | 3                                | 4             |  |  |  |
| Heat   | Electric Heat Pump   | Х                               |  |                         | 4                | 5                  | 6                                |               |  |  |  |
| Cooking  | Electric   | Х                               |  |                         | 7                | 9                  | 11                               |               |  |  |  |
| Hot Water  | Natural Gas  | Х                               |  |                         | 5                | 6                  | 8                                |               |  |  |  |
| Air Conditioning   | Electric   | Х                               |  |                         | 10               | 13                 | 16                               |               |  |  |  |
| Range/Microwave  | Electric   |                                 |  |                         |                  |                    |                                  |               |  |  |  |
| Refrigerator   | Electric   |                                 |  |                         |                  |                    |                                  |               |  |  |  |
| Other Electric   | Electric   | Х                               |  |                         | 21               | 27                 | 33                               |               |  |  |  |
| Water & Sewer  | Submetered*? No  | Х                               |  |                         | 38               | 47                 | 57                               |               |  |  |  |
| Refuse Collection  |  |                                 | Х  |                         |                  |                    |                                  |               |  |  |  |
| Total Hillity Allayer  | nce by Unit Size   | •                               |  | 0                       | 85               | 107                | 131                              | 0             |  |  |  |
| UTILITY ALLOWAN  | •  | Date of Utili                   | Itility Allowances<br>ity Allowances<br>check one) | Tenant-Pa               | aid Utility      | Structure [        | · Unit Size (#                   | # Bdrms)      |  |  |  |
| UTILITY ALLOWAN  | CE SCHEDULE #2   | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | v Unit Size (#                   | f Bdrms)      |  |  |  |
| UTILITY ALLOWAN  | CE SCHEDULE #2   | Date of Utili                   | ity Allowances                                     | Tenant-Pa<br>Efficiency | aid Utility      | <u> </u>           | v Unit Size (≉<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat   | CE SCHEDULE #2  Fuel  <-Select Fuel >>   | Date of Utili                   | ity Allowances                                     |                         | aid Utility<br>1 | ا<br>Allowances by | ∕ Unit Size (≴<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat Cooking   | Fuel <select fuel="">&gt;  <select fuel="">&gt;</select></select>  | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | ∕ Unit Size (#<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat Cooking Hot Water   | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt;</select></select></select></select>   | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | v Unit Size (#<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat  Cooking  Hot Water  Air Conditioning   | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric</select></select></select></select>  | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | v Unit Size (#<br>3              | # Bdrms)<br>4 |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave  | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric</select></select></select>   | Date of Utili                   | ity Allowances                                     |                         | aid Utility /    | ا<br>Allowances by | v Unit Size (#<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat  Cooking  Hot Water  Air Conditioning   | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric</select></select></select></select>  | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | v Unit Size (#<br>3              | # Bdrms)<br>4 |  |  |  |
| UTILITY ALLOWAN  Utility  Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator   | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric Electric Electric Electric</select></select></select></select>  | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | v Unit Size (≴<br>3              | Bdrms)<br>4   |  |  |  |
| Utility  Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric   | Fuel    < <select fuel="">&gt;     &lt;<select fuel="">&gt;     &lt;<select fuel="">&gt;     &lt;<belect fuel="">&gt;     Electric     Elec</belect></select></select></select> | Date of Utili                   | ity Allowances                                     |                         | aid Utility      | ا<br>Allowances by | ∕ Unit Size ( <b></b><br>3       | # Bdrms)<br>4 |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric Water & Sewer  | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric Electric Electric Electric Submetered*? <select></select></select></select></select></select>   | Date of Utili                   | ity Allowances                                     |                         | aid Utility 1    | ا<br>Allowances by | v Unit Size (#                   | # Bdrms)<br>4 |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric Water & Sewer Refuse Collection Total Utility Alloware | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric Electric Electric Submetered*? <select>  mce by Unit Size</select></select></select></select></select>  | Date of Utili                   | ity Allowances                                     | Efficiency              | 1                | Allowances by      | 3                                | 4             |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric Water & Sewer Refuse Collection Total Utility Allowal  | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric Electric Electric Electric Electric Evertic Electric Evertic E</select></select></select></select>            | Paid By (c<br>Tenant            | ity Allowances                                     | Efficiency              | 1                | Allowances by      | 3                                | 4             |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric Water & Sewer Refuse Collection Total Utility Allowal  | Fuel    < <select fuel="">&gt;   &lt;<select fuel="">&gt;   &lt;<select fuel="">&gt;   &lt;<select fuel="">&gt;   Electric   Electric   Electric   Electric   Electric   Submetered*?   <select>   MUST be sub-metered.   ENTS AND CLARIFICATION</select></select></select></select></select>  | Date of Utili Paid By (c Tenant | ity Allowances check one) Owner                    | Efficiency              | 0                | Allowances by      | 3                                | 4             |  |  |  |
| Utility Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric Water & Sewer Refuse Collection Total Utility Allowal  | Fuel <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; <select fuel="">&gt; Electric Electric Electric Electric Electric Electric Evertic Electric Evertic E</select></select></select></select>            | Date of Utili Paid By (c Tenant | ity Allowances check one) Owner                    | Efficiency              | 0                | Allowances by      | 3                                | 4             |  |  |  |





PECAN CHASE APARTMENTS
WAYNESBORO, GA



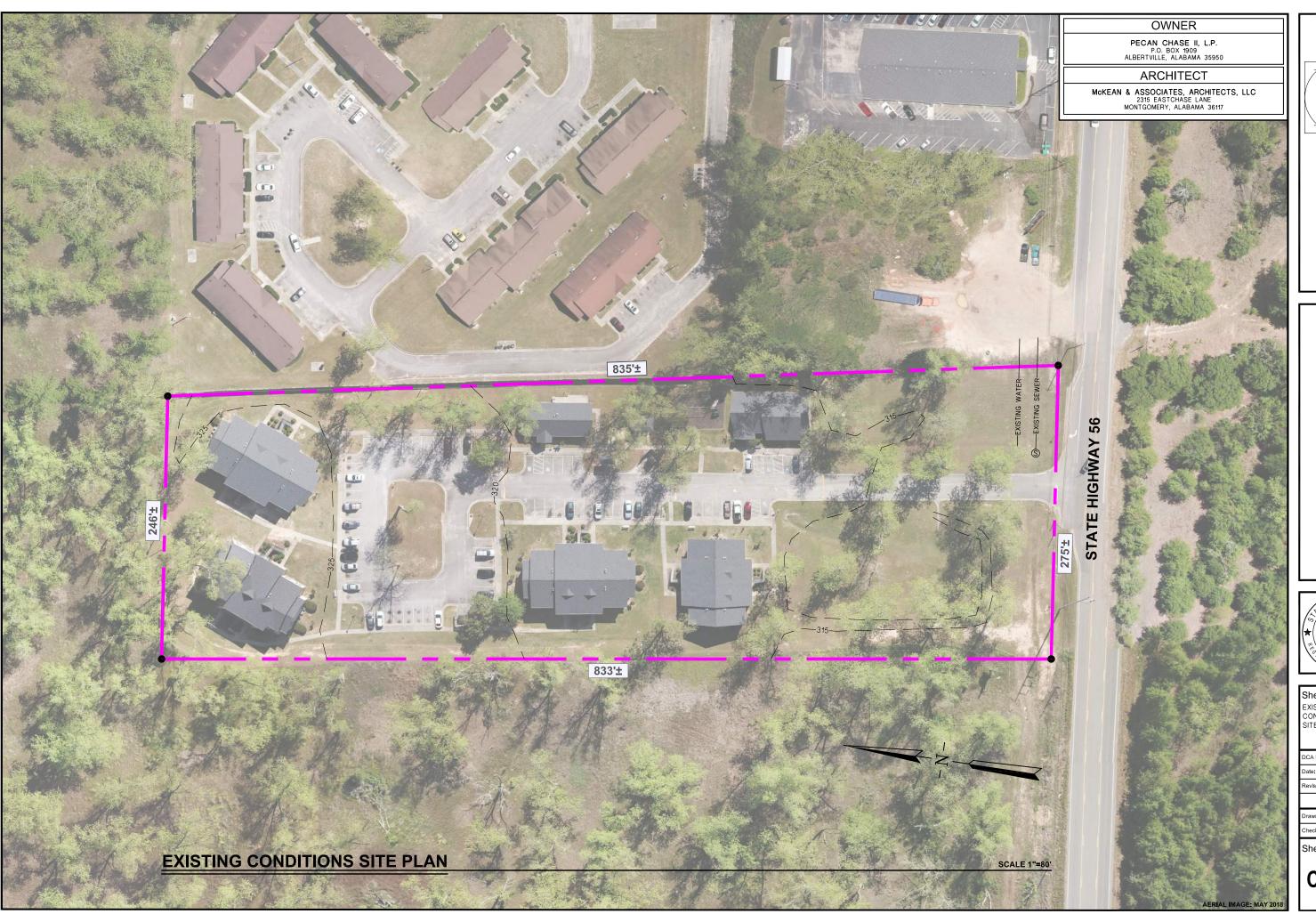
Sheet Title: CONCEPTUAL SITE PLAN

| CA No:  | 2017PA-001 |
|---------|------------|
| ate:    | 05-11-18   |
| evised: |            |

Drawn By: DW/B
Checked By: RLM

Sheet No:

CSDP-3





CONCEPTUAL SITE DEVELOPMENT PLAN

WAYNESBORO, GA

Sheet Title: EXISTING CONDITIONS SITE PLAN

ate: 05-11-18
evised:

Drawn By: DW/B
Checked By: RLI

Sheet No:

CSDP-2

| PROPERTYNAME: | PECAN CHASE, L.P. |
|---------------|-------------------|
|               |                   |

BUILDING: I.D#

GA9610301

PROPERTY LOCATION 201 PECAN CHASE, WAYNESBORO, GA 30830

TOTAL#:

COUNTY/MSA:

BURKE

# OF UNITS IN BLDG AT OR BELOW50% OF MEDIAN:

DATE:

03/26/2018

% OF TOTAL IN BLDG AT OR BELOW50% OF MEDIAN : 50%

| BIN       | Unit<br># | S # i of z Occ e | Tenant Name   | Initial<br>Occ.<br>Date | Expiration<br>Date of<br>Tenant<br>Cert. | Gross Income<br>@ Move In | Maximum<br>Qualifying<br>Income @ Move<br>In | Move-In<br>Set<br>Aside | Currrent<br>Gross<br>Income | Maximum | Current<br>Set<br>Aside | Tenant<br>Paid Rent | UA  | Subsidy | TPR<br>+<br>UA | TPR<br>+<br>UA<br>+Subsidy | Max.<br>Qual.<br>Rent | Qualified<br>Yes<br>/No | Set Aside<br>Description |
|-----------|-----------|------------------|---------------|-------------------------|--|---------------------------|--|-------------------------|-----------------------------|---------|-------------------------|---------------------|-----|---------|----------------|----------------------------|-----------------------|-------------------------|--------------------------|
| GA9610301 | 601       | 2 I              |               | 1/31/18                 | 01/30/2019                               | 24,211                    | 24,780                                       | 60%                     | 24,211                      | 24,780  | 60%                     | 453                 | 117 | 0       | 570,00         | 570,00                     | 796                   | Yes                     |                          |
| GA9610301 | 602       | 2 1              | (Amaricana)   | 10/17/13                | 10/16/2018                               | 8,760                     | 11,950                                       | 30%                     | 9,060                       | 12,400  | 30%                     | 248                 | 151 | 0       | 399.00         | 399.00                     | 399                   | Yes                     |                          |
| GA9610301 | 603       | 2 1              |               | 12/6/05                 | 11/29/2018                               | 12,372                    | 18,700                                       | 30%                     | 19,740                      | 12,400  | 30%                     | 248                 | 151 | 0       | 399.00         | 399.00                     | 399                   | Yes                     |                          |
| GA9610301 | 604       | 2 2              |               | 1/30/17                 | 01/28/2019                               | 16,562                    | 28,320                                       | 60%                     | 16,835                      | 28,320  | 60%                     | 453                 | 117 | 0       | 570.00         | 570.00                     | 796                   | Yes                     |                          |
| GA9610301 | 605       | 2 2              | <b>6</b>      | 6/3/98                  | 05/31/2018                               | 6,176                     | 7,260  | 30%                     | 16,680                      | 14,200  | 30%                     | 248                 | 151 | 0       | 399,00         | 399,00                     | 399                   | Yes                     |                          |
| GA9610301 | 606       | 2 2              |               | 9/15/16                 | 09/14/2018                               | 21,840                    | 28,320                                       | 60%                     | 22,989                      | 28,320  | 60%                     | 438                 | 151 | o       | 589.00         | 589.00                     | 796                   | Yes                     |                          |
| GA9610301 | 607       | 2 1              | (Compared Dis | 3/1/10                  | 02/11/2019                               | 9,425                     | 19,450                                       | 30%                     | 9,984                       | 12,400  | 30%                     | 264                 | 117 | 0       | 381.00         | 381.00                     | 625                   | Yes                     |                          |
| GA9610301 | 608       | 2                | VACANT        |                         |  |                           |  |                         |                             |         |                         |                     |     |         |                |                            |                       |                         |                          |

<sup>&</sup>amp; pre-leased

<sup>\*</sup> Tenant has an expired lease.

<sup>\*\*</sup> Rounded up to the nearest unit to ensure compliance

PROPERTYNAME:

PECAN CHASE, L.P.

BUILDING: I,D#

GA9610302

PROPERTY LOCATION 201 PECAN CHASE, WAYNESBORO, GA 30830

TOTAL#:

COUNTY/MSA:

BURKE

# OF UNITS IN BLDG AT OR BELOW50% OF MEDIAN:

DATE:

03/26/2018

% of total in BLDG at or Below50% of Median :  $\,^{50\%}$ 

| BIN       | Unit S<br># i<br>z | of<br>Occ    | Tenant Name            | Initial<br>Occ.<br>Date | Expiration Date of Tenant Cert. | Gross Income<br>@ Move In | Maximum<br>Qualifying<br>Income @ Move<br>In | Move-In<br>Set<br>Aside | Currrent<br>Gross<br>Income | Current<br>Maximum<br>Qualifying<br>Income | Current<br>Set<br>Aside | Tenant<br>Paid Rent | UA  | Subsidy | TPR<br>+<br>UA | TPR<br>+<br>UA<br>+Subsidy | Max,<br>Qual,<br>Rent | Qualified<br>Yes<br>/No | Set Aside<br>Description |
|-----------|--------------------|--------------|------------------------|-------------------------|---------------------------------|---------------------------|--|-------------------------|-----------------------------|--|-------------------------|---------------------|-----|---------|----------------|----------------------------|-----------------------|-------------------------|--------------------------|
| GA9610302 | 501                | 3 3          |                        | 12/26/17                | 12/25/2018                      | 20,280                    | 26,550                                       | 50%                     | 20,280                      | 26,550                                     | 50%                     | 455                 | 179 | 0       | 634.00         | 634.00                     | 768                   | Yes                     |                          |
| GA9610302 | 502                | 3 2          |                        | 7/1/09                  | 06/29/2018                      | 17,098                    | 30,000                                       | 60%                     | 25,515                      | 23,600                                     | 50%                     | 455                 | 179 | 0       | 634,00         | 634,00                     | 768                   | Yes                     |                          |
| GA9610302 | 503                | 3 I <b>C</b> | The Copyrigation       | 10/3/17                 | 10/02/2018                      | 24,409                    | 24,780                                       | 60%                     | 24,409                      | 24,780                                     | 60%                     | 460                 | 179 | 0       | 639.00         | 639,00                     | 921                   | Yes                     |                          |
| GA9610302 | 504                | 3 *          | VACANT                 |                         |                                 |                           |  |                         |                             |  |                         |                     |     |         |                |                            |                       |                         |                          |
| GA9610302 | 505                | 3 3          |                        | 8/31/17                 | 08/30/2018                      | 24,130                    | 31,860                                       | 60%                     | 24,130                      | 31,860                                     | 60%                     | 460                 | 179 | 0       | 639.00         | 639.00                     | 921                   | Yes                     |                          |
| GA9610302 | 506                | 3 5          | Control of the Control | 9/12/08                 | 09/11/2018                      | 21,384                    | 29,300                                       | 50%                     | 38,447                      | 38,280                                     | 60%                     | 460                 | 179 | 0       | 639.00         | 639.00                     | 921                   | Yes                     |                          |
| GA9610302 | 507                | 3 4          |                        | 12/29/16                | 12/30/2018                      | 14,478                    | 29,500                                       | 50%                     | 18,616                      | 29,500                                     | 50%                     | 455                 | 179 | 0       | 634.00         | 634.00                     | 768                   | Yes                     |                          |
| GA9610302 | 508                | 3 3          |                        | 5/16/11                 | 04/30/2018                      | 11,068                    | 25,050                                       | 50%                     | 32,314                      | 31,860                                     | 60%                     | 455                 | 179 | 0       | 634.00         | 634,00                     | 921                   | Yes                     |                          |

\*pre-leased

<sup>\*</sup> Tenant has an expired lease.

