## Project Narrative

Arbor Trace I Apartments Lake Park, Lowndes County

Arbor Trace I Apartments is an existing 24 unit, Elderly tenancy apartment community located in Lake Park, Lowndes County, GA. Applicant is seeking an allocation of 2017 4% non-competitive Low Income Housing Tax Credits for the acquisition/rehabilitation of this property.

This application is a part of a portfolio of 16 affordable rural housing properties located in 13 communities throughout the state of Georgia. The portfolio, totaling 537 units, consist of properties constructed in the 1980s and 1990s using the USDA 515 loan program and Section 42 LIHTCs.

The proposed scope of work will be in accordance with the 2017 QAP requirements. The interiors will be repaired and modernized with flooring, appliances, HVAC, hot water heaters, kitchen counters and cabinets, bathroom fixtures and paint. New smoke detectors, light fixtures and GFI outlets will be included in the electrical improvements. Exterior improvements will include doors, windows, siding and roofing when needed. All accessibility and Section 504 issues will be resolved. The dwelling rehab costs shall exceed \$25,000 per unit as required by DCA with the average total hard costs of approximately \$29,800 per unit.

Construction and permanent financing includes a new USDA 538 loan (if supportable), subordination and re-amortization of the original USDA 515 loan (with payments to be deferred for 20 years), short term tax exempt bonds and equity proceeds from the sale of the 4% federal and state LIHTCs. The transactions have been underwritten to USDA-RD agency standards and rents used for pro forma purposes are those approved by USDA-RD.

During renovations, none of the tenants are expected to be displaced or temporarily relocated. The majority of the interior improvements will be completed in one day per apartment unit. The property currently has 24, USDA-RD Section 521 Rental Assistance and will continue to receive this rent subsidy after the acquisition/rehab.

The project development team for Arbor Trace I Apartments consists of David A. Brown, Houston Brown, and Melanie Ferrell. David A. Brown has over 40 years' experience in rehab and new construction of apartments and meets DCA experience and capacity requirements.

|      | PAF   | RT ONE - PROJECT INFOR                              | MATION - 20     | 017-0 Arbor T                       | race I Apartr  | nents, Lake   | Park, Lownd       | es County       |                 |  |                      |
|------|---|---|-----------------|-------------------------------------|----------------|---------------|-------------------|-----------------|-----------------|--|----------------------|
|      | Please note:                                  | Blue-shaded co<br>Green-shaded<br>Yellow cells - DC | cells are unloc | ed for your use<br>cked for your us |                |               |                   | an be overwritt |                 |  | Project Nbr:<br>17-0 |
| I.   | DCA RESOURCES                                 | LIHTC (auto-filled from late                        | r entries)      | \$                                  | 61,663         | ]             | DCA HOME          | (from Conse     | nt Form)        | \$   | -                    |
| II.  | TYPE OF APPLICATION                           | Tax Exempt Bond / 4% credit                         | <u> </u>        | >                                   | Pre-Applica    | tion Number   | (if applicable) - | use format 201  | 7РА-###         | 2017   | PA-553               |
|      |   | <b>'</b>  |                 |                                     |                |               |                   | ect since pre-  |                 |  | Vo                   |
|      | Was this project previously submitted to the  | e Ga Department of Commu                            | nity Affairs?   | No                                  | If Yes, pleas  | e provide the | information re    | equested belo   | w for the prev  | iously submitt                                 | ed project:          |
|      | Project Name previously used:                 |   |                 |                                     |                |               | DCA Project       | t Nbr previous  | sly assigned    |  |                      |
|      | Has the Project Team changed?                 | If No, what wa                                      | as the DCA C    | Qualification D                     | etermination t | for the Team  | in that review    | ?<< Select [    | Designation :   | >>   |                      |
| III. | APPLICANT CONTACT FOR APPLICATION             | ON REVIEW   |                 |                                     |                |               |                   |                 |                 |  |                      |
|      | Name  | Melanie Ferrell                                     |                 |                                     |                |               |                   | Title           | Member          |  |                      |
|      | Address                                       | 3548 North Crossing Circle                          | !               |                                     |                |               |                   | Direct Line     |                 |  |                      |
|      | City  | Valdosta  |                 |                                     |                |               | _                 | Fax             |                 | (229) 245-11                                   |                      |
|      | State   | GA  |                 | Zip+4                               |                | 2-6408        |                   | Cellular        |                 | (229) 561-08                                   | 198                  |
|      | Office Phone                                  | (229) 244-0644                                      | 9.0             | Ext.                                | 214            | E-mail        | mferrell@inv      | /mgt.com        |                 |  |                      |
|      | (Enter phone numbers without using hyphens, p | arentheses, etc - ex: 123456/8                      | 90)             |                                     |                |               |                   |                 |                 |  |                      |
| IV.  | PROJECT LOCATION                              |   |                 |                                     |                |               | _                 |                 |                 |  |                      |
|      | Project Name                                  | •   |                 |                                     |                |               |                   | ject?           |                 | No   |                      |
|      | Site Street Address (if known)                | 4700 Rolling Pine Drive                             |                 |                                     |                |               |                   | t Nbr of previo |                 | All CO'  | 1                    |
|      | Nearest Physical Street Address *             | Latitude: 30.683200                                 |                 | Longitudo                           | -83.231600     |               | Scattered S       | ite?            | No              | Nbr of Sites 2.5000                            | 1                    |
|      | Site Geo Coordinates (##.#####) City          | Latitude: 30.683200<br>Lake Park                    |                 | Longitude: 9-digit Zip**            |                | 6-4936        | Acreage           | Census Tra      | ct Numbor       | 114.03   |                      |
|      | Site is predominantly located:                | In Unincorporated County                            |                 | County                              | Lowndes        | J-47JU        |                   | QCT?            | No              | DDA?   | No                   |
|      | In USDA Rural Area?                           | Yes In DCA Rur                                      | al County?      | No                                  | Overall:       | Rural         |                   | HUD SA:         | MSA             | Valdosta                                       | INO                  |
|      | * If street number unknown                    | Congressional                                       | ,               | Senate                              |                | House         | ** Must be ve     |                 | icant using fol |  | 76.                  |
|      | Legislative Districts **                      | 8   |                 | 8                                   |                | 74            | Zip Codes         | ormica by appr  |                 | ps.com/zip4/v                                  |                      |
|      | If on boundary, other district:               |   |                 | <u>-</u>                            |                |               | Legislative Dist  | ricts:          | http://votesmar |  |                      |
|      | Political Jurisdiction                        | Lowndes County                                      |                 |                                     |                |               | Website           | https://www     | .lowndescoun    | y.com/   |                      |
|      | Name of Chief Elected Official                | Bill Slaughter                                      |                 | Title                               | Chairman       |               |                   |                 |                 | <u>,                                      </u> |                      |
|      | Address                                       | 327 N. Ashley St, 3rd Floor                         |                 |                                     |                |               | City              | Valdosta        |                 |  |                      |
|      | Zip+4   | 31601-5504  | Phone           | (                                   | 229) 671-244   | 2             | Email             | commission      | er@lowndesc     | ounty.com                                      |                      |
| ٧.   | PROJECT DESCRIPTION                           |   |                 |                                     |                |               |                   |                 |                 |  |                      |
|      | A. Type of Construction:                      | _   |                 | _                                   |                |               |                   |                 | -               | _  |                      |
|      | New Construction                              |   | 0               |                                     |                | Adaptive Re   |                   | Non-historic    | 0               | Historic                                       |                      |
|      | Substantial Rehabilitation                    |   | 0               |                                     |                | Historic Reh  |                   |                 |                 |  | 0                    |
|      | Acquisition/Rehabilitation                    |   | 24              |                                     | >              | For Acquisiti | ion/Rehabilita    | tion, date of c | riginal constru | ıction:  | 1995                 |

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|       | B. Mixed Use   | No             | ]                  |  |                  |                  |                 |                           |                      |           |
|-------|--|----------------|--------------------|--|------------------|------------------|-----------------|---------------------------|----------------------|-----------|
|       | C. Unit Breakdown  |                | PBRA               | D.   | Unit Area        |                  |                 |                           |                      |           |
|       | Number of Low Income Units                                 | 24             | 24                 |  |                  |                  | ntial Unit Squa |                           |                      | 15,768    |
|       | Number of 50% Units  | 0              | 0                  |  |                  | •                | ) Residential l | Init Square F             | ootage               | 0         |
|       | Number of 60% Units  | 24             | 24                 |  | Total Resider    |                  |                 |                           |                      | 15,768    |
|       | Number of Unrestricted (Market) Units                      | 0              |                    |  |                  |                  | t Square Foota  | age                       | -                    | 0         |
|       | Total Residential Units<br>Common Space Units              | 24             | =                  |  | Total Square     | Footage from     | n Uniis         |                           | L                    | 15,768    |
|       | Total Units  | <u>0</u><br>24 | 1                  |  |                  |                  |                 |                           |                      |           |
|       | E. Buildings Number of Residential Buildings               | 4              |                    |  | Total Commo      | nn Area Saua     | re Footage fro  | m Nonreside               | ntial areas <b>[</b> | 2,378     |
|       | Number of Non-Residential Buildings                        | 1              | -                  |  | Total Square     | •                | re i oolage ne  | III I <b>v</b> oille Side | illiai ai cas        | 18,146    |
|       | Total Number of Buildings                                  | 5              |                    |  |                  | 3                |                 |                           | L                    | 107110    |
|       | F. Total Residential Parking Spaces                        | 48             | Ī                  |  | (If no local zo  | ning requirer    | nent: DCA mir   | nimum 1.5 spa             | aces per unit fo     | or family |
| VI.   | TENANCY CHARACTERISTICS                                    |                | -                  |  | projects, 1 pe   | • .              |                 | ·                         | '                    | J         |
|       | A. Family or Senior (if Senior, specify Elderly or HFOP)   | Elderly        |                    |  | If Other, spec   | cify:            |                 |                           |                      |           |
|       |  |                |                    |  | If combining O   | ther with        | Family          |                           | Elderly              |           |
|       |  |                |                    |  | Family or Sr, s  | how # Units:     | HFOP            |                           | Other                |           |
|       | B. Mobility Impaired Nbr of Units Equipped:                | 2              | 1                  |  | % of Total Ur    | nits             |                 | 8.3%                      | Required:            | 5%        |
|       | Roll-In Showers Nbr of Units Equipped:                     | 1              | ]                  | % of Units for the Mobility-Impaired 50.0% Req |                  |                  | Required:       | 40%                       |                      |           |
|       | C. Sight / Hearing Impaired Nbr of Units Equipped:         | 1              | ]                  |  | % of Total Un    | nits             |                 | 4.2%                      | Required:            | 2%        |
| VII.  | RENT AND INCOME ELECTIONS                                  |                |                    |  |                  |                  |                 |                           |                      |           |
|       | A. Tax Credit Election                                     | 40% of Units   | at 60% of AMI      |  |                  |                  |                 |                           |                      |           |
|       | B. DCA HOME Projects Minimum Set-Aside Requirement (Rent & | & Income)      |                    |  | 20% of HON       | /IE-Assisted I   | Jnits at 50% o  | f AMI                     |                      | No        |
| VIII. | SET ASIDES   |                |                    |  |                  |                  |                 |                           |                      |           |
|       | A. LIHTC: Nonprofit  | No             | ]                  |  |                  |                  |                 |                           |                      |           |
|       | B. HOME: CHDO  | No             | ]                  |  | (must be pre-qua | alified by DCA a | s CHDO)         |                           |                      |           |
| IX.   | COMPETITIVE POOL   | N/A - 4% Bo    | nd                 |  |                  |                  |                 |                           |                      |           |
| X.    | TAX EXEMPT BOND FINANCED PROJECT                           |                |                    |  |                  |                  |                 |                           |                      |           |
|       | Issuer: Valdosta Housing Authority                         |                |                    |  |                  |                  | Inducement [    |                           | March 21, 201        | 16        |
|       | Office Street Address 610 East Ann Street                  |                |                    |  |                  |                  | Applicable Q    |                           |                      |           |
|       | City Valdosta  | State          | GA Zip-            | +4   | 31601            |                  | T-E Bond \$ A   |                           | 1,101,135            |           |
|       | Contact Name Mark Stalvey                                  | Title          | Executive Director |  | \A/-1. !         | E-mail           | mstalvey@va     | ildostapha.or             | g                    |           |
|       | 10-Digit Office Phone (229) 242-4130                       | Direct line    |                    |  | Website          |                  |                 |                           |                      |           |

# PART ONE - PROJECT INFORMATION - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

| XI.  | Α۱ | WARD LIMITATIONS FOR CURRENT DO   | CA COMPETITIVE ROUNI       | )   |               |  |   |                       |                            |          |
|------|----|---|----------------------------|---|---------------|--|---|-----------------------|----------------------------|----------|
|      | Th | e following sections apply to all direct and  | d indirect Owners, Develop | ers and Consultan                           | its (Entity a | and Principal                            | 1):   |                       |                            |          |
|      | A. | Number of Applications Submitted:   |                            |   |               |  |   |                       |                            |          |
|      | B. | Amount of Federal Tax Credits in All  | Applications:              |   |               |  |   |                       |                            |          |
|      |    | Names of Projects in which an Owner   | • •                        | ant(s) and each o                           | of its princ  | inals has a                              | direct or indirect Owners                                   | hip interest:         |                            |          |
|      | 0. | Project Participant   | Name of Project            |   | •             | Project Parti                            |   | Name of Project       |                            | Interest |
|      |    | 1   | ,                          |   |               | 7  | •   |                       |                            |          |
|      |    | 2   |                            |   |               | 8  |   |                       |                            |          |
|      |    | 3   |                            |   |               | 9  |   |                       |                            |          |
|      |    | 4   |                            |   |               | 10                                       |   |                       |                            |          |
|      |    | 5   |                            |   |               | 11                                       |   |                       |                            |          |
|      |    | 6   |                            |   |               | 12                                       |   |                       |                            |          |
|      |    | DCA Experience Requirements: Project Participant  1 2 3 4 5 6   | Name of Project            |   |               | Project Parti<br>7<br>8<br>9<br>10<br>11 | cipant  | Name of Project       |                            |          |
| XII. | A. | RESERVATION  Subsequent Allocation Year of Original Allocation Original GHFA/DCA Project Number First Year of Credit Period Expiring Tax Credit (15 Year) Date all buildings will complete 15 yr Co Expiring Section 8 Expiring HUD | mpliance pd                | Yes  Yes  1993  93-006  1995  Yes  2009  No |               |  | First Building ID Nbr in Pro<br>Last Building ID Nbr in Pro |                       | GA-93-00601<br>GA-93-00604 |          |
|      | Ü. | HUD funded affordable <u>non</u> public housi   | ng project                 | No  |               |  | HUD funded affordable pu                                    | ıblic housing project | No                         |          |

## PART ONE - PROJECT INFORMATION - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

| XIII. A | DDITIONAL PROJECT INFORMATION   |                 |                  |             |  |                 |
|---------|---|-----------------|------------------|-------------|--|-----------------|
| I       | PHA Units Is proposed project part of a local public housing replacement program? Number of Public Housing Units reserved and rented to public housing tenants:                     |                 |                  | No<br>0     | % of Total Residential Units   | 0%              |
|         | Nbr of Units Reserved and Rented to: PHA Tenants w/ PBRA: 0   | Households      | on Waiting List: | 0           | % of Total Residential Units 0%  | 0%              |
|         | Local PHA Street Address City   | Zip+4           | <u> </u>         | -           | Contact Direct line Cellular   |                 |
|         | Area Code / Phone   | Email           |                  |             |  |                 |
| E       | Existing properties: currently an Extension of Cancellation Option?   | No              | If yes, expir    | ation year: | Nbr yrs to forgo cancellation option   | :               |
|         | New properties: to exercise an Extension of Cancellation Option?  | No              | If yes, expir    | ation year: | Nbr yrs to forgo cancellation option   | :               |
| (       | Is there a Tenant Ownership Plan?   | No              |                  |             |  |                 |
| [       | Is the Project Currently Occupied?  | Yes             | If Yes           | >:          | Total Existing Units   | 24              |
|         |   |                 |                  |             | Number Occupied  | 24              |
| Ε       | . Waivers and/or Pre-Approvals - have the following waivers and/or pre-app Amenities?   | rovals been ap  | proved by D      | CA?         | % Existing Occupied  Qualification Determination?  | 100.00%<br>Yes  |
|         | Architectural Standards? Sustainable Communities Site Analysis Packet or Feasibility study? HOME Consent? Operating Expense? Credit Award Limitation (extraordinary circumstances)? | Yes<br>No<br>No |                  |             | Payment and Performance Bond (HOME only)?  Other (specify): Debt Coverage Ratio  State Basis Boost (extraordinary circumstances) | No<br>Yes<br>No |
| F       | Projected Place-In-Service Date Acquisition Rehab New Construction  March 15, 2 December 3  |                 |                  |             |  |                 |
| XIV.    | APPLICANT COMMENTS AND CLARIFICATIONS   |                 |                  | XV.         | DCA COMMENTS - DCA USE ONLY  |                 |
|         |   |                 |                  |             |  |                 |

# PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Arbor Trace | Apartments, Lake Park, Lowndes County

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| I. OWNERSHIP INFORMATION |
|--------------------------|
|--------------------------|

| A. OWNERSHIP ENTITY  | Arbor Trace Lake Park, LLC             |                                | Name of Princip                   | al David Brown              |
|--|--|--------------------------------|-----------------------------------|-----------------------------|
| Office Street Address  | 3548 North Crossing Circle             |                                | Title of Principal                | Manager                     |
| City   |  | ed Tax ID: 47-3465351          | Direct line                       |                             |
| State  | GA Zip+4 31602-6                       |                                | For Profit Cellular               | (229) 292-1316              |
| 10-Digit Office Phone / Ext.   | (229) 244-0644 212                     | E-mail dbrown@invmgt.co        | m                                 |                             |
| (Enter phone nbrs w/out using hyphen   | ns, parentheses, etc - ex: 1234567890) |                                | * Must be verified by applica     | nt using following website: |
| 3. PROPOSED PARTNERSHIP INFORMA  | ·                                      |                                | http://zip4.usps.com/zip4/welcome | **                          |
| 1. GENERAL PARTNER(S)  | ATION                                  |                                | mtp.//zip4.usps.com/zip4/weicome  | :'I2ħ                       |
| a. Managing Gen'l Partner  | BFB General Partners, LLC              |                                | Name of Princip                   | al David Brown              |
| Office Street Address  | 3548 North Crossing Circle             |                                | Title of Principal                |                             |
| City   |  | Website www.invmgt.com         | Direct line                       | iviariayei                  |
|  |  |                                |                                   | (229) 292-1316              |
| State  | GA (229) 244-0644 212                  |                                |                                   | [(229) 292-1310             |
| 10-Digit Office Phone / Ext.   | (229) 244-0644                         | E-mail <u>dbrown@invmgt.co</u> |                                   |                             |
| b. Other General Partner   |  |                                | Name of Princip                   | al                          |
| Office Street Address  |  |                                | Title of Principal                |                             |
| City   | ,                                      | Website                        | Direct line                       |                             |
| State  |  | Zip+4                          | Cellular                          |                             |
| 10-Digit Office Phone / Ext.   |  | E-mail                         |                                   |                             |
| c. Other General Partner   |  |                                | Name of Princip                   | al                          |
| Office Street Address  |  |                                | Title of Principal                |                             |
|  |  | Website                        | Direct line                       |                             |
| City   |  |                                |                                   |                             |
| State  |  | Zip+4                          | Cellular                          |                             |
| 10-Digit Office Phone / Ext.   |  | E-mail                         |                                   |                             |
| 2. LIMITED PARTNERS (PROPOSED  |  |                                |                                   |                             |
| <ul> <li>a. Federal Limited Partner</li> </ul>   | to be named Churchill Stateside Grou   | ıp, LLC entity                 | Name of Princip                   |                             |
| Office Street Address  | 601 W. Cleveland Street, Suite 850     |                                | Title of Principal                | CEO                         |
| City   | Clearwater                             | Website www.csgfirst.com       | Direct line                       | (727) 233-0564              |
| State  | FL                                     | Zip+4 33755-4186               | Cellular                          | (727) 480-4700              |
| 10-Digit Office Phone / Ext.   | (727) 461-2200                         | E-mail kgloeckl@csgfirst.co    | om .                              | ,                           |
| <b>b.</b> State Limited Partner  | to be named Churchill Stateside Grou   | ın II C antity                 | Name of Princip                   | al Keith Gloeckl            |
| Office Street Address  | 601 W. Cleveland Street. Suite 850     | ip, LEO Chility                | Title of Principal                |                             |
| City   |  | Website www.csgfirst.com       | Direct line                       | (727) 233-0564              |
| State  | FL                                     | Zip+4 33755-4186               | Cellular                          | (727) 480-4700              |
| 10-Digit Office Phone / Ext.   | (727) 461-2200                         | E-mail kgloeckl@csgfirst.co    |                                   | (727) 400-4700              |
| The state of the s | (727) 401-2200                         | E-IIIali kyloecki@csyliist.ci  | UIII                              |                             |
| 3. NONPROFIT SPONSOR   |  |                                |                                   |                             |
| Nonprofit Sponsor  |  |                                | Name of Princip                   |                             |
| Office Street Address  |  |                                | Title of Principal                |                             |
| City   |  | Website                        | Direct line                       |                             |
| State  |  | Zip+4                          | Cellular                          |                             |
| 10-Digit Office Phone / Ext.   |  | E-mail                         |                                   |                             |
|  |  |                                |                                   |                             |

## PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

Do NOT delete this tab from this workbook. Do NOT Copy from another workbook to "Paste" here. Use "Paste Special" and select "Values" instead. II. DEVELOPER(S) A. DEVELOPER DHM Developer, Inc. David Brown Name of Principal 3548 North Crossing Circle Office Street Address Title of Principal President City Valdosta Website www.invmat.com Direct line State GA Zip+4 31602-6408 Cellular (229) 292-1316 (229) 244-0644 212 E-mail dbrown@invmgt.com 10-Digit Office Phone / Ext. B. CO-DEVELOPER 1 Name of Principal Title of Principal Office Street Address Direct line Citv Website Zip+4 Cellular State 10-Digit Office Phone / Ext. E-mail Name of Principal C. CO-DEVELOPER 2 Office Street Address Title of Principal Website Direct line Citv State Zip+4 Cellular 10-Digit Office Phone / Ext. E-mail D. DEVELOPMENT CONSULTANT Name of Principal Office Street Address Title of Principal Direct line Website City State Zip+4 Cellular 10-Digit Office Phone / Ext. E-mail III. OTHER PROJECT TEAM MEMBERS A. OWNERSHIP CONSULTANT Name of Principal Office Street Address Title of Principal Direct line Citv Website State Zip+4 Cellular 10-Digit Office Phone / Ext. E-mail **B. GENERAL CONTRACTOR** McLain & Brown Construction Co., Inc. Name of Principal Houston Brown Office Street Address 3548 North Crossing Circle Title of Principal City Valdosta Website www.invmat.com Direct line 31602-6408 Cellular GA State Zip+4 10-Digit Office Phone / Ext. (229) 244-0644 213 hbrown@invmgt.com E-mail Investors Management Company **Becky Watson** C. MANAGEMENT COMPANY Name of Principal 3548 North Crossing Circle Title of Principal CFO Office Street Address Valdosta www.invmgt.com Direct line City State GA Zip+4 31602-6408 Cellular (229) 244-0644 223 10-Digit Office Phone / Ext. E-mail bwatson@invmgt.com

| Р                                   | PART TW | O - DEVELOPMENT TEAM INFORMATION - 2017-0 Arbor Trace I Apartments, Lake Park   | , Lowndes County         |                    |
|-------------------------------------|---------|---|--------------------------|--------------------|
|                                     |         | his workbook. Do NOT Copy from another workbook to "Paste" here . Use "Paste Spec   |                          | s" instead.        |
| D. ATTORNEY                         |         | Coleman Talley, LLP   | Name of Principal        | Gregory Clark      |
| Office Street Address               |         | 910 North Patterson Street  | Title of Principal       |                    |
| City                                |         | Valdosta Website www.colemantalley.com  | Direct line              | (229) 671-8260     |
| State                               |         | GA Zip+4 31601-4531   | Cellular                 | (229) 834-9704     |
| 10-Digit Office Phone               | / Ext.  | (229) 671-8260 E-mail greg.clark@colemantalley.com  |                          |                    |
| E. ACCOUNTANT                       |         | Habif Arogeti & Wynne, PC   | Name of Principal        | Frank Gudger       |
| Office Street Address               |         | Five Concourse Parkway, Suite 1000  | Title of Principal       | Partner            |
| City                                |         | Atlanta Website www.hawcpa.com  | Direct line              | (404) 898-8244     |
| State                               |         | GA Zip+4 30328-6132   | Cellular                 | ,                  |
| 10-Digit Office Phone               | / Ext.  | (404) 892-9651 E-mail frank.gudger@hawcpa.com   | o o manar                |                    |
| F. ARCHITECT                        |         | Studio 8 Design Architects  | Name of Principal        | Robert Byington Jr |
| Office Street Address               |         | 2722 North Oak Street   | Title of Principal       | Managing Partner   |
| City                                |         | Valdosta Website http://www.s8darchitects.com   | Direct line              | (229) 244-1188     |
| State                               |         | GA Zip+4 31602-1770   | Cellular                 | (227) 244-1100     |
| 10-Digit Office Phone               | / Evt   | (229) 244-1188  | Cellulai                 |                    |
| • •                                 |         |   |                          |                    |
| A. LAND SELLER (If applicable)      |         | Answer each of the questions below for each participant listed below.)  Arbor Trace Apartments Phase I   Principal David a. Brown | 10-Digit Phone / Ext.    | 2292440644         |
| Office Street Address               | ic)     | 3548 North Crossing Circle  | City                     | Valdosta           |
| State                               |         | GA Zip+4 31602-6408 E-mail dbrown@invmgt.com  | Oity                     | Valuosta           |
| B. IDENTITY OF INTEREST             |         | GA ZIP+4 S1002 0+00 E-IIIali ubrowne iiivingi.com   |                          |                    |
| Is there an ID of interest between: | Yes/No  | If Yes, explain relationship in boxes provided below, and use Comment box at bottom of this ta                                    | b or attach additional p | ages as needed:    |
| Developer and                       | Yes     | The Developer Shareholders are also Shareholders and/or officers of the Contractor.   | <u>'</u>                 |                    |
| ·                                   | 103     |   |                          |                    |
| Contractor?                         |         |   |                          |                    |
| 2. Buyer and Seller of              | Yes     | David A. Brown is a member of the general partner entity for both the Buyer and Seller.   |                          |                    |
| Land/Property?                      |         |   |                          |                    |
| , ,                                 | V       | The members of the General Partner Entity are Stockholders and/or officers of the Contractor                                      |                          |                    |
| 3. Owner and Contractor?            | Yes     | The members of the General Partner Emily are Stockholders and/of officers of the Confidctor                                       |                          |                    |
|                                     |         |   |                          |                    |
| 4. Owner and Consultant?            | No      |   |                          |                    |
|                                     |         |   |                          |                    |
|                                     |         |   |                          |                    |
| <ol><li>Syndicator and</li></ol>    | No      |   |                          |                    |
| Developer?                          |         |   |                          |                    |
| 6. Syndicator and                   | No      |   |                          |                    |
| ,                                   | INO     |   |                          |                    |
| Contractor?                         |         |   |                          |                    |
| 7. Developer and                    | No      |   |                          |                    |
| Consultant?                         | 140     |   |                          |                    |
| CONSUITABLE!                        |         |   |                          |                    |
| 8. Other                            | Yes     | The members of the General Partner Entity are Stockholders and/or officers of the Property Management Company.                    |                          |                    |
|                                     |         |   |                          |                    |
|                                     |         |   |                          |                    |

# PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

Do NOT delete this tab from this workbook. Do NOT Copy from another workbook to "Paste" here. Use "Paste Special" and select "Values" instead.

V. OTHER REQUIRED INFORMATION - Continued (Answer each of the questions below for each participant listed below.)

### C. ADDITIONAL INFORMATION

| Managing     | been convicted of a felony (Yes or No)  If yes, explain briefly in boxes below and either use | ?                               | a MBE/<br>WBE? | 3. Org Type<br>(FP,NP,<br>CHDO) | Ownership   | member, o    | officer, or employee of an entity that partners or contracts with the  |
|--------------|---|---------------------------------|----------------|---------------------------------|-------------|--------------|--|
| Managing     | If yes, explain briefly in boxes below and either use   |                                 | WBE?           | •                               |             |              |  |
| Managing     |   |                                 |                | CHDO                            | Percentage  | Applicant?   | If yes, explain briefly in boxes below and use Comment box at  |
| Managing     |   |                                 |                | 01.12.07                        | . or oomago | 7 lppoa. k . | the bottom of this tab or attach explanation.  |
| Managing     |   |                                 |                |                                 |             |              | the bottom of this tab of attach explanation.  |
| Managing     | Comment box or attach explanation.  | Yes/No                          |                |                                 |             | Yes/No       | Brief Explanation  |
|              | BFB General Partners, LLC   | No                              | No             | For Profit                      | 0.0090%     | Yes          | GP, Developer, Contractor and Management Agent have related  |
| Genrl Prtnr  |   |                                 |                |                                 | 0.00.00     |              | members/officers: David A. Brown, Houston Brown, and Melanie Ferrell   |
| Other Genrl  |   |                                 |                |                                 |             |              |  |
| Prtnr 1      |   |                                 |                |                                 |             |              |  |
| Other Genrl  |   |                                 |                |                                 |             |              |  |
| Prtnr 2      |   |                                 |                |                                 |             |              |  |
| Federal Ltd  | to be named CSG entity  | No                              | No             | For Profit                      | 98.9910%    | No           |  |
| Partner      |   |                                 |                |                                 |             |              |  |
|              | to be named CSG entity  | No                              | No             | For Profit                      | 1.0000%     | No           |  |
| Partner      |   |                                 |                |                                 |             |              |  |
| NonProfit    |   |                                 |                |                                 |             |              |  |
| Sponsor      | DUM D   |                                 |                |                                 |             |              |  |
| Developer    | DHM Developer, Inc.   | No                              | No             | For Profit                      | 0.0000%     | Yes          | GP, Developer, Contractor and Management Agent have related members/officers: David A. Brown, Houston Brown, and Melanie Ferrell |
| Co-          |   |                                 |                |                                 |             |              |  |
| Developer 1  |   |                                 |                |                                 |             |              |  |
| Co-          |   |                                 |                |                                 |             |              |  |
| Developer 2  |   |                                 |                |                                 |             |              |  |
| Owner        |   |                                 |                |                                 |             |              |  |
| Consultant   |   |                                 |                |                                 |             |              |  |
| Developer    |   |                                 |                |                                 |             |              |  |
| Consultant   | McLain & Brown Construction Co., Inc.   | No                              | No             | For Drof!+                      | 0.00000/    | Voc          | GP, Developer, Contractor and Management Agent have related  |
|              |   | No                              | No             | For Profit                      | 0.0000%     | Yes          | members/officers: David A. Brown, Houston Brown, Melanie Ferrell   |
| Management   | Investors Management Company  | No                              | No             | For Profit                      | 0.0000%     | Yes          | GP, Developer, Contractor and Management Agent have related  |
| Company      |   |                                 |                |                                 |             |              | members/officers: David A. Brown, Houston Brown, Melanie Ferrell   |
|              |   |                                 |                | Total                           | 100.0000%   |              |  |
|              | ICANT COMMENTS AND CLARIFICATIONS   | VI. DCA COMMENTS - DCA USE ONLY |                |                                 |             |              |  |
| A to-be-name | d CSG Special Limited Partner shall own 0.001% of the   | he 98.991%                      | 6 Federal Limi | ted Partner inter               | est.        |              |  |

| 10000 1111 11 10 1 1 1 1 1 0 0000 11 00 00  |  |
|---|--|
| to-be-named CSG Special Limited Partner shall own 0.001% of the 98.991% Federal Limited Partner interest. |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

## PART THREE - SOURCES OF FUNDS - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

## GOVERNMENT FUNDING SOURCES (check all that apply)

| Yes  | Tax Credits                                   |  |    | No                        | FHA Risk Share                      | No                   | Georgia TCAP *                                     |                        |  |
|--|---|--|----|---------------------------|-------------------------------------|----------------------|--|------------------------|--|
| No   | Historic Rehab Credits                        |  | No | FHA Insured Mortgage      | Yes                                 | USDA 515             |  |                        |  |
| Yes  | Tax Exempt Bonds: \$ 1,101,135                |  | No | Replacement Housing Funds | Yes                                 | USDA 538             |  |                        |  |
| No   | Taxable Bonds                                 |  | No | McKinney-Vento Homeless   | Yes                                 | USDA PBRA            |  |                        |  |
| No   | CDBG  |  | No | FHLB / AHP *              | No                                  | Section 8 PBRA       |  |                        |  |
| No   | HUD 811 Rental Assistance Demonstration (RAD) |  | No | NAHASDA                   | No                                  | Other PBRA - Source: | Specify Other PBRA Source here                     |                        |  |
| No   | DCA HOME * Amt \$                             |  |    | No                        | Neigborhood Stabilization Program * | No                   | National Housing Trust                             | Fund                   |  |
| No   | Other HOME * Amt \$                           |  |    | No                        | HUD CHOICE Neighborhoods            | No                   | Other Type of Funding - describe type/program here |                        |  |
| Other HOME - Source Specify Other HOME Source here |   |  |    |                           | Specify Administrator of Other Fur  |                      |  | ther Funding Type here |  |

<sup>\*</sup>This source may possibly trigger Uniform Relocation Act and/or HUD 104(d) reqmts. Check with source. For DCA HOME, refer to Relocation Manual. DCA HOME amount from DCA Consent Ltr.

### II. CONSTRUCTION FINANCING

| Financing Type                |   | Name of Financing Entity          | Amount    | Effective Interest Rate | Term (In Months) |
|-------------------------------|---|-----------------------------------|-----------|-------------------------|------------------|
| Mortgage A                    |   | Churchill Mortgage Investment LLC | 656,000   | 4.900%                  | 24               |
| Mortgage B                    |   | USDA-RD (assumed 515 loan)        | 659,773   | 3.250%                  | 360              |
| Mortgage C                    |   |                                   |           |                         |                  |
| Federal Grant                 |   |                                   |           |                         |                  |
| State, Local, or Private      | Grant                                     |                                   |           |                         |                  |
| Deferred Developer Fees       |   |                                   | 220,362   |                         |                  |
| Federal Housing Credit Equity |   | to be named CSG entity            | 332,162   |                         |                  |
| State Housing Credit Equity   |   | to be named CSG entity            | 232,101   |                         |                  |
| Other Type (specify)          | Other deferred uses during rehab period   |                                   | 161,254   |                         |                  |
| Other Type (specify)          | Borrower equity                           |                                   | 56,000    |                         |                  |
| Other Type (specify)          |   |                                   |           |                         |                  |
| <b>Total Construction Fir</b> | nancing:                                  |                                   | 2,317,652 |                         |                  |
| Total Construction Perio      | od Costs from Development Budget:         |                                   | 1,784,182 |                         |                  |
| Surplus / (Shortage) of       | Construction funds to Construction costs: |                                   | 533,470   |                         |                  |

Annual Debt Service in

## PART THREE - SOURCES OF FUNDS - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

**Effective** 

IV.

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1 mort

#### PERMANENT FINANCING

| Financing Type  Mortgage A (Lien Position 1)  Mortgage B (Lien Position 2)  Mortgage C (Lien Position 3)  Other:  Foundation or charity funding* | Name of Financing Entity Churchill Mortgage Investment LLC USDA-RD (assumed 515 loan) | Principal Amount 656,000 659,773 | Int Rate<br>4.900%<br>3.250% | (Years)       | (Years)<br>40 | Year One<br>37,439 | Loan Type<br>Amortizing |  |  |
|--|---|----------------------------------|------------------------------|---------------|---------------|--------------------|-------------------------|--|--|
| Mortgage B (Lien Position 2) Mortgage C (Lien Position 3) Other: Foundation or charity funding*  |   | · ·                              |                              |               | 40            | 37.439             | Amortizing              |  |  |
| Mortgage C (Lien Position 3) Other: Foundation or charity funding*   | USDA-RD (assumed 515 loan)  | 659,773                          | 3.250%                       |               |               |                    | 7 111101 1121119        |  |  |
| Other: Foundation or charity funding*  |   |                                  |                              | 30            | 50            |                    |                         |  |  |
| Foundation or charity funding*   |   |                                  |                              |               |               |                    |                         |  |  |
| ·  |   |                                  |                              |               |               |                    |                         |  |  |
|  |   |                                  |                              |               |               |                    |                         |  |  |
| Deferred Devlpr Fee 9.98%  | DHM Developer   | 28,379                           |                              |               |               |                    |                         |  |  |
| Total Cash Flow for Years 1 - 15:  | 34,806  |                                  |                              |               |               |                    |                         |  |  |
| DDF Percent of Cash Flow (Yrs 1-15)  | 81.536% 81.536%   |                                  |                              |               |               |                    |                         |  |  |
| Cash flow covers DDF P&I?  | Yes   |                                  |                              |               |               |                    |                         |  |  |
| Federal Grant  |   |                                  |                              |               |               |                    |                         |  |  |
| State, Local, or Private Grant   |   |                                  |                              | <b>Equity</b> | <u>Check</u>  | <u>+ / -</u>       | TC Equity               |  |  |
| Federal Housing Credit Equity  | to-be-named CSG entity  | 540,100                          |                              | 540           | 166           | -66.12             | % of TDC                |  |  |
| State Housing Credit Equity  | to-be-named CSG entity  | 377,400                          |                              | 377           | 376           | 23.67              | 23%                     |  |  |
| Historic Credit Equity   |   |                                  |                              |               |               |                    | 16%                     |  |  |
| Invstmt Earnings: T-E Bonds  |   |                                  |                              |               |               |                    | 40%                     |  |  |
| Invstmt Earnings: Taxable Bonds  |   |                                  |                              |               |               |                    |                         |  |  |
| Income from Operations   |   |                                  |                              |               |               |                    |                         |  |  |
| Other: Equity from Seller  |   | 56,000                           |                              |               |               |                    |                         |  |  |
| Other:   |   |                                  |                              |               |               |                    |                         |  |  |
| Other:   |   |                                  |                              |               |               |                    |                         |  |  |
| Total Permanent Financing:   |   | 2,317,652                        |                              |               |               |                    |                         |  |  |
| Total Development Costs from De  | 2,317,652   |                                  |                              |               |               |                    |                         |  |  |
| Surplus/(Shortage) of Permanent  | funds to development costs:   | (0)                              | 1                            |               |               |                    |                         |  |  |
|  | costs exceeding DCA cost limit (see Appendix I, Sec                                   |                                  |                              |               |               |                    |                         |  |  |

### IV. APPLICANT COMMENTS AND CLARIFICATIONS

The construction/advance loan provided by Churchill Mortgage Investment LLC shall be guaranteed on a draw by draw basis via the USDA-RD 538 program. An interest only period shall be in effect for 24 months followed by amortizing payments based on 40 year amortization factor over a 38 year term.

The debt service on the assumed USDA-RD 515 loan has been deferred for a period of 20 years. The loan will be restructured so that the UPB at time of closing will be the new principal balance and the term will be set for 30 years with 50 year amortization. At the end of the 20-year deferral period, the entire principal and accrued interest is due and payable. However, it is anticipated that USDA-RD will extend the loan for the remainder of the 515 loan period if the loan is still outstanding at that time.

#### DCA COMMENTS - DCA USE ONLY

|   | PAR          | RT FOUR - USES O         | FUNDS - 20    | 017-0 Arbor Trace I      | <mark>Apartments, Lake Pa</mark> | rk, Lowndes County   |                         |  |
|---|--------------|--------------------------|---------------|--------------------------|----------------------------------|----------------------|-------------------------|--|
| I. DEVELOPMENT BUDGET   |              |                          |               | TOTAL COST               | New<br>Construction<br>Basis     | Acquisition<br>Basis | Rehabilitation<br>Basis | Amortizable or<br>Non-Depreciable<br>Basis |
| PRE-DEVELOPMENT COSTS   |              |                          |               | <u></u>                  | 240.0                            | PRE-DEVELO           | PMENT COSTS             | 240.0                                      |
| Property Appraisal  |              |                          |               | 5,100                    |                                  |                      | 5,100                   |  |
| Market Study  |              |                          |               | 4,400                    |                                  |                      | 4,400                   |  |
| Environmental Report(s)   |              |                          |               | 6,250                    |                                  |                      | 6,250                   |  |
| Soil Borings  |              |                          |               |                          |                                  |                      |                         |  |
| Boundary and Topographical Surve  | ey.          |                          |               | 5,000                    |                                  |                      | 5,000                   |  |
| Zoning/Site Plan Fees   |              |                          |               |                          |                                  |                      |                         |  |
| Other: Capital Needs Assessment   |              |                          |               | 5,400                    |                                  |                      | 5,400                   |  |
| Other:  |              |                          |               |                          |                                  |                      |                         |  |
| Other:  |              |                          |               |                          |                                  |                      |                         |  |
|   |              |                          | Subtotal      | 26,150                   | -                                | -                    | 26,150                  | -  |
| ACQUISITION   |              |                          |               |                          |                                  | ACQUI                | SITION                  |  |
| Land  |              |                          |               | 93,000                   |                                  |                      |                         | 93,000                                     |
| Site Demolition   |              |                          |               |                          |                                  |                      |                         |  |
| Acquisition Legal Fees (if existing s   | tructures)   |                          |               |                          |                                  |                      |                         |  |
| Existing Structures   |              |                          |               | 660,373                  |                                  | 556,826              |                         | 103,547                                    |
|   |              |                          | Subtotal      | 753,373                  |                                  | 556,826              |                         | 196,547                                    |
| LAND IMPROVEMENTS   |              |                          | 00.447        | 70 /45                   |                                  | LAND IMPR            | OVEMENTS                |  |
| Site Construction (On-site)   |              | Per acre:                | 29,446        | 73,615                   |                                  |                      | 73,615                  |  |
| Site Construction (Off-site)  |              |                          |               | 70 /45                   |                                  |                      | 70./45                  |  |
| CTDUCTUREC  |              |                          | Subtotal      | 73,615                   | -                                | - CTDUC              | 73,615                  | -  |
| STRUCTURES  Residential Structures - New Consti   | ruotion      |                          |               |                          |                                  | STRUC                | TURES                   |  |
|   | ruction      |                          |               | 621,397                  |                                  |                      | 621,397                 |  |
| Residential Structures - Rehab<br>Accessory Structures (ie. communit  | u blda ma    | intononoo blda oto \     | Now Constr    | 021,397                  |                                  |                      | 021,397                 |  |
| Accessory Structures (ie. communit  |              |                          |               | 47,894                   |                                  |                      | 47,894                  |  |
| Accessory Structures (le. communic  | y bluy, ilia | interiance blug, etc.)   | Subtotal      |                          |                                  |                      | 669,291                 |  |
| CONTRACTOR SERVICES   | ı            | DCA Limit                | 14.000%       | 007,271                  |                                  | CONTRACTO            | OR SERVICES             |  |
| Builder Profit:   | 6.000%       | 44,574                   | 6.000%        | 44,574                   |                                  | CONTRACTO            | 44,574                  |  |
| Builder Overhead  | 2.000%       | 14,858                   | 2.000%        | 14,858                   |                                  |                      | 14,858                  |  |
| General Requirements*   | 6.000%       | 44,574                   | 6.000%        | 44,574                   |                                  |                      | 44,574                  |  |
| *See QAP: General Requirements policy   | 14.000%      | 104,007                  | Subtotal      |                          | -                                | _                    | 104,006                 | -  |
| OTHER CONSTRUCTION HARD O   |              | •                        |               |                          |                                  |                      |                         | tems done by Owner)                        |
| Other:  | JOSTS (NOI   | 1-GC WORK Scope items ut | one by Owner) |                          | CHIER CONSTRUCT                  | IONTIAND COSTS (I    | on-de work scope i      | terns done by Owner)                       |
| $\underline{\underline{T}}$ otal $\underline{\underline{C}}$ onstruction $\underline{\underline{H}}$ ard $\underline{\underline{C}}$ osts |              | Average TCHC:            |               | per Res'l unit           | 35,288.00                        | per unit             | 46.67                   | per total sq ft                            |
| 846,912.00  |              |                          | 53./1         | per <u>Res'l</u> unit SF | 53.71                            | per unit sq ft       |                         |  |
| CONSTRUCTION CONTINGENCY  |              |                          | 7.000/        | 50.00:                   |                                  | CONSTRUCTION         | CONTINGENCY             |  |
| Construction Contingency  |              |                          | 7.00%         | 59,284                   |                                  |                      | 59,284                  |  |

# PART FOUR - USES OF FUNDS - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

| I. DEVELOPMENT BUDGET (cont'd)                                | Г        | TOTAL COST       | New<br>Construction | Acquisition<br>Basis | Rehabilitation<br>Basis | Amortizable or<br>Non-Depreciable |
|---|----------|------------------|---------------------|----------------------|-------------------------|-----------------------------------|
| CONSTRUCTION PERIOD FINANCING                                 | <u></u>  |                  | Basis               | CONSTRUCTION         | PERIOD FINANCING        | Basis                             |
| Bridge Loan Fee   |          |                  |                     | CONSTRUCTION         | LINOD I INANGINO        |                                   |
| Bridge Loan Interest  |          |                  |                     |                      |                         |                                   |
| Construction Loan Fee   |          |                  |                     |                      |                         |                                   |
| Construction Loan Interest                                    |          | 19,594           |                     |                      | 11,492                  | 8,102                             |
| Construction Legal Fees                                       |          | ·                |                     |                      | ·                       |                                   |
| Construction Period Inspection Fees                           |          | 6,000            |                     |                      | 6,000                   |                                   |
| Construction Period Real Estate Tax                           |          |                  |                     |                      |                         |                                   |
| Construction Insurance  |          |                  |                     |                      |                         |                                   |
| Title and Recording Fees                                      |          | 2,500            |                     |                      | 2,500                   |                                   |
| Payment and Performance bonds                                 |          | 7,429            |                     |                      | 7,429                   |                                   |
| Other: Bond Interest Carry during Rehab Period                |          | 5,600            |                     |                      | 4,200                   | 1,400                             |
| Other: USDA-RD ongoing guarantee fee during rehab             |          | 3,280            |                     |                      | 3,280                   |                                   |
|   | Subtotal | 44,403           | -                   | -                    | 34,901                  | 9,502                             |
| PROFESSIONAL SERVICES   | _        |                  |                     | PROFESSION           | IAL SERVICES            | -                                 |
| Architectural Fee - Design                                    |          | 17,300           |                     |                      | 17,300                  |                                   |
| Architectural Fee - Supervision                               |          | 2,500            |                     |                      | 2,500                   |                                   |
| Green Building Consultant Fee Max: 20,000                     |          |                  |                     |                      |                         |                                   |
| Green Building Program Certification Fee (LEED or Earthcraft) |          | 4.000            |                     |                      | 4.000                   |                                   |
| Accessibility Inspections and Plan Review                     |          | 6,000            |                     |                      | 6,000                   |                                   |
| Construction Materials Testing                                |          |                  |                     |                      |                         |                                   |
| Engineering   |          | 20.000           |                     |                      | 20,000                  |                                   |
| Real Estate Attorney  |          | 20,000<br>13,000 |                     |                      | 20,000<br>13,000        |                                   |
| Accounting  |          | 5,000            |                     |                      | 5,000                   |                                   |
| As-Built Survey Other:  |          | 3,000            |                     |                      | 3,000                   |                                   |
| Offici:   | Subtotal | 63,800           |                     |                      | 63,800                  |                                   |
| LOCAL GOVERNMENT FEES Avg per unit: 313                       | Subiolai | 03,000           | -                   | LOCAL COVE           | RNMENT FEES             | -                                 |
| Building Permits  |          | 7,517            |                     | LOCAL GOVE           | 7,517                   |                                   |
| Impact Fees   |          | 7,517            |                     |                      | 7,517                   |                                   |
| Water Tap Fees waived?  |          |                  |                     |                      |                         |                                   |
| Sewer Tap Fees waived?  |          |                  |                     |                      |                         |                                   |
| Solici rup rees waived.                                       | Subtotal | 7,517            | -                   | _                    | 7,517                   | _                                 |
| PERMANENT FINANCING FEES                                      |          | .,               |                     | PERMANENT F          | INANCING FEES           |                                   |
| Permanent Loan Fees   |          | 30,904           |                     |                      |                         | 30,904                            |
| Permanent Loan Legal Fees                                     |          | 15,000           |                     |                      |                         | 15,000                            |
| Title and Recording Fees                                      |          | 2,500            |                     |                      |                         | 2,500                             |
| Bond Issuance Premium   |          |                  |                     |                      |                         |                                   |
| Cost of Issuance / Underwriter's Discount                     |          | 34,907           |                     |                      |                         | 34,907                            |
| Other:  |          |                  |                     |                      |                         |                                   |
|   | Subtotal | 83,311           |                     |                      |                         | 83,311                            |