<sup>\*\*</sup> Rounded up to the nearest unit to ensure compliance

PROPERTYNAME: PECAN CHASE, L.P. BUILDING: I.D#

PROPERTY LOCATION 201 PECAN CHASE, WAYNESBORO, GA 30830

03/26/2018

TOTAL#:

GA9610303

2/14/09

01/31/2019

18,080

21,700

50%

# OF UNITS IN BLDG AT OR BELOW50% OF MEDIAN:

COUNTY/MSA: BURKE

DATE:

GA9610303

408

% of total in BLDG at or Below50% of Median :  $\,^{75\%}$ 

614.00

614.00

768

Yes

8

Tenant Name Expiration Gross Income Tenant Maximum /love-In Currrent Initial Current Сигтеп Set Aside @ Move In Qualifying Set of Occ. Date of Gross Maximum Set Paid Rent Qual. Yes Description Date Tenant Income @ Move Aside Income Qualifying Aside ŬΑ UA Rent /No Cert. In Income +Subsidy GA9610303 401 7/6/15 06/30/2018 27,320 31,920 60% 30,754 31,860 60% 455 179 0 634.00 634.00 921 Yes GA9610303 402 12/21/17 12/20/2018 50% 50% 25,896 26,550 25,896 26,550 455 179 0 634.00 634.00 768 Yes GA9610303 403 2/15/18 02/14/2019 26,936 50% 50% 29,500 26,936 29,500 470 146 0 616.00 616.00 768 Yes GA9610303 404 2/8/18 02/07/2019 18,044 23,600 50% 18,044 23,600 50% 475 146 0 621.00 621.00 768 Yes GA9610303 405 6/7/12 05/31/2018 28,802 31,320 50% 20,001 35,400 60% 460 179 0 639.00 639.00 921 Yes GA9610303 406 7/9/12 06/30/2018 24,288 31,300 50% 25,164 31,900 50% 455 179 0 634.00 634,00 768 Yes GA9610303 407 10/1/15 12.096 23,650 50% 09/30/2018 22,419 26,550 50% 455 0 179 634.00 634,00 768 Yes

35,313

31,900

50%

470

144

<sup>\*</sup> Tenant has an expired lease.

<sup>\*\*</sup> Rounded up to the nearest unit to ensure compliance

GA9610304

# PROPERTY TAX CREDIT COMPLIANCE REPORT

PROPERTYNAME: PECAN CHASE, L.P. BUILDING: I.D#

PROPERTY LOCATION 201 PECAN CHASE, WAYNESBORO, GA 30830 TOTAL#:

COUNTY/MSA: BURKE # OF UNITS IN BLDG AT OR BELOW50% OF MEDIAN: 6

DATE: 93/26/2018 % OF TOTAL IN BLDG AT OR BELOW50% OF MEDIAN: 75%

| BIN       | Unit<br># | S # i of z Occ e . | Tenant Name       | Initial<br>Occ.<br>Date | Expiration Date of Tenant Cert. | Gross Income  @ Move In | Maximum<br>Qualifying<br>Income @ Move<br>In | Move-In<br>Set<br>Aside | Currrent<br>Gross<br>Income | Current<br>Maximum<br>Qualifying<br>Income | Current<br>Set<br>Aside | Tenant<br>Paid Rent | UA  | Subsidy | TPR<br>+<br>UA | TPR<br>+<br>UA<br>+Subsidy | Max,<br>Qual.<br>Rent | Qualified<br>Yes<br>/No | Set Aside<br>Description |
|-----------|-----------|--------------------|-------------------|-------------------------|---------------------------------|-------------------------|--|-------------------------|-----------------------------|--|-------------------------|---------------------|-----|---------|----------------|----------------------------|-----------------------|-------------------------|--------------------------|
| GA9610304 | 301       | 3 3                | ***               | 12/8/10                 | 11/30/2018                      | 17,100                  | 25,050                                       | 50%                     | 28,365                      | 26,550                                     | 50%                     | 455                 | 179 | 0       | 634,00         | 634,00                     | 768                   | Yes                     |                          |
| GA9610304 | 302       | 3 3                |                   | 12/12/16                | 11/30/2018                      | 27,002                  | 31,860                                       | 60%                     | 27,600                      | 26,550                                     | 50%                     | 455                 | 179 | 0       | 634.00         | 634.00                     | 768                   | Yes                     |                          |
| GA9610304 | 303       | 3 2                |                   | 10/5/17                 | 10/04/2018                      | 21,736                  | 23,600                                       | 50%                     | 21,736                      | 23,600                                     | 50%                     | 455                 | 179 | 0       | 634.00         | 634.00                     | 768                   | Yes                     |                          |
| GA9610304 | 304       | 3 3                |                   | 1/19/12                 | 01/09/2019                      | 19,428                  | 22,250                                       | 60%                     | 35,090                      | 31,860                                     | 60%                     | 475                 | 144 | 0       | 619,00         | 619,00                     | 921                   | Yes                     |                          |
| GA9610304 | 305       | 3 5                | Comment Ballingon | 4/5/16                  | 03/31/2018                      | 13,332                  | 41,160                                       | 60%                     | 15,098                      | 31,900                                     | 50%                     | 455                 | 179 | 0       | 634,00         | 634,00                     | 768                   | Yes                     |                          |
| GA9610304 | 306       | 3 4                |                   | 9/14/17                 | 09/13/2018                      | 26,665                  | 29,500                                       | 50%                     | 26,665                      | 29,500                                     | 50%                     | 455                 | 179 | 0       | 634,00         | 634,00                     | 768                   | Yes                     |                          |
| GA9610304 | 307       | 3 2                |                   | 12/11/17                | 12/10/2018                      | 27,040                  | 28,320                                       | 60%                     | 27,040                      | 28,320                                     | 60%                     | 455                 | 179 | 0       | 634,00         | 634.00                     | 921                   | Yes                     |                          |
| GA9610304 | 308       | 3 3                |                   | 9/3/15                  | 09/02/2018                      | 17,472                  | 26,600                                       | 50%                     | 17,616                      | 26,550                                     | 50%                     | 455                 | 179 | 0       | 634,00         | 634,00                     | 768                   | Yes                     |                          |

<sup>\*</sup> Tenant has an expired lease.

<sup>\*\*</sup> Rounded up to the nearest unit to ensure compliance

PROPERTYNAME: PECAN CHASE, L.P.

PROPERTY LOCATION 201 PECAN CHASE, WAYNESBORO, GA 30830

COUNTY/MSA: BURKE

DATE: 03/26/2018

BUILDING: L.D # GA9610305

TOTAL #: 3

WOF TOTAL IN BLDG AT OR BELOW50% OF MEDIAN: 100%

| BIN       | Unit<br># | S # i of z Occ e . | Tenant Name                             | Initial<br>Occ.<br>Date | Expiration Date of Tenant Cert. | Gross Income<br>@ Move In | Maximum<br>Qualifying<br>Income @ Move<br>In | Move-In<br>Set<br>Aside | Currrent<br>Gross<br>Income | Current<br>Maximum<br>Qualifying<br>Income | Current<br>Set<br>Aside | Tenant<br>Paid Rent | UA | Subsidy | TPR<br>+<br>UA | TPR<br>+<br>UA<br>+Subsidy | Max.<br>Qual.<br>Rent | Qualified<br>Yes<br>/No | Set Aside<br>Description |
|-----------|-----------|--------------------|---|-------------------------|---------------------------------|---------------------------|--|-------------------------|-----------------------------|--|-------------------------|---------------------|----|---------|----------------|----------------------------|-----------------------|-------------------------|--------------------------|
| GA9610305 | 101       | 1 1                |   | 1/31/17                 | 01/30/2019                      | 17,400                    | 20,650                                       | 50%                     | 17,748                      | 20,650                                     | 50%                     | 408                 | 92 | 0       | 500.00         | 500.00                     | 554                   | Yes                     |                          |
| GA9610305 | 102       | 1 1                | Carl Carl Carl Carl Carl Carl Carl Carl | 2/1/16                  | 01/31/2019                      | 12,708                    | 20,700                                       | 60%                     | 27,432                      | 20,650                                     | 50%                     | 408                 | 92 | 0       | 500,00         | 500,00                     | 554                   | Yes                     |                          |
|           |           |                    |   |                         | <del></del>                     |                           |  |                         |                             |  |                         |                     |    |         |                |                            |                       |                         |                          |

Set Aside Description NameNumber of Units\*\* Number of UnitsOTHER3320VACANT\EMPTY2Total Number of Units:3520

<sup>\*</sup> Tenant has an expired lease.

<sup>\*\*</sup> Rounded up to the nearest unit to ensure compliance

# **Rent Roll**

# PECAN CHASE, L.P. (047)

Report Date: 04/2018 **Building: 1** 

| <u>Unit</u> | <b>Tenant</b>  |  | Move In    | <u>Lease End</u> | <b>Description</b> | Potential  | Net Rent   | <u>Lease</u> | <u>Sq. Ft.</u> |
|-------------|----------------|--|------------|------------------|--------------------|------------|------------|--------------|----------------|
| Uni         | its with Squar | e Footage Set  |            |                  |                    |            |            |              |                |
| 101         |                | Control of the Contro | 01/31/2017 | 01/30/2019       |                    | \$408.00   | \$408.00   | 408.00       | 756            |
| 102         |                |  | 02/01/2016 | 01/31/2019       |                    | \$408.00   | \$408.00   | 408.00       | 756            |
| 103         |                |  | 10/12/1999 | 09/30/2018       |                    | \$408.00   | \$215.00   | 215.00       | 756            |
| Units in E  | Building:      | 3  |            |                  |                    | \$1,224.00 | \$1,031.00 | 1,031.00     |                |
| Occupied    | Units:         | 3  |            |                  |                    | Ψ1,224.00  | \$1,051.00 | 1,051.00     |                |
| % Occupi    | ied:           | 100%   |            |                  |                    |            |            |              |                |

# Building: 2

| <u>Unit</u> | <u>Tenant</u>        |              | Move In    | Lease End  | <u>Description</u> | Potential  | Net Rent   | <u>Lease</u> | Sq. Ft. |
|-------------|----------------------|--------------|------------|------------|--------------------|------------|------------|--------------|---------|
|             | Units with Square Fo | ootage Set   |            |            |                    |            |            |              |         |
| 301         |                      | )            | 12/08/2010 | 11/30/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| 302         |                      |              | 12/12/2016 | 11/30/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| 303         |                      |              | 10/05/2017 | 10/04/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| 304         |                      |              | 01/19/2012 | 01/09/2019 |                    | \$475.00   | \$475.00   | 475.00       | 1,136   |
| 305         |                      |              | 04/05/2016 | 03/30/2019 |                    | \$470.00   | \$470.00   | 470.00       | 1,136   |
| 306         |                      | <del>-</del> | 09/14/2017 | 09/13/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| 307         |                      | l            | 12/11/2017 | 12/10/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| 308         |                      |              | 09/03/2015 | 09/02/2018 |                    | \$470.00   | \$455.00   | 455.00       | 1,136   |
| Units       | s in Building:       | 8            |            |            |                    | \$3,765.00 | \$3,675.00 | 3,675.00     |         |
| Occu        | pied Units:          | 8            |            |            |                    | \$3,703.00 | \$3,073.00 | 3,073.00     |         |
| % O         | ccupied:             | 100%         |            |            |                    |            |            |              |         |

# Building: 3

| <u>Unit</u> | <u>Tenant</u>  |                | Move In    | Lease End  | <u>Description</u> | <u>Potential</u>  | Net Rent   | <u>Lease</u> | <u>Sq. Ft.</u> |
|-------------|--|----------------|------------|------------|--------------------|-------------------|------------|--------------|----------------|
|             | Units with Squa  | re Footage Set |            |            |                    |                   |            |              |                |
| 401         |  |                | 07/06/2015 | 06/30/2018 |                    | \$470.00          | \$455.00   | 455.00       | 1,136          |
| 402         |  |                | 12/21/2017 | 12/20/2018 |                    | \$470.00          | \$460.00   | 460.00       | 1,136          |
| 403         | (TERMINAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND |                | 02/15/2018 | 02/14/2019 |                    | \$470.00          | \$470.00   | 470.00       | 1,136          |
| 404         |  |                | 02/08/2018 | 02/07/2019 |                    | \$475.00          | \$475.00   | 475.00       | 1,136          |
| 405         |  |                | 06/07/2012 | 05/31/2018 |                    | \$475.00          | \$460.00   | 460.00       | 1,136          |
| 406         |  |                | 07/09/2012 | 06/30/2018 |                    | \$470.00          | \$455.00   | 455.00       | 1,136          |
| 407         |  |                | 10/01/2015 | 09/30/2018 |                    | \$470.00          | \$455.00   | 455.00       | 1,136          |
| 408         | Control of the second  |                | 02/14/2009 | 01/31/2019 |                    | \$470.00          | \$470.00   | 470.00       | 1,136          |
| Unit        | s in Building:   | 8              |            |            |                    | #2 <b>77</b> 0 00 | en 700 00  | 2 700 00     |                |
| Occi        | upied Units:   | 8              |            |            |                    | \$3,770.00        | \$3,700.00 | 3,700.00     |                |
| % O         | ccupied:   | 100%           |            |            |                    |                   |            |              |                |

# Building: 5

| <u>Unit</u> | <u>Tenant</u> | Move In | Lease End | <u>Description</u> | Potential Net Rent | <u>Lease</u> | <u>Sq. Ft.</u> |
|-------------|---------------|---------|-----------|--------------------|--------------------|--------------|----------------|
|-------------|---------------|---------|-----------|--------------------|--------------------|--------------|----------------|

<sup>\*\* =</sup> Expired Lease

Print Date & Time: 03/26/2018 2:04:18PM

<sup>\*</sup>MR = Moved out during the report range.

# **Rent Roll**

# PECAN CHASE, L.P. (047)

Report Date: 04/2018 **Building: 5** 

| <u>Unit</u> | <u>Tenant</u>                           |   | Move In    | Lease End  | <u>Description</u> | <u>Potential</u> | Net Rent   | <u>Lease</u> | <u>Sq. Ft.</u> |
|-------------|---|---|------------|------------|--------------------|------------------|------------|--------------|----------------|
|             | Units with Squa                         | are Footage Set   |            |            |                    |                  |            |              |                |
| 501         | CHARLES                                 |   | 12/26/2017 | 12/25/2018 |                    | \$470.00         | \$455.00   | 455.00       | 1,136          |
| 502         | 100 100 100 100 100 100 100 100 100 100 |   | 07/01/2009 | 06/29/2018 |                    | \$470.00         | \$455.00   | 455.00       | 1,136          |
| 503         |   |   | 10/03/2017 | 10/02/2018 |                    | \$475.00         | \$460.00   | 460.00       | 1,136          |
| 504         | * VACA1<br>4/30/2018                    | NT * 4/1/2018 -<br>B  |            |            |                    | \$470.00         | \$0.00     | 0.00         | 1,136          |
| 505         |   | (1/15 to 1/15 | 08/31/2017 | 08/30/2018 |                    | \$475.00         | \$460.00   | 460.00       | 1,136          |
| 506         |   |   | 09/12/2008 | 09/11/2018 |                    | \$475.00         | \$460.00   | 460.00       | 1,136          |
| 507         |   |   | 12/29/2016 | 12/30/2018 |                    | \$470.00         | \$455.00   | 455.00       | 1,136          |
| 508         |   |   | 05/16/2011 | 04/30/2018 |                    | \$470.00         | \$455.00   | 455.00       | 1,136          |
| Units       | in Building:                            | 8   |            |            |                    | \$3,775.00       | \$3,200.00 | 3,200.00     |                |
| Occup       | pied Units:                             | 7   |            |            |                    | φ3,773.00        | \$5,200.00 | 3,200.00     |                |
| % Oc        | cupied:                                 | 88%   |            |            |                    |                  |            |              |                |

# Building: 6

| <u>Unit</u> | <u>Tenant</u>  | •               | Move In    | Lease End  | Description | <u>Potential</u> | Net Rent   | <u>Lease</u> | Sq. Ft. |
|-------------|----------------|-----------------|------------|------------|-------------|------------------|------------|--------------|---------|
|             | Units with Squ | are Footage Set |            |            |             |                  |            |              |         |
| 601         |                |                 | 01/31/2018 | 01/30/2019 |             | \$453.00         | \$453.00   | 453.00       | 915     |
| 602         |                |                 | 10/17/2013 | 10/16/2018 |             | \$264.00         | \$248.00   | 248.00       | 915     |
| 603         |                |                 | 12/06/2005 | 11/29/2018 |             | \$264.00         | \$248.00   | 248.00       | 915     |
| 604         |                |                 | 01/30/2017 | 01/31/2019 |             | \$453.00         | \$453.00   | 453.00       | 915     |
| 605         |                |                 | 06/03/1998 | 05/31/2018 |             | \$264.00         | \$248.00   | 248.00       | 915     |
| 606         |                |                 | 09/15/2016 | 09/14/2018 |             | \$453.00         | \$438.00   | 438.00       | 915     |
| 607         |                |                 | 03/01/2010 | 02/11/2019 |             | \$264.00         | \$264.00   | 264.00       | 915     |
| 608         | * VACA         | NT * 4/1/2018 - |            |            |             | \$453.00         | \$0.00     | 0.00         | 915     |
|             | 4/30/201       | 8               |            |            |             |                  |            |              |         |
|             | s in Building: | 8               |            |            |             | \$2,868.00       | \$2,352.00 | 2,352.00     |         |
|             | ipied Units:   | . 7             |            |            |             | Ψ2,000.00        | Ψ2,332.00  | 2,552.00     |         |
| % O         | ccupied:       | 88%             |            |            |             |                  |            |              |         |

**Total Units:** 35 Total Occupied: 33.00 Total % Occupied: 94.29

\$15,402.00 \$13,958.00 13,958.00 **Grand Totals:** 

Page 2 of 2

<sup>\*\* =</sup> Expired Lease

<sup>\*</sup>MR = Moved out during the report range. Print Date & Time: 03/26/2018 2:04:18PM

| PROJECT                 | NAME:         | Pecan Chase II   | TO REHABIEITATION WORK OF  | YEAR BUILT:   |                 | 1998                                  | Dwelling Uni        | t Per Unit Cost                    |
|-------------------------|---------------|--|--|---|-----------------|---------------------------------------|---------------------|------------------------------------|
|                         |               | Waynesboro, GA   |  | UNIT COUNT:   |                 | 35                                    |                     | 685.00                             |
| OWNER:                  |               | Pecan Chase II, LP   |  | GROSS SQUARE I  | FOOTAGE:        | 39080                                 | . ,                 | 5,000 PER UNIT                     |
|                         |               | r ecan onase II, El  |  |   | OOTAGE.         | 39000                                 | IVIIIVIIVIOIVI \$23 | ,000 FLIX OIVIT                    |
| CSI DI<br>New<br>Format | Old<br>Format | TRADE ITEM   | Describe scope: materials, performance specifications  | Percentage of total existing to be demoed or replaced | QUANTITY        | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST           | TOTAL<br>(quantity * unit<br>cost) |
|                         |               | ACCESSIBILITY - DWELLING UNITS   |  |   |                 |                                       |                     |                                    |
|                         |               | convert existing units to UFAS-complaint units                             | 4 existing units to be upgraded to meet compliance   |   | 4               | ea                                    | \$5,000             | \$20,000                           |
|                         |               | retrofit existing units for Fair Housing compliance                        | Fair housing repairs in units as needed  |   | 31              | ea                                    | \$1,000             | \$31,000                           |
|                         |               |  | _  |   | Subtotal (A     | Accessibility - Dwe                   | lling Units)        | \$51,000                           |
|                         |               | ACCESSIBILITY - SITE / COMMON STRUCTURES                                   |  |   |                 |                                       |                     |                                    |
|                         |               | retrofit existing clubhouse to meet UFAS, Fair Housing, & ADA              | Fair housing repairs as needed   |   | 1               | ea                                    | \$10,000            | \$10,000                           |
|                         |               |  | Handicap ramps/sidewalk repair to meet Fair  |   |                 |                                       |                     |                                    |
|                         |               | retrofit exisiting site to meet Fair Housing, ADA                          | Housing/ADA  |   | 11              | LS                                    | \$40,000            | \$40,000                           |
|                         |               |  |  |   | Subtotal (Acces | sibility - Site / Com                 | mon Structures)     | \$50,000                           |
|                         |               | LAND IMPROVEMENTS  |  |   |                 |                                       |                     |                                    |
| 2                       | 2             | Demolition   |  |   |                 |                                       |                     | \$0                                |
|                         |               | site   | Asphalt, Concrete, etc   |   | 1               | LS                                    | \$15,000            | \$15,000                           |
|                         |               | bldg interiors: ceilings, walls, floor, plumbing, HVAC, elec               | Cabinets, appliances, plumbing and electrical fixtures, flooring, HVAC   | 100%  | 36              | ea                                    | \$2,500             | \$90,000                           |
|                         |               | bldg exteriors: siding, roofing, patios, decks, stairs, breezeways         | Exterior including siding, stairs  | 100%  | 1               | LS                                    | \$15,000            | \$15,000                           |
| 2                       | 2             | Unusual site conditions (such as lead, asbestos, mold abatement)           |  |   |                 |                                       |                     | \$0                                |
|                         |               | lead abatement   |  |   |                 |                                       |                     | \$0                                |
|                         |               | asbestos abatement   |  |   |                 |                                       |                     | \$0                                |
| 0.4                     |               | mold abatement   |  |   |                 |                                       |                     | \$0                                |
| 31                      | 2             | Earth Work regrade for drainage control                                    | Pogrado for drainago   | 100%  | 1               | LS                                    | \$2,500             | \$0<br>\$2,500                     |
|                         |               | regrade for drainage control regrade for elimination of erosion situations | Regrade for drainage   | 10076   | <u> </u>        | LS                                    | \$2,500             | \$2,500                            |
|                         |               | regrade for eminimation of erosion situations                              |  | +   |                 |                                       |                     | \$0                                |
| 31                      | 2             | Landscaping & irrigation   |  | + -   |                 |                                       |                     | \$0<br>\$0                         |
|                         | <u> </u>      | sodding/seeding  | Sodding  | 20%   | 1               | LS                                    | \$20,000            | \$20,000                           |
|                         |               | trees, shrubs, and annuals   | Trees, Shrubs, Mulch   | 30%   | 1               | LS                                    | \$20,000            | \$20,000                           |
|                         |               | irrigation   | <u> </u>   |   |                 |                                       | , -,                | \$0                                |
|                         |               | tree pruning, root removal   | Prune trees and shrubs as needed   | 20%   | 1               | LS                                    | \$5,000             | \$5,000                            |
| 31                      | 2             | Retaining walls  |  |   |                 |                                       |                     | \$0                                |
| 31                      | 2             | Site Improvements  |  |   |                 |                                       |                     | \$0                                |
|                         |               | fencing  | Repair/Replace Fencing and Dumpster Enclosures   | 100%  | 1               | LS                                    | \$15,000            | \$15,000                           |
| 32                      | 2             | Roads (paving)   |  |   | · · ·           |                                       |                     | \$0                                |
|                         |               |  | Repair and pave all asphalt with 2" asphalt overlay &  |   |                 |                                       |                     |                                    |
|                         |               | asphalt paving   | strip parking areas  | 100%  | 1               | LS                                    | \$60,000            | \$60,000                           |
| 32                      | 2             | Site concrete (curbs, gutters, & sidewalks)                                | Description of the state of the | 4007  |                 |                                       | <b>#40.000</b>      | \$0                                |
|                         |               | curb & gutter  | Repair curb and gutter as needed   | 10%   | 1               | LS                                    | \$10,000            | \$10,000                           |

DCA HFDD

| PROJECT NAME:    | Pecan Chase II     | YEAR BUILT:           | 1998  | Dwelling Unit Per Unit Cost |
|------------------|--------------------|-----------------------|-------|-----------------------------|
| PROJECT LOCATION | Waynesboro, GA     | UNIT COUNT:           | 35    | \$36,685.00                 |
| OWNER:           | Pecan Chase II, LP | GROSS SQUARE FOOTAGE: | 39080 | MINIMUM \$25,000 PER UNIT   |

| CSI DI        | VISION        |   | Daniel Communication of the co | Percentage of                                 |          | UNIT                       |           | TOTAL                     |
|---------------|---------------|---|--|---|----------|----------------------------|-----------|---------------------------|
| New<br>Format | Old<br>Format | TRADE ITEM  | Describe scope: materials, performance specifications  | total existing to<br>be demoed or<br>replaced | QUANTITY | (sf, lf, ea, cy, sy, etc.) | UNIT COST | (quantity * unit<br>cost) |
|               |               | sidewalks   | Repair/Replace Sidewalk as needed  | 100%  | 1        | LS                         | \$25,000  | \$25,000                  |
|               |               | Video utilities   | Allowance for video study of existing sewer system   | 100%  | 1        | LS                         | \$5,000   | \$5,000                   |
| 33            | 2             | Site Utilities  |  |   |          |                            |           | \$0                       |
|               |               | water service   |  |   |          |                            |           | \$0                       |
|               |               | fire service  |  |   |          |                            |           | \$0                       |
|               |               | storm water piping  | Repair/upgrade drainage as needed  | 20%   | 1        | LS                         | \$10,000  | \$10,000                  |
|               |               | sewer service   |  |   |          |                            |           | \$0                       |
|               |               | electrical service  |  |   |          |                            |           | \$0                       |
|               |               | gas service   |  |   |          |                            |           | \$0                       |
|               | 2             | Exterior Amenities Construction                               | Replace monument sign  |   | 1        | LS                         | \$7,000   | \$7,000                   |
|               |               | exterior gathering area                                       | Replace mail center/mailboxes  |   | 1        | LS                         | \$12,000  | \$12,000                  |
|               |               | fenced community garden                                       |  |   |          |                            |           | \$0                       |
|               |               | equipped walking path with exercise stations or sitting areas |  |   |          |                            |           | \$0                       |
|               |               | equipped playground   | Replace playground equipment   | 100%  | 1        | LS                         | \$35,000  | \$35,000                  |
|               |               | covered pavillion w/ picnic/barbecue facilities               | Repair pavillion, replace benches and grilles as needed  |   | 1        | LS                         | \$5,000   | \$5,000                   |
|               |               |   |  |   | Subto    | tal (Land Improver         | nents)    | \$351,500                 |

DCA HFDD

| PROJECT       | NAME:    | Pecan Chase II   |   | YEAR BUILT:                                  |          | 1998                                  | Dwelling Uni        | it Per Unit Cost                             |  |
|---------------|----------|--|---|--|----------|---------------------------------------|---------------------|--|--|
| PROJECT       | LOCATION | Waynesboro, GA   |   | UNIT COUNT:                                  |          | 35                                    |                     | 6,685.00                                     |  |
| OWNER:        |          | Pecan Chase II, LP   |   | GROSS SQUARE                                 | FOOTAGE: | 39080                                 |                     | 5,000 PER UNIT                               |  |
|               |          | i ecan onase ii, Li  |   |  | TOOTAGE. | 33000                                 | IVIIIVIIVIOIVI \$2. | 5,000 FER ONL                                |  |
| CSI DI<br>New | Old      | TRADE ITEM   | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or | QUANTITY | UNIT<br>(sf, If, ea, cy, sy,<br>etc.) | UNIT COST           | TOTAL<br>(quantity * unit<br>cost)           |  |
| Format        | Format   |  |   | replaced                                     |          | 610.)                                 |                     | costj  |  |
|               |          | RESIDENTIAL DWELLING UNITS   |   |  |          |                                       |                     |  |  |
| 3             | 3        | Concrete (building pads & gypcrete)                                  |   |  |          |                                       |                     | \$0  |  |
| 4             | 4        | Masonry  | Brick repairs, tuck pointing, pressure washing        | 100%   | 1        | LS                                    | \$8,000             | \$8,000                                      |  |
| 5             | 5        | Metals (stair stringers, metal decking, handrails, structural steel) |   |  |          |                                       |                     | \$0  |  |
|               |          | stair pans/stringers   | Replace Stairs  | 100%   | 1        | LS                                    | \$80,000            | \$80,000                                     |  |
|               |          | corrugated metal decking   |   |  |          |                                       |                     | \$0  |  |
|               |          | handrails  | Replace Handrails                                     | 100%   | 1        | LS                                    | \$30,000            | \$30,000                                     |  |
|               |          | structural steel   |   |  |          |                                       |                     | \$0  |  |
| 6             | 6        | Rough carpentry (framing, sheathing, decking)                        |   |  |          |                                       |                     | \$0  |  |
|               |          | framing  |   |  |          |                                       |                     | \$0  |  |
|               |          | ext wall sheathing   |   |  |          |                                       |                     | \$0  |  |
|               |          | floor decking  |   |  |          |                                       |                     | \$0  |  |
|               |          | attic draft stops  |   |  |          |                                       |                     | \$0  |  |
|               |          | exterior wood decks/patios and rails                                 | Erect covered porch over existing stairs              | 100%   | 8        | ea                                    | \$20,000            | \$160,000                                    |  |
| 6             | 6        | Finish Carpentry (window sills, wood base, wood paneling, exterior   |   |  |          |                                       |                     | \$0  |  |
|               |          | wood trim, shutters, etc)  |   |  |          |                                       |                     |  |  |
|               |          | exterior trim including shutters                                     | Replace shutters, colums                              | 100%   | 35       | ea                                    | \$150               |  |  |
|               |          | interior trim including wood base                                    | Replace/repair interior trim as needed                | 100%   | 35       | ea                                    | \$750               | \$26,250                                     |  |
| 7             | 7        | Waterproofing  |   |  |          |                                       |                     | \$0  |  |
| 7             | 7        | Insulation   |   |  |          |                                       |                     | \$0  |  |
|               |          | wall insulation  |   |  |          |                                       |                     | \$0  |  |
|               |          | roof insulation  | Upgrade blown in insulation in attic                  | 100%   | 1        | LS                                    | \$14,000            | \$14,000                                     |  |
|               |          | sound insulation   |   |  |          |                                       |                     | \$0  |  |
| 7             | 7        | Roofing  |   |  |          |                                       |                     | \$0  |  |
|               |          | shingles (or other roofing material)                                 | Install Roofing at new covered porch at stairs        | 100%   | 1        | LS                                    | \$30,000            |  |  |
|               |          | gutters & downspouts   |   | 1220   |          |                                       |                     | \$0  |  |
| 7             | 7        | Siding/stucco  | Replace all siding with cementitious siding           | 100%   | 1        | LS                                    | \$57,000            | \$57,000                                     |  |
| 8             | 8        | Doors & hardware   |   | 4000/  |          |                                       |                     | \$0  |  |
|               |          | interior doors   | Replace interior doors as needed                      | 100%   | 35       | ea                                    | \$700               | \$24,500                                     |  |
|               |          | exterior doors   | Replace exterior doors and storm doors                | 100%   | 35       | ea                                    | \$600               |  |  |
|               |          | hardware   | Replace door hardware as needed                       | 100%   | 35       | ea                                    | \$350               | \$12,250                                     |  |
| 8             | 8        | Windows/glass  |   | 4000/  |          |                                       |                     | \$0  |  |
|               |          | Windows  | Remove and replace windows in all units               | 100%   | 35       | ea                                    | \$1,000             |  |  |
|               |          | mirrors  |   |  |          | 1                                     |                     | \$0  |  |
| 9             | 9        | Drywall  |   | 0-2  | ~-       |                                       | <b>*</b> /          | \$0  |  |
|               |          | repair and replacement-walls   | Repair sheet drywall as needed                        | 25%  | 35       | ea                                    | \$400               |  |  |
|               |          | repair and placement-ceiling   |   |  |          |                                       |                     | \$0  |  |
| 9             | 9        | Tile work  |   |  |          |                                       |                     | \$0<br>\$0                                   |  |
|               |          | tub surrounds  |   |  |          |                                       |                     | <u>[                                    </u> |  |