# PART FOUR - USES OF FUNDS - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

| I.  | DEVELOPMENT BUDGET (cont'd)   |                           |                      | TOTAL COST                        | New<br>Construction<br>Basis | Acquisition<br>Basis | Rehabilitation<br>Basis | Amortizable or<br>Non-Depreciable<br>Basis |
|-----|---|---------------------------|----------------------|-----------------------------------|------------------------------|----------------------|-------------------------|--|
|     | DCA-RELATED COSTS DCA HOME Loan Pre-Application Fee (\$10 Tax Credit Application Fee (\$6500 ForProf/DCA Waiver and Pre-approval Fees LIHTC Allocation Processing Fee LIHTC Compliance Monitoring Fee DCA HOME Front End Analysis Fee (when DCA Final Inspection Fee (Tax Credit only | /JntVent, \$5500 NonProf  | )<br>4,933<br>19,200 | 5,000<br>1,594<br>4,933<br>19,200 | <u> </u>                     | DCA-RELA             | TED COSTS               | 5,000<br>1,594<br>4,933<br>19,200          |
|     | Other: Other:   |                           |                      |                                   |                              |                      |                         |  |
|     |   |                           | Subtotal             | 33,727                            |                              |                      |                         | 33,727                                     |
|     | EQUITY COSTS  |                           | ſ                    |                                   |                              | EQUITY               | COSTS                   |  |
|     | Partnership Organization Fees Tax Credit Legal Opinion  |                           |                      |                                   |                              |                      |                         |  |
|     | Syndicator Legal Fees   |                           |                      |                                   |                              |                      |                         |  |
|     | Other: Due Diligence Fee  |                           |                      | 15,000                            |                              |                      |                         | 15,000                                     |
|     | DEVELOPEDIC FEE   |                           | Subtotal             | 15,000                            |                              | DEVEL OF             | NEDIO FEE               | 15,000                                     |
|     | DEVELOPER'S FEE Developer's Overhead  |                           | 0.000%               |                                   |                              | DEVELOR              | PER'S FEE               |  |
|     | Consultant's Fee  |                           | 8.792%               | 25,000                            |                              |                      |                         |  |
|     | Guarantor Fees  |                           | 0.000%               |                                   |                              |                      | 25,000                  |  |
|     | Developer's Profit  |                           | 91.208%              | 259,358                           |                              | 99,056               | 160,302                 |  |
|     | START-UP AND RESERVES   |                           | Subtotal             | 284,358                           | -                            | 99,056               | 185,302<br>ID RESERVES  | -  |
|     | Marketing   |                           |                      | 2,500                             |                              | START-UF AI          | ID RESERVES             | 2,500                                      |
|     | Rent-Up Reserves  |                           | 21,589               |                                   |                              |                      |                         |  |
|     | Operating Deficit Reserve:  |                           | 63,538               | 68,000                            |                              |                      |                         | 68,000                                     |
|     | Replacement Reserve<br>Furniture, Fixtures and Equipment  | Proposed Avg Per Unit:    | 200                  | 4,800                             |                              |                      | 4,800                   |  |
|     | Other:  | 1 Toposed Avg T et offit. | 200                  | -                                 |                              |                      | 4,000                   |  |
|     |   |                           | Subtotal             | 75,300                            | -                            | -                    | 4,800                   | 70,500                                     |
|     | OTHER COSTS   |                           |                      |                                   |                              | OTHER                | COSTS                   |  |
|     | Relocation  |                           |                      | 24,517                            |                              |                      | 24,517                  |  |
|     | Other:  |                           | Subtotal             | 24,517                            | -                            | -                    | 24,517                  | -  |
|     | TOTAL DEVELOPMENT COST (TDC)  |                           |                      | 2,317,652                         | -                            | 655,882              | 1,253,183               | 408,587                                    |
|     | Average TDC Per: Unit:  | 96,568.85                 | Square Foot:         | 127.72                            |                              | <u> </u>             |                         |  |
|     | <u> </u>  |                           |                      |                                   | New                          |                      |                         |  |
| II. | TAX CREDIT CALCULATION - BASIS  | O IVIE I HUD              |                      |                                   | Construction                 | 4% Acquisition       | Rehabilitation          |  |

| PART FOUR - USES OF FUNDS - 2017-0 Arbor Trace I A   | partments, Lake Pai | rk, Lowndes County |  |   |
|--|---------------------|--------------------|--|---|
| Subtractions From Eligible Basis   | Basis               | Dasis              | Dg2I2                                      |   |
| Amount of federal grant(s) used to finance qualifying development costs  |                     |                    |  |   |
| Amount of nonqualified nonrecourse financing   |                     |                    |  |   |
| Costs of Nonqualifying units of higher quality   |                     |                    |  |   |
| Nonqualifying excess portion of higher quality units   |                     |                    |  |   |
| Historic Tax Credits (Residential Portion Only)  |                     |                    |  |   |
| Other  | 0                   |                    | 0  |   |
| Total Subtractions From Basis:   | 0                   |                    | 0  |   |
| Eligible Basis Calculation   |                     | (55.000            | 1.050.100                                  |   |
| Total Basis  | 0                   | 655,882            | 1,253,183                                  |   |
| Less Total Subtractions From Basis (see above) Total Eligible Basis  | 0                   | 655,882            | 0<br>1,253,183                             |   |
| Eligible Basis Adjustment (DDA/QCT Location or State Designated Boost)  Type: < <select>&gt;</select>  |                     | 033,002            | 100.00%                                    |   |
| Adjusted Eligible Basis  | 0                   | 655,882            | 1,253,183                                  |   |
| Multiply Adjusted Eligible Basis by Applicable Fraction  | 100.00%             | 100.00%            | 100.00%                                    |   |
| Qualified Basis  | 0                   | 655,882            | 1,253,183                                  |   |
| Multiply Qualified Basis by Applicable Credit Percentage   |                     | 3.23%              | 3.23%                                      |   |
| Maximum Tax Credit Amount  | 0                   | 21,185             | 40,478                                     |   |
| Total Basis Method Tax Credit Calculation  |                     | 61,663             |  |   |
| III. TAX CREDIT CALCULATION - GAP METHOD   |                     |                    |  |   |
| Equity Gap Calculation   |                     |                    |  |   |
| $\underline{P}$ roject $\underline{C}$ ost $\underline{L}$ imit (PCL) - Explain in Comments if Applicant's PCL calculation > QAP PCL.  | 3,477,816           |                    | provide amount of funding                  | If proposed project has                     |
| $\underline{\underline{T}}$ otal $\underline{\underline{D}}$ evelopment $\underline{\underline{C}}$ ost (TDC, PCL, or TDC less Foundation Funding; explain in Comments if TDC > PCL) | 2,317,652           |                    | table organization to cover eding the PCL: | Historic Designation, indicate below (Y/N): |
| Subtract Non-LIHTC (excluding deferred fee) Source of Funds  | 1,371,773           | _                  |  |   |
| Equity Gap   | 945,879<br>/ 10     | Funding Amount     | 0  | Hist Desig                                  |
| Divide Equity Gap by 10 Annual Equity Required   | 94,588              | Federal            | State                                      |   |
| Enter Final Federal and State Equity Factors (not including GP contribution)   | 1.4880              | = 0.8760           | + 0.6120                                   | 1   |
| Total Gap Method Tax Credit Calculation  | 63,567              | - 0.0700           | 0.0120                                     | J   |
| TAX CREDIT PROJECT MAXIMUM - Lower of Basis Method, Gap Method or DCA Limit:   | 61,663              | ]                  |  |   |
| TAX CREDIT REQUEST - Cannot exceed Tax Credit Project Maximum, but may be lower:   | 61,663              |                    |  |   |
| IV. TAX CREDIT ALLOCATION - Lower of Tax Credit Request and Tax Credit Project Maximum   | 61,663              |                    |  |   |

# PART FOUR - USES OF FUNDS - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

| V. APPLICANT COMMENTS AND CLARIFICATIONS  | VI. | DCA COMMENTS - DCA USE ONLY |
|---|-----|-----------------------------|
| The ineligible portion of the acquisition cost is included to account for cash accounts transferred to the new Owner.   |     |                             |
| Construction hard cost estimated by McLain & Brown Construction based on previous experience with similar projects. The   |     |                             |
| source of the construction hard costs is from the AIA contract between the Applicant and the General Contractor. There is an  |     |                             |
| Identity of Interest between the two entities.  |     |                             |
| The Cost of Issuance/Underwriter's Discount includes the following costs: Bond Counsel (\$11,250); Underwriter Counsel  |     |                             |
| (\$6,250); Underwriter Fee (\$7,157); Issuer Fee (\$3,125); Issuer Counsel (\$1,563); Trustee Fee (\$469); Trustee Counsel (\$313);   |     |                             |
| Verification Agent (\$94); Rating Agency (\$313); Bond TEFRA/Advisor Fee (\$1,250); and other miscellaneous bond costs (\$3,125). There is only one bond issuance on the 16-property portfolio; therefore, the costs above are allocated evenly among all |     |                             |
| properties.   |     |                             |
|   |     |                             |
| The Final Federal and State Equity Factors are atypical since the equity contribution is part of a larger portfolio fund investment,  |     |                             |
| and credits are allocated according to the needs of each transaction in the portfolio.  |     |                             |
| There is no Rent-Up Reserve since this is an in-place rehab with minimal tenant disruption, tenants will continue to pay rent, and  |     |                             |
| all tenants are expected to be income-qualified to remain as tenants.   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |
|   |     |                             |

# PART FOUR (b) - OTHER COSTS - 2017-0 - Arbor Trace I Apartments - Lake Park - Lowndes, County

DCA requires the Applicant provide a narrative for all "Other" development costs listed on Part IV-Uses of Funds. For any amounts shown below the Applicant needs to provide an explanation of the cost incurred by the development. The narrative should be a brief description for DCA intended to justify its inclusion as a valid development cost. Further, if the "Other" cost is included into eligible basis, a second narrative is required describing its justification into tax credit basis. Expand row size as needed to show text.

| DEVELOPMENT COST SCHEDULE Section Name Section's Other Line Item | Description/Nature of Cost | Basis Justification   |
|--|----------------------------|---|
| PRE-DEVELOPMENT COSTS  |                            |   |
| Capital Needs Assessment   |                            | The CNA reports are required for determining the rehab scope of work and by DCA fo an award of tax credits; therefore, the cost is deemed eligible. |
| Total Cost 5,400 Total Basis 5,400                               |                            |   |
| 0  |                            |   |
| Total Cost - Total Basis -                                       |                            |   |
| Total Cost - Total Basis -                                       |                            |   |

| DEVELOPMENT COST SCHEDULE Section Name     | Description/Nature of Cost   | Basis Justification   |
|--|--|---|
| Section Name Section's Other Line Item     | Description/Nature of Cost   | Dasis dustification   |
| OTHER CONSTRUCTION HARD COSTS              |  |   |
| 0  |  |   |
| Total Cost - Total Basis -                 |  |   |
| CONSTRUCTION PERIOD FINANCING              |  |   |
| Bond Interest Carry during Rehab Period    | Proceeds from the issuance/sale of tax exempt bonds shall be used to fund "good costs" associated with the acquisition and rehabilitation of the subject property. The entire amount of the bond proceeds are placed in an account held by Trustee and interest is owed until the bonds are deemed after Placed in Service. The amount included here is the estimated interest carry during the rehab period on the bond proceeds. | Only the portion of bond interest incurred during the rehab period (up to date of completion) is considered eligible. |
| Total Cost 5,600 Total Basis 4,200         |  |   |
| USDA-RD ongoing guarantee fee during rehab | RD requires payment of their guarantee fee on the advanced 538 funds during rehab period be built into the development budget and paid from third party sources of funds. The amount is based on 50bps x the funded amount of 538 guaranteed loan proceeds as of December in the loan funding cycle.   | This is deemed an eligible cost since the cost is based on the guaranteed advanced funds used for rehab.              |
| Total Cost 3,280 Total Basis 3,280         |  |   |
| PROFESSIONAL SERVICES                      |  |   |
| Total Cost Total Basis                     |  |   |

| DEVELOPMENT COST SCHEDULE Section Name Section's Other Line Item | Description/Nature of Cost  | Basis Justification |
|--|---|---------------------|
| PERMANENT FINANCING FEES   |   |                     |
| 0  |   |                     |
| Total Cost -   |   |                     |
| DCA-RELATED COSTS  |   |                     |
| Total Cost0  |   |                     |
| Total Cost   |   |                     |
| EQUITY COSTS   |   |                     |
| Due Diligence Fee  Total Cost 15,000                             | The equity syndicator charges the partnership a due diligence fee of \$15,000 for costs associated with reviewing and approving the investment. |                     |

| DEVELOPMENT COST SCHEDULE Section Name Section's Other Line Item | Description/Nature of Cost | Basis Justification |
|--|----------------------------|---------------------|
| START-UP AND RESERVES  |                            |                     |
| 0  |                            |                     |
| Total Cost - Total Basis -                                       | <u> </u>                   |                     |
| OTHER COSTS  |                            |                     |
| 0  |                            |                     |
| Total Cost - Total Basis -                                       |                            |                     |

## PART FIVE - UTILITY ALLOWANCES - 2017-0 Arbor Trace | Apartments, Lake Park, Lowndes County

DCA Utility Region for project: South

Note: Elderly allowances cannot be used except at properties that have 100% HUD PBRA and satisfy the DCA definition of "elderly"

| UTILITY ALLOWAN   | ICE SCHEDULE #1   |               | Jtility Allowances | USDA-RD Approved Allowances                           |   |               |                                 |               |
|---|---|---------------|--------------------|---|---|---------------|---------------------------------|---------------|
|   |   | Date of Utili | ity Allowances     | May 9, 2017   |   | Structure MF  |                                 |               |
|   |   | Paid By (d    | check one)         | Tenant-Paid Utility Allowances by Unit Size (# Bdrms) |   |               |                                 |               |
| Utility   | Fuel  | Tenant        | Owner              | Efficiency  | 1                                       | 2             | 3                               | 4             |
| Heat  | Electric  | Х             |                    |   |   |               |                                 |               |
| Cooking   | Electric  | Х             |                    |   |   |               |                                 |               |
| Hot Water   | Electric  | Х             |                    |   |   |               |                                 |               |
| Air Conditioning  | Electric  | Х             |                    |   | 75                                      |               |                                 |               |
| Range/Microwave   | Electric  | Х             |                    |   |   |               |                                 |               |
| Refrigerator  | Electric  | Х             |                    |   |   |               |                                 |               |
| Other Electric  | Electric  | Х             |                    |   |   |               |                                 |               |
| Water & Sewer   | Submetered*? No   | Х             |                    |   | 40                                      |               |                                 |               |
| Refuse Collection   |   |               | Х                  |   |   |               |                                 |               |
| Total Utility Allowa  | nce by Unit Size  |               |                    | 0   | 115                                     | 0             | 0                               | 0             |
| UTILITY ALLOWAN   | ICE SCHEDULE #2   | Source of L   | Jtility Allowances |   |   |               |                                 |               |
|   |   |               | ity Allowances     |   |   | Structure     |                                 |               |
|   |   | D : 1 D /     | ahaak ana)         |   | 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | -<br>         |                                 |               |
|   |   | Paid By (d    | ;neck one)         | Tenant-F  | aid Utility <i>P</i>                    | lliowances by | y Unit Size (#                  | # Bdrms)      |
| Utility   | Fuel  | Tenant        | Owner              | Tenant-F<br>Efficiency                                | Paid Utility A                          | liowances by  | y Unit Size ( <del>/</del><br>3 | # Bdrms)<br>4 |
| <b>Utility</b><br>Heat  | < <select fuel="">&gt;</select>   |               | •                  |   | and Utility A                           | •             |                                 | # Bdrms)<br>4 |
| Heat<br>Cooking   | < <select fuel="">&gt; &lt;<select fuel="">&gt;</select></select>   |               | •                  |   | aid Utility A                           | •             |                                 | # Bdrms)<br>4 |
| Heat<br>Cooking<br>Hot Water  | < <select fuel="">&gt;</select>   |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |
| Heat<br>Cooking<br>Hot Water<br>Air Conditioning                                    | < <select fuel="">&gt; &lt;<select fuel="">&gt;</select></select>   |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |
| Heat Cooking Hot Water Air Conditioning Range/Microwave                             | < <select fuel="">&gt; &lt;<select fuel="">&gt; &lt;<select fuel="">&gt;</select></select></select>   |               | •                  |   | 1                                       | •             |                                 | # Bdrms)      |
| Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator                | < <select fuel="">&gt; &lt;<select fuel="">&gt; &lt;<select fuel="">&gt; Electric</select></select></select>  |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |
| Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric | < <select fuel="">&gt; &lt;<select fuel="">&gt; &lt;<select fuel="">&gt; Electric Electric</select></select></select>                                     |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |
| Heat Cooking Hot Water Air Conditioning Range/Microwave                             | < <select fuel="">&gt; &lt;<select fuel="">&gt; &lt;<select fuel="">&gt; Electric Electric Electric</select></select></select>                            |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |
| Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric | < <select fuel="">&gt; &lt;<select fuel="">&gt; &lt;<select fuel="">&gt; Electric Electric Electric Electric Electric Electric</select></select></select> |               | •                  |   | 1                                       | •             |                                 | # Bdrms)<br>4 |

<sup>\*</sup>New Construction units MUST be sub-metered.

#### APPLICANT COMMENTS AND CLARIFICATIONS

The USDA-RD UA is used since the property is partially financed via the 515 loan program. The monthly utility allowance prepared by USDA-RD does not differentiate between the uses of electricity (i.e. heat, a/c, cooking, hot water and lights). As such, the entire electricity allowance is included under air conditioning since this is

#### **DCA COMMENTS**

#### PART SIX - PROJECTED REVENUES & EXPENSES - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

I. RENT SCHEDULE Do NOT cut, copy or paste cells in this tab. Complete ALL columns. For Common Space (non-income producing) units, select "N/A-CS" for Rent Type and "Common Space" for Employee Unit.

| IOME proje<br>are 100% of |          |         |       | inits:<br>No | Max   |           | Utility<br>Allowance | PBRA<br>Provider or |            |          | MSA/NonMS<br>Valdosta | A:          | AMI<br>50,300     | Certified<br>Historic |
|---------------------------|----------|---------|-------|--------------|-------|-----------|----------------------|---------------------|------------|----------|-----------------------|-------------|-------------------|-----------------------|
| ie 100% Oi                | นเมเธ กเ | אם א טע | Af    | INO          | Gross | Pro-posed | (UA Sched 1 UA, so   |                     |            |          | valuosia              |             | 50,300            | Deemed                |
| Rent                      | Nbr of   | No. of  | Unit  | Unit         | Rent  | Gross     | over-write if UA     | Subsidy ***         | Monthly    | Net Rent | Employee              | Building    | Type of           | Historic              |
| Туре                      | Bdrms    | Baths   | Count | Area         | Limit | Rent      | Sched 2 used)        | (See note below)    | Per Unit   | Total    | Unit                  | Design Type | Activity          | (See QAF              |
| 60% AMI                   | 1        | 1.0     | 24    | 657          | 538   | 639       | 115                  | USDA                | 524        | 12,576   | No                    | 1-Story     | Acquisition/Rehab | No                    |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| < <select>&gt;</select>   |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
| <select>&gt;</select>     |          |         |       |              |       |           | 0                    |                     | 0          | 0        |                       |             |                   |                       |
|                           |          | TOTAL   | 24    | 15,768       |       |           | -                    | MONT                | THLY TOTAL | 12,576   |                       |             |                   |                       |

<sup>\*\*\*</sup> NOTE: When selecting "PHA Operating Subsidy" in the "PBRA Provider or Operating Subsidy" column above, please also then enter a zero in the "Proposed Gross Rent" column above AND include the PHA operating subsidy amount in the "Ill. Ancillary and Other Income" section below. Also refer to the Application Instructions provided separately.