| PROJECT NAME:    | Pecan Chase II     | YEAR BUILT:           | 1998  | Dwelling Unit Per Unit Cost |
|------------------|--------------------|-----------------------|-------|-----------------------------|
| PROJECT LOCATION | Waynesboro, GA     | UNIT COUNT:           | 35    | \$36,685.00                 |
| OWNER:           | Pecan Chase II, LP | GROSS SQUARE FOOTAGE: | 39080 | MINIMUM \$25,000 PER UNIT   |

| New Format | Old<br>Format | TRADE ITEM                          | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST | TOTAL<br>(quantity * unit<br>cost) |  |
|------------|---------------|-------------------------------------|---|---|----------|---------------------------------------|-----------|------------------------------------|--|
|            |               | ceramic floors                      |   |   |          |                                       |           | \$0                                |  |
| 9          | 9             | Resilient/wood flooring             |   |   |          |                                       |           | \$0                                |  |
|            |               | VCT                                 | Replace flooring with LVT and LVP in all units        | 100%  | 35       | ea                                    | \$3,000   | \$105,000                          |  |
|            |               | sheet goods                         |   |   |          |                                       |           | \$0                                |  |
|            |               | wood flooring                       |   |   |          |                                       |           | \$0                                |  |
| 9          | 9             | Painting                            |   |   |          |                                       |           | \$0                                |  |
|            |               | exterior walls                      | Paint exterior siding                                 | 100%  | 35       | ea                                    | \$750     | \$26,250                           |  |
|            |               | interior walls                      | Repaint interior walls, ceiings and trim              | 100%  | 35       | ea                                    | \$1,500   | \$52,500                           |  |
|            |               | ceilings                            |   |   |          |                                       |           | \$0                                |  |
|            |               | doors & trim                        |   |   |          |                                       |           | \$0                                |  |
|            |               | steel: handrails, stairs, etc       | Prep and paint steel stairs, landings and railings    | 100%  | 1        | LS                                    | \$10,000  | \$10,000                           |  |
|            |               | additional prep work (sandblasting) |   |   |          |                                       |           | \$0                                |  |

| PROJECT NAME:    | Pecan Chase II     | YEAR BUILT:           | 1998  | Dwelling Unit Per Unit Cost |
|------------------|--------------------|-----------------------|-------|-----------------------------|
| PROJECT LOCATION | Waynesboro, GA     | UNIT COUNT:           | 35    | \$36,685.00                 |
| OWNER:           | Pecan Chase II, LP | GROSS SQUARE FOOTAGE: | 39080 | MINIMUM \$25,000 PER UNIT   |

| CSI DIVISION  |               |   |   | D   |          |                                       |           |                                    |
|---------------|---------------|---|---|---|----------|---------------------------------------|-----------|------------------------------------|
| New<br>Format | Old<br>Format | TRADE ITEM                                  | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST | TOTAL<br>(quantity * unit<br>cost) |
| 10            | 10            | Specialties                                 |   |   |          |                                       |           | \$0                                |
|               |               | signage                                     | New Bldg identification signage                       | 100%  | 1        | LS                                    | \$3,000   | \$3,000                            |
|               |               | toilet accessories including framed mirrors | Replace toilet accessaries                            | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|               |               | fire extinguishers                          | Replace fire extinquishers                            | 100%  | 1        | LS                                    | \$4,000   | \$4,000                            |
|               |               | shelving                                    |   |   |          |                                       |           | \$0                                |
|               |               | mailboxes                                   |   |   |          |                                       |           | \$0                                |
|               |               | stovetop fire suppression                   |   |   |          |                                       |           | \$0                                |
| 11            | 11            | Cabinets (incl. countertops)                |   |   |          |                                       |           | \$0                                |
|               |               | unit kitchens                               | Replace cabinets and countertops in al lunits         | 100%  | 35       | ea                                    | \$3,000   | \$105,000                          |
|               |               | countertops                                 |   |   |          |                                       |           | \$0                                |
|               |               | bathroom vanities                           |   |   |          |                                       |           | \$0                                |
| 11            | 11            | Appliances                                  |   |   |          |                                       |           | \$0                                |
|               |               | refrigerators                               | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$600     | \$21,000                           |
|               |               | stove                                       | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$475     | \$16,625                           |
|               |               | vent hood                                   | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$75      | \$2,625                            |
|               |               | dishwasher                                  | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$300     | \$10,500                           |
|               |               | microwave                                   | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$250     | \$8,750                            |
|               |               | disposals                                   | Replace appliance with Energy Star                    | 100%  | 35       | ea                                    | \$60      | \$2,100                            |
| 12            | 12            | Blinds & Shades                             | Replace blinds on all existing units                  | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
| 12            | 12            | Carpets                                     |   |   |          |                                       |           | \$0                                |
| 13            | 13            | Special Construction (pools)                |   |   |          |                                       |           | \$0                                |
| 14            | 14            | Elevators                                   |   |   |          |                                       |           | \$0                                |
| 21            | 15            | Sprinklers                                  |   |   |          |                                       |           | \$0                                |
| 22            | 15            | Plumbing                                    |   |   |          |                                       |           | \$0                                |
|               |               | bathtubs and/or pre-fab showers             | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$1,250   | \$43,750                           |
|               |               | shower heads                                | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$75      | \$2,625                            |
|               |               | tub faucets                                 | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|               |               | bathroom sinks                              | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|               |               | bathroom faucets                            | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|               |               | kitchen sinks                               | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|               |               | kitchen faucets                             | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$175     | \$6,125                            |
|               |               | toilets                                     | Replace with energy efficient                         | 100%  | 35       | ea                                    | \$175     | \$6,125                            |
|               |               | new water servicepiping, valves, etc        |   |   |          |                                       |           | \$0                                |
|               |               | new waste/vent servicepiping, valves, etc   | Radon mitigation of all units                         | 100%  | 35       | ea                                    | \$1,150   | \$40,250                           |
|               |               | water heaters                               | Replace with enery efficient                          | 100%  | 35       | ea                                    | \$400     | \$14,000                           |
|               |               | individual water metering                   |   |   |          |                                       | ·         | \$0                                |
| 23            | 15            | HVAC  |   |   |          |                                       |           | \$0                                |
|               |               | air conditioning equipment                  | Replace HVAC system                                   | 100%  | 35       | ea                                    | \$4,000   | \$140,000                          |
|               |               | heating equipment                           | •   |   |          |                                       |           | \$0                                |
|               |               | ductwork cleaning                           |   |   |          |                                       |           | \$0                                |

| PROJECT NAME:    | Pecan Chase II     | YEAR BUILT:           | 1998  | Dwelling Unit Per Unit Cost |
|------------------|--------------------|-----------------------|-------|-----------------------------|
| PROJECT LOCATION | Waynesboro, GA     | UNIT COUNT:           | 35    | \$36,685.00                 |
| OWNER:           | Pecan Chase II, LP | GROSS SQUARE FOOTAGE: | 39080 | MINIMUM \$25,000 PER UNIT   |

| New Format | Old<br>Format | TRADE ITEM   | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, If, ea, cy, sy,<br>etc.) | UNIT COST | TOTAL<br>(quantity * unit<br>cost) |
|------------|---------------|--|---|---|----------|---------------------------------------|-----------|------------------------------------|
|            |               | ductwork   |   |   |          |                                       |           | \$0                                |
|            |               | duct insulation                                      |   |   |          |                                       |           | \$0                                |
|            |               | bathroom ventilation fans                            | Replace all vent fans                                 | 100%  | 35       | ea                                    | \$150     | \$5,250                            |
|            |               | solar hot water heating                              |   |   |          |                                       |           | \$0                                |
| 26         | 16            | Electrical   |   |   |          |                                       |           | \$0                                |
|            |               | unit light fixtures                                  | Replace light fixtures in all units                   | 100%  | 35       | ea                                    | \$600     | \$21,000                           |
|            |               | common area/exterior building mounted light fixtures | Upgrade exterior building lighting                    | 100%  | 1        | LS                                    | \$15,000  | \$15,000                           |
|            |               | pole lights  |   |   |          |                                       |           | \$0                                |
|            |               | ceiling fans   |   |   |          |                                       |           | \$0                                |
|            |               | electrical wiring (within unit)                      |   |   |          |                                       |           | \$0                                |
|            |               | outlets & light switches                             | Remove and replace receptacles, swithches, covers     | 100%  | 35       | ea                                    | \$300     | \$10,500                           |
|            |               | distributionbreaker boxes, breakers, meters          |   |   |          |                                       |           | \$0                                |
|            |               | solar panels   |   |   |          |                                       |           | \$0                                |

| PROJECT NAME: |               | Pecan Chase II   |   | YEAR BUILT:   |          | 1998                                  | Dwelling Uni        | t Per Unit Cost                    |
|---------------|---------------|--|---|---|----------|---------------------------------------|---------------------|------------------------------------|
| PROJECT       | LOCATION      | Waynesboro, GA   |   | UNIT COUNT:   |          | 35                                    |                     | 685.00                             |
| OWNER:        |               | Pecan Chase II, LP   |   | GROSS SQUARE  | FOOTAGE: | 39080                                 | <u>*</u>            | 5,000 PER UNIT                     |
|               |               | r ecan onase n, Li   |   |   | TOOTAGE. | 39000                                 | IVIIIVIIVIOIVI \$23 | ,000 FER ONL                       |
| New Format    | Old<br>Format | TRADE ITEM   | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST           | TOTAL<br>(quantity * unit<br>cost) |
| 27            | 16            | Communications Systems (cable, phone, internet, etc)                 |   |   |          |                                       |                     | \$0                                |
|               |               | cable outlets  | Remove and replace cable outlets & phone jacks        | 100%  | 35       | ea                                    | \$200               | \$7,000                            |
|               |               | cable wiring   |   |   |          |                                       |                     | \$0                                |
|               |               | phone jacks  |   |   |          |                                       |                     | \$0                                |
|               |               | phone wiring (per unit)  |   |   |          |                                       |                     | \$0                                |
|               |               | internet system (wireless or hard wired?)                            |   |   |          |                                       |                     | \$0                                |
| 28            | 16            | Safety systems   |   |   |          |                                       |                     | \$0                                |
|               |               | smoke detectors  | Replace all smoke detectors in al units               | 100%  | 35       | ea                                    | \$150               | \$5,250                            |
|               |               | fire alarm system  |   |   |          |                                       |                     | \$0                                |
|               |               | security alarm system  |   |   |          |                                       |                     | \$0                                |
|               |               | access control system  |   |   |          |                                       |                     | \$0                                |
|               |               | camera system  |   |   |          |                                       |                     | \$0                                |
|               |               |  | <u> </u>  |   | Subtotal | (Residential Dwelli                   | ng Units)           | \$1,232,975                        |
|               |               | COMMON/ACCESSORY STRUCTURES  |   |   |          |                                       |                     |                                    |
| 3             | 3             | Concrete (building pads & gypcrete)                                  |   |   |          |                                       |                     | \$0                                |
| 4             | 4             | Masonry  | Brick repairs, tuck pointing, pressure washing        | 100%  | 1        | LS                                    | \$3,000             | \$3,000                            |
| 5             | 5             | Metals (stair stringers, metal decking, handrails, structural steel) |   |   |          |                                       |                     | \$0                                |
|               |               | stair pans/stringers   |   |   |          |                                       |                     | \$0                                |
|               |               | corrugated metal decking   |   |   |          |                                       |                     | \$0                                |
|               |               | handrails  |   |   |          |                                       |                     | \$0                                |
|               |               | structural steel   |   |   |          |                                       |                     | \$0                                |
| 6             | 6             | Rough carpentry (framing, sheathing, decking)                        |   |   |          |                                       |                     | \$0                                |
|               |               | framing  | Addition for computer room and supply room            | 100%  | 1        | LS                                    | \$35,000            | \$35,000                           |
|               |               | ext wall sheathing   |   |   |          |                                       |                     | \$0                                |
|               |               | floor decking  |   |   |          |                                       |                     | \$0                                |
|               |               | attic draft stops  |   |   |          |                                       |                     | \$0                                |
|               |               | exterior wood decks/patios and rails                                 |   |   |          |                                       |                     | \$0                                |
|               |               | Finish Carpentry (window sills, wood base, wood paneling, exterior   |   |   |          |                                       |                     |                                    |
| 6             | 6             | wood trim, shutters, etc)  |   |   |          |                                       |                     | \$0                                |
|               |               | exterior trim including shutters                                     | Replace shutters, colums                              | 100%  | 1        | LS                                    | \$750               | \$750                              |
|               |               | interior trim including wood base                                    | Replace/repair interior trim as needed                | 100%  | 1        | LS                                    | \$1,000             | \$1,000                            |
| 7             | 7             | Waterproofing  |   |   |          |                                       |                     | \$0                                |
| 7             | 7             | Insulation   |   |   |          |                                       |                     | \$0                                |
|               |               | wall insulation  |   |   |          |                                       |                     | \$0                                |
|               |               | roof insulation  | Upgrade blown in insulation in attic                  | 40%   | 1        | LS                                    | \$1,000             | \$1,000                            |
|               |               | sound insulation   |   |   |          |                                       |                     | \$0                                |
| 7             | 7             | Roofing  |   |   |          |                                       |                     | \$0                                |
|               |               | shingles (or other roofing material)                                 |   |   |          |                                       |                     | \$0                                |
|               |               | gutters & downspouts   |   |   |          |                                       |                     | \$0                                |