## II. UNIT SUMMARY

| Units:         |                       |  |              | Efficiency | 1BR      | 2BR |
|----------------|-----------------------|--|--------------|------------|----------|-----|
|                | Low-Income            |  | 60% AMI      | 0          | 24       | 0   |
| NOTE TO        |                       |  | 50% AMI      | 0          | 0        | 0   |
| APPLICANTS:    |                       |  | Total        | 0          | 24       | 0   |
| If the         | Unrestricted          |  |              | 0          | 0        | 0   |
| numbers        | Total Residentia      |  |              | 0          | 24       | 0   |
| compiled in    | Common Space          |  |              | 0          | 0<br>24  | 0   |
| his Summary    | Total                 |  |              | 0          | 24       | 0   |
| do not appear  | PBRA-Assisted         |  | 60% AMI      | 0          | 24       | 0   |
| o match        | (included in LI above | e)                                     | 50% AMI      | 0          | 0        | 0   |
| what was       |                       |  | Total        | 0          | 24       | 0   |
|                | DIIA Operation        | Cubaidu                                | 000/ 114     |            | 0.1      |     |
|                | PHA Operating         | Subsidy-                               | 60% AMI      | 0          | 0        | 0   |
| Rent Chart     | Assisted              | -1                                     | 50% AMI      | 0          | 0        | 0   |
| above, picase  | (included in LI above | ∍)                                     | Total        | 0          | 0        | 0   |
| erify that all | Type of               | New Construction                       | Low Inc      | 0          | 0        | 0   |
| pplicable      | Construction          |  | Unrestricted | 0          | 0        | 0   |
| columns        | Activity              |  | Total + CS   | 0          | 0        | 0   |
| vere           | riotivity             | Acq/Rehab                              | Low Inc      | 0          | 24       | 0   |
| ompleted in    |                       |  | Unrestricted | 0          | 0        | 0   |
| he rows        |                       |  | Total + CS   | 0          | 24       | 0   |
| sed in the     |                       | Substantial Rehab                      | Low Inc      | 0          | 0        | 0   |
| Rent Chart     |                       | Only                                   | Unrestricted | 0          | 0        | 0   |
| above.         |                       |  | Total + CS   | 0          | 0        | 0   |
| above.         |                       | Adaptive Reuse Historic Adaptive Reuse |              |            |          |     |
|                |                       | Historic                               |              | 0          | 0        | 0   |
|                | D 1111 T              | NA - It's a settle                     |              |            | 04.      |     |
|                | Building Type:        | Multifamily                            | 1-Story      | 0          | 24<br>24 | 0   |
|                | (for <i>Utility</i>   |  | Historic     | 0          | 0        | 0   |
|                | Allowance and         |  | 2-Story      | 0          | 0        | 0   |
|                | other purposes)       |  | Historic     |            | ő        | 0   |
|                |                       |  | 2-Story Wlkp | 0          | 0        | 0   |
|                |                       |  | Historic     | 0          | 0        | 0   |
|                |                       |  | 3+-Story     | 0          | 0        | 0   |
|                |                       |  | Historic     | 0          | 0        | 0   |
|                |                       | SF Detached                            |              | 0          | 0        | 0   |
|                |                       |  | Historic     | 0          | 0        | 0   |
|                |                       | Townhome                               |              | 0          | 0        | 0   |
|                |                       |  | Historic     | 0          | 0        | 0   |
|                |                       | Duplex                                 |              | 0          | 0        | 0   |
|                |                       | Manager                                | Historic     | 0          | 0        | 0   |
|                |                       | Manufactured home                      |              | 0          | 0        | 0   |

Historic

| Efficiency | 1BR     | 2BR    | 3BR    | 4BR      | Total   |                         |
|------------|---------|--------|--------|----------|---------|-------------------------|
| 0          | 24      | 0      | 0      | 0        | 24      | (Includes inc-restr mgr |
| 0          | 0       | 0      | 0      | 0        | 0       | units)                  |
| 0          | 24      | 0      | 0      | 0        | 24      | uriits)                 |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
| 0          | 0       | 0      | 0      | 0        | 0       | (no rent charged)       |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
|            | 1 04    | 0      |        | 0        | 24      |                         |
| 0          | 24<br>0 | 0<br>0 | 0<br>0 | 0        | 24<br>0 |                         |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
|            | 24      | U      | 0      | U        | 24      |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       | 1                       |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | U       |        | 0      | 0        | 0       |                         |
|            |         |        |        |          | 0       |                         |
|            |         |        |        |          |         |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 24      | 0      | 0      | 0        | 24      | 1                       |
| 0          | 24      | 0      | 0      | 0        | 24      |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | ő      | ő        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | ő      | ő        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
|            | 0       | 0      | ő      | ő        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
|            | 0       | 0      | ő      | 0        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | ő      | ő        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | ő      | ő        | 0       |                         |
| 0          | 0       | 0      | 0      | 0        | 0       |                         |
| 0          | 0       | 0      | ő      | ő        | Ö       |                         |
|            |         |        |        | <u> </u> | ,       |                         |

| Geor                     | gia Department of  | Community Affairs   | 3        |                    | 2017 F | unding App | olication      |                 | Н              | ousing Finance a | and Development Di | vision |
|--------------------------|--|---------------------|----------|--------------------|--------|------------|----------------|-----------------|----------------|------------------|--------------------|--------|
|                          | Building Type:<br>(for <b>Cost Limit</b>                           | Detached / SemiDe   | etached  | Historic           |        | 0          | 0              | 0<br>0          | 0              | 0                | 0                  |        |
|                          | purposes)  | Row House           |          | Historic           | -      | 0          | 24<br>0        | 0               | 0              | 0                | 24                 |        |
|                          |  | Walkup              |          | Historic           | =      | 0          | 0              | 0               | 0              | 0                | 0                  |        |
|                          |  | Elevator            |          | Historic           | -      | 0          | 0              | 0               | 0              | 0                | 0                  |        |
| Unit Squa                | re Footage:  |                     |          |                    | L      |            |                |                 | <u> </u>       |                  |                    |        |
|                          | Low Income   |                     |          | 60% AMI<br>50% AMI |        | 0<br>0     | 15,768<br>0    | 0<br>0          | 0<br>0         | 0<br>0           | 15,768<br>0        |        |
|                          |  |                     |          | Total              | -      | 0          | 15,768         | 0               | 0              | 0                | 15,768             |        |
|                          | Unrestricted   |                     |          |                    |        | 0          | 0              | 0               | 0              | 0                | 0                  |        |
|                          | Total Residentia   |                     |          |                    |        | 0          | 15,768         | 0               | 0              | 0                | 15,768             |        |
|                          | Common Space<br>Total  | •                   |          |                    | -      | 0          | 0<br>15,768    | 0               | 0              | 0                | 0<br>15,768        |        |
| II ANCII I AE            |  | NCOME (annual a     | mounta)  |                    | L      | 0          | 15,768         | U               | U              | U                | 15,768             |        |
|                          |  | NCOIVIE (aririuai a | mounts)  |                    | 225    |            | Laundry von    | ding ann foos   | oto Actual no  | t of PCI:        | 0.220/             |        |
| Ancillary In             |  |                     |          |                    | 325    |            | Lauridry, veri | ding, app fees, | eic. Actual pc | t of PGI.        | 0.22%              |        |
| Included in              | me (OI) by Year:   |                     | 1        | 2                  | 3      | 4          | 5              | 6               | 7              | 8                | 9                  | 10     |
| Operating S              |  |                     | <u> </u> | <u> </u>           |        |            |                |                 | <u>'</u>       |                  |                    |        |
| Other:                   | Jubolay  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          | Total OI in Mgt Fe   | е                   | -        | -                  | -      | -          | -              | -               | -              | -                | -                  | -      |
|                          | led in Mgt Fee:  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          | x Abatement  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
| Other:                   | Total OI <b>NOT</b> in M   | Agt Egg             |          |                    |        |            |                |                 |                |                  |                    | _      |
| Included in              |  | igi ree             | 11       | 12                 | 13     | 14         | 15             | 16              | 17             | 18               | 19                 | 20     |
| Operating S              |  |                     |          | 12                 | 13     | 14         | 13             | 10              | 17             | 10               | 19                 | 20     |
| Other:                   | Jubsiuy  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          | Total OI in Mgt Felled in Mgt Fee:                                 | ee                  | -        | -                  | -      | -          | -              | -               | -              | -                | -                  | -      |
|                          | x Abatement  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
| Other:                   |  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          | Total OI <b>NOT</b> in M   | lgt Fee             | _        | -                  | -      | -          | -              | -               | -              | -                | -                  | -      |
| Included in              |  |                     | 21       | 22                 | 23     | 24         | 25             | 26              | 27             | 28               | 29                 | 30     |
| Operating S              | Subsidy  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
| Other:                   | Total OI in Mgt Fe   | <u> </u>            | _        | -                  | _      | _          | _              | -               | _              | -                | _                  | _      |
| <b>NOT</b> Includ        | led in Mgt Fee:  | ,0                  |          |                    |        |            |                |                 | _              | _                |                    |        |
|                          | x Abatement  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
| Other:                   |  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          | Total OI <b>NOT</b> in M   | 1gt Fee             | _        | -                  | -      | -          | -              | -               | -              | -                | -                  | -      |
| Included in              |  |                     | 31       | 32                 | 33     | 34         | 35             | •               |                |                  |                    |        |
| Operating S              | Subsidy  |                     |          |                    |        |            |                |                 |                |                  |                    |        |
|                          |  |                     |          | _                  | _      |            |                |                 |                |                  |                    |        |
| Other:                   | Total OLio Mat Co  |                     |          | 1                  | -      | -          | -              | 1               |                |                  |                    |        |
| Other:                   | Total OI in Mgt Fe   | ее                  |          |                    | •      |            |                |                 |                |                  |                    |        |
| Other: <b>NOT</b> Includ | led in Mgt Fee:  | ee                  |          |                    |        |            |                |                 |                |                  |                    |        |
| Other: <b>NOT</b> Includ | Total OI in Mgt Felded in Mgt Fee:  x Abatement  Total OI NOT in M |                     |          |                    |        |            |                |                 |                |                  |                    |        |

#### IV. ANNUAL OPERATING EXPENSE BUDGET

| On-Site Staff Costs  |                              | On-Site Security                            |           |                   | Taxes and Insu       | rance                   |                    |
|--|------------------------------|---|-----------|-------------------|----------------------|-------------------------|--------------------|
| Management Salaries & Benefits                                 | 12,821                       | Contracted Guard                            |           |                   | Real Estate Tax      | es (Gross)*             | 8,70               |
| Maintenance Salaries & Benefits                                | 10,500                       | Electronic Alarm System                     |           |                   | Insurance**          |                         | 5,05               |
| Support Services Salaries & Benefits                           |                              | Subtotal                                    | 0         |                   | Msc Fees/Assessme    | ents                    | 10                 |
| Other (describe here)  |                              |   |           |                   | Subtotal             |                         | 13,86              |
| Subtotal   | 23,321                       |   |           |                   |                      |                         |                    |
| On-Site Office Costs   |                              | Professional Services                       |           |                   | Management Fo        | ee:                     | 14,20              |
| Office Supplies & Postage                                      | 1,282                        | Legal                                       | 1,000     |                   | 636.60               | Average per unit per ye | ar                 |
| Telephone  | 1,317                        | Accounting                                  | 3,996     |                   | 53.05                | Average per unit per m  | onth               |
| Travel   | 475                          | Advertising                                 | 320       |                   | (Mgt Fee - see Pro F | orma, Sect 1, Operatin  | g Assumptions)     |
| Leased Furniture / Equipment                                   | 525                          | Other (describe here)                       |           |                   |                      | _                       |                    |
| Activities Supplies / Overhead Cost                            | 0                            | Subtotal                                    | 5,316     | WARNING!          | TOTAL OPERA          | TING EXPENSES           | 86,35              |
| Misc Admin   | 359                          |   |           | OE below          | Average per unit     | 3,598.21                |                    |
| Subtotal   | 3,958                        |   |           | required minimum. |                      | Total OE Required       |                    |
| Maintenance Expenses   |                              | <b>Utilities</b> (Avg\$/mth/unit)           |           |                   | Replacement R        | eserve (RR)             | 8,40               |
| Contracted Repairs   | 0                            | Electricity 13                              | 3,850     |                   | Proposed averaga F   | R/unit amount:          | 35                 |
| General Repairs  | 0                            | Natural Gas 0                               | 0         |                   | Minimum Rep          | olacement Reserve       | <u>Calculation</u> |
| Grounds Maintenance  | 9,500                        | Water&Swr 2                                 | 575       |                   | Unit Type            | Units x RR Min          | Total by Type      |
| Extermination  | 1,550                        | Trash Collection                            | 4,100     |                   | Multifamily          |                         |                    |
| Maintenance Supplies   | 5,500                        | Other (describe here)                       | 0         |                   | Rehab                | 24 units x \$350 =      | 8,400              |
| Elevator Maintenance   |                              | Subtotal                                    | 8,525     |                   | New Constr           | 0 units x \$250 =       | 0                  |
| Redecorating   | 500                          |   |           |                   | SF or Duplex         | 0 units x \$420 =       | 0                  |
| Other Maintenance  | 118                          |   |           |                   | Historic Rhb         | 0 units x \$420 =       | 0                  |
| Subtotal   | 17,168                       |   |           |                   | Totals               | 24                      | 8,400              |
|  |                              |   |           |                   | TOTAL ANNUA          | EXPENSES                | 94,75              |
| APPLICANT COMMENTS AND CLARIFICA                               |                              | VI.   | DCA COMME | NTS               |                      |                         |                    |
| A/USDA Subsidy - the units identified in the rent roll above h |                              | · · · · · · · · · · · · · · · · · · ·       |           |                   |                      |                         |                    |
| I to 30% of Total Household Income with USDA-RD subsidiz       | ring the remaining rent naum | ant awad. The rents used in the application |           |                   |                      |                         |                    |

Real Estate Taxes - based on current assessment and millage rate inflated by 10%

Insurance - based on prior year premium inflated by 5%.

OE BELOW REQUIRED MINIMUM WARNING - This should not be a warning since the Subject has USDA 515 financing. Per Exhibit A to Appendix I 1. a) v., the minimum is \$3,000 per unit for projects that include 515 USDA loans as a funding source.

| PART SEVEN - OPERATING PRO FORMA - 2 | 017-0 Arbor Trace I Apartments, Lake Park, Lowndes County |
|--------------------------------------|---|
|                                      |   |

| I. OPERATING ASSUME      | PTIONS  | Please Note: Green-shaded cells a          | are unlocked for you | ur use and <b>contain</b> references/formulas that <b>may</b> be overwrit | ten if needed. |
|--------------------------|---------|--|----------------------|---|----------------|
| Revenue Growth           | 2.00%   | Asset Management Fee Amount (include total | 2,000                | Yr 1 Asset Mgt Fee Percentage of EGI:                                     | -1.42%         |
| Expense Growth           | 3.00%   | charged by all lenders/investors)          |                      |   |                |
| Reserves Growth          | 3.00%   | Property Mgt Fee Growth Rate (choose one): |                      | Yr 1 Prop Mgt Fee Percentage of EGI:                                      | 10.10%         |
| Vacancy & Collection Los | s 7.00% | Expense Growth Rate (3.00%)                | Yes                  | > If Yes, indicate Yr 1 Mgt Fee Amt:                                      | 14,209         |
| Ancillary Income Limit   | 2.00%   | Percent of Effective Gross Income          | No                   | > If Yes, indicate actual percentage:                                     |                |

#### II. OPERATING PRO FORMA

| Year                      | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        | 9        | 10       |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Revenues                  | 150,912  | 153,930  | 157,009  | 160,149  | 163,352  | 166,619  | 169,951  | 173,350  | 176,817  | 180,354  |
| Ancillary Income          | 325      | 332      | 338      | 345      | 352      | 359      | 366      | 373      | 381      | 388      |
| Vacancy                   | (10,587) | (10,798) | (11,014) | (11,235) | (11,459) | (11,688) | (11,922) | (12,161) | (12,404) | (12,652) |
| Other Income (OI)         | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        |
| OI Not Subject to Mgt Fee | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        |
| Expenses less Mgt Fee     | (72,148) | (74,312) | (76,542) | (78,838) | (81,203) | (83,639) | (86,148) | (88,733) | (91,395) | (94,137) |
| Property Mgmt             | (14,209) | (14,635) | (15,074) | (15,527) | (15,992) | (16,472) | (16,966) |          | (18,000) | (18,540) |
| Reserves                  | (8,400)  | (8,652)  | (8,912)  | (9,179)  | (9,454)  | (9,738)  | (10,030) | (10,331) | (10,641) | (10,960) |
| NOI                       | 45,893   | 45,864   | 45,805   | 45,715   | 45,595   | 45,440   | 45,251   | 45,024   | 44,759   | 44,453   |
| Mortgage A                | (40,719) | (40,675) | (40,629) | (40,581) | (40,531) | (40,479) | (40,424) | (40,367) | (40,307) | (40,245) |
| Mortgage B                | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        |
| Mortgage C                | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        |
| D/S Other Source,not DDF  | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        |
| DCA HOME Cash Resrv.      |          |          |          |          |          |          |          |          |          |          |
| Asset Mgmt                | (2,000)  | (2,000)  | (2,000)  |          | (2,000)  | (2,000)  | (2,000)  | (2,000)  | (2,000)  |          |
| Cash Flow                 | 3,175    | 3,189    | 3,176    | 3,134    | 3,064    | 2,961    | 2,827    | 2,657    | 2,451    | 2,208    |
| DCR Mortgage A            | 1.13     | 1.13     | 1.13     | 1.13     | 1.12     | 1.12     | 1.12     | 1.12     | 1.11     | 1.10     |
| DCR Mortgage B            |          |          |          |          |          |          |          |          |          |          |
| DCR Mortgage C            |          |          |          |          |          |          |          |          |          |          |
| DCR Other Source          |          |          |          |          |          |          |          |          |          |          |
| Total DCR                 | 1.13     | 1.13     | 1.13     | 1.13     | 1.12     | 1.12     | 1.12     | 1.12     | 1.11     | 1.10     |
| Oper Exp Coverage Ratio   | 1.48     | 1.47     | 1.46     | 1.44     | 1.43     | 1.41     | 1.40     | 1.39     | 1.37     | 1.36     |
| Mortgage A Balance        | 647,230  | 638,066  | 628,489  | 618,481  | 608,023  | 597,094  | 585,673  | 573,738  | 561,266  | 548,233  |
| Mortgage B Balance        | 681,538  | 704,021  | 727,245  | 751,236  | 776,018  | 801,618  | 828,062  | 855,379  | 883,596  | 912,745  |
| Mortgage C Balance        |          |          |          |          |          |          |          |          |          |          |
| Other Source Balance      |          |          |          |          |          |          |          |          |          |          |

|                           | DART CEV | EN ODERATI   | NC DDO FOR                                     | MA 2017.0       | Aubou Tuona I A    | martmanta La         | de Dark Law                 | ndea Causty         |                     |                 |
|---------------------------|----------|--------------|--|-----------------|--------------------|----------------------|-----------------------------|---------------------|---------------------|-----------------|
|                           | PART SEV | EN - OPERATI | NG PRO FOR                                     | WA - 2017-07    | Arbor Trace I A    | xpartments, La       | ake Park, Low               | ndes County         |                     |                 |
| I. OPERATING ASSUMPT      | IONS     |              | Please Note:                                   |                 | Green-shaded cells | are unlocked for you | ur use and <b>contain</b> i | references/formulas | that may be overwri | tten if needed. |
| Revenue Growth            | 2.00%    |              | Asset Management Fee Amount (include total 2,0 |                 |                    |                      |                             | Mgt Fee Perce       | entage of EGI:      | -1.42%          |
|                           | 3.00%    |              | charged by all lend                            | ders/investors) | •                  |                      | _'                          |                     |                     |                 |
|                           | 3.00%    |              | Property Mgt F                                 | ee Growth Rat   | te (choose one)    | ):                   | Yr 1 Prop I                 | Mgt Fee Percer      | ntage of EGI:       | 10.10%          |
| Vacancy & Collection Loss |          |              | Expense G                                      | rowth Rate (3.0 | 00%)               | Yes                  |                             | icate Yr 1 Mgt F    |                     | 14,209          |
| Ancillary Income Limit    | 2.00%    |              | Percent of I                                   | Effective Gross | Income             | No                   | > If Yes, indi              | icate actual per    | centage:            |                 |
| II. OPERATING PRO FORMA   |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| Year                      | 11       | 12           | 13   | 14              | 15                 | 16                   | 17                          | 18                  | 19                  | 20              |
| Revenues                  | 183,961  | 187,640      | 191,393  | 195,221         | 199,125            | 203,108              | 207,170                     | 211,313             | 215,539             | 219,850         |
| Ancillary Income          | 396      | 404          | 412  | 420             | 429                | 437                  | 446                         | 455                 | 464                 | 473             |
| Vacancy                   | (12,905) | (13,163)     | (13,426)                                       | (13,695)        | (13,969)           | (14,248)             | (14,533)                    | (14,824)            | (15,120)            | (15,423)        |
| Other Income (OI)         | -        | -            | -  | -               | -                  | -                    | -                           | -                   | -                   | -               |
| OI Not Subject to Mgt Fee | -        | -            | -  | -               | -                  | -                    | -                           | -                   | -                   | -               |
| Expenses less Mgt Fee     | (96,961) | (99,870)     | (102,866)                                      | (105,952)       | (109,130)          | (112,404)            | (115,776)                   | (119,250)           | (122,827)           | (126,512)       |
| Property Mgmt             | (19,096) | (19,669)     | (20,259)                                       | (20,866)        | (21,492)           | (22,137)             | (22,801)                    | (23,485)            | (24,190)            | (24,916)        |
| Reserves                  | (11,289) | (11,628)     | (11,976)                                       | (12,336)        | (12,706)           | (13,087)             | (13,480)                    | (13,884)            | (14,300)            | (14,729)        |
| NOI                       | 44,106   | 43,715       | 43,278   | 42,793          | 42,257             | 41,669               | 41,026                      | 40,326              | 39,566              | 38,744          |
| Mortgage A                | (40,180) | (40,112)     | (40,041)                                       | (39,966)        | (39,888)           | (39,807)             | (39,722)                    | (39,634)            | (39,541)            | (39,444)        |
| Mortgage B                | -        | -            |  |                 | -                  | -                    |                             | -                   | -                   | -               |
| Mortgage C                | -        | -            | -  | -               | -                  | -                    | -                           | -                   | -                   | -               |
| D/S Other Source,not DDF  | -        | -            | -  |                 | -                  | -                    | -                           | -                   | -                   | -               |
| DCA HOME Cash Resrv.      |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| Asset Mgmt                | (2,000)  | (2,000)      | (2,000)  | (2,000)         | (2,000)            | (2,000)              | (2,000)                     | (2,000)             | (2,000)             | (2,000)         |
| Cash Flow                 | 1,926    | 1,603        | 1,237  | 827             | 369                | (138)                | (696)                       | (1,308)             | (1,975)             | (2,701)         |
| DCR Mortgage A            | 1.10     | 1.09         | 1.08   | 1.07            | 1.06               | 1.05                 | 1.03                        | 1.02                | 1.00                | 0.98            |
| DCR Mortgage B            |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| DCR Mortgage C            |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| DCR Other Source          |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| Total DCR                 | 1.10     | 1.09         | 1.08   | 1.07            | 1.06               | 1.05                 | 1.03                        | 1.02                | 1.00                | 0.98            |
| Oper Exp Coverage Ratio   | 1.35     | 1.33         | 1.32   | 1.31            | 1.29               | 1.28                 | 1.27                        | 1.26                | 1.25                | 1.23            |
| Mortgage A Balance        | 534,614  | 520,381      | 505,508  | 489,966         | 473,725            | 456,752              | 439,016                     | 420,481             | 401,112             | 380,872         |
| Mortgage B Balance        | 942,855  | 973,958      | 1,006,088                                      | 1,039,277       | 1,073,561          | 1,108,977            | 1,145,560                   | 1,183,350           | 1,222,387           | 1,262,712       |
| Mortgage C Balance        |          |              |  |                 |                    |                      |                             |                     |                     |                 |
| Other Source Balance      |          |              |  |                 |                    |                      |                             |                     |                     |                 |

|  | PART SEVEN | I - OPERATING | PRO FORMA                           | - 2017-0 Arboı  | Trace I Apa       | rtments, Lak      | e Park, Lowndes         | County                                  |                    |
|--|------------|---------------|-------------------------------------|-----------------|-------------------|-------------------|-------------------------|---|--------------------|
| I. OPERATING ASSUMPTIO                                   | NS         | Ple           | ase Note:                           | Green           | -shaded cells are | unlocked for your | use and contain referen | ces/formulas that <b>may</b> be overv   | vritten if needed. |
|  | 00%<br>00% |               | set Managemen                       | ·               | nclude total      | 2,000             | Yr 1 Asset Mgt          | Fee Percentage of EGI                   | : -1.42%           |
| Reserves Growth 3.0                                      | 00%        | Pro           | perty Mgt Fee (                     | Growth Rate (ch |                   |                   |                         | ee Percentage of EGI:                   |                    |
| Vacancy & Collection Loss 7.  Ancillary Income Limit 2.0 | 00%<br>00% |               | Expense Growtl<br>Percent of Effect | , ,             |                   |                   |                         | Yr 1 Mgt Fee Amt:<br>actual percentage: | 14,20              |
| 7 thomary moothe Entite 2.5                              | 50 70      | !             | r ercent of Lifet                   | nive Gross inco | ille              | 110]              | -> II Tes, illulcate    | actual percentage.                      |                    |
| II. OPERATING PRO FORM                                   | 4          |               |                                     |                 |                   |                   |                         |   |                    |
| Vaar   | 24         | 22            | 22                                  | 24              | 25                | 26                | 27                      | 20 20                                   |                    |

| Year                      | 21        | 22        | 23        | 24        | 25        | 26        | 27        | 28        | 29        | 30        |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Revenues                  | 224,247   | 228,732   | 233,307   | 237,973   | 242,732   | 247,587   | 252,539   | 257,590   | 262,741   | 267,996   |
| Ancillary Income          | 483       | 493       | 502       | 512       | 523       | 533       | 544       | 555       | 566       | 577       |
| Vacancy                   | (15,731)  | (16,046)  | (16,367)  | (16,694)  | (17,028)  | (17,368)  | (17,716)  | (18,070)  | (18,432)  | (18,800)  |
| Other Income (OI)         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
| OI Not Subject to Mgt Fee | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
| Expenses less Mgt Fee     | (130,307) | (134,217) | (138,243) | (142,390) | (146,662) | (151,062) | (155,594) | (160,262) | (165,069) | (170,021) |
| Property Mgmt             | (25,663)  | (26,433)  | (27,226)  | (28,043)  | (28,884)  | (29,750)  | (30,643)  | (31,562)  | (32,509)  | (33,484)  |
| Reserves                  | (15,171)  | (15,626)  | (16,095)  | (16,578)  | (17,075)  | (17,588)  | (18,115)  | (18,659)  | (19,219)  | (19,795)  |
| NOI                       | 37,857    | 36,903    | 35,878    | 34,780    | 33,606    | 32,352    | 31,015    | 29,592    | 28,079    | 26,473    |
| Mortgage A                | (39,343)  | (39,237)  | (39,127)  | (39,011)  | (38,891)  | (38,764)  | (38,633)  | (38,495)  | (38,351)  | (38,201)  |
| Mortgage B                | -         | -         | -         | -         |           | -         | •         | -         | -         | -         |
| Mortgage C                | -         | -         | -         | -         |           | -         | •         | -         | -         | -         |
| D/S Other Source,not DDF  | -         | -         | -         | -         |           | -         | -         | -         | -         | -         |
| DCA HOME Cash Resrv.      |           |           |           |           |           |           |           |           |           |           |
| Asset Mgmt                | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   |
| Cash Flow                 | (3,486)   | (4,334)   | (5,248)   | (6,231)   | (7,285)   | (8,412)   | (9,618)   | (10,903)  | (12,272)  | (13,728)  |
| DCR Mortgage A            | 0.96      | 0.94      | 0.92      | 0.89      | 0.86      | 0.83      | 0.80      | 0.77      | 0.73      | 0.69      |
| DCR Mortgage B            |           |           |           |           |           |           |           |           |           |           |
| DCR Mortgage C            |           |           |           |           |           |           |           |           |           |           |
| DCR Other Source          |           |           |           |           |           |           |           |           |           |           |
| Total DCR                 | 0.96      | 0.94      | 0.92      | 0.89      | 0.86      | 0.83      | 0.80      | 0.77      | 0.73      | 0.69      |
| Oper Exp Coverage Ratio   | 1.22      | 1.21      | 1.20      | 1.19      | 1.17      | 1.16      | 1.15      | 1.14      | 1.13      | 1.12      |
| Mortgage A Balance        | 359,721   | 337,618   | 314,521   | 290,384   | 265,160   | 238,802   | 211,258   | 182,474   | 152,394   | 120,961   |
| Mortgage B Balance        | 1,304,367 | 1,347,396 | 1,391,845 | 1,437,760 | 1,485,189 | 1,534,184 | 1,584,794 | 1,637,074 | 1,691,079 | 1,746,865 |
| Mortgage C Balance        |           |           |           |           |           |           |           |           |           |           |
| Other Source Balance      |           |           |           |           |           |           |           |           |           |           |