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| New Format | VISION Old Format | TRADE ITEM                   | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, If, ea, cy, sy,<br>etc.) | UNIT COST | TOTAL<br>(quantity * unit<br>cost) |
|------------|-------------------|------------------------------|---|---|----------|---------------------------------------|-----------|------------------------------------|
| 7          | 7                 | Siding/stucco                | Replace siding  | 100%  | 1        | LS                                    | \$3,500   | \$3,500                            |
| 8          | 8                 | Doors & hardware             |   |   |          |                                       |           | \$0                                |
|            |                   | interior doors               |   |   |          |                                       |           | \$0                                |
|            |                   | exterior doors               | Replace exterior doors and storm door                 | 100%  | 1        | LS                                    | \$3,000   | \$3,000                            |
|            |                   | hardware                     | Replace door hardware as needed                       | 100%  | 1        | LS                                    | \$1,000   | \$1,000                            |
| 8          | 8                 | Windows/glass                |   |   |          |                                       |           | \$0                                |
|            |                   | Windows                      | Remove and replace windows                            | 100%  | 1        | LS                                    | \$3,000   | \$3,000                            |
|            |                   | mirrors                      |   |   |          |                                       |           | \$0                                |
| 9          | 9                 | Drywall                      |   |   |          |                                       |           | \$0                                |
|            |                   | repair and replacement-walls | Repair sheet drywall as needed                        | 100%  | 1        | LS                                    | \$2,000   | \$2,000                            |
|            |                   | repair and placement-ceiling |   |   |          |                                       |           | \$0                                |

| PROJECT NAME:    | Pecan Chase II     | YEAR BUILT:           | 1998  | Dwelling Unit Per Unit Cost |
|------------------|--------------------|-----------------------|-------|-----------------------------|
| PROJECT LOCATION | Waynesboro, GA     | UNIT COUNT:           | 35    | \$36,685.00                 |
| OWNER:           | Pecan Chase II, LP | GROSS SQUARE FOOTAGE: | 39080 | MINIMUM \$25,000 PER UNIT   |

| CSI DIVISION  |               |   |   |   |                                       |                                       |               | •                                  |
|---------------|---------------|---|---|---|---------------------------------------|---------------------------------------|---------------|------------------------------------|
| New<br>Format | Old<br>Format | TRADE ITEM                                  | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY                              | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST     | TOTAL<br>(quantity * unit<br>cost) |
| 9             | 9             | Tile work                                   |   |   |                                       |                                       |               | \$0                                |
|               |               | tub surrounds                               |   |   |                                       |                                       |               | \$0                                |
|               |               | ceramic floors                              |   |   |                                       |                                       |               | \$0                                |
| 9             | 9             | Resilient/wood flooring                     |   |   |                                       |                                       |               | \$0                                |
|               |               | VCT   | Replace flooring with LVT and LVP                     | 100%  | 1                                     | LS                                    | \$3,400       | \$3,400                            |
|               |               | sheet goods                                 |   |   |                                       |                                       |               | \$0                                |
|               |               | wood flooring                               |   |   |                                       |                                       |               | \$0                                |
| 9             | 9             | Painting                                    |   |   |                                       |                                       |               | \$0                                |
|               |               | exterior walls                              | Paint exterior siding                                 | 100%  | 1                                     | LS                                    | \$4,000       | \$4,000                            |
|               |               | interior walls                              | Repaint interior walls, ceiings, doors and trim       | 100%  | 1                                     | LS                                    | \$2,500       | \$2,500                            |
|               |               | ceilings                                    |   |   |                                       |                                       |               | \$0                                |
|               |               | doors & trim                                |   |   |                                       |                                       |               | \$0                                |
|               |               | steel: handrails, stairs, etc               |   |   |                                       |                                       |               | \$0                                |
|               |               | additional prep work (sandblasting)         |   |   |                                       |                                       |               | \$0                                |
| 10            | 10            | Specialties                                 |   |   |                                       |                                       |               | \$0<br>\$0                         |
|               |               | signage                                     | Replace building signage                              | 100%  | 1                                     | LS                                    | \$600         | \$600                              |
|               |               | toilet accessories including framed mirrors | Replace toilet accessaries                            | 100%  | 1                                     | LS                                    | \$120         | \$120                              |
|               |               | fire extinguishers                          |   |   |                                       |                                       |               | \$0                                |
|               |               | shelving                                    |   |   |                                       |                                       |               | \$0                                |
|               |               | mailboxes                                   |   |   |                                       |                                       |               | \$0                                |
|               |               | stovetop fire suppression                   |   |   |                                       |                                       |               | \$0                                |
| 11            | 11            | Cabinets (incl. countertops)                |   |   |                                       |                                       |               | \$0                                |
|               |               | unit kitchens                               | Replace cabinets and countertops                      | 100%  | 1                                     | LS                                    | \$3,000       | \$3,000                            |
|               |               | countertops                                 |   |   |                                       |                                       | · ·           | \$0                                |
|               |               | bathroom vanities                           |   |   |                                       |                                       |               | \$0                                |
| 11            | 11            | Appliances                                  |   |   |                                       |                                       |               | \$0                                |
|               |               | refrigerators                               | Replace appliance with Energy Star                    | 100%  | 1                                     | ea                                    | \$600         | \$600                              |
|               |               | stove                                       | Replace appliance with Energy Star                    | 100%  | 1                                     | ea                                    | \$400         | \$400                              |
|               |               | vent hood                                   |   |   |                                       |                                       |               | \$0                                |
|               |               | dishwasher                                  | Replace appliance with Energy Star                    | 100%  | 1                                     | ea                                    | \$400         | \$400                              |
|               |               | microwave                                   | Replace appliance with Energy Star                    | 100%  | 1                                     | ea                                    | \$400         | \$400                              |
|               |               | disposals                                   |   | -   |                                       | 1                                     | Ţ : <b>00</b> | \$0                                |
| 12            | 12            | Blinds & Shades                             | Replace blinds  | 100%  | 1                                     | ea                                    | \$750         | \$750                              |
| 12            | 12            | Carpets                                     | '   | -   | · · · · · · · · · · · · · · · · · · · |                                       | 7.00          | \$0                                |
| 13            | 13            | Special Construction (pools)                |   |   |                                       |                                       |               | \$0                                |
| 14            | 14            | Elevators                                   |   |   |                                       |                                       |               | \$0                                |
| 21            | 15            | Sprinklers                                  |   |   |                                       |                                       |               | \$0                                |
| 22            |               | Plumbing                                    |   |   |                                       |                                       |               | \$0                                |
|               |               | bathtubs and/or pre-fab showers             |   |   |                                       |                                       |               | \$0<br>\$0<br>\$0                  |
|               |               | shower heads                                |   |   |                                       |                                       |               | \$0                                |

2017 Architectural Manual Rehabilitation Work Scope

| PROJECT                 | NAME:             | Pecan Chase II                            |   | YEAR BUILT:   |          | 1998                                  | Dwelling Unit Per Unit Cost |                                    |
|-------------------------|-------------------|---|---|---|----------|---------------------------------------|-----------------------------|------------------------------------|
| PROJECT                 | LOCATION          | Waynesboro, GA                            |   | UNIT COUNT:   |          | 35                                    | \$36,685.00                 |                                    |
| OWNER:                  |                   | Pecan Chase II, LP                        |   | GROSS SQUARE I  | OOTAGE:  | 39080                                 | MINIMUM \$2                 | 5,000 PER UNIT                     |
| CSI DI<br>New<br>Format | VISION Old Format | TRADE ITEM                                | Describe scope: materials, performance specifications | Percentage of total existing to be demoed or replaced | QUANTITY | UNIT<br>(sf, If, ea, cy, sy,<br>etc.) | UNIT COST                   | TOTAL<br>(quantity * unit<br>cost) |
|                         |                   | tub faucets                               |   |   |          |                                       |                             | \$0                                |
|                         |                   | bathroom sinks                            | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$150                       | \$150                              |
|                         |                   | bathroom faucets                          | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$150                       | \$150                              |
|                         |                   | kitchen sinks                             | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$150                       | \$150                              |
|                         |                   | kitchen faucets                           | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$175                       | \$175                              |
|                         |                   | toilets                                   | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$175                       | \$175                              |
|                         |                   | new water servicepiping, valves, etc      |   |   |          |                                       |                             |                                    |
|                         |                   | new waste/vent servicepiping, valves, etc |   |   |          |                                       |                             |                                    |
|                         |                   | water heaters                             | Replace with enery efficient                          | 100%  | 1        | ea                                    | \$1,500                     | \$1,500                            |
|                         |                   | individual water metering                 |   |   |          |                                       |                             | \$0                                |

| OWNER:  CSI DIVI  New     | OCATION       | Pecan Chase II Waynesboro, GA                        |   | YEAR BUILT:  |             | 1998                                  | Dweiling Uni              | t Per Unit Cost                    |
|---------------------------|---------------|--|---|--|-------------|---------------------------------------|---------------------------|------------------------------------|
| CSI DIVI  New  Format     |               | <u>-</u>   |   | UNIT COUNT:  |             |                                       |                           |                                    |
| CSI DIVI<br>New<br>Format |               | Decem Chang II I D                                   | -   |  |             | 35                                    | \$36,685.00               |                                    |
| New<br>Format             | SION          | Pecan Chase II, LP                                   |   | GROSS SQUARE I   | FOOTAGE:    | 39080                                 | MINIMUM \$25,000 PER UNIT |                                    |
| 23                        | Old<br>Format | TRADE ITEM   | Describe scope: materials, performance specifications | Percentage of<br>total existing to<br>be demoed or<br>replaced | QUANTITY    | UNIT<br>(sf, lf, ea, cy, sy,<br>etc.) | UNIT COST                 | TOTAL<br>(quantity * unit<br>cost) |
|                           | 15            | HVAC   |   |  |             |                                       |                           | \$0                                |
|                           |               | air conditioning equipment                           | Replace HVAC system with 15 SEER and duct work        | 100%   | 1           | ea                                    | \$4,400                   | \$4,400                            |
|                           |               | heating equipment                                    |   |  |             |                                       |                           | \$0                                |
|                           |               | ductwork cleaning                                    |   |  |             |                                       |                           | \$0                                |
|                           |               | ductwork   |   |  |             |                                       |                           | \$0                                |
|                           |               | duct insulation                                      |   |  |             |                                       |                           | \$0                                |
|                           |               | bathroom ventilation fans                            |   |  |             |                                       |                           | \$0                                |
|                           |               | solar hot water heating                              |   |  |             |                                       |                           | \$0                                |
| 26                        | 16            | Electrical   |   |  |             |                                       |                           | \$0                                |
|                           |               | unit light fixtures                                  | Replace light fixtures                                | 100%   | 1           | ea                                    | \$2,000                   | \$2,000                            |
|                           |               | common area/exterior building mounted light fixtures |   |  |             |                                       |                           | \$0                                |
|                           |               | pole lights  |   |  |             |                                       |                           | \$0                                |
|                           |               | ceiling fans   |   |  |             |                                       |                           | \$0                                |
|                           |               | electrical wiring (within unit)                      |   |  |             |                                       |                           | \$0                                |
|                           |               | outlets & light switches                             | Remove and replace receptacles, swithches, covers     | 100%   | 1           | ea                                    | \$325                     | \$325                              |
|                           |               | distributionbreaker boxes, breakers, meters          |   |  |             |                                       |                           | \$0                                |
|                           |               | solar panels   |   |  |             |                                       |                           | \$0                                |
| 27                        | 16            | Communications Systems (cable, phone, internet, etc) |   |  |             |                                       |                           | \$0                                |
|                           |               | cable outlets  | Upgrade cable, phone & internet                       | 100%   | 1           | ea                                    | \$300                     | \$300                              |
|                           |               | cable wiring   |   |  |             |                                       |                           | \$0                                |
|                           |               | phone jacks  |   |  |             |                                       |                           | \$0                                |
|                           |               | phone wiring (per unit)                              |   |  |             |                                       |                           | \$0                                |
|                           |               | internet system (wireless or hard wired?)            |   |  |             |                                       |                           | \$0                                |
| 28                        | 16            | Safety systems                                       |   | 1000/  |             |                                       | 4                         | \$0                                |
|                           |               | smoke detectors                                      | Replace all smoke detectors                           | 100%   | 1           | ea                                    | \$250                     | \$250                              |
|                           |               | fire alarm system                                    |   |  |             |                                       |                           |                                    |
|                           |               | security alarm system                                |   |  |             |                                       |                           | \$0                                |
|                           |               | access control system                                |   | 1000/  |             |                                       | A0 =                      | \$0                                |
|                           |               | camera system  | New Camera System                                     | 100%   | 1           | LS                                    | \$35,000                  | \$35,000                           |
|                           |               |  |   | l  | Subtotal (C | ommon/Accessory                       | Structures)               | \$113,995                          |

\$1,799,470

**Total Hard Costs** 



#### HISTA 2.2 Summary Data

#### Waynesboro PMA (Burke County)

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|                   |   | Renter    | Househol    | ds        |           |          |  |  |  |  |  |
|-------------------|---|-----------|-------------|-----------|-----------|----------|--|--|--|--|--|
|                   |   | Age 15    | to 54 Years | s         |           |          |  |  |  |  |  |
|                   | Base Year: 2011 - 2015 Estimates              |           |             |           |           |          |  |  |  |  |  |
|                   | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |             |           |           |          |  |  |  |  |  |
|                   | Household                                     | Household | Household   | Household | Household | Total    |  |  |  |  |  |
| \$0-10,000        | 75  | 107       | 51          | 27        | 124       | 384      |  |  |  |  |  |
| \$10,000-20,000   | 37  | 101       | 101         | 126       | 23        | 388      |  |  |  |  |  |
| \$20,000-30,000   | 129   | 32        | 82          | 20        | 23        | 286      |  |  |  |  |  |
| \$30,000-40,000   | 41  | 11        | 66          | 61        | 21        | 200      |  |  |  |  |  |
| \$40,000-50,000   | 23  | 4         | 40          | 15        | 20        | 102      |  |  |  |  |  |
| \$50,000-60,000   | 23  | 12        | 0           | 6         | 11        | 52       |  |  |  |  |  |
| \$60,000-75,000   | 11  | 2         | 6           | 9         | 7         | 35       |  |  |  |  |  |
| \$75,000-100,000  | 3   | 89        | 13          | 15        | 3         | 123      |  |  |  |  |  |
| \$100,000-125,000 | 46  | 0         | 1           | 0         | 37        | 84       |  |  |  |  |  |
| \$125,000-150,000 | 2   | 0         | 2           | 1         | 0         | 5        |  |  |  |  |  |
| \$150,000-200,000 | 8   | 1         | 0           | 3         | 2         | 14       |  |  |  |  |  |
| \$200,000+        | 1   | <u>0</u>  | <u>3</u>    | <u>2</u>  | <u>3</u>  | <u>9</u> |  |  |  |  |  |
| Total             | 399   | 359       | 365         | 285       | 274       | 1,682    |  |  |  |  |  |

|                                  |   | Renter    | Househol  | ds        |           |          |  |  |  |  |
|----------------------------------|---|-----------|-----------|-----------|-----------|----------|--|--|--|--|
|                                  |   | Aged      | 55+ Years |           |           |          |  |  |  |  |
| Base Year: 2011 - 2015 Estimates |   |           |           |           |           |          |  |  |  |  |
|                                  | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |          |  |  |  |  |
|                                  | Household                                     | Household | Household | Household | Household | Total    |  |  |  |  |
| \$0-10,000                       | 113   | 35        | 3         | 4         | 3         | 158      |  |  |  |  |
| \$10,000-20,000                  | 235   | 36        | 0         | 8         | 4         | 283      |  |  |  |  |
| \$20,000-30,000                  | 36  | 48        | 18        | 7         | 2         | 111      |  |  |  |  |
| \$30,000-40,000                  | 7   | 5         | 4         | 3         | 3         | 22       |  |  |  |  |
| \$40,000-50,000                  | 11  | 31        | 4         | 3         | 4         | 53       |  |  |  |  |
| \$50,000-60,000                  | 23  | 11        | 7         | 3         | 4         | 48       |  |  |  |  |
| \$60,000-75,000                  | 13  | 3         | 5         | 5         | 13        | 39       |  |  |  |  |
| \$75,000-100,000                 | 5   | 11        | 4         | 16        | 4         | 40       |  |  |  |  |
| \$100,000-125,000                | 5   | 3         | 4         | 1         | 4         | 17       |  |  |  |  |
| \$125,000-150,000                | 7   | 5         | 1         | 1         | 1         | 15       |  |  |  |  |
| \$150,000-200,000                | 3   | 2         | 2         | 2         | 0         | 9        |  |  |  |  |
| \$200,000+                       | 1   | 1         | 0         | <u>0</u>  | <u>2</u>  | <u>4</u> |  |  |  |  |
| Total                            | 459   | 191       | 52        | 53        | 44        | 799      |  |  |  |  |