## PART SEVEN - OPERATING PRO FORMA - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County

2017 Funding Application

| I. OPERATING ASSUI            | MPTIONS        | Please Note: Green-shaded cells  | s are unlocked for yo | ur use and <b>contain</b> references/formulas that <b>may</b> be overwri | tten if needed. |
|-------------------------------|----------------|--|-----------------------|--|-----------------|
| Revenue Growth Expense Growth | 2.00%<br>3.00% | Asset Management Fee Amount (include total charged by all lenders/investors) | 2,000                 | Yr 1 Asset Mgt Fee Percentage of EGI:                                    | -1.42%          |
| Reserves Growth               | 3.00%          | Property Mgt Fee Growth Rate (choose one                                     | e):                   | Yr 1 Prop Mgt Fee Percentage of EGI:                                     | 10.10%          |
| Vacancy & Collection L        | oss 7.00%      | Expense Growth Rate (3.00%)  | Yes                   | > If Yes, indicate Yr 1 Mgt Fee Amt:                                     | 14,209          |
| Ancillary Income Limit        | 2.00%          | Percent of Effective Gross Income  | No                    | > If Yes, indicate actual percentage:                                    |                 |

#### II. OPERATING PRO FORMA

| Year                      | 31        | 32        | 33        | 34        | 35        |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| Revenues                  | 273,356   | 278,823   | 284,400   | 290,088   | 295,890   |
| Ancillary Income          | 589       | 600       | 612       | 625       | 637       |
| Vacancy                   | (19,176)  | (19,560)  | (19,951)  | (20,350)  | (20,757)  |
| Other Income (OI)         | -         | -         | -         | -         | -         |
| OI Not Subject to Mgt Fee | -         | -         | -         | -         | -         |
| Expenses less Mgt Fee     | (175,122) | (180,376) | (185,787) | (191,361) | (197,102) |
| Property Mgmt             | (34,489)  | (35,524)  | (36,589)  | (37,687)  | (38,818)  |
| Reserves                  | (20,389)  | (21,001)  | (21,631)  | (22,280)  | (22,948)  |
| NOI                       | 24,769    | 22,964    | 21,055    | 19,035    | 16,902    |
| Mortgage A                | (38,043)  | (37,879)  | (37,708)  | (37,528)  | (37,341)  |
| Mortgage B                | -         | -         | -         | -         | -         |
| Mortgage C                | -         | -         | -         | -         | -         |
| D/S Other Source,not DDF  | -         | -         | -         | -         | -         |
| DCA HOME Cash Resrv.      |           |           |           |           |           |
| Asset Mgmt                | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   |
| Cash Flow                 | (15,275)  | (16,916)  | (18,653)  | (20,493)  | (22,438)  |
| DCR Mortgage A            | 0.65      | 0.61      | 0.56      | 0.51      | 0.45      |
| DCR Mortgage B            |           |           |           |           |           |
| DCR Mortgage C            |           |           |           |           |           |
| DCR Other Source          |           |           |           |           |           |
| Total DCR                 | 0.65      | 0.61      | 0.56      | 0.51      | 0.45      |
| Oper Exp Coverage Ratio   | 1.11      | 1.10      | 1.09      | 1.08      | 1.07      |
| Mortgage A Balance        | 88,114    | 53,788    | 17,918    | (19,567)  | (58,739)  |
| Mortgage B Balance        | 1,804,491 | 1,864,019 | 1,925,510 | 1,989,030 | 2,054,645 |
| Mortgage C Balance        |           |           |           |           |           |
| Other Source Balance      |           |           |           |           |           |

|   | DART SEVEN OPERAT  | FINC DDO FORMA 2017 0 Arbor Troco I  | Anautmonto I o         | ke Deuk Leumdee County   |                 |
|---|--|--|------------------------|--|-----------------|
|   | PART SEVEN - OPERA   | TING PRO FORMA - 2017-0 Arbor Trace I  | Apartments, La         | ke Park, Lowndes County  |                 |
| I. OPERATING ASSUMPT  | TIONS  | Please Note: Green-shaded cell   | s are unlocked for you | r use and <b>contain</b> references/formulas that <b>may</b> be overwrit | tten if needed. |
| Revenue Growth  | 2.00%  | Asset Management Fee Amount (include total   | 2,000                  | Yr 1 Asset Mgt Fee Percentage of EGI:                                    | -1.42%          |
| Expense Growth  | 3.00%  | charged by all lenders/investors)  |                        |  |                 |
| Reserves Growth   | 3.00%  | Property Mgt Fee Growth Rate (choose one   | e):                    | Yr 1 Prop Mgt Fee Percentage of EGI:                                     | 10.10%          |
| Vacancy & Collection Loss   | 7.00%  | Expense Growth Rate (3.00%)  | Yes                    | > If Yes, indicate Yr 1 Mgt Fee Amt:                                     | 14,209          |
| Ancillary Income Limit  | 2.00%  | Percent of Effective Gross Income  | No                     | > If Yes, indicate actual percentage:                                    |                 |
| II. OPERATING PRO FOR   | ΡΜΔ  |  |                        |  |                 |
| III. Applicant Comments   |  |  | IV. DCA Comr           | ments  |                 |
| iii. Applicant Comments   | a cialifications   |  | IV. DOA COIIII         | nents  |                 |
| utilized for the Subject. As a result of DSCR requirement (1.25 during entir with rental assistance with low turnor As outlined in the 2017 QAP threshodemonstrate feasibility, or reduce it to fithe required DCR is included in th (or higher if so required by the Lenderthe minimum DSCR requirement due request was submitted. | f applying the DCA 7% vacancy and coll<br>re initial compliance period) based on the<br>ver.<br>old guidelines, DCA may waive its minime<br>o match other government program function<br>eir funding commitment. USDA-RD allower). This is well below the DCA threshold<br>to the debt being underwritten by the p | ollection loss less than 7%. A vacancy rate of 5% was lection loss threshold, the transaction fails to meet the DCA are Applicant's pro forma projections. This is an elderly project um debt coverage ratio for USDA 515 projects that clearly ding requriements provided that confirmation from the agency ws a combined DSCR on all mandatory-pay debt to be 1.15 d of 1.25 per the QAP. As such, the Project does not meet termanent lender at a lesser threshold. A pre-app waiver justs rents and expenses through an annual budget approval | ,                      |  |                 |
| process to increase rents to sufficien approval process will make the proje   | ntly cover any potential increase in opera<br>ect financialluy feasible for all the pro for  | ating expenses. This annual USDA RD mandated budget  |                        |  |                 |

2017 Funding Application

Applicant Response DCA USE

| FINAL THRESHOLD DETERMINATION (DCA Use Only)  DCA's Overall Comments / Approval Conditions: | Disclaimer: DCA Infeshold and Scoring section reviews perfain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions. |  |
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| 1 PROJECT FEASIBILITY, VIABILITY ANALYSIS, AND CONFORMA                                     | ANCE WITH PLAN Pass?  |  |
| Threshold Justification per Applicant   |   |  |
| The project meets all of DCA's feasibility requirements as stated in the 2017 QAP.          |   |  |
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| DCA's Comments:   |   |  |
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|   |   |  |

#### Georgia Department of Community Affairs 2017 Funding Application PART EIGHT - THRESHOLD CRITERIA - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County Applicant Response DCA USE <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have FINAL THRESHOLD DETERMINATION (DCA Use Only) no effect on subsequent or future funding round scoring decisions. 2 COST LIMITS Pass? NOTE: Unit counts are linked to Rent Chart in Part VI Revenues & **New Construction and Historic Rehab or Transit-Oriented Devlpmt** Expenses Tab. Cost Limit Per Unit totals by unit type are auto-calculated. Is this Criterion met? Acquisition/Rehabilitation qualifying for Historic Preservation or TOD pt(s) Yes Unit Type Nbr Units Unit Cost Limit total by Unit Type Nbr Units Unit Cost Limit total by Unit Type Detached/Se Efficiency 0 117.818 x 0 units = 0 129,599 x 0 units = MSA for Cost Limit mi-Detached 1 BR 0 154.420 x 0 units = 0 0 $169.862 \times 0 \text{ units} =$ 0 purposes: 2 BR 0 0 $187.511 \times 0 \text{ units} =$ 0 $206,262 \times 0 \text{ units} =$ 3 BR 0 0 0 $229,637 \times 0 \text{ units} =$ $252,600 \times 0 \text{ units} =$ Valdosta 4 BR 0 270,341 x 0 units = 0 0 297,375 x 0 units = 0 Subotal 0 0 Tot Development Costs: 0 0 0 Efficiency N **Row House** $110,334 \times 0 \text{ units} =$ $121,367 \times 0 \text{ units} =$ 2,317,652 1 BR 24 144.909 x 24 units = 3.477.816 0 159.399 x 0 units = 2 BR 0 176.506 x 0 units = 0 0 194.156 x 0 units = Cost Waiver Amount: 3 BR 0 217.443 x 0 units = 0 0 $239,187 \times 0 \text{ units} =$ 4 BR 0 258.414 x 0 units = 0 0 284.255 x 0 units = 24 3,477,816 Historic Preservation Pts Subotal Walkup 0 0 0 $100,331 \times 0 \text{ units} =$ Efficiency $91,210 \times 0 \text{ units} =$ 0 Community Transp Opt Pts 1BR 0 125,895 x 0 units = 0 138,484 x 0 units = 2 BR 0 $159,553 \times 0 \text{ units} =$ 0 0 175,508 x 0 units = 3 BR 0 $208,108 \times 0 \text{ units} =$ 0 0 $228,918 \times 0 \text{ units} =$ 4 BR 0 $259,274 \times 0 \text{ units} =$ 0 0 $285,201 \times 0 \text{ units} =$ **Project Cost** Subotal 0 Limit (PCL) 0 0 0 Elevator Efficiency $95,549 \times 0 \text{ units} =$ $105,103 \times 0 \text{ units} =$ 0 0 1BR 133.769 x 0 units = 0 147.145 x 0 units = 3,477,816 2 BR 0 $171.988 \times 0 \text{ units} =$ 0 0 $189.186 \times 0 \text{ units} =$ 3 BR 0 229.318 x 0 units = 0 0 252.249 x 0 units = Note: if a PUCL Waiver has been 4 BR 0 286.647 x 0 units = 0 0 $315,311 \times 0 \text{ units} =$ approved by DCA, that amount Subotal 0 0 0 would supercede the amounts **Total Per Construction Type** 24 3,477,816 shown at left. Threshold Justification per Applicant DCA's Comments: Total Development cost and construction cost are less than DCA's cost limits TENANCY CHARACTERISTICS This project is designated as: **Elderly** Pass? Threshold Justification per Applicant DCA's Comments: The project will continue to operate as an elderly project. REQUIRED SERVICES Pass? A. Applicant certifies that they will designate the specific services and meet the additional policies related to services. Does Applicant agree? B. Specify at least 2 basic ongoing services from at least 2 categories below for Family projects, or at least 4 basic ongoing services from at least 3 categories below for Senior projects. social, holiday and birthday parties, pot luck dinners, movie night, bingo, etc. 1) Social & recreational programs planned & overseen by project mgr Specify:

2) On-site enrichment classes

Specify:

3) On-site health classes Specify:

computer training, financial training, arts and crafts

4) Other services approved by DCA Specify:

stress mgt., nutrition training, child health and development, smoking cessation, etc.

C. For applications for rehabilitation of existing congregate supportive housing developments: Name of behavioral health agency, continuum of care or service provider for which MOU is included

C.

DCA's Comments:

Threshold Justification per Applicant Applicant agrees to identify the needs of the community and provide the required services according to the

|      |  |  | Applicant                       | Response              | DCA USE |
|------|--|--|---------------------------------|-----------------------|---------|
| FI   | NAL THRESHOLD DETERMINATION (DCA Use Only)   | <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding funding section reviews pertain only to the corresponding funding section and sections decisions. | ng round and have               |                       |         |
|      | MARKET FEASIBILITY   | no effect on subsequent or future funding round scoring decisions.   | Pass?                           |                       |         |
| •    | A. Provide the name of the market study analyst used by applicant:   | A. Gill Group  |                                 |                       |         |
|      | B. Project absorption period to reach stabilized occupancy   | B. <b>n/a</b>  |                                 |                       |         |
|      | C. Overall Market Occupancy Rate   | C. 98.20%  |                                 |                       |         |
|      | D. Overall capture rate for tax credit units   | D. <b>0.00</b> %   |                                 |                       |         |
|      | E. List DCA tax credit projects in close proximity to properties funded in 2014 or 2015. Inc.  | · · ·  |                                 | ,                     | -       |
|      |  | Project Name Project Nbr   | Project Name                    |                       |         |
|      | 1 2015-010 Lakeview Gardens 3  | 5  |                                 |                       |         |
|      |  | 6  |                                 |                       |         |
|      | <b>F.</b> Does the unit mix/rents and amenities included in the application match those provided<br>Threshold Justification per Applicant  | I in the market study?   | F.                              | Yes                   |         |
| The  | Project is a tenant-in-place rehabilitation of an existing apartment community. Occupancy  | is expected to remain near current levels during and after the rehab t   | period                          |                       |         |
| 1110 | 7 Tojoot is a torial in place for assistant of all oxiding apartment community. Cocapanoy  | is expected to remain from our entert levels during and after the remain   | seriou.                         |                       |         |
|      |  |  |                                 |                       |         |
|      |  |  |                                 |                       |         |
|      | DCA's Comments:  |  |                                 |                       |         |
|      |  |  |                                 |                       |         |
|      |  |  |                                 |                       |         |
|      |  |  |                                 |                       |         |
|      |  |  |                                 |                       |         |
| 6    | APPRAISALS   |  | Pass?                           |                       |         |
| 6    | APPRAISALS  A. Is there is an identity of interest between the buyer and seller of the project?  |  | Pass?                           | Yes                   |         |
| 6    |  |  |                                 | Yes<br>Yes            |         |
| 6    | A. Is there is an identity of interest between the buyer and seller of the project?  | stions: Appraiser's Name: <b>Gill Group</b>  | A.                              |                       |         |
| 6    | <ul><li>A. Is there is an identity of interest between the buyer and seller of the project?</li><li>B. Is an appraisal included in this application submission?</li></ul>  | stions: Appraiser's Name: <b>Gill Group</b>  | A.                              |                       |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer the following que <ol> <li>Does it provide a land value?</li> <li>Does it provide a value for the improvements?</li> </ol> </li> </ul>   | stions: Appraiser's Name: Gill Group   | A.<br>B.                        | Yes                   |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer the following que <ol> <li>Does it provide a land value?</li> <li>Does it provide a value for the improvements?</li> <li>Does the appraisal conform to USPAP standards?</li> </ol> </li> </ul>   |  | A.<br>B.                        | Yes<br>Yes            |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer the following que <ol> <li>Does it provide a land value?</li> <li>Does it provide a value for the improvements?</li> <li>Does the appraisal conform to USPAP standards?</li> <li>For LIHTC projects involving DCA HOME funds, does the total hard cost of the projects</li> </ol> </li> </ul>  |  | A.<br>B.<br>1)<br>2)            | Yes<br>Yes<br>Yes     |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer the following que <ol> <li>Does it provide a land value?</li> <li>Does it provide a value for the improvements?</li> <li>Does the appraisal conform to USPAP standards?</li> <li>For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ol> </li></ul>  | ect exceed 90% of the as completed unencumbered appraised  | 1)<br>2)<br>3)<br>4)            | Yes Yes Yes Yes       |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this</li> </ul>   | ect exceed 90% of the as completed unencumbered appraised  | A. B.  1) 2) 3) 4) C.           | Yes<br>Yes<br>Yes     |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been:</li> </ul>   | ect exceed 90% of the as completed unencumbered appraised  | 1)<br>2)<br>3)<br>4)            | Yes Yes Yes Yes No    |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> </ul> </li> </ul>  | ect exceed 90% of the as completed unencumbered appraised  | A. B.  1) 2) 3) 4) C. D.        | Yes Yes Yes Yes No    |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> <li>2) Subdivided?</li> </ul> </li> </ul>  | ect exceed 90% of the as completed unencumbered appraised  | A. B.  1) 2) 3) 4)  C. D. 1) 2) | Yes Yes Yes Yes No No |         |
| 6    | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> <li>2) Subdivided?</li> <li>3) Modified?</li> </ul> </li> </ul>  | ect exceed 90% of the as completed unencumbered appraised  | A. B.  1) 2) 3) 4) C. D.        | Yes Yes Yes Yes No    |         |
|      | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> <li>2) Subdivided?</li> <li>3) Modified?</li> </ul> </li> <li>Threshold Justification per Applicant</li> </ul> | ect exceed 90% of the as completed unencumbered appraised s property within the past three (3) years?  | A. B.  1) 2) 3) 4)  C. D. 1) 2) | Yes Yes Yes Yes No No |         |
|      | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> <li>2) Subdivided?</li> <li>3) Modified?</li> </ul> </li> </ul>  | ect exceed 90% of the as completed unencumbered appraised s property within the past three (3) years?  | A. B.  1) 2) 3) 4)  C. D. 1) 2) | Yes Yes Yes Yes No No |         |
|      | <ul> <li>A. Is there is an identity of interest between the buyer and seller of the project?</li> <li>B. Is an appraisal included in this application submission? <ul> <li>If an appraisal is included, indicate Appraiser's Name and answer the following que</li> <li>1) Does it provide a land value?</li> <li>2) Does it provide a value for the improvements?</li> <li>3) Does the appraisal conform to USPAP standards?</li> <li>4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the proj value of the property?</li> </ul> </li> <li>C. If an identity of interest exists between the buyer and seller, did the seller purchase this D. Has the property been: <ul> <li>1) Rezoned?</li> <li>2) Subdivided?</li> <li>3) Modified?</li> </ul> </li> <li>Threshold Justification per Applicant</li> </ul> | ect exceed 90% of the as completed unencumbered appraised s property within the past three (3) years?  | A. B.  1) 2) 3) 4)  C. D. 1) 2) | Yes Yes Yes Yes No No |         |

|  | Applicant Response DCA                               | USE |
|--|--|-----|
| FINAL THRESHOLD DETERMINATION (DCA Use Only)  Disclaimer: DCA Threshold and Scoring section reviews pertain only to position for purpose the properties of t |  |     |
| 7 ENVIRONMENTAL REQUIREMENTS   | d scoring decisions.  Pass?                          |     |
| 7 ENVIRONMENTAL REQUIREMENTS   | rass:  |     |
| A. Name of Company that prepared the Phase I Assessment in accordance with ASTM 1527-13:  A. Gill Group/   | /Spectrum Environmental                              |     |
| B. Is a Phase II Environmental Report included?  | B. No  |     |
| C. Was a Noise Assessment performed?   | C. Yes   |     |
| 1) If "Yes", name of company that prepared the noise assessment?   | /Spectrum Environmental                              |     |
| 2) If "Yes", provide the maximum noise level on site in decibels over the 10 year projection:  | 2) see below   |     |
| 3) If "Yes", what are the contributing factors in decreasing order of magnitude?   |  |     |
| All identified noise generators (major roads, railroads and airports) are outside the radius benchmarks. Therefore, no further analysis of   | ·  |     |
| <b>D.</b> Is the subject property located in a:  | D  |     |
| 1) Brownfield?   | 1) No  |     |
| 2) 100 year flood plain / floodway?  | 2) <b>No</b>   |     |
| If "Yes": a) Percentage of site that is within a floodplain:   | a)   |     |
| b) Will any development occur in the floodplain?   | b)   |     |
| c) Is documentation provided as per Threshold criteria?  | c)   |     |
| 3) Wetlands?   | 3) No  |     |
| If "Yes":  a) Enter the percentage of the site that is a wetlands:   | a)   |     |
| b) Will any development occur in the wetlands?   | b)   |     |
| c) Is documentation provided as per Threshold criteria?  | c)   |     |
| 4) State Waters/Streams/Buffers and Setbacks area?   | 4) No  |     |
| E. Has the Environmental Professional identified any of the following on the subject property:  1) Lead-based paint?  No  No  No  No   | 9) Mold? No  |     |
| 1) Lead-based paint? No 5) Endangered species? No No No No No  | 9) Mold? No<br>10) PCB's? No                         |     |
| 3) Water leaks?  No  No  No  No  No  No  No  No  No  N   | 10) FCBS? NO No                                      |     |
| 4) Lead in water?  No  No  No  No  No  No  No  No  No  N   | 11) Radon? NO  |     |
| 12) Other (e.g., Native American burial grounds, etc.) - describe in box below:  |  |     |
| 12) Other (e.g., Native American burial grounds, etc.) - describe in box below.  |  |     |
| F. Is all additional environmental documentation required for a HOME application included, such as:  |  |     |
| Eight-Step Process for Wetlands and/or Floodplains required and included?  | 1)   |     |
| 2) Has Applicant/PE completed the HOME and HUD Environmental Questionnaire?  | 2)   |     |
| 3) Owner agrees that they must refrain from undertaking any activities that could have an adverse effect on the subject property?  | 3)   |     |
| <b>G.</b> If HUD approval has been previously granted, has the HUD Form 4128 been included?  | G.   |     |
| Projects involving HOME funds must also meet the following Site and Neighborhood Standards:  | -  |     |
|  | H. < <select>&gt; &lt;<select>&gt;</select></select> |     |
| mixed (25% - 49% minority), or Non-minority (less than 25% minority)]:   |  |     |
| I. List all contiguous Census Tracts:  |  |     |
| J. Is Contract Addendum included in Application?   | J.   |     |
| Threshold Justification per Applicant  |  |     |
| No HOME funds involved. All environmental requirements are met.  |  |     |
| DCA's Comments:  |  |     |
|  |  |     |