|                                  |   | Renter    | Househol  | ds        |           |          |  |  |  |  |
|----------------------------------|---|-----------|-----------|-----------|-----------|----------|--|--|--|--|
|                                  | Aged 62+ Years                                |           |           |           |           |          |  |  |  |  |
| Base Year: 2011 - 2015 Estimates |   |           |           |           |           |          |  |  |  |  |
|                                  | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |          |  |  |  |  |
|                                  | Household                                     | Household | Household | Household | Household | Total    |  |  |  |  |
| \$0-10,000                       | 54  | 30        | 3         | 4         | 2         | 93       |  |  |  |  |
| \$10,000-20,000                  | 118   | 5         | 0         | 8         | 4         | 135      |  |  |  |  |
| \$20,000-30,000                  | 13  | 44        | 16        | 1         | 2         | 76       |  |  |  |  |
| \$30,000-40,000                  | 6   | 4         | 4         | 3         | 2         | 19       |  |  |  |  |
| \$40,000-50,000                  | 10  | 10        | 4         | 2         | 4         | 30       |  |  |  |  |
| \$50,000-60,000                  | 4   | 6         | 7         | 3         | 3         | 23       |  |  |  |  |
| \$60,000-75,000                  | 4   | 3         | 4         | 5         | 1         | 17       |  |  |  |  |
| \$75,000-100,000                 | 4   | 9         | 4         | 16        | 3         | 36       |  |  |  |  |
| \$100,000-125,000                | 3   | 3         | 4         | 1         | 3         | 14       |  |  |  |  |
| \$125,000-150,000                | 3   | 5         | 1         | 1         | 0         | 10       |  |  |  |  |
| \$150,000-200,000                | 1   | 1         | 1         | 1         | 0         | 4        |  |  |  |  |
| \$200,000+                       | 1   | 1         | <u>0</u>  | <u>0</u>  | 1         | <u>3</u> |  |  |  |  |
| Total                            | 221   | 121       | 48        | 45        | 25        | 460      |  |  |  |  |

|                   | Renter Households |              |              |           |           |           |  |  |  |  |
|-------------------|-------------------|--------------|--------------|-----------|-----------|-----------|--|--|--|--|
|                   |                   | All A        | ge Groups    |           |           |           |  |  |  |  |
|                   | Ва                | se Year: 201 | !1 - 2015 Es | timates   |           |           |  |  |  |  |
|                   | 1-Person          | 2-Person     | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |  |
|                   | Household         | Household    | Household    | Household | Household | Total     |  |  |  |  |
| \$0-10,000        | 188               | 142          | 54           | 31        | 127       | 542       |  |  |  |  |
| \$10,000-20,000   | 272               | 137          | 101          | 134       | 27        | 671       |  |  |  |  |
| \$20,000-30,000   | 165               | 80           | 100          | 27        | 25        | 397       |  |  |  |  |
| \$30,000-40,000   | 48                | 16           | 70           | 64        | 24        | 222       |  |  |  |  |
| \$40,000-50,000   | 34                | 35           | 44           | 18        | 24        | 155       |  |  |  |  |
| \$50,000-60,000   | 46                | 23           | 7            | 9         | 15        | 100       |  |  |  |  |
| \$60,000-75,000   | 24                | 5            | 11           | 14        | 20        | 74        |  |  |  |  |
| \$75,000-100,000  | 8                 | 100          | 17           | 31        | 7         | 163       |  |  |  |  |
| \$100,000-125,000 | 51                | 3            | 5            | 1         | 41        | 101       |  |  |  |  |
| \$125,000-150,000 | 9                 | 5            | 3            | 2         | 1         | 20        |  |  |  |  |
| \$150,000-200,000 | 11                | 3            | 2            | 5         | 2         | 23        |  |  |  |  |
| \$200,000+        | <u>2</u>          | <u>1</u>     | <u>3</u>     | <u>2</u>  | <u>5</u>  | <u>13</u> |  |  |  |  |
| Total             | 858               | 550          | 417          | 338       | 318       | 2,481     |  |  |  |  |



#### HISTA 2.2 Summary Data

#### Waynesboro PMA (Burke County)

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|                   |   | Owner     | Househol  | ds        |           |           |  |  |  |  |  |
|-------------------|---|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|                   | Age 15 to 54 Years                            |           |           |           |           |           |  |  |  |  |  |
|                   | Base Year: 2011 - 2015 Estimates              |           |           |           |           |           |  |  |  |  |  |
|                   | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |  |  |  |  |  |
|                   | Household                                     | Household | Household | Household | Household | Total     |  |  |  |  |  |
| \$0-10,000        | 44  | 41        | 25        | 39        | 187       | 336       |  |  |  |  |  |
| \$10,000-20,000   | 71  | 43        | 166       | 42        | 5         | 327       |  |  |  |  |  |
| \$20,000-30,000   | 13  | 22        | 49        | 16        | 26        | 126       |  |  |  |  |  |
| \$30,000-40,000   | 44  | 120       | 51        | 55        | 20        | 290       |  |  |  |  |  |
| \$40,000-50,000   | 11  | 110       | 10        | 42        | 14        | 187       |  |  |  |  |  |
| \$50,000-60,000   | 11  | 46        | 0         | 43        | 48        | 148       |  |  |  |  |  |
| \$60,000-75,000   | 21  | 93        | 104       | 76        | 55        | 349       |  |  |  |  |  |
| \$75,000-100,000  | 15  | 51        | 159       | 216       | 60        | 501       |  |  |  |  |  |
| \$100,000-125,000 | 2   | 16        | 9         | 100       | 115       | 242       |  |  |  |  |  |
| \$125,000-150,000 | 2   | 39        | 50        | 2         | 8         | 101       |  |  |  |  |  |
| \$150,000-200,000 | 4   | 34        | 33        | 10        | 38        | 119       |  |  |  |  |  |
| \$200,000+        | <u>2</u>                                      | <u>17</u> | <u>8</u>  | <u>3</u>  | <u>2</u>  | <u>32</u> |  |  |  |  |  |
| Total             | 240   | 632       | 664       | 644       | 578       | 2,758     |  |  |  |  |  |

|                                  | Owner Households                              |           |           |           |           |           |  |  |  |  |
|----------------------------------|---|-----------|-----------|-----------|-----------|-----------|--|--|--|--|
|                                  | Aged 55+ Years                                |           |           |           |           |           |  |  |  |  |
| Base Year: 2011 - 2015 Estimates |   |           |           |           |           |           |  |  |  |  |
|                                  | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |  |  |  |  |
|                                  | Household                                     | Household | Household | Household | Household | Total     |  |  |  |  |
| \$0-10,000                       | 215   | 70        | 24        | 9         | 6         | 324       |  |  |  |  |
| \$10,000-20,000                  | 180   | 237       | 51        | 8         | 3         | 479       |  |  |  |  |
| \$20,000-30,000                  | 153   | 170       | 60        | 10        | 38        | 431       |  |  |  |  |
| \$30,000-40,000                  | 83  | 143       | 112       | 17        | 9         | 364       |  |  |  |  |
| \$40,000-50,000                  | 57  | 170       | 51        | 7         | 17        | 302       |  |  |  |  |
| \$50,000-60,000                  | 34  | 92        | 12        | 4         | 4         | 146       |  |  |  |  |
| \$60,000-75,000                  | 23  | 111       | 25        | 14        | 8         | 181       |  |  |  |  |
| \$75,000-100,000                 | 80  | 150       | 38        | 7         | 33        | 308       |  |  |  |  |
| \$100,000-125,000                | 28  | 110       | 20        | 7         | 22        | 187       |  |  |  |  |
| \$125,000-150,000                | 12  | 32        | 10        | 2         | 9         | 65        |  |  |  |  |
| \$150,000-200,000                | 9   | 15        | 16        | 2         | 10        | 52        |  |  |  |  |
| \$200,000+                       | <u>3</u>                                      | <u>10</u> | <u>3</u>  | <u>6</u>  | <u>2</u>  | <u>24</u> |  |  |  |  |
| Total                            | 877   | 1,310     | 422       | 93        | 161       | 2,863     |  |  |  |  |

|                   | Owner Households                              |           |           |           |           |           |  |  |  |  |  |
|-------------------|---|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|                   | Aged 62+ Years                                |           |           |           |           |           |  |  |  |  |  |
|                   | Base Year: 2011 - 2015 Estimates              |           |           |           |           |           |  |  |  |  |  |
|                   | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |  |  |  |  |  |
|                   | Household                                     | Household | Household | Household | Household | Total     |  |  |  |  |  |
| \$0-10,000        | 147   | 41        | 20        | 8         | 5         | 221       |  |  |  |  |  |
| \$10,000-20,000   | 145   | 192       | 46        | 7         | 3         | 393       |  |  |  |  |  |
| \$20,000-30,000   | 110   | 148       | 50        | 8         | 33        | 349       |  |  |  |  |  |
| \$30,000-40,000   | 58  | 106       | 58        | 9         | 9         | 240       |  |  |  |  |  |
| \$40,000-50,000   | 39  | 100       | 38        | 6         | 14        | 197       |  |  |  |  |  |
| \$50,000-60,000   | 24  | 52        | 10        | 3         | 1         | 90        |  |  |  |  |  |
| \$60,000-75,000   | 22  | 42        | 15        | 4         | 5         | 88        |  |  |  |  |  |
| \$75,000-100,000  | 35  | 118       | 11        | 4         | 6         | 174       |  |  |  |  |  |
| \$100,000-125,000 | 18  | 47        | 9         | 2         | 12        | 88        |  |  |  |  |  |
| \$125,000-150,000 | 8   | 17        | 5         | 1         | 3         | 34        |  |  |  |  |  |
| \$150,000-200,000 | 4   | 7         | 2         | 1         | 9         | 23        |  |  |  |  |  |
| \$200,000+        | <u>2</u>                                      | 9         | <u>2</u>  | <u>0</u>  | <u>2</u>  | <u>15</u> |  |  |  |  |  |
| Total             | 612   | 879       | 266       | 53        | 102       | 1,912     |  |  |  |  |  |

|                   |                                  | Owner     | Househol  | ds        |           |           |  |  |  |  |  |
|-------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|                   |                                  | All A     | ge Groups |           |           |           |  |  |  |  |  |
|                   | Base Year: 2011 - 2015 Estimates |           |           |           |           |           |  |  |  |  |  |
|                   | 1-Person                         | 2-Person  | 3-Person  | 4-Person  | 5+-Person |           |  |  |  |  |  |
|                   | Household                        | Household | Household | Household | Household | Total     |  |  |  |  |  |
| \$0-10,000        | 259                              | 111       | 49        | 48        | 193       | 660       |  |  |  |  |  |
| \$10,000-20,000   | 251                              | 280       | 217       | 50        | 8         | 806       |  |  |  |  |  |
| \$20,000-30,000   | 166                              | 192       | 109       | 26        | 64        | 557       |  |  |  |  |  |
| \$30,000-40,000   | 127                              | 263       | 163       | 72        | 29        | 654       |  |  |  |  |  |
| \$40,000-50,000   | 68                               | 280       | 61        | 49        | 31        | 489       |  |  |  |  |  |
| \$50,000-60,000   | 45                               | 138       | 12        | 47        | 52        | 294       |  |  |  |  |  |
| \$60,000-75,000   | 44                               | 204       | 129       | 90        | 63        | 530       |  |  |  |  |  |
| \$75,000-100,000  | 95                               | 201       | 197       | 223       | 93        | 809       |  |  |  |  |  |
| \$100,000-125,000 | 30                               | 126       | 29        | 107       | 137       | 429       |  |  |  |  |  |
| \$125,000-150,000 | 14                               | 71        | 60        | 4         | 17        | 166       |  |  |  |  |  |
| \$150,000-200,000 | 13                               | 49        | 49        | 12        | 48        | 171       |  |  |  |  |  |
| \$200,000+        | <u>5</u>                         | <u>27</u> | <u>11</u> | <u>9</u>  | <u>4</u>  | <u>56</u> |  |  |  |  |  |
| Total             | 1,117                            | 1,942     | 1,086     | 737       | 739       | 5,621     |  |  |  |  |  |



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|                   |   | Renter    | Househol  | ds        |           |           |  |  |  |  |  |
|-------------------|---|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|                   | Age 15 to 54 Years                            |           |           |           |           |           |  |  |  |  |  |
|                   | Year 2018 Estimates                           |           |           |           |           |           |  |  |  |  |  |
|                   | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |  |  |  |  |  |
|                   | Household                                     | Household | Household | Household | Household | Total     |  |  |  |  |  |
| \$0-10,000        | 55  | 100       | 47        | 24        | 115       | 341       |  |  |  |  |  |
| \$10,000-20,000   | 34  | 70        | 91        | 125       | 22        | 342       |  |  |  |  |  |
| \$20,000-30,000   | 173   | 28        | 75        | 34        | 28        | 338       |  |  |  |  |  |
| \$30,000-40,000   | 45  | 16        | 56        | 67        | 23        | 207       |  |  |  |  |  |
| \$40,000-50,000   | 31  | 6         | 25        | 10        | 18        | 90        |  |  |  |  |  |
| \$50,000-60,000   | 29  | 13        | 4         | 12        | 13        | 71        |  |  |  |  |  |
| \$60,000-75,000   | 8   | 0         | 3         | 9         | 5         | 25        |  |  |  |  |  |
| \$75,000-100,000  | 3   | 64        | 18        | 20        | 0         | 105       |  |  |  |  |  |
| \$100,000-125,000 | 60  | 2         | 1         | 0         | 44        | 107       |  |  |  |  |  |
| \$125,000-150,000 | 5   | 1         | 2         | 2         | 2         | 12        |  |  |  |  |  |
| \$150,000-200,000 | 10  | 2         | 1         | 1         | 1         | 15        |  |  |  |  |  |
| \$200,000+        | <u>3</u>                                      | <u>2</u>  | <u>2</u>  | <u>1</u>  | <u>4</u>  | <u>12</u> |  |  |  |  |  |
| Total             | 456   | 304       | 325       | 305       | 275       | 1,665     |  |  |  |  |  |