|      |   | pplicant f     | Response                | DCA USE |
|------|---|----------------|-------------------------|---------|
| FII  | NAL THRESHOLD DETERMINATION (DCA Use Only)  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding on effect on subsequent or future funding round scoring decisions.                | round and have |                         |         |
|      | SITE CONTROL  | Pass?          |                         |         |
| 0    | A. Is site control provided through November 30, 2017? Expiration Date: 3/30/18   | A.             | Yes                     |         |
|      | B. Form of site control:  B. Contract/Optio   |                | < <select>&gt;</select> |         |
|      | C. Name of Entity with site control:  C. Arbor Trace Apartments I, LP   |                | 1100:00:27              |         |
|      | D. Is there any Identity of Interest between the entity with site control and the applicant?  | D.             | Yes                     |         |
|      | Threshold Justification per Applicant   |                |                         |         |
| App  | licant has site control through purchase and sales agreement. Identity of Interest has been disclosed.  |                |                         |         |
|      | DCA's Comments:   |                |                         |         |
|      |   |                |                         |         |
| 9    | SITE ACCESS   | Pass?          |                         |         |
|      | A. Does this site provide a specified entrance that is legally accessible by paved roads and are the appropriate drawings, surveys, photographs and other   | A.             | Yes                     |         |
|      | documentation reflecting such paved roads included in the electronic application binder?  | <u></u>        |                         |         |
|      | <b>B.</b> If access roads are not in place, does the application contain documentation evidencing local government approval to pave the road, a commitment for funding, and the timetable for completion of such paved roads? | B.             |                         |         |
|      | C. If the road is going to be paved by the applicant, are these costs documented in the submitted electronic application binder and reflected in the  | C.             |                         |         |
|      | development budget provided in the core application?  | Ŭ.             |                         |         |
|      | D. If use of private drive proposed, is site control of private drive documented by proof of ownership or by a properly executed easement on private drive, and   | D.             |                         |         |
|      | are the plans for paving private drive, including associated development costs, adequately addressed in Application?  |                |                         |         |
|      | Threshold Justification per Applicant   |                |                         |         |
| Site | e is an existing apartment property legally accessible by an existing paved public road.  |                |                         |         |
|      | DCA's Comments:   |                |                         |         |
|      |   |                |                         |         |
| 10   | SITE ZONING   | Pass?          |                         |         |
|      | A. Is Zoning in place at the time of this application submission?   | Α.             | Yes                     |         |
|      | B. Does zoning of the development site conform to the site development plan?  | В.             | Yes                     |         |
|      | C. Is the zoning confirmed, in writing, by the authorized Local Government official?  | C.             | Yes                     |         |
|      | If "Yes":  1) Is this written confirmation included in the Application?   | 1)             | Yes                     |         |
|      | 2) Does the letter include the zoning <i>and</i> land use classification of the property?   | 2)             | Yes                     |         |
|      | 3) Is the letter accompanied by a clear explanation of the requirements (include a copy of the applicable sections of the<br>zoning ordinance highlighted for the stated classification)?                                     | 3)             | Yes                     |         |
|      | 4) Is the letter accompanied by all conditions of these zoning and land use classifications?  | 4)             | Yes                     |         |
|      | 5) If project is requesting HOME or HUD funds, does Local Government official also comment on whether project will include  | 5)             |                         |         |
|      | development of prime or unique farmland?  |                |                         |         |
|      | D. Is documentation provided (on the Architectural Site Conceptual Development Plan either graphically or in written form) that demonstrates that the site  | D.             | Yes                     |         |
|      | layout conforms to any moratoriums, density, setbacks or other requirements?  E. Are all issues and questions surrounding the zoning and land use classification clearly defined prior to this application submission?        | _              | Yes                     |         |
|      | Threshold Justification per Applicant   | اا             | res                     |         |
| The  | proposed project is an acquisition and rehabilitation of an existing multi-family property. No new consruction involved. Zoning letter is included in TAB 10.   |                |                         |         |
| 1110 | DCA's Comments:   |                |                         |         |
|      |   |                |                         |         |
|      |   |                |                         |         |

| eorgia Department of Community Affairs  | 2017 Fur                           | nding Application        |  | Housing Finance and             | d Developr     | nent Divisi   |
|---|------------------------------------|--------------------------|--|---------------------------------|----------------|---------------|
| PART EIGHT - THRESHOLD  | CRITERIA - 2017-0                  | Arbor Trace I Ap         | oartments, Lake Park, Lov                        | vndes County                    |                |               |
|   |                                    |                          |  | Applicant I                     | Response       | DCA US        |
| FINAL THRESHOLD DETERMINATION (DCA L  | Ico Only)                          |                          | coring section reviews pertain only to the corre | sponding funding round and have | •              |               |
| •   | ose Only)                          | no effect o              | on subsequent or future funding round scoring o  |                                 |                |               |
| 11 OPERATING UTILITIES  |                                    |                          |  | Pass?                           |                |               |
| A. Check applicable utilities and enter provider name:  | 1) Gas                             | n/a                      |  | 1)                              | No             |               |
| Threshold Justification per Applicant   | 2) Electric                        | Georgia Po               | ower   | 2)                              | Yes            |               |
| Georgia Power currently provides electricity to site and will continue to provide Communication   | ovide electricity to site and      | er renab.                |  |                                 |                |               |
| DCA's Comments:   |                                    |                          |  |                                 |                |               |
| 2 PUBLIC WATER/SANITARY SEWER/STORM SEWE  | R                                  |                          |  | Pass?                           |                |               |
| A. 1) Is there a Waiver Approval Letter From DCA included in this   | application for this criterio      | n as it partains to sind | ale-family detached Rural projects               | ? A1)                           | No             |               |
| If Yes, is the waiver request accompanied by an engineering   |                                    |                          |  | 2)                              | NO             |               |
| B. Check all that are available to the site and enter provider  | 1) Public water                    |                          | County Utilities                                 | B1)                             | Yes            |               |
| name:   | Public sewer                       |                          | County Utilities                                 | 2)                              | Yes            |               |
| Threshold Justification per Applicant   | 2) 1 45110 001101                  |                          |  | _/                              |                |               |
| City of Lowndes County currently provides water and sewer to site and w   | ill continue to provide water      | er and sewer to site af  | ter rehab.                                       |                                 |                |               |
| DCA's Comments:   | ·                                  |                          |  |                                 |                |               |
|   |                                    |                          |  |                                 |                |               |
| 13 REQUIRED AMENITIES   |                                    |                          |  | Pass?                           |                |               |
| Is there a Pre-Approval Form from DCA included in this application  | for this criterion?                |                          |  |                                 | Yes            |               |
| A. Applicant agrees to provide following required Standard Site Am  |                                    | th DCA Amenities Gui     | debook (select one in each category)             | A.                              | Agree          |               |
| Community area (select either community room or community)  | ty building):                      | A1)                      | Building   | <b>.</b>                        |                |               |
| 2) Exterior gathering area (if "Other", explain in box provided at  | right):                            | A2)                      | < <select>&gt;</select>                          | waived                          |                |               |
| 3) On site laundry type:  | •                                  | A3)                      | On-site laundry                                  |                                 |                |               |
| B. Applicant agrees to provide the following required Additional Site   | e Amenities to conform wit         | h the DCA Amenities      | Guidebook.                                       | В.                              |                |               |
| The nbr of additional amenities required depends on the total ur  | it count: <b>1-125 units = 2</b> a | menities, 126+ units     | s = 4 amenities                                  | •                               | Additiona      | l Amenities   |
| Additional Amenities (describe in space provided below)   | Guidebook Met? DCA                 | A Pre-approved?          | Additional Amenities (describe b                 | elow) (                         | Guidebook Met? | DCA Pre-appro |
| 1) waived   |                                    | 3)                       |  |                                 |                |               |
| 2) waived   |                                    | 4)                       |  |                                 |                |               |
| C. Applicant agrees to provide the following required Unit Amenitie   | 3:                                 |                          |  | C.                              |                |               |
| 1) HVAC systems   |                                    |                          |  | 1)                              | Yes            |               |
| 2) Energy Star refrigerators  |                                    |                          |  | 2)                              | Yes            |               |
| Energy Star dishwashers (not required in senior USDA or H     Starter   | UD properties)                     |                          |  | 3)                              | No             |               |
| 4) Stoves   |                                    |                          |  | 4)                              | Yes            |               |
| <ul><li>5) Microwave ovens</li><li>6) a. Powder-based stovetop fire suppression canisters installe</li></ul>  | d above the range cook to          | n OP                     |  | 5)                              | No<br>Yes      |               |
| b. Electronically controlled solid cover plates over stove top  | <u> </u>                           | p, OK                    |  | 6a)<br>6b)                      | No             |               |
| D. If proposing a Senior project or Special Needs project, Applican   |                                    | owing additional requi   | red Amenities:                                   | D.                              | Agree          |               |
| The proposing a Serior project of Special Needs project, Applicant the special Needs project the special Needs project, Applicant the special Needs project the special Ne |                                    | owing additional requi   | iou Ameliues.                                    | 1)                              | Yes            |               |
| Buildings more than two story construction have interior furn   |                                    | everal locations in the  | Jobbies and/or corridors                         | 2)                              | Yes            |               |
| 3) a. 100% of the units are accessible and adaptable, as define   | 0 0                                |                          |  | 3a)                             | Yes            |               |
| b. If No, was a DCA Architectural Standards waiver granted?   |                                    |                          |  | 3b)                             | . 00           |               |
| Threshold Justification per Applicant   |                                    |                          |  | /[                              |                |               |

The additional site Amenities and microwave oven requirements were waived by DCA.

DCA's Comments:

# 14 REHABILITATION STANDARDS (REHABILITATION PROJECTS ONLY)

| Applic  | ant Response            | DCA USE |
|---|-------------------------|---------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only)  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and properties on subsequent or future funding round scoring decisions.           | have                    |         |
| A. Type of rehab (choose one):  A. Type of rehab (choose one):  A. Pre-Application Waiver   | < <select>&gt;</select> |         |
| B. Date of Physical Needs Assessment (PNA):  B. February 26, 2016   | 1100100122              |         |
| Name of consultant preparing PNA:  Gill Group   |                         |         |
| Is 20-year replacement reserve study included?  | Yes                     |         |
| C. Performance Rpt indicates energy audit completed by qualified BPI Building Analyst?  | C.                      |         |
| Name of qualified BPI Building Analyst or equivalent professional:  |                         |         |
| D. DCA's Rehabilitation Work Scope form is completed, included in PNA tab, and clearly indicates percentages of each item to be either "demoed" or replaced   | D. Yes                  |         |
| DCA Rehabilitation Work Scope form referenced above clearly  1. All immediate needs identified in the PNA.  | 1) Yes                  |         |
| addresses:  2. All application threshold and scoring requirements   | 2) Yes                  |         |
| <ol><li>All applicable architectural and accessibility standards.</li></ol>   | 3) Yes                  |         |
| 4. All remediation issues identified in the Phase I Environmental Site Assessment.  | 4) Yes                  |         |
| E. Applicant understands that in addition to proposed work scope, the project must meet state and local building codes, DCA architectural requirements as   | E. Agree                |         |
| set forth in the QAP and Manuals, and health and safety codes and requirements. Applicant agrees?   | Agree                   |         |
| Threshold Justification per Applicant   |                         |         |
| All required rehabilitation reports are included.   |                         |         |
| DCA's Comments:   |                         |         |
|   |                         |         |
| 15 SITE INFORMATION AND CONCEPTUAL SITE DEVELOPMENT PLAN  | ass?                    |         |
| A. Is Conceptual Site Development Plan included in application and has it been prepared in accordance with all instructions set forth in the DCA Architectural Manual?  | A. Yes                  |         |
| Are all interior and exterior site related amenities required and selected in this application indicated on the Conceptual Site Development Plan?   | Yes                     |         |
| B. Location/Vicinity map delineates location point of proposed property (site geo coordinates) & shows entire municipality area (city limits, etc.)?  | B. Yes                  |         |
| C. Ground level color photos of proposed property & adjacent surrounding properties & structures are included, numbered, dated & have brief descriptions?   | C. Yes                  |         |
| Site Map delineates the approximate location point of each photo?   | Yes                     |         |
| <b>D.</b> Aerial color photos are current, have high enough resolution to clearly identify existing property & adjacent land uses, and delineate property boundaries?  Threshold Justification per Applicant                          | D. Yes                  |         |
| Our site plan conforms to all DCA requirements and all required photos and maps are in our application.   |                         |         |
| DCA's Comments:   |                         |         |
|   |                         |         |
| 16 BUILDING SUSTAINABILITY  | ass?                    |         |
| A. Applicant agrees that this proposed property must achieve a minimum standard for energy efficiency and sustainable building practices upon construction completion as set forth in the QAP and DCA Architectural Manual?           | A. Agree                |         |
| B. Applicant agrees that the final construction documents must clearly indicate all components of the building envelope and all materials and equipment that meet the requirements set forth in the QAP and DCA Architectural Manual? | B. Agree                |         |
| Threshold Justification per Applicant   |                         |         |
| Applicant will meet and exceed threshold sustainability requirements.   |                         |         |
| DCA's Comments:   |                         |         |
|   |                         |         |

|   | Applicant         | Response | DCA USE |
|---|-------------------|----------|---------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only)  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding fund no effect on subsequent or future funding round scoring decisions  | ng round and have |          |         |
| 17 ACCESSIBILITY STANDARDS  | Pass?             |          |         |
| A. 1) Upon completion, will this project comply with all applicable Federal and State accessibility laws including but not limited to: The Fair Housing Amendments Act of 1988, Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, Georgia Fair Housing Law and Georgia Access Law as set forth in the 2015 Accessibility Manual? (When two or more accessibility standards apply, the applicant is required to follow and apply both standards so that a maximum accessibility is obtained.)  | A1).              | Yes      |         |
| 2) Owner understands that DCA requires the Section 504 accessibility requirements to be incorporated into the design and construction of ALL new construction and/or rehabilitation projects selected under the 2017 Qualified Allocation Plan, regardless of whether or not the project will receive federal debt financing assistance (e.g., HOME). This constitutes a higher standard of accessibility than what may be required under federal laws. This means that all projects, including those financed with tax exempt bonds which receive an allocation of 4% tax credits and 9% tax credits-only projects, must incorporate at a minimum the requirements of the Uniform Federal Accessibility Standards into the design and construction of the project. | 2)                | Yes      |         |
| 3) Owner claims that property is eligible for any of the stated statutory exemptions for any applicable federal, state, and local accessibility law? If so, support the claim with a legal opinion placed where indicted in Tabs Checklist.   | 3)                | No       |         |
| 4) Does this project comply with applicable DCA accessibility requirements detailed in the 2016 Architectural and Accessibility Manuals?  | 4)                | Yes      |         |
| B. 1) a. Will at least 5% of the total units (but no less than Nbr of Units Minimum Required:   |                   |          |         |
| one unit) be equipped for the mobility disabled, including wheelchair restricted residents?  1) a. Mobility Impaired  Equipped: Nbr of Units Percentage  5%   | B1)a.             |          |         |
|   | Б1)а.             |          |         |
| b. Roll-in showers will be incorporated into 40% of the mobility 1) b. Roll-In Showers 1 1 40% equipped units (but no fewer than one unit)?   | b.                |          |         |
| 2) Will least an additional 2% of the total units (but no less than one unit) be equipped for hearing and sight-impaired residents?   | 2)                |          |         |
| C. Applicant will retain a DCA qualified consultant to monitor the project for accessibility compliance who will not be a member of the proposed Project Team nor have an Identify of Interest with any member of the proposed Project Team?  | C.                |          |         |
| The DCA qualified consultant will perform the following:  Name of Accessibility Consultant  Zeffert and Associates  |                   |          |         |
| 1) A pre-construction plan and specification review to determine that the proposed property will meet all required accessibility requirements. The Consultant report must be included with the Step 2 construction documents submitted to DCA. At a minimum, the report will include the initial comments from the consultant, all documents related to resolution of identified accessibility issues and a certification from the consultant that the plans appear to meet all accessibility requirements.   | C1).              | Yes      |         |
| 2) At least two training sessions for General Contractor and Subcontractors regarding accessibility requirements. One training must be on site.   | 2).               | Yes      |         |
| 3) An inspection of the construction site after framing is completed to determine that the property is following the approved plans and specifications as to<br>accessibility. DCA must receive a copy of the report issued by the consultant as well as documentation that all issues, if any, have been resolved.   | 3).               | Yes      |         |
| 4) A final inspection of the property after completion of construction to determine that the property has been constructed in accordance with all accessibility requirements. DCA must receive a copy of the report issued by the consultant as well as documentation that all issues, if any, have been resolved prior to submission of the project cost certification.  | 4).               | Yes      |         |
| Threshold Justification per Applicant   |                   |          |         |
| 17.A.4. Applicant will comply with all DCA accessibility requirements that have not received waiver approval.   |                   |          |         |
| DCA's Comments:   |                   |          |         |
|   |                   |          |         |

| FINAL THRESHOLD DETERMINATION (DCA Use Only)  18. ARCHITECTURAL DESIGN & QUALITY STANDARDS  18. there is Waker Approval Letter From DCA Included in this application for this criterion?  Does this application meet the Architectural Standards contained in the Application Manual for quality and longevity?  A Constructed and Rehabilitation Construction Hard Costs - are the following minimum review standards for rehabilitation projects will be considered for funding only if the per unit rehabilitation projects will be considered for funding only if the per unit rehabilitation that costs are construction or rehabilitation or oremunity buildings and common area amenities are not included in these amounts.  8. Standard Design Options for All Projects  1) Exertor Wall Finishes (select one)  2) Major Bidg Component Materials & Upgraded reoling shingles, or roofing materials (warranty 30 years or greater)  1) Expense of the Pre-Award Desdilines and Fee Schedule, and subsequently approved by DCA.  1) C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Desdilines and Fee Schedule, and subsequently approved by DCA.  1) C. Additional Design Options or Agriculture of the Pre-Award Desdilines and Fee Schedule, and subsequently approved by DCA.  2) D. All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All the Certifying Entity meet the experience requirement in 2016?  3. OLD All   |  | <b>Applicant Re</b>  | sponse     | DCA USE |
|---|--|----------------------|------------|---------|
| Standard Rehabilitation of the Architectural Sesion & QUALITY STANDARDS   Standards contained in the Application for this critorion?   No   Yes   |  | nding round and have |            |         |
| Its there a Waiver Approval Latter From DCA included in this application for this criterion?  Does this application meet the Architectural Standards contained in the Application Manual for quality and longevity?  A. Constructed and Rehabilitation Construction Hard Costs - are the following minimum review standards for rehabilitation projects will be considered for funding only if the per unit rehabilitation hard costs exceed \$25,000. The costs of furniture, fixtures, construction or rehabilitation of community buildings and common area amenites are not included in these amounts.  B. Standard Design Options for All Projects  1) Extend Wall Frishes (select one)  Rehab of bidgs w/out existing brick/stone over 40% (& ineligible for historic credits) will replace & upgrade existing exterior finish surfaces on all wall faces whink or product w/40 yr warranty  Upgraded roptions - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Avard Deadlines and Fee Schedule, and subsequently approved by DCA.  1)  1)  2)  1)  2)  2)  4)  2)  4)  4)  C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-avard Deadlines and Fee Schedule, and subsequently approved by DCA.  1)  2)  2)  4)  2)  4)  4)  4)  4)  4)  5)  6)  4)  6)  4)  6)  6)  6)  6)  6)  6   | the brook of based quark of father taking found abouting accisions.  | B2                   |            |         |
| Does this application meet the Architectural Standards contained in the Application Manual for quality and longuelty?  A Constructed and Rehabilitation construction Hard Costs = are the following minimum review standards for rehabilitation projects will be considered for funding only if the per unit rehabilitation hard costs exceed \$25,000. The costs of furniture, fixtures, construction or rehabilitation of community buildings and common area amenities are not included in these amounts.  B. Standard Design Options for All Projects  1) Exterior Wall Finishes (select one)  2) Major Bidg Component Materials & Upgraded roofing shingles, or roofing materials (warrany) 30 years or greater)  1) Exterior Wall Finishes (select one)  4. Chaditional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  1) 2)  7. Threshold Justification per Applicant  Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approvel.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE)  A Dut the Certifying Enrity meet the experience requirement in 20167  B, is there a pre-application Qualification of Project Team since the initial pre-application submission?  C, No   Dut the Destruction of Project Team is not the initial pre-application submission?  E, DCA's pre-application Qualification of Project Team since the initial pre-application submission?  E, DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A Was a pre-application submitted for this Determination at the Pre-Application Stage?  B, If Yes   Destrict the Project Team is not the status of any project team encored during pre-application as Qualified-Complete.  DCA's Cornerons:  20 COMPLIANCE HISTORY SUMMARY  A Was a pre-application submitted for this Determination at the Pre-Application Stage?  B, If Yes   Destruction and project team members completed all requ |  | Pass                 |            |         |
| A Constructed and Rehabilitation Construction Hard Costs - are the following minimum review standards for rehabilitation projects will be considered for funding only if the per unit rehabilitation hard costs exceed 50,000. The costs of furniture, fixtures, construction or rehabilitation projects will be considered for funding only if the per unit rehabilitation hard costs exceed 50,000. The costs of furniture, fixtures, construction or rehabilitation for full Projects    Standard Design Options for All Projects  |  |                      |            |         |
| Rehabilitation projects will be considered for funding only if the per unit rehabilitation hard costs exceed \$25,000. The costs of furniture, fixtures, construction or rehabilitation of community buildings and common area amenities are not included in these amounts.  B. Standard Design Options for All Projects  1) Exterior Wall Finishes (select one)  2) Major Bidg Component Materials & Upgraded roofing shingles, or roofing materials (warranty 30 years or greater)  2) Major Bidg Component Materials & Upgraded (select one)  4. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  1)  1)  1)  1)  1)  1)  1)  1)  1)  1  |  |                      | Yes        |         |
| construction or rehabilitation of community buildings and common area amenities are not included in these amounts.  B. Standard Design Options for All Projects  1) Exterior Wall Finishes (select one)  2) Major Bidg Component Materials & Upgraded roofing shingles, or roofing materials (warranty 30 years or greater)  1) Upgrades (select one)  C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE)  A Dut the Certifying Entity meet the experience requirement in 2016?  A Yes B Yes C B Yes C B Yes C B Yes C C No D D Did the project tream requirement in 2016?  C No D Did the project team requirement and pre-application submitted of Project's Team Determination indicated a status of (select one):  F. Cof Final Determination  Transhold Justification prior Applicant  A Yes B No C C Select Designation > Transhold Justification prior Applicant  All required information submitted for this St  |  |                      |            |         |
| B. Standard Design Options for All Projects  1) Exterior Wall Finishes (select one)  2) Major Bidg Component Materials & Upgraded roofing shingles, or roofing materials (warranty 30 years or greater)  2) Major Bidg Component Materials & Upgraded roofing shingles, or roofing materials (warranty 30 years or greater)  2) Yes  Upgrades (select one)  4. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  7. Threshold Justification per Applicant  Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE)  A Did the Certifying Entity meet the experience requirement in 2016?  B. Is there a pre-application Qualification of Project Team income the initial pre-application submission?  A Did the Project Team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  B. DCA's Experimental or Project Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  A Yes  COMPLIANCE HISTORY SUMMARY  A Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If Yes', has there been any change in the Status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  A Was a pre-application submitted for this Determination at the Pre-Application Representation of Project Participants?  A Was a pre-application of Project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  A Was a pre-application and all other project team members completed all required documents as listed in QAP Threshol  |  | ۶, A.                | Yes        |         |
| 1) Exterior Wall Finishes (select one) Rehab of bidgs w/out existing brick/stone over 40% (& ineligible for historic credits) will replace & upgrade existing exterior linish surfaces on all wall faces whick or product wide by a warranty or warranty upgrades (select one)  C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  1) 2) Threshold Justification per Applicant Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team enhanced in a Significant Adverse Event a pre-application Qualification of Project Team paince the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event a pre-application Termshold Justification of Project Team Determination indicated a status of (select one):  F. DCA Fina Determination Threshold Justification submitted for this Determination at the Pre-application Stage?  A. Yes D. B. If there are application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If Yes', has there been any change in the status of any project included in the Stage?  B. If Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  A. Yes D. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participant  | , · · ·  |                      |            |         |
| axisting exterior finish surfaces on all wall faces w/brick or product w/40 yr warranty  Upgrades (select one)  Lipgrades (sel  |  |                      | .,         |         |
| 2) Major Bldg Component Materials & Upgraded roofing shingles, or roofing materials (warranty 30 years or greater)  2) Yes Upgrades (select one)  C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  C. The standard Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  C. The standard Design Options - Applicant Applicant III Comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE)  A Did the Certifying Entity meet the experience requirement in 2016?  A Did the Certifying Entity meet the experience requirement in 2016?  B. Is there a pre-application Qualification of Project Team Since the Initial pre-application submission?  C. No D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  E. Certifying GP/Developer  F. << Select Designation >>  Threshold Justification per Applicant  A Was a pre-application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application stage?  B. If Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  The Standard Threshold Section XIX Qualifications for Project Team  |  | 1)                   | Yes        |         |
| Upgrades (select one)  C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  C. 1)  Threshold Justification per Applicant  Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? A. 1 Yes B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Yes C. Has there been any change in the Project Team Determination indicated a status of (select one): E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submistion as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If Yes', has there been any change in the Pre-Application Stage? A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Was a pre-application submitted at pre-application so pre-application. No changes in project team or adverse events since pre-application.  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      | .,         |         |
| C. Additional Design Options - not listed above, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application and Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  C. Threshold Justification per Applicant  Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Yes C. Has there been any change in the Project Team since the initial pre-application submission? D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. Certifying GP/Developer F. DCA Final Determination Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Ves B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project's Threshold Justification per Application. No changes in project team or adverse events since pre-application.   |  | 2)                   | Yes        |         |
| Pre-Award Deadlines and Fee Schedule, and subsequently approved by DCA.  1) 2) 2) 2) 2) 2) 3) 3) 4) 1) 2) 2) 2) 3) 4 Applicant will ocomply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Yes C. Has there been any change in the Project Team Determination indicated a status of (select one): E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. DCA's comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants? Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| Threshold Justification per Applicant  Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA'S Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE)  A. Did the Certifying Entity meet the experience requirement in 2016?  B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion?  B. Yes  C. Has there been any change in the Project Team since the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Application  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Application.  No changes in project team or adverse events since pre-application.   |  | l                    |            |         |
| 2   Description of the project team request a waiver or waiver remed of a Significant Adverse Event at pre-application Qualification per Applicant as pre-application Qualification as Qualified-Complete.  DCA's Comments:    Pass?  |  | _ C                  |            |         |
| Threshold Justification per Applicant Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. B. Yes C. Has there been any change in the Project Team Entity and Significant Adverse Event at pre-application? C. No D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): F. DCA Final Determination Threshold Justification per Applicant  This project team was pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for C. Yes Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  | 1)                   |            |         |
| Applicant will comply with all DCA architectural design and quality requirements that have not received waiver approval.  DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Yes C. Has there been any change in the Project Team since the initial pre-application submission? C. No D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. Certifying GP/Developer F. DCA Final Determination F. < Select Designation >>  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for C. Yes Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | 2)   | 2)                   |            |         |
| DCA's Comments:  19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Yes C. Has there been any change in the Project Team since the initial pre-application submission? D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. Certifying GP/Developer F. DCA Final Determination Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| 19 QUALIFICATIONS FOR PROJECT TEAM (PERFORMANCE) A. Did the Certifying Entity meet the experience requirement in 2016? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion? C. Has there been any change in the Project Team since the initial pre-application submission? C. Has there been any change in the Project Team since the initial pre-application submission? C. No D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application? C. No D. No E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one): E. Certifying GP/Developer F. DCA Final Determination Threshold Justification per Applicant This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY A. Was a pre-application submitted for this Determination at the Pre-Application Stage? A. Was a pre-application submitted for this Determination at the Pre-Application Stage? B. If 'Yes', has there been any change in the status of any project included in the CHS form? C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| A. Did the Certifying Entity meet the experience requirement in 2016?  B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion?  C. Has there been any change in the Project Team since the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Application. No changes in project team or adverse events since pre-application.   | DCA's Comments:  |                      |            |         |
| A. Did the Certifying Entity meet the experience requirement in 2016?  B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion?  C. Has there been any change in the Project Team since the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Application. No changes in project team or adverse events since pre-application.   |  |                      |            |         |
| B. Is there a pre-application Qualification of Project Team Determination from DCA included in this application for this criterion?  C. Has there been any change in the Project Team since the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | · · · · · · · · · · · · · · · · · · ·  | Pass?                |            |         |
| C. Has there been any change in the Project Team since the initial pre-application submission?  D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes', has there been any change in the status of any project included in the CHS form?  C. No  D. No  E. Certifying GP/Developer  E. Select Designation >>  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   |  | A                    | Yes        |         |
| D. Did the project team request a waiver or waiver renewal of a Significant Adverse Event at pre-application?  E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:   20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes'', has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  | В.                   | Yes        |         |
| E. DCA's pre-application Qualification of Project's Team Determination indicated a status of (select one):  F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | · · · · · · · · · · · · · · · · · · ·  | C.                   | No         |         |
| F. DCA Final Determination  Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| Threshold Justification per Applicant  This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| This project team was pre-approved during pre-application as Qualified-Complete.  DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   |  | < Select Design      | gnation >> |         |
| DCA's Comments:  20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   |  |                      |            |         |
| 20 COMPLIANCE HISTORY SUMMARY  A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      |            |         |
| A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   | DCA's Comments:  |                      |            |         |
| A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   |  |                      |            |         |
| B. If 'Yes", has there been any change in the status of any project included in the CHS form?  C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | 20 COMPLIANCE HISTORY SUMMARY  | Pass?                |            |         |
| C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.   | A. Was a pre-application submitted for this Determination at the Pre-Application Stage?  | A.                   | Yes        |         |
| Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | B. If 'Yes", has there been any change in the status of any project included in the CHS form?  | B.                   | No         |         |
| Project Participants?  Threshold Justification per Applicant  All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  | C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for | C.                   | v          |         |
| All required information submitted at pre-application. No changes in project team or adverse events since pre-application.  |  |                      | res        |         |
|   | Threshold Justification per Applicant  |                      |            |         |
| DCA's Comments:   | All required information submitted at pre-application. No changes in project team or adverse events since pre-application.                                 |                      |            |         |
|   | DCA's Comments:  |                      |            |         |
|   |  |                      |            |         |

|   | Applicant i                               | kesponse DCA   | USE |
|---|---|----------------|-----|
| FINAL THRESHOLD DETERMINATION (DCA Use Only)  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding function on effect on subsequent or future funding round scoring decisions.   | ling round and have                       |                |     |
| 1 ELIGIBILITY FOR CREDIT UNDER THE NON-PROFIT SET-ASIDE   | Pass?                                     |                |     |
| A. Name of Qualified non-profit:  A.  |   |                |     |
| B. Non-profit's Website:  B.  |   |                |     |
| C. Is the organization a qualified non-profit, defined as a 501(c)(3) or 501(c)(4) organization, which is not affiliated with or controlled by a for-profit   | C.  |                |     |
| organization and has included the fostering of low income housing as one of its tax-exempt purposes?  |   |                |     |
| Will the qualified non-profit materially participate in the development and operation of the project as described in IRC Section 469(h) throughout the  | D.  |                |     |
| compliance period?  |   |                |     |
| E. Does the qualified non-profit own at least 51% of the GP's interest in the project and is the managing general partner of the ownership entity?  | E.  |                |     |
| F. Is this entity a corporation with 100 percent of the stock of such corporation held by one or more qualified non-profit organizations at all times during the  | F.  |                |     |
| period such corporation is in existence?  |   |                |     |
| G. All Applicants: Does the non-profit receive a percentage of the developer fee greater than or equal to its percentage of its ownership interest?   | G.  |                |     |
| 1) CHDOS Only: If the nonprofit entity is also a CHDO, is it a DCA-certified CHDO which must own 100% of the General Partnership entity?  |   |                |     |
| H. Is a copy of the GP joint venture agreement or GP operating agreement that provides the non-profit's GP interest and the Developer Fee amount included in the application?   | H.  |                |     |
| I. Is a an opinion of a third party attorney who specializes in tax law on the non-profit's current federal tax exempt qualification status included in the   | 1.  |                |     |
| Application? If such an opinion has been previously obtained, this requirement may be satisfied by submitting the opinion with documentation  |   |                |     |
| demonstrating that the non-profit's bylaws have not changed since the legal opinion was issued.   |   |                |     |
| Threshold Justification per Applicant   | •   | •              |     |
| I/A   |   |                |     |
| DCA's Comments:   |   |                |     |
|   |   |                |     |
|   |   |                |     |
|   | Pass?                                     |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  Name of CHDO Managing GP:  | Pass?                                     |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE   | Pass?                                     |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  Name of CHDO Managing GP:  | В.  |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  Name of CHDO Managing GP:   |   |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the   | В.  |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  | B.<br>C.                                  |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  DCA HOME Consent amount:  | B.<br>C.                                  |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  DCA HOME Consent amount:  | B.<br>C.                                  |                |     |
| ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  MA   | B.<br>C.                                  |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA'S Comments:  | B.<br>C.                                  |                |     |
| ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  State legal opinions included in application using boxes provided.  | B.<br>C.<br>D.                            | Yes            |     |
| ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition   | B.<br>C.<br>D.                            |                |     |
| ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility   | B.<br>C.<br>D.<br>Pass?<br>A.<br>B.       | No             |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  I/A  DCA's Comments:  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility  C. Non-profit Federal Tax Exempt Qualification Status   | B.<br>C.<br>D.                            |                |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  3 REQUIRED LEGAL OPINIONS  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility  C. Non-profit Federal Tax Exempt Qualification Status  D. Scattered Site Developments [as defined in Section 42(g)(7) of the Code and this QAP]   | B.<br>C.<br>D.<br>Pass?<br>A.<br>B.<br>C. | No<br>No<br>No |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  3 REQUIRED LEGAL OPINIONS  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility  C. Non-profit Federal Tax Exempt Qualification Status  D. Scattered Site Developments [as defined in Section 42(g)(7) of the Code and this QAP]  E. Other (If Yes, then also describe):  E. | B.<br>C.<br>D.<br>Pass?<br>A.<br>B.<br>C. | No<br>No       |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  I/A  DCA's Comments:  3 REQUIRED LEGAL OPINIONS  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility  C. Non-profit Federal Tax Exempt Qualification Status  D. Scattered Site Developments [as defined in Section 42(g)(7) of the Code and this QAP]  E. Other (If Yes, then also describe):  Threshold Justification per Applicant                             | B.<br>C.<br>D.<br>Pass?<br>A.<br>B.<br>C. | No<br>No<br>No |     |
| 2 ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE  A. Name of CHDO:  B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application?  C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO must also exercise effective control of the project)?  D. CHDO has been granted a DCA HOME consent?  Threshold Justification per Applicant  DCA's Comments:  3 REQUIRED LEGAL OPINIONS  State legal opinions included in application using boxes provided.  A. Credit Eligibility for Acquisition  B. Credit Eligibility for Assisted Living Facility  C. Non-profit Federal Tax Exempt Qualification Status  D. Scattered Site Developments [as defined in Section 42(g)(7) of the Code and this QAP]  E. Other (If Yes, then also describe):  E. | B.<br>C.<br>D.<br>Pass?<br>A.<br>B.<br>C. | No<br>No<br>No |     |

#### PART EIGHT - THRESHOLD CRITERIA - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndes County Applicant Response DCA USE <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have FINAL THRESHOLD DETERMINATION (DCA Use Only) no effect on subsequent or future funding round scoring decisions. 24 RELOCATION AND DISPLACEMENT OF TENANTS Pass? A. Does the Applicant anticipate displacing or relocating any tenants? No B1) B. 1) Are any of the other sources (not DCA HOME) considered to be Federal Funding? No If Yes, applicant will need to check with the source of these funds to determine if this project will trigger the Uniform Relocation Act or 104(d). 2) If tenants will be displaced, has Applicant received DCA written approval and placed a copy where indicated in the Tabs Checklist? 3) Will any funding source used trigger the Uniform Relocation Act or HUD 104 (d) requirements? 3) C. Is sufficient comparable replacement housing identified in the relocation plan according to DCA relocation requirements? Yes D. Provide summary data collected from DCA Relocation Displacement Spreadsheet: 1) Number of Over Income Tenants 4) Number of Down units 2) Number of Rent Burdened Tenants 0 5) Number of Displaced Tenants 3) Number of Vacancies 1 E. Indicate Proposed Advisory Services to be used (see Relocation Manual for further explanation): 1) Individual interviews Yes 3) Written Notifications Yes 2) Meetings Yes 4) Other - describe in box provided: Threshold Justification per Applicant Tenants will not have to be relocated. All interior work will be completed with tenants in-place. DCA's Comments: Pass? 25 AFFIRMATIVELY FURTHERING FAIR HOUSING (AFFH) If selected, does the Applicant agree to prepare and submit an AFFH Marketing plan that: A. Incorporates outreach efforts to each service provider, homeless shelter or local disability advocacy organization in the county in which the project is Agree located? B. Has a strategy that affirmatively markets to persons with disabilities and the homeless? В. Agree C. C. Has a strategy that establishes and maintains relationships between the management agent and community service providers? Agree D. Includes a referral and screening process that will be used to refer tenants to the projects, the screening criteria that will be used, and makes reasonable D. Agree accommodations to facilitate the admittance of persons with disabilities or the homeless into the project? E. Includes marketing of properties to underserved populations 2-4 months prior to occupancy? Ε. Agree F. F. Includes making applications for affordable units available to public locations including at least one that has night hours? Agree G. Includes outreach to Limited English Proficiency groups for languages identified as being prevalent in the surrounding market area? G. Agree H. If selected, does the Applicant agree to provide reasonable accommodation for these tenants in the Property Management's tenant application? Leasing Η. Agree criteria must clearly facilitate admission and inclusion of targeted population tenants and must not violate federal or state fair housing laws. Threshold Justification per Applicant Applicant agrees to submit required AFFH plan and implement all required AFFH procedures. DCA's Comments: **26 OPTIMAL UTILIZATION OF RESOURCES** Pass? Threshold Justification per Applicant Application is an optimal utilitzation of resources because it meets all the goals and policies set forth in the QAP providing safe, decent and affordable housing that is also viable DCA's Comments:

|  |                  | ING CRITERIA - 2017-0 Arbor Trace I Ap  |                    | ake Park, Lowndes County                    |         |            |         |
|--|------------------|---|--------------------|---|---------|------------|---------|
|  |                  | icants must include comments in sections where points are o   |                    | Consider a second an extra a destate a      | Score   | Self       | DCA     |
|  |                  | n only to the corresponding funding round and have no effect on s<br>will result in a one (1) point "Application Completeness" dedi |                    | re runding round scoring decisions.         | Value   | Score      | Score   |
|  | Tallure to do so | will result in a one (1) boilt. Abbilcation Combleteness, dedi  | action.            | TOTALS:                                     | 92      | 20         | 20      |
| 1. APPLICATION COMPLETENESS                        |                  | (Applicants start with 10 pts. Any p  | ooints entered     | will be <u>subtracted</u> from score value) | 10      | 10         | 10      |
| A. Missing or Incomplete Documents                 | Number:          | O For each missing or incomplete document,  | one (1) point will | be deducted                                 | Д       | ٨.         | 0       |
| Organization                                       |                  | One (1) pt deducted if not organized as se  |                    |   | 1 1     | <b>.</b> . | 0       |
| B. Financial and Other Adjustments                 | Number:          | 0 2-4 adjustments/revisions = one (1) pt ded  | uction total; then | (1) pt deducted for each add'l adjustment.  | Ē       | 3.         | 0       |
| DCA's Comments:                                    |                  | Enter "1" for each it   | em listed belov    | V   |         |            |         |
| A. Missing or Illegible or Inaccurate Documents or | Nbr              | _   | Nbr                | •   |         |            | br      |
| Application Not Organized Correctly                | 0                | INCOMPLETE Documents:   | 0                  | B. Financial adjustments/revi               | isions: |            | 0       |
| 1  |                  | 1   | n/a                | 1   |         | n,         | /a      |
|  |                  |   |                    |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 2  |                  | 2   |                    | 2   |         |            |         |
|  |                  |   |                    |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 3  |                  | 3   | included in        | 3   |         | includ     | ed in 2 |
|  |                  |   | 2                  |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 4  |                  | 4   |                    | 4   |         | includ     | ed in 2 |
|  |                  |   |                    |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 5  |                  | 5   | included in        | 5   |         |            |         |
|  |                  |   | 4                  |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 5  |                  | 6   |                    | 6   |         |            |         |
|  |                  |   |                    |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 7  |                  | 7   | included in        | 7   |         |            |         |
|  |                  |   | 6                  |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 3  |                  | 8   |                    | 8   |         |            |         |
|  |                  |   |                    |   |         |            |         |
|  |                  |   |                    |   |         |            |         |
| )  |                  | 9   | included in        | 9   |         |            |         |
|  |                  |   | 8                  |   |         |            |         |
| 10   |                  | 10  |                    | 10  |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 11   |                  | 11  | included in        | 11  |         |            |         |
|  |                  |   | 10                 |   |         |            |         |
| 12   |                  | 12  |                    | 12  |         |            |         |
|  |                  |   |                    |   |         |            |         |
| 2. DEEPER TARGETING / RENT / INC                   | COME RES         | TRICTIONS Choose A or B.  |                    |   | 3       | 0          | 0       |
|  |                  |   |                    |   |         |            |         |

| COI | gia Department of Community Amana   | 2017 1 0110             | ing Application         |                    |  | riousing rinanc         | oc and be      | , v C I C | pilicii              | DIVISIO      |
|-----|---|-------------------------|-------------------------|--------------------|--|-------------------------|----------------|-----------|----------------------|--------------|
|     | PART NINE - SCORING CRITERIA  | A - 2017-0 Ark          | or Trace I Ap           | artments, L        | ake Park, Low                              | ndes County             |                |           |                      |              |
|     | REMINDER: Applicants must include<br>Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding failure to do so will result in a one of the corresponding to the correspo | onding funding round ar | nd have no effect on s  | ubsequent or futu  | re funding round scorin                    | g decisions.            | Score<br>Value | ٤         | Self<br>Score        | DCA<br>Score |
|     |   |                         |                         |                    |  | TOTALS:                 | 92             |           | 20                   | 20           |
| Α.  | . Deeper Targeting through Rent Restrictions  | Т                       | otal Residential Units: | 24                 |  |                         |                |           |                      |              |
|     | Applicant agrees to set income limits at 50% AMI and gross rents at or  | Per Applicant           | Per DCA                 |                    | Actual Percent                             | of Residential Units:   |                |           |                      |              |
|     | below 30% of the 50% income limit for at least:   |                         | Residential Units       | <b>-</b><br>•<br>• | Per Applicant                              | Per DCA                 | 2              | A.        | 0                    | 0            |
|     | 1. 15% of total residential units   |                         |                         | ]                  | 0.00%                                      | 0.00%                   | 1              | 1.        | 0                    | 0            |
| or  | 2. 20% of total residential units   |                         |                         |                    | 0.00%                                      | 0.00%                   | 2              | 2.        | 0                    | 0            |
| B   | . Deeper Targeting through <u>New</u> PBRA Contracts  | Nhr of PRRA R           | esidential Units:       | =                  |  |                         | 3              | в. Г      | 0                    | 0            |
| Ο.  | 1. 15% (at least) of residential units to have PBRA for 10+ yrs:  |                         | Coldential Office.      | 1                  | 0.00%                                      | 0.00%                   | 2              | 1.        | 0                    | 0            |
|     | 2. Application receives at least 3 points under Section VII. Stab   |                         | Points awarded in       | n Sect VII:        | 0.0070                                     | 0.0070                  | 1              | 2.        | 0                    | 0            |
|     | DCA's Comments:   | no communico.           | 1 Olino awaraca li      | ii Ocot vii.       |  |                         | 1 '            | <u> </u>  |                      | U U          |
|     |   |                         |                         |                    |  |                         |                |           |                      |              |
|     |   |                         |                         |                    |  |                         |                |           |                      |              |
| 3.  | DESIRABLE AND UNDESIRABLE CHARACTERISTICS   |                         | See QA                  | P Scoring for requ | uirements.                                 |                         | 13             | L         | 0                    | 0            |
|     | Is the completed and executed DCA Desirable/Undesirable Certification form  | n included in the app   | oropriate application   | on tab, in both    | the original Excel v                       | ersion and signed PDF   |                |           |                      |              |
|     | . Desirable Activities  | (1 or 2 pts each - see  | e QAP)                  |                    |  | from completed current  | 12             | A.        |                      |              |
|     | Bonus Desirable   | (1 pt - see QAP)        |                         |                    |  | ation form. Submit this | 1              | В.        |                      |              |
| C.  | . Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant   | (1 pt subtracted each   | 1)                      | completed          | form in both Excel ar indicated in Tabs Cl |                         | various        | C.        |                      |              |
|     | Scoring Justinication per Applicant   |                         |                         |                    |  |                         |                |           |                      |              |
|     |   |                         |                         |                    |  |                         |                |           |                      |              |
|     |   |                         |                         |                    |  |                         |                |           |                      |              |
|     | DCA's Comments:   |                         |                         |                    |  |                         |                |           |                      |              |
|     | DCA'S Comments.   |                         |                         |                    |  |                         |                |           |                      |              |
|     |   |                         |                         |                    |  |                         |                |           |                      |              |
| 4.  | COMMUNITY TRANSPORTATION OPTIONS  |                         | See s                   | coring criteria    | for further requirem                       | ents and information    | 6              |           | 0                    | 0            |
|     | Evaluation Criteria   | Competitive P           | ool chosen:             | N/A - 4% B         | ond  |                         |                |           | Applicant<br>Agrees? | DCA Agrees?  |
|     | 1. All community transportation services are accessible to tenants by Pave  | ed Pedestrian Walk      | ways.                   |                    |  |                         |                |           | Agrees:              |              |
|     | 2. DCA has measured all required distances between a pedestrian site ent  |                         | •                       | ed Pedestrian \    | Walkways.                                  |                         |                |           |                      |              |
|     | 3. Each residential building is accessible to the pedestrian site entrance via  | a an on-site Paved      | Pedestrian Walkw        | ay.                | -  |                         |                |           |                      |              |
|     | 4. Paved Pedestrian Walkway is in existence by Application Submission. I  |                         |                         |                    |  | itted documents         |                |           |                      |              |
|     | showing a construction timeline, commitment of funds, and approval from   |                         |                         |                    | y will be built.                           |                         |                |           |                      |              |
|     | 5. The Applicant has clearly marked the routes being used to claim points of  | on the site map sub     | omitted for this sec    | ction.             |  |                         |                |           |                      |              |
|     | <ol><li>Transportation service is being publicized to the general public.</li></ol>   |                         |                         |                    |  |                         |                |           |                      |              |