|                     |   | Renter    | Househol  | ds        |           |           |  |  |  |  |  |
|---------------------|---|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
|                     | Aged 55+ Years                                |           |           |           |           |           |  |  |  |  |  |
| Year 2018 Estimates |   |           |           |           |           |           |  |  |  |  |  |
|                     | 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |  |  |  |  |  |
|                     | Household                                     | Household | Household | Household | Household | Total     |  |  |  |  |  |
| \$0-10,000          | 112   | 39        | 3         | 5         | 3         | 162       |  |  |  |  |  |
| \$10,000-20,000     | 226   | 24        | 2         | 10        | 3         | 265       |  |  |  |  |  |
| \$20,000-30,000     | 36  | 46        | 19        | 13        | 3         | 117       |  |  |  |  |  |
| \$30,000-40,000     | 9   | 7         | 7         | 3         | 4         | 30        |  |  |  |  |  |
| \$40,000-50,000     | 15  | 41        | 4         | 4         | 2         | 66        |  |  |  |  |  |
| \$50,000-60,000     | 28  | 13        | 12        | 7         | 5         | 65        |  |  |  |  |  |
| \$60,000-75,000     | 13  | 2         | 7         | 3         | 16        | 41        |  |  |  |  |  |
| \$75,000-100,000    | 5   | 8         | 3         | 12        | 4         | 32        |  |  |  |  |  |
| \$100,000-125,000   | 7   | 4         | 9         | 5         | 5         | 30        |  |  |  |  |  |
| \$125,000-150,000   | 10  | 9         | 1         | 1         | 3         | 24        |  |  |  |  |  |
| \$150,000-200,000   | 5   | 6         | 1         | 1         | 1         | 14        |  |  |  |  |  |
| \$200,000+          | <u>8</u>                                      | <u>3</u>  | <u>3</u>  | 1         | <u>4</u>  | <u>19</u> |  |  |  |  |  |
| Total               | 474   | 202       | 71        | 65        | 53        | 865       |  |  |  |  |  |

|                   | Renter Households |           |             |           |           |           |  |  |  |
|-------------------|-------------------|-----------|-------------|-----------|-----------|-----------|--|--|--|
|                   | Aged 62+ Years    |           |             |           |           |           |  |  |  |
|                   |                   | Year 20   | 18 Estimate | s         |           |           |  |  |  |
|                   | 1-Person          | 2-Person  | 3-Person    | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household         | Household | Household   | Household | Household | Total     |  |  |  |
| \$0-10,000        | 63                | 36        | 3           | 4         | 2         | 108       |  |  |  |
| \$10,000-20,000   | 109               | 7         | 2           | 9         | 3         | 130       |  |  |  |
| \$20,000-30,000   | 12                | 44        | 18          | 6         | 2         | 82        |  |  |  |
| \$30,000-40,000   | 8                 | 5         | 7           | 3         | 3         | 26        |  |  |  |
| \$40,000-50,000   | 14                | 15        | 4           | 3         | 2         | 38        |  |  |  |
| \$50,000-60,000   | 9                 | 4         | 11          | 7         | 5         | 36        |  |  |  |
| \$60,000-75,000   | 5                 | 2         | 6           | 3         | 1         | 17        |  |  |  |
| \$75,000-100,000  | 4                 | 8         | 2           | 12        | 2         | 28        |  |  |  |
| \$100,000-125,000 | 4                 | 4         | 9           | 4         | 3         | 24        |  |  |  |
| \$125,000-150,000 | 5                 | 9         | 1           | 0         | 1         | 16        |  |  |  |
| \$150,000-200,000 | 1                 | 2         | 1           | 1         | 1         | 6         |  |  |  |
| \$200,000+        | <u>4</u>          | <u>3</u>  | <u>3</u>    | 1         | <u>3</u>  | <u>14</u> |  |  |  |
| Total             | 238               | 139       | 67          | 53        | 28        | 525       |  |  |  |

|                   | Renter Households |           |             |           |           |           |  |  |  |
|-------------------|-------------------|-----------|-------------|-----------|-----------|-----------|--|--|--|
|                   | All Age Groups    |           |             |           |           |           |  |  |  |
|                   |                   | Year 20   | 18 Estimate | s         |           |           |  |  |  |
|                   | 1-Person          | 2-Person  | 3-Person    | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household         | Household | Household   | Household | Household | Total     |  |  |  |
| \$0-10,000        | 167               | 139       | 50          | 29        | 118       | 503       |  |  |  |
| \$10,000-20,000   | 260               | 94        | 93          | 135       | 25        | 607       |  |  |  |
| \$20,000-30,000   | 209               | 74        | 94          | 47        | 31        | 455       |  |  |  |
| \$30,000-40,000   | 54                | 23        | 63          | 70        | 27        | 237       |  |  |  |
| \$40,000-50,000   | 46                | 47        | 29          | 14        | 20        | 156       |  |  |  |
| \$50,000-60,000   | 57                | 26        | 16          | 19        | 18        | 136       |  |  |  |
| \$60,000-75,000   | 21                | 2         | 10          | 12        | 21        | 66        |  |  |  |
| \$75,000-100,000  | 8                 | 72        | 21          | 32        | 4         | 137       |  |  |  |
| \$100,000-125,000 | 67                | 6         | 10          | 5         | 49        | 137       |  |  |  |
| \$125,000-150,000 | 15                | 10        | 3           | 3         | 5         | 36        |  |  |  |
| \$150,000-200,000 | 15                | 8         | 2           | 2         | 2         | 29        |  |  |  |
| \$200,000+        | <u>11</u>         | <u>5</u>  | <u>5</u>    | <u>2</u>  | <u>8</u>  | <u>31</u> |  |  |  |
| Total             | 930               | 506       | 396         | 370       | 328       | 2,530     |  |  |  |



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|                   | Owner Households   |           |              |           |           |           |  |  |  |
|-------------------|--------------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
|                   | Age 15 to 54 Years |           |              |           |           |           |  |  |  |
|                   |                    | Year 20   | 18 Estimates | s         |           |           |  |  |  |
|                   | 1-Person           | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household          | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 29                 | 31        | 14           | 30        | 116       | 220       |  |  |  |
| \$10,000-20,000   | 60                 | 40        | 126          | 34        | 3         | 263       |  |  |  |
| \$20,000-30,000   | 10                 | 13        | 63           | 23        | 18        | 127       |  |  |  |
| \$30,000-40,000   | 55                 | 98        | 58           | 41        | 11        | 263       |  |  |  |
| \$40,000-50,000   | 11                 | 104       | 16           | 50        | 21        | 202       |  |  |  |
| \$50,000-60,000   | 21                 | 40        | 0            | 48        | 64        | 173       |  |  |  |
| \$60,000-75,000   | 12                 | 67        | 87           | 76        | 34        | 276       |  |  |  |
| \$75,000-100,000  | 6                  | 48        | 146          | 185       | 64        | 449       |  |  |  |
| \$100,000-125,000 | 4                  | 16        | 11           | 109       | 129       | 269       |  |  |  |
| \$125,000-150,000 | 1                  | 66        | 97           | 4         | 11        | 179       |  |  |  |
| \$150,000-200,000 | 6                  | 44        | 43           | 17        | 28        | 138       |  |  |  |
| \$200,000+        | <u>2</u>           | <u>12</u> | <u>8</u>     | <u>5</u>  | <u>6</u>  | <u>33</u> |  |  |  |
| Total             | 217                | 579       | 669          | 622       | 505       | 2,592     |  |  |  |

|                   | Owner Households |           |              |           |           |           |  |  |  |
|-------------------|------------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
| Aged 55+ Years    |                  |           |              |           |           |           |  |  |  |
|                   |                  | Year 20   | 18 Estimates | 3         |           |           |  |  |  |
|                   | 1-Person         | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household        | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 225              | 62        | 20           | 5         | 6         | 318       |  |  |  |
| \$10,000-20,000   | 186              | 272       | 54           | 2         | 2         | 516       |  |  |  |
| \$20,000-30,000   | 163              | 168       | 58           | 12        | 82        | 483       |  |  |  |
| \$30,000-40,000   | 88               | 158       | 128          | 11        | 13        | 398       |  |  |  |
| \$40,000-50,000   | 81               | 184       | 60           | 5         | 17        | 347       |  |  |  |
| \$50,000-60,000   | 48               | 124       | 12           | 5         | 10        | 199       |  |  |  |
| \$60,000-75,000   | 21               | 82        | 27           | 13        | 7         | 150       |  |  |  |
| \$75,000-100,000  | 82               | 152       | 40           | 8         | 25        | 307       |  |  |  |
| \$100,000-125,000 | 41               | 151       | 40           | 15        | 29        | 276       |  |  |  |
| \$125,000-150,000 | 9                | 72        | 23           | 7         | 18        | 129       |  |  |  |
| \$150,000-200,000 | 10               | 21        | 20           | 1         | 14        | 66        |  |  |  |
| \$200,000+        | 12               | <u>32</u> | <u>7</u>     | <u>10</u> | <u>7</u>  | <u>68</u> |  |  |  |
| Total             | 966              | 1,478     | 489          | 94        | 230       | 3,257     |  |  |  |

|                   |                | Owner     | Househol     | ds        |           |           |  |  |  |
|-------------------|----------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
|                   | Aged 62+ Years |           |              |           |           |           |  |  |  |
|                   |                | Year 20   | 18 Estimates | s         |           |           |  |  |  |
|                   | 1-Person       | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household      | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 178            | 36        | 16           | 5         | 6         | 241       |  |  |  |
| \$10,000-20,000   | 147            | 224       | 49           | 2         | 2         | 424       |  |  |  |
| \$20,000-30,000   | 114            | 149       | 51           | 10        | 76        | 400       |  |  |  |
| \$30,000-40,000   | 69             | 132       | 72           | 6         | 12        | 291       |  |  |  |
| \$40,000-50,000   | 58             | 121       | 46           | 5         | 15        | 245       |  |  |  |
| \$50,000-60,000   | 33             | 75        | 9            | 3         | 2         | 122       |  |  |  |
| \$60,000-75,000   | 18             | 31        | 11           | 5         | 5         | 70        |  |  |  |
| \$75,000-100,000  | 45             | 134       | 15           | 3         | 8         | 205       |  |  |  |
| \$100,000-125,000 | 28             | 58        | 16           | 6         | 12        | 120       |  |  |  |
| \$125,000-150,000 | 7              | 56        | 15           | 4         | 6         | 88        |  |  |  |
| \$150,000-200,000 | 5              | 13        | 8            | 0         | 13        | 39        |  |  |  |
| \$200,000+        | <u>11</u>      | <u>29</u> | <u>7</u>     | <u>2</u>  | <u>7</u>  | <u>56</u> |  |  |  |
| Total             | 713            | 1,058     | 315          | 51        | 164       | 2,301     |  |  |  |

|                   | Owner Households |           |              |           |           |            |  |  |  |  |
|-------------------|------------------|-----------|--------------|-----------|-----------|------------|--|--|--|--|
| All Age Groups    |                  |           |              |           |           |            |  |  |  |  |
|                   |                  | Year 20   | 18 Estimates | 3         |           |            |  |  |  |  |
|                   | 1-Person         | 2-Person  | 3-Person     | 4-Person  | 5+-Person |            |  |  |  |  |
|                   | Household        | Household | Household    | Household | Household | Total      |  |  |  |  |
| \$0-10,000        | 254              | 93        | 34           | 35        | 122       | 538        |  |  |  |  |
| \$10,000-20,000   | 246              | 312       | 180          | 36        | 5         | 779        |  |  |  |  |
| \$20,000-30,000   | 173              | 181       | 121          | 35        | 100       | 610        |  |  |  |  |
| \$30,000-40,000   | 143              | 256       | 186          | 52        | 24        | 661        |  |  |  |  |
| \$40,000-50,000   | 92               | 288       | 76           | 55        | 38        | 549        |  |  |  |  |
| \$50,000-60,000   | 69               | 164       | 12           | 53        | 74        | 372        |  |  |  |  |
| \$60,000-75,000   | 33               | 149       | 114          | 89        | 41        | 426        |  |  |  |  |
| \$75,000-100,000  | 88               | 200       | 186          | 193       | 89        | 756        |  |  |  |  |
| \$100,000-125,000 | 45               | 167       | 51           | 124       | 158       | 545        |  |  |  |  |
| \$125,000-150,000 | 10               | 138       | 120          | 11        | 29        | 308        |  |  |  |  |
| \$150,000-200,000 | 16               | 65        | 63           | 18        | 42        | 204        |  |  |  |  |
| \$200,000+        | <u>14</u>        | <u>44</u> | <u>15</u>    | <u>15</u> | <u>13</u> | <u>101</u> |  |  |  |  |
| Total             | 1,183            | 2,057     | 1,158        | 716       | 735       | 5,849      |  |  |  |  |



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|                   |           | Renter    | Househol      | ds        |           |           |
|-------------------|-----------|-----------|---------------|-----------|-----------|-----------|
|                   |           | Age 15    | to 54 Year    | s         |           |           |
|                   |           | Year 202  | .3 Projection | 1S        |           |           |
|                   | 1-Person  | 2-Person  | 3-Person      | 4-Person  | 5+-Person |           |
|                   | Household | Household | Household     | Household | Household | Total     |
| \$0-10,000        | 51        | 91        | 41            | 24        | 112       | 319       |
| \$10,000-20,000   | 33        | 59        | 81            | 114       | 21        | 308       |
| \$20,000-30,000   | 162       | 26        | 75            | 32        | 31        | 326       |
| \$30,000-40,000   | 45        | 16        | 48            | 76        | 22        | 207       |
| \$40,000-50,000   | 32        | 2         | 33            | 14        | 19        | 100       |
| \$50,000-60,000   | 39        | 12        | 2             | 14        | 20        | 87        |
| \$60,000-75,000   | 12        | 2         | 3             | 12        | 4         | 33        |
| \$75,000-100,000  | 4         | 57        | 22            | 21        | 0         | 104       |
| \$100,000-125,000 | 66        | 1         | 1             | 0         | 45        | 113       |
| \$125,000-150,000 | 5         | 1         | 4             | 2         | 6         | 18        |
| \$150,000-200,000 | 8         | 6         | 1             | 2         | 1         | 18        |
| \$200,000+        | <u>3</u>  | <u>2</u>  | <u>3</u>      | <u>1</u>  | <u>6</u>  | <u>15</u> |
| Total             | 460       | 275       | 314           | 312       | 287       | 1,648     |

|                   | Renter Households |           |               |           |           |           |  |  |  |
|-------------------|-------------------|-----------|---------------|-----------|-----------|-----------|--|--|--|
|                   | Aged 55+ Years    |           |               |           |           |           |  |  |  |
|                   |                   | Year 202  | 23 Projection | 15        |           |           |  |  |  |
|                   | 1-Person          | 2-Person  | 3-Person      | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household         | Household | Household     | Household | Household | Total     |  |  |  |
| \$0-10,000        | 115               | 46        | 3             | 3         | 3         | 170       |  |  |  |
| \$10,000-20,000   | 214               | 19        | 3             | 10        | 4         | 250       |  |  |  |
| \$20,000-30,000   | 36                | 50        | 13            | 6         | 4         | 109       |  |  |  |
| \$30,000-40,000   | 11                | 7         | 8             | 4         | 2         | 32        |  |  |  |
| \$40,000-50,000   | 23                | 42        | 4             | 0         | 5         | 74        |  |  |  |
| \$50,000-60,000   | 32                | 14        | 15            | 11        | 3         | 75        |  |  |  |
| \$60,000-75,000   | 18                | 1         | 8             | 5         | 14        | 46        |  |  |  |
| \$75,000-100,000  | 6                 | 8         | 2             | 9         | 2         | 27        |  |  |  |
| \$100,000-125,000 | 12                | 7         | 6             | 4         | 4         | 33        |  |  |  |
| \$125,000-150,000 | 15                | 9         | 3             | 3         | 3         | 33        |  |  |  |
| \$150,000-200,000 | 9                 | 7         | 1             | 3         | 1         | 21        |  |  |  |
| \$200,000+        | <u>10</u>         | <u>5</u>  | <u>7</u>      | <u>2</u>  | <u>2</u>  | <u>26</u> |  |  |  |
| Total             | 501               | 215       | 73            | 60        | 47        | 896       |  |  |  |

|                   | Renter Households |           |              |           |           |           |  |  |  |
|-------------------|-------------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
|                   | Aged 62+ Years    |           |              |           |           |           |  |  |  |
|                   |                   | Year 202  | 3 Projection | 18        |           |           |  |  |  |
|                   | 1-Person          | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household         | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 74                | 43        | 2            | 3         | 2         | 124       |  |  |  |
| \$10,000-20,000   | 117               | 6         | 3            | 9         | 4         | 139       |  |  |  |
| \$20,000-30,000   | 15                | 48        | 13           | 1         | 3         | 80        |  |  |  |
| \$30,000-40,000   | 10                | 6         | 7            | 4         | 1         | 28        |  |  |  |
| \$40,000-50,000   | 21                | 14        | 4            | 0         | 4         | 43        |  |  |  |
| \$50,000-60,000   | 8                 | 5         | 15           | 9         | 3         | 40        |  |  |  |
| \$60,000-75,000   | 6                 | 1         | 7            | 4         | 0         | 18        |  |  |  |
| \$75,000-100,000  | 5                 | 8         | 1            | 9         | 2         | 25        |  |  |  |
| \$100,000-125,000 | 8                 | 7         | 5            | 4         | 3         | 27        |  |  |  |
| \$125,000-150,000 | 7                 | 9         | 2            | 2         | 2         | 22        |  |  |  |
| \$150,000-200,000 | 3                 | 3         | 0            | 3         | 1         | 10        |  |  |  |
| \$200,000+        | <u>8</u>          | <u>5</u>  | <u>6</u>     | <u>2</u>  | 1         | <u>22</u> |  |  |  |
| Total             | 282               | 155       | 65           | 50        | 26        | 578       |  |  |  |

|                   | Renter Households |           |              |           |           |           |  |  |  |
|-------------------|-------------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
|                   | All Age Groups    |           |              |           |           |           |  |  |  |
|                   |                   | Year 202  | 3 Projection | 1S        |           |           |  |  |  |
|                   | 1-Person          | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household         | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 166               | 137       | 44           | 27        | 115       | 489       |  |  |  |
| \$10,000-20,000   | 247               | 78        | 84           | 124       | 25        | 558       |  |  |  |
| \$20,000-30,000   | 198               | 76        | 88           | 38        | 35        | 435       |  |  |  |
| \$30,000-40,000   | 56                | 23        | 56           | 80        | 24        | 239       |  |  |  |
| \$40,000-50,000   | 55                | 44        | 37           | 14        | 24        | 174       |  |  |  |
| \$50,000-60,000   | 71                | 26        | 17           | 25        | 23        | 162       |  |  |  |
| \$60,000-75,000   | 30                | 3         | 11           | 17        | 18        | 79        |  |  |  |
| \$75,000-100,000  | 10                | 65        | 24           | 30        | 2         | 131       |  |  |  |
| \$100,000-125,000 | 78                | 8         | 7            | 4         | 49        | 146       |  |  |  |
| \$125,000-150,000 | 20                | 10        | 7            | 5         | 9         | 51        |  |  |  |
| \$150,000-200,000 | 17                | 13        | 2            | 5         | 2         | 39        |  |  |  |
| \$200,000+        | <u>13</u>         | 7         | <u>10</u>    | <u>3</u>  | <u>8</u>  | <u>41</u> |  |  |  |
| Total             | 961               | 490       | 387          | 372       | 334       | 2,544     |  |  |  |



#### HISTA 2.2 Summary Data

#### Waynesboro PMA (Burke County)

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|                   | Owner Households   |           |              |           |           |           |  |  |  |
|-------------------|--------------------|-----------|--------------|-----------|-----------|-----------|--|--|--|
|                   | Age 15 to 54 Years |           |              |           |           |           |  |  |  |
|                   |                    | Year 202  | 3 Projection | 1S        |           |           |  |  |  |
|                   | 1-Person           | 2-Person  | 3-Person     | 4-Person  | 5+-Person |           |  |  |  |
|                   | Household          | Household | Household    | Household | Household | Total     |  |  |  |
| \$0-10,000        | 25                 | 25        | 12           | 28        | 81        | 171       |  |  |  |
| \$10,000-20,000   | 46                 | 30        | 92           | 32        | 6         | 206       |  |  |  |
| \$20,000-30,000   | 5                  | 7         | 53           | 24        | 15        | 104       |  |  |  |
| \$30,000-40,000   | 49                 | 64        | 49           | 39        | 12        | 213       |  |  |  |
| \$40,000-50,000   | 11                 | 85        | 11           | 46        | 13        | 166       |  |  |  |
| \$50,000-60,000   | 18                 | 32        | 1            | 55        | 65        | 171       |  |  |  |
| \$60,000-75,000   | 17                 | 64        | 99           | 84        | 33        | 297       |  |  |  |
| \$75,000-100,000  | 7                  | 40        | 126          | 152       | 47        | 372       |  |  |  |
| \$100,000-125,000 | 4                  | 18        | 14           | 111       | 116       | 263       |  |  |  |
| \$125,000-150,000 | 3                  | 85        | 130          | 2         | 16        | 236       |  |  |  |
| \$150,000-200,000 | 6                  | 71        | 45           | 37        | 38        | 197       |  |  |  |
| \$200,000+        | <u>3</u>           | <u>25</u> | <u>11</u>    | <u>7</u>  | <u>4</u>  | <u>50</u> |  |  |  |
| Total             | 194                | 546       | 643          | 617       | 446       | 2,446     |  |  |  |

|                   |                | Owner     | Househol     | ds        |           |            |  |  |  |
|-------------------|----------------|-----------|--------------|-----------|-----------|------------|--|--|--|
|                   | Aged 55+ Years |           |              |           |           |            |  |  |  |
|                   |                | Year 202  | 3 Projection | 1S        |           |            |  |  |  |
|                   | 1-Person       | 2-Person  | 3-Person     | 4-Person  | 5+-Person |            |  |  |  |
|                   | Household      | Household | Household    | Household | Household | Total      |  |  |  |
| \$0-10,000        | 219            | 51        | 18           | 4         | 6         | 298        |  |  |  |
| \$10,000-20,000   | 174            | 250       | 55           | 1         | 2         | 482        |  |  |  |
| \$20,000-30,000   | 179            | 165       | 52           | 11        | 111       | 518        |  |  |  |
| \$30,000-40,000   | 89             | 154       | 130          | 11        | 11        | 395        |  |  |  |
| \$40,000-50,000   | 87             | 189       | 66           | 5         | 23        | 370        |  |  |  |
| \$50,000-60,000   | 52             | 148       | 23           | 2         | 5         | 230        |  |  |  |
| \$60,000-75,000   | 29             | 95        | 30           | 11        | 8         | 173        |  |  |  |
| \$75,000-100,000  | 74             | 152       | 37           | 10        | 26        | 299        |  |  |  |
| \$100,000-125,000 | 52             | 150       | 47           | 17        | 28        | 294        |  |  |  |
| \$125,000-150,000 | 14             | 100       | 36           | 5         | 26        | 181        |  |  |  |
| \$150,000-200,000 | 18             | 32        | 23           | 3         | 25        | 101        |  |  |  |
| \$200,000+        | <u>22</u>      | <u>61</u> | <u>18</u>    | <u>17</u> | <u>8</u>  | <u>126</u> |  |  |  |
| Total             | 1,009          | 1,547     | 535          | 97        | 279       | 3,467      |  |  |  |

| Owner Households                              |           |           |           |           |           |            |  |  |  |  |
|---|-----------|-----------|-----------|-----------|-----------|------------|--|--|--|--|
| Aged 62+ Years                                |           |           |           |           |           |            |  |  |  |  |
| Year 2023 Projections                         |           |           |           |           |           |            |  |  |  |  |
| 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |            |  |  |  |  |
|   | Household | Household | Household | Household | Household | Total      |  |  |  |  |
| \$0-10,000                                    | 179       | 31        | 15        | 4         | 6         | 235        |  |  |  |  |
| \$10,000-20,000                               | 146       | 213       | 50        | 1         | 2         | 412        |  |  |  |  |
| \$20,000-30,000                               | 132       | 150       | 48        | 9         | 106       | 445        |  |  |  |  |
| \$30,000-40,000                               | 78        | 138       | 70        | 5         | 11        | 302        |  |  |  |  |
| \$40,000-50,000                               | 65        | 135       | 53        | 5         | 21        | 279        |  |  |  |  |
| \$50,000-60,000                               | 35        | 99        | 20        | 1         | 1         | 156        |  |  |  |  |
| \$60,000-75,000                               | 25        | 38        | 17        | 3         | 6         | 89         |  |  |  |  |
| \$75,000-100,000                              | 48        | 134       | 15        | 6         | 8         | 211        |  |  |  |  |
| \$100,000-125,000                             | 32        | 64        | 24        | 7         | 12        | 139        |  |  |  |  |
| \$125,000-150,000                             | 11        | 83        | 31        | 4         | 6         | 135        |  |  |  |  |
| \$150,000-200,000                             | 11        | 23        | 8         | 1         | 23        | 66         |  |  |  |  |
| \$200,000+                                    | <u>22</u> | <u>57</u> | <u>15</u> | <u>5</u>  | <u>6</u>  | <u>105</u> |  |  |  |  |
| Total   | 784       | 1,165     | 366       | 51        | 208       | 2,574      |  |  |  |  |

| Owner Households                              |           |           |           |           |           |            |  |  |  |
|---|-----------|-----------|-----------|-----------|-----------|------------|--|--|--|
| All Age Groups                                |           |           |           |           |           |            |  |  |  |
| Year 2023 Projections                         |           |           |           |           |           |            |  |  |  |
| 1-Person 2-Person 3-Person 4-Person 5+-Person |           |           |           |           |           |            |  |  |  |
|   | Household | Household | Household | Household | Household | Total      |  |  |  |
| \$0-10,000                                    | 244       | 76        | 30        | 32        | 87        | 469        |  |  |  |
| \$10,000-20,000                               | 220       | 280       | 147       | 33        | 8         | 688        |  |  |  |
| \$20,000-30,000                               | 184       | 172       | 105       | 35        | 126       | 622        |  |  |  |
| \$30,000-40,000                               | 138       | 218       | 179       | 50        | 23        | 608        |  |  |  |
| \$40,000-50,000                               | 98        | 274       | 77        | 51        | 36        | 536        |  |  |  |
| \$50,000-60,000                               | 70        | 180       | 24        | 57        | 70        | 401        |  |  |  |
| \$60,000-75,000                               | 46        | 159       | 129       | 95        | 41        | 470        |  |  |  |
| \$75,000-100,000                              | 81        | 192       | 163       | 162       | 73        | 671        |  |  |  |
| \$100,000-125,000                             | 56        | 168       | 61        | 128       | 144       | 557        |  |  |  |
| \$125,000-150,000                             | 17        | 185       | 166       | 7         | 42        | 417        |  |  |  |
| \$150,000-200,000                             | 24        | 103       | 68        | 40        | 63        | 298        |  |  |  |
| \$200,000+                                    | <u>25</u> | <u>86</u> | <u>29</u> | <u>24</u> | <u>12</u> | <u>176</u> |  |  |  |
| Total   | 1,203     | 2,093     | 1,178     | 714       | 725       | 5,913      |  |  |  |



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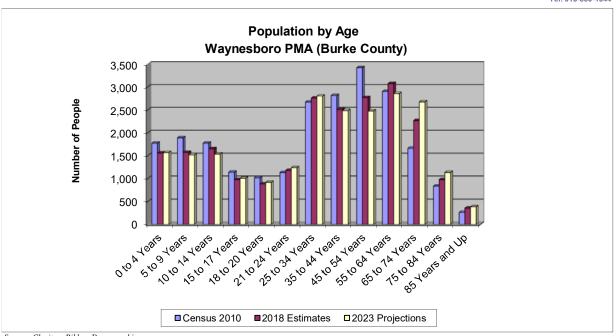
#### **POPULATION DATA**

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|                               | Population by Age & Sex |             |                               |                 |        |             |                              |                 |        |             |        |
|-------------------------------|-------------------------|-------------|-------------------------------|-----------------|--------|-------------|------------------------------|-----------------|--------|-------------|--------|
| Waynesboro PMA (Burke County) |                         |             |                               |                 |        |             |                              |                 |        |             |        |
| Census 2010                   |                         |             | Current Year Estimates - 2018 |                 |        |             | Five-Year Projections - 2023 |                 |        |             |        |
| Age                           | Male                    | Female      | Total                         | Age             | Male   | Female      | Total                        | Age             | Male   | Female      | Total  |
| 0 to 4 Years                  | 932                     | 842         | 1,774                         | 0 to 4 Years    | 792    | 769         | 1,561                        | 0 to 4 Years    | 801    | 768         | 1,569  |
| 5 to 9 Years                  | 979                     | 914         | 1,893                         | 5 to 9 Years    | 808    | 768         | 1,576                        | 5 to 9 Years    | 772    | 749         | 1,521  |
| 10 to 14 Years                | 914                     | 860         | 1,774                         | 10 to 14 Years  | 855    | 799         | 1,654                        | 10 to 14 Years  | 788    | 750         | 1,538  |
| 15 to 17 Years                | 602                     | 542         | 1,144                         | 15 to 17 Years  | 498    | 481         | 979                          | 15 to 17 Years  | 521    | 487         | 1,008  |
| 18 to 20 Years                | 539                     | 479         | 1,018                         | 18 to 20 Years  | 457    | 429         | 886                          | 18 to 20 Years  | 479    | 440         | 919    |
| 21 to 24 Years                | 525                     | 611         | 1,136                         | 21 to 24 Years  | 610    | 571         | 1,181                        | 21 to 24 Years  | 638    | 601         | 1,239  |
| 25 to 34 Years                | 1,210                   | 1,462       | 2,672                         | 25 to 34 Years  | 1,302  | 1,455       | 2,757                        | 25 to 34 Years  | 1,398  | 1,404       | 2,802  |
| 35 to 44 Years                | 1,335                   | 1,481       | 2,816                         | 35 to 44 Years  | 1,191  | 1,323       | 2,514                        | 35 to 44 Years  | 1,140  | 1,349       | 2,489  |
| 45 to 54 Years                | 1,584                   | 1,835       | 3,419                         | 45 to 54 Years  | 1,273  | 1,496       | 2,769                        | 45 to 54 Years  | 1,168  | 1,310       | 2,478  |
| 55 to 64 Years                | 1,410                   | 1,493       | 2,903                         | 55 to 64 Years  | 1,458  | 1,616       | 3,074                        | 55 to 64 Years  | 1,308  | 1,552       | 2,860  |
| 65 to 74 Years                | 749                     | 914         | 1,663                         | 65 to 74 Years  | 1,043  | 1,226       | 2,269                        | 65 to 74 Years  | 1,236  | 1,439       | 2,675  |
| 75 to 84 Years                | 338                     | 502         | 840                           | 75 to 84 Years  | 399    | 582         | 981                          | 75 to 84 Years  | 480    | 659         | 1,139  |
| 85 Years and Up               | 69                      | 195         | <u> 264</u>                   | 85 Years and Up | 130    | 225         | 355                          | 85 Years and Up | 132    | <u>252</u>  | 384    |
| Total                         | 11,186                  | 12,130      | 23,316                        | Total           | 10,816 | 11,740      | 22,556                       | Total           | 10,861 |             | 22,621 |
| 55+ Years                     | 2,566                   | 3,104       | 5,670                         | 55+ Years       | 3,030  | 3,649       | 6,679                        | 55+ Years       | 3,156  | 3,902       | 7,058  |
| 62+ Years                     | n/a                     | n/a         | 3,520                         | 62+ Years       | n/a    | n/a         | 4,468                        | 62+ Years       | n/a    | n/a         | 5,054  |
|                               | N                       | ledian Age: | 35.9                          |                 | 1      | Median Age: | 37.7                         |                 |        | Median Age: | 37.9   |

Source: Claritas; Ribbon Demographics

Ribbon Demographics, LLC www.ribbondata.com Tel: 916-880-1644



Source: Claritas; Ribbon Demographics