| PART NINE - SCORING CRITERIA - 2017-0 Ar   | bor Trace I Apartments, Lake Park, Lowndes County  |                |               |              |
|--|--|----------------|---------------|--------------|
| REMINDER: Applicants must include comments in section  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round a  Failure to do so will result in a one (1) point "Application | and have no effect on subsequent or future funding round scoring decisions.  | Score<br>Value | Self<br>Score | DCA<br>Score |
|  | TOTALS:  | 92             | 20            | 20           |
| Flexible Pool  A. Transit-Oriented Development  Choose A or B.  Choose either option 1 or 2 under A.   |  | 6              | A. 0          | 0            |
| 1. Site is <b>owned</b> by local transit agency & is strategically targeted by agency to   | For ALL options under this scoring criterion, <u>regardless</u> of   | 5              | 1.            |              |
| create housing with on site or adjacent access to public transportation  | Competitive Pool chosen, provide the information below for the   |                |               |              |
| OR 2. Site is within one (1) mile* of a transit hub  | transit agency/service:  | 4              | 2.            |              |
| <ol> <li>Applicant in A1 or A2 above serves Family tenancy.</li> <li>Access to Public Transportation Choose only one option in B.</li> </ol>   | << Enter transit agency/service name here >>   | 1              | 3.<br>B. 0    | 0            |
| Site is within 1/4 mile * of an established public transportation stop   | << Enter specific URL/webpage showing established <u>schedule</u> from transit agency  | <b>3</b><br>3  | 1.            |              |
| OR 2. Site is within 1/2 mile * of an established public transportation stop   | website here >>  | 2              | 2.            |              |
| OR 3. Site is within one (1) mile * of an established public transportation stop   | << Enter specific URL/webpage showing established <u>routes</u> from transit agency  | 1              | 3.            |              |
| Rural Pool   | website (if different) here >>   |                |               |              |
| 4. Publicly operated/sponsored and established transit service (including on-call  |  | 2              | 4.            |              |
| *As measured from an entrance to the site that is accessible to pedestrians and connected by sidev   | valks or established pedestrian walkways to the transportation hub/stop.   |                |               |              |
| Scoring Justification per Applicant  |  |                |               |              |
|  |  |                |               |              |
| DCA's Comments:  |  |                |               |              |
|  |  |                |               |              |
| 5. BROWNFIELD (With EPA/EPD Documentation)   | See scoring criteria for further requirements and information  | 2              |               |              |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines:  |  |                |               |              |
| <b>B.</b> Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Limit  | itation of Liability Itr   |                | Yes/No        | Yes/No       |
| C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget?  |  |                | C.            |              |
| DCA's Comments:  |  |                |               |              |
|  |  |                |               |              |
| 6. SUSTAINABLE DEVELOPMENTS  | Colort - Coot Deviced Continue   | 3              | 0             | 0            |
| Choose only one. See scoring criteria for further requirements.  | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond</select>   |                |               |              |
| Competitive Pool chosen:   |  |                |               |              |
| DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained?  Date of Course Date of Course   | <pre>&lt;<enter 's="" here="" name="" participant="">&gt;</enter></pre>  |                |               |              |
| An active current version of draft scoring worksheet for development, illustrating compliance w/   | , , , ,  | ?              |               |              |
| X For Rehab developments - required Energy Audit Report submitted per current QAP?   | Date of Audit Date of Report   |                | X             |              |
| A. Sustainable Communities Certification   | Date of Nepont   | 2              | A. Yes/No     | Yes/No       |
| Project seeks to obtain a sustainable community certification from the program chosen above?   |  | 2              | A. 163/NO     | 163/110      |
| 1. EarthCraft Communities  |  |                |               |              |
| Date that EarthCraft Communities Memorandum of Participation was executed for the dev  |  |                |               |              |
| 2. Leadership in Energy and Environmental Design for Neighborhood Development (LI  | EED-ND v4)   | Ī              |               |              |
| <ul> <li>a) Date of project's Feasibility Study prepared by a nonrelated third party LEED AP:</li> <li>b) Name of nonrelated third party LEED AP that prepared Feasibility Study:</li> </ul>                                 | < <enter ap's="" here="" leed="" name="">&gt; &lt;<enter 's="" ap="" company="" here="" leed="" name="">&gt;</enter></enter> |                |               |              |
| commitments for <i>Building</i> Certification:   | CALINEL FEED AL 2 Manue neless   |                | Yes/No        | Vas/Na       |
| Communents for Bullully Certification.   |  |                | 1 62/110      | 1 63/110     |

| PART NINE - SCORING CRITERIA - 2017-0 Arbor Trace I Apartments   | s, Lake Park, Lowndes County  |                |  |
|--|---|----------------|--|
| кемильек: Applicants must include comments in sections where points are claimed. <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or Failure to do so will result in a one (1) point "Application Completeness" deduction.  | future funding round scoring decisions.   | Score<br>Value | Self DCA<br>Score Score                |
| Tallule to do so will result in a one through Completeness deduction.  | TOTALS:   | 92             | 20 20                                  |
| <ol> <li>Project will comply with the program version in effect at the time that the drawings are prepared for permit review?</li> <li>Project will meet program threshold requirements for Building Sustainability?</li> <li>Owner will engage in tenant and building manager education in compliance with the point requirements of the respective</li> </ol>  |   |                | 1. 2. 3.                               |
| <ul> <li>B. Sustainable Building Certification</li> <li>C. Exceptional Sustainable Building Certification</li> <li>1. Project commits to obtaining a sustainable building certificate from certifying body demonstrating that project achieved here.</li> <li>D. High Performance Building Design The proposed building design demonstrates:</li> <li>1. A worst case HERS Index that is at least 15% lower than the ENERGY STAR Target Index?</li> <li>2. A 10% improvement over the baseline building performance rating? The energy savings will be established following the ASHRAE 90.1-2010 Appendix G with additional guidance from the ENERGY STAR Multifamily High-Rise Simulation Guilding and the ENERGY STAR compliant whole building energy model? Baseline performance should be modeled using existing contents.</li> </ul> | e Performance Rating Method outlined in idelines.  a RESNET-approved HERS Rating software | 1<br>3<br>1    | B. C. Yes/No Yes/No 1. D. O O 1. 2. 3. |
| Scoring Justification per Applicant  | oriditions.   |                |  |
|  |   |                |  |
| DCA's Comments:  |   |                |  |
| 7. STABLE COMMUNITIES (Must use data from the most current FFIEC census rep  | ort, published as of January 1, 2016)   | 7              | 0 0                                    |
| Census Tract Demographics Competitive Pool chosen:  N/A - 4% Bond  Project is located in a census tract that meets the following demographics according to the most recent FFIEC Census II  Less than  | Actual Percent Designation: <select></select>   | 3              | Yes/No Yes/No                          |
| <ul> <li>(www.ffiec.gov/Census/), but IS located within 1/4 mile of such a census tract. (Applicant answer to Question 1 above cannot be "Ye</li> <li>Georgia Department of Public Health Stable Communities</li> <li>Sub-cluster in which project is located, according to the most recent GDPH data hosted on the DCA "Multi-Family Affordable Housing Properties" map:</li> </ul>   | Per Applicant Per DCA   | 2              | 0 0                                    |
| D. Mixed-Income Developments in Stable Communities Market units: 0 Total Units: 24  DCA's Comments:  | Mkt Pct of Total: 0.00%   | 2              | 0 0                                    |

|    | PART NINE - SCOR  | ING CRITERIA - 2017-0 Arbo  | or Trace I Apa         | rtments, La         | ake Park, Lowr                            | ides County           |   |                   |             |
|----|---|---|------------------------|---------------------|---|-----------------------|---|-------------------|-------------|
|    | кемімлек: Арр   | licants must include comments in sections   | s wnere points are cia | aimea.              |   |                       | Score   | Self              | DCA         |
|    | <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain    |   |                        |                     | e funding round scoring                   | decisions.            | Value   |                   | Score       |
|    | Failure to do so  | will result in a one (1) point "Application C   | Completeness" deduc    | ction.              |   |                       |   |                   |             |
|    |   |   |                        |                     |   | TOTALS:               | 92  | 20                | 20          |
| 8. | TRANSFORMATIONAL COMMUNITIES  | (choose A or B)   |                        |                     |   |                       | 10  |                   |             |
|    | Is this application eligible for two or more points under 2017          | Scoring Section 7 Stable Communitie   | es, regardless of v    | vhether the po      | ints are requested?                       |                       |   |                   |             |
|    | If applying for sub-section A, is the completed and executed            | _   | -                      |                     |   |                       |   |                   |             |
|    | If applying for sub-section B, is the completed and executed            |   |                        |                     | •   | • •                   |   |                   |             |
|    |   | •   |                        |                     | •   | • •                   | l   |                   |             |
|    | Eligibility - The Plan (if Transformation Plan builds on e              | xisting Revitalization Plan meeting DC  | A standards, IIII ot   |                     | zation Plan and Tra                       | ansionnation Plan co  | Transi  | formation F       | Plan        |
|    |   |   | L                      | Yes/No              | Yes/No                                    |                       | Yes/No  |                   | s/No        |
|    | a) Clearly delineates targeted area that includes propose               | d project site, but does not  | a)                     | 100/110             | 100/110                                   |                       | 1 00/110  | 10.               | 3/110       |
|    | encompass entire surrounding city / municipality / cour                 | • •   | ,                      | Enter page nbr(s    | c) from Dlan                              |                       | <enter page<="" th=""><th>nhr(s) from D</th><th>lan horos</th></enter>          | nhr(s) from D     | lan horos   |
|    | b) Includes public input and engagement during the plant                | •   | b)                     | Center page ribits  | 3) 1101111 10112                          |                       | \Line page  | 1101(3) 1101111   | ian noic>   |
|    | b) includes public input and engagement during the plant                | iing stages:  | D)                     | Enter page nbr(s    | c) from Plans                             |                       | <enter page<="" th=""><th>nhr(c) from D</th><th>lan horos</th></enter>          | nhr(c) from D     | lan horos   |
|    | c) Calls for the rehabilitation or production of affordable re          | ental housing as a policy goal for the  | c)                     | Criter page fibro   | 3) IIUIII FIAII>                          |                       | <linei page<="" th=""><th>IIDI(S) IIDIII F</th><th>iaii iieie&gt;</th></linei>  | IIDI(S) IIDIII F  | iaii iieie> |
|    | community?  | erital flousing as a policy goal for the  | - /                    | Enter page nbr(s    | c) from Dlan                              |                       | <enter page<="" th=""><th>nbr(c) from D</th><th>lan haras</th></enter>          | nbr(c) from D     | lan haras   |
|    | d) Designates implementation measures along w/specific                  | time frames for achievement of  | d)                     | Criter page fibro   | 5) IIUIII FIAII >                         |                       | <linei page<="" th=""><th>IIDI(S) IIDIII F</th><th>iaii iieie&gt;</th></linei>  | IIDI(S) IIDIII F  | iaii iieie> |
|    | policies & housing activities?  | time frames for achievement of  | u)                     | Enter page nbr(s    | s) from Dlans                             |                       | <enter page<="" th=""><th>nbr(c) from D</th><th>lan haras</th></enter>          | nbr(c) from D     | lan haras   |
|    | The specific time frames and implementation measure                     | a are autrent and angaing?  | Ľ                      | Enter page hort     | S) IIUIII PIdII>                          |                       | <enter page<="" th=""><th>TIDI (S) ITOTTI P</th><th>iaii iieie&gt;</th></enter> | TIDI (S) ITOTTI P | iaii iieie> |
|    | The specific time frames and implementation measure                     | s are current and origoning:  |                        | Enter page nbr(s    | c) from Plans                             |                       | <enter page<="" th=""><th>nhr(c) from D</th><th>lan horos</th></enter>          | nhr(c) from D     | lan horos   |
|    | e) Discusses resources that will be utilized to implement               | the plan?   | e)                     | Criter page fibro   | 3) IIUIII FIAII>                          |                       | <linei page<="" th=""><th>IIDI(S) IIDIII F</th><th>iaii iieie&gt;</th></linei>  | IIDI(S) IIDIII F  | iaii iieie> |
|    | e) Discusses resources that will be utilized to implement               | ille plait!   |                        | Enter page nbr(s    | c) from Dlans                             |                       | <enter page<="" th=""><th>nbr(c) from D</th><th>lan haras</th></enter>          | nbr(c) from D     | lan haras   |
|    | f) Is included in full in the appropriate tab of the applicati          | on hindor?  | f)                     | CETILET page TIDITS | S) IIUIII Pidii>                          |                       | <enter page<="" th=""><th>IIDI(S) IIOIII P</th><th>iaii iieie&gt;</th></enter>  | IIDI(S) IIOIII P  | iaii iieie> |
|    | ,                                 | on binder:  | '/[                    |                     |   |                       |   |                   |             |
|    | Website address (URL) of Revitalization Plan:                           |   |                        |                     |   |                       |   |                   |             |
|    | Website address (URL) of <i>Transformation</i> Plan:                    |   |                        |                     |   |                       |   |                   |             |
| A. | Community Revitalization  |   |                        |                     |   |                       | 2 <i>I</i>  | ١.                |             |
|    |   |   |                        |                     | <u>-</u> -                                |                       |   | Yes/No            | Yes/No      |
|    | i.) Plan details specific work efforts directly affecting proje         |   |                        |                     | <b></b>                                   | nter page nbr(s) here |   | i.)               |             |
|    | ii.) Revitalization Plan has been officially                            | Date Plan originally adopted by Loca  |                        |                     | ii.)                                      |                       |   | i.)               |             |
|    | adopted (and if necessary, renewed) by                                  | Time (#yrs, #mths) from Plan Adopti   |                        |                     |   |                       |   |                   |             |
|    | the Local Govt?   | Date(s) Plan reauthorized/renewed &   | by Local Governm       | ent, if applicat    | ole:                                      |                       |   |                   |             |
|    | iii.) Public input and engagement during the planning stage             |   |                        |                     |   |                       |   |                   |             |
|    | a) Date(s) of Public Notice to surrounding community:                   | a)  |                        |                     |   |                       |   |                   |             |
|    | Publication Name(s)   | Colort Frant 1 tran   |                        | ı                   | Coloot Front 2 time                       |                       |   |                   |             |
|    | <ul><li>b) Type of event:</li><li>Date(s) of event(s):</li></ul>        | b) < <select 1="" event="" th="" type<=""><th>&gt;&gt;</th><th></th><th>&lt;<select 2="" event="" type=""></select></th><th>&gt;</th><th></th><th></th><th></th></select> | >>                     |                     | < <select 2="" event="" type=""></select> | >                     |   |                   |             |
|    | c) Letters of Support from local non-                                   | c) < <select 1="" entity="" th="" type:<=""><th></th><th></th><th>&lt;&gt;Select Entity 2 type&gt;</th><th><u> </u></th><th></th><th></th><th></th></select>              |                        |                     | <>Select Entity 2 type>                   | <u> </u>              |   |                   |             |
|    | government entities. Entity Name  | ,   | <i>&gt;&gt;</i>        |                     | << Select Entity 2 type>                  | >                     |   |                   |             |
|    | Community Revitalization Plan - Application propose                     |   | to a written Comm      | unity Revitalia     | zation Plan for the s                     | necific community in  |   |                   |             |
|    | which the property will be located.                                     | so to develop housing that contributes  | to a willen Collin     | iuility Revitaliz   | Lauvii Fiall IVI IIIE S                   | peome community in    | 1 1   |                   |             |
|    | <ol> <li>Qualified Census Tract and Community Revitalization</li> </ol> | on Plan - Application proposes to dev   | velop housing that     | is in a Qualifie    | ed Census Tract an                        | d that contributes to |   |                   |             |
|    | a written Community Revitalization Plan for the specific                |   |                        | a acadime           | sa sonoas madi an                         | at continuetos to     | 1 2   | 2.                |             |
|    | Project is in a QCT?  |   | 114.03                 |                     | Eligible Basis Adjus                      | stment:               | < <select>&gt;</select>   |                   |             |
| OR |   |   |                        |                     | ,   |                       |   |                   |             |
| В. | <b>Community Transformation Plan</b>                                    |   |                        |                     |   |                       | 6 <b>E</b>  | 3.                |             |

|   | PART NINE - SCORIN   | IG CRITERIA             | - 2017-0 Arb           | or Trace I Apa        | artments, Lake Park, Lowndes County                 |              |          |                    |
|---|--|-------------------------|------------------------|-----------------------|---|--------------|----------|--------------------|
|   |  |                         |                        | is where points are c |   | Score        | Self     | DCA                |
| <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions.  Failure to do so will result in a one (1) point "Application Completeness" deduction. |  |                         |                        |                       |   |              |          | Score              |
|   | Failule to do so wi  | iii resuit in a one t i | 1 DOING ADDITION       | Completeness dedi     | TOTALS:   | 92           | 20       | 20                 |
| Dane tha Assallanat   | - Comment of the Comment of the Positive Positiv |                         | DOA - 1 1 1            | - 0                   | TOTALS.   | 92           | 20       | 20                 |
|   | reference an existing Community Revitaliz  | zation Plan meet        | ing DCA standard       | S?                    |   |              |          |                    |
| 1. Community-Ba   | ased Team  |                         |                        |                       |   | 2 ′          |          |                    |
| Community-Based I   | <u>Developer</u> (CBD)   | Select at least tw      | o out of the three     |                       | ) in "a" below, or "b").                            | 3D 1         |          |                    |
| Entity Name   |  |                         |                        | Website               |   |              |          |                    |
| Contact Name  |  | Direct Line             |                        | Email                 |   |              | Yes/No   | Yes/No             |
|   |  |                         |                        |                       | t serve the area around the development (proposed o | r<br>/ I     | •        |                    |
| •   | ere) in the last two years and can docume  | ent that these pa       | rtnersnips nave m      |                       | ed community or resident outcomes.                  |              | Lattera  | Cummont            |
| CBO 1 Name  | ghborhd where partnership occurred   |                         |                        | Purpose:<br>Website   |   |              |          | f Support<br>ided? |
| Contact Name  | · · · · · · · · · · · · · · · · · · ·  | Direct Line             |                        | Email                 |   |              | IIICI    | ueu:               |
| CBO 2 Name  |  | Direct Line             |                        | Purpose:              |   |              | Letter o | f Support          |
|   | ghborhd where partnership occurred   |                         |                        | Website               |   |              |          | ided?              |
| Contact Name  |  | Direct Line             |                        | Email                 |   |              |          |                    |
|   | e years, the CBD has participated or led pl  | hilanthropic activ      | rities benefitting eit | ther 1) the Defined   | Neighborhood or 2) a targeted area surrounding thei | r            | ii.      |                    |
|   | another Georgia community. Use comm  |                         |                        |                       |   |              |          |                    |
|   |  |                         |                        |                       |   |              |          |                    |
|   |  |                         |                        |                       |   |              |          |                    |
| iii The CBD has b   | peen selected as a result of a community-o   | driven initiative b     | v the Local Govern     | nment in a Reques     | st for Proposal or similar public bid process.      |              | ii.      |                    |
|   | am received a HOME consent for the prop  |                         | •                      | •                     |   |              | ))       |                    |
| Community Quarter   | , ,  | See QAP for requ        | _                      |                       | CC  | QB 1         | ′        |                    |
| •   | , ,  |                         |                        | rd of serving the Γ   | Defined Neighborhood, as delineated by the Communi  | ·            | 1        |                    |
|   | Plan, to increase residents' access to loc   |                         |                        |                       |   | nbr(s) here  |          |                    |
|   |  |                         |                        |                       | lication binder where indicated by Tabs Checklist?  |              |          |                    |
| iii. CQB Name   | <u> </u>   |                         |                        | Website               | ,   |              |          | <u> </u>           |
| Contact Name  | [  | Direct Line             |                        | Email                 |   |              |          |                    |
| 2. Quality Transf   | ormation Plan  |                         |                        | _                     |   | 4 :          | 2.       |                    |
| Transformation  | Team has completed Community Engage  | ement and Outre         | ach prior to Applic    | cation Submission     | ?   |              |          |                    |
| a) Public and Priv  | ate Engagement   |                         |                        | Tenancy:              | Elderly   |              |          |                    |
|   |  |                         | tner types, while S    | Senior Applicants r   | nust engage at least one. Applicant agrees?         | -            |          |                    |
| <ol> <li>Transformation</li> </ol>  | Partner 1 <select i<="" td="" transformation=""><td>Partner type&gt;</td><td></td><td></td><td>Date of Public Meeting 1 between Partners</td><td></td><td></td><td></td></select>  | Partner type>           |                        |                       | Date of Public Meeting 1 between Partners           |              |          |                    |
| Org Name  |  |                         |                        |                       | Date(s) of publication of meeting notice            |              |          |                    |
| Website   |  |                         |                        |                       | Publication(s)                                      |              |          |                    |
| Contact Name  |  | Direct Line             |                        |                       | Social Media  |              |          |                    |
| Email   |  |                         |                        |                       | Mtg Locatn  | n Dortnere?  |          |                    |
| Role  |  |                         |                        |                       | Which Partners were present at Public Mtg 1 between | en Partners? |          |                    |

|   | - SCORING CRITERIA - 2017-0 Arbo   |                   |                  | ake Park, Lowndes County                  |           | •         |         |
|---|--|-------------------|------------------|---|-----------|-----------|---------|
|   | NULK: Applicants must include comments in sections   |                   |                  |   | Score     | Self      | DCA     |
|   | views pertain only to the corresponding funding round and re to do so will result in a one (1) point "Application Co |                   |                  | e funding round scoring decisions.        | Value     | Score     |         |
| Fallui  | re to do so will result in a one (1) boint. Abblication Co   | ombieteness dedu  | CUON.            | TOTALS:                                   | 92        | 20        | 20      |
| ii. Transformation Partner 2 <select td="" trans<=""><td>sformation Prtnr type&gt;</td><td>If "Other" Type.</td><td>Date of Public</td><td>Meeting 2 (optional) between Partnrs</td><td>-</td><td></td><td></td></select> | sformation Prtnr type>   | If "Other" Type.  | Date of Public   | Meeting 2 (optional) between Partnrs      | -         |           |         |
| Org Name  |  |                   |                  | lication of meeting notice                |           |           |         |
| Website   |  |                   | Publication(s)   |   |           |           |         |
| Contact Name  | Direct Line  |                   | Social Media     |   |           |           |         |
| Email   |  |                   | Mtg Locatn       |   |           |           |         |
| Role  | <u> </u>   |                   |                  | rs were present at Public Mtg 2 between   | Partners? |           |         |
|   | er "I" or "ii" below for (b).  |                   |                  |   |           | Yes/No    | Yes/No  |
|   | k survey and itemized summary of results include   | ded in correspond | ling tab in appl | ication binder?                           | i.        |           |         |
| or Nbr of Respon  |  |                   |                  |   |           |           |         |
| ii. Public Meetings   |  |                   |                  |   | ii.       |           |         |
| Meeting 1 Date  |  |                   | Dates: Mtg 2     | Mtg Notice Publication                    | n         |           |         |
| Date(s) of publication of Meeting 1 notice  |  |                   |                  | qmt met by req'd public mtg between Tra   |           | rtners?   |         |
| Publication(s)  | <u> </u>   |                   | Publication(s)   |   |           |           |         |
| Social Media  |  |                   | Social Media     |   |           |           |         |
| Meeting Location  |  |                   | Mtg Locatn       |   |           |           |         |
| Copy(-ies) of published notices provided in ap  | oplication binder?   |                   | Copy(-ies) of p  | oublished notices provided in application | binder?   |           |         |
|   | format below the top 5 challenges preventing thi   |                   |                  |   |           | me popula | tion to |
|   | ls and solutions for the Transformation Team ar  |                   |                  | , -                                       |           |           |         |
| i. Local Population Challenge 1   |  |                   |                  |   |           |           |         |
| Goal for increasing residents' access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| Goal for catalyzing neighborhood's access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| ii. Local Population Challenge 2  |  |                   |                  |   |           |           |         |
| Goal for increasing residents' access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| Goal for catalyzing neighborhood's access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| iii. Local Population Challenge 3   |  |                   |                  |   |           |           |         |
| Goal for increasing residents' access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| Goal for catalyzing neighborhood's access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| iv. Local Population Challenge 4  |  |                   |                  |   |           |           |         |
| Goal for increasing residents' access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| Goal for catalyzing neighborhood's access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| v. Local Population Challenge 5   |  |                   |                  |   |           |           |         |
| Goal for increasing residents' access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| Goal for catalyzing neighborhood's access   |  |                   |                  |   |           |           |         |
| Solution and Who Implements   |  |                   |                  |   |           |           |         |
| . Community Investment  |  |                   |                  |   | 1         |           |         |
|   | ount / Balance   |                   |                  | Elderly                                   | 1 1       |           |         |
| i. Community improvement rund Ami   | iount, Duidillo  |                   |                  | Liudity                                   |           |           |         |

|  | PA               | RT NINE - SCORI          | NG CRITERIA            | 4 - 2017-0 Ark        | or Trace I Apa       | artments, Lake Park, Lov  | wndes County   |                 |                                       |
|--|------------------|--------------------------|------------------------|-----------------------|----------------------|---|----------------|-----------------|---------------------------------------|
|  |                  |                          |                        | comments in section   |                      |   |                | Score           | Self DCA                              |
| <u>Disclaimer:</u> DCA                   | Threshold and Sc |                          |                        |                       |                      | ibsequent or future funding round scor  | ing decisions. | Value           | Score Score                           |
|  |                  | Failure to do so         | will result in a one ( | 1) point "Application | Completeness" dedu   | iction.   |                |                 |                                       |
|  |                  |                          |                        |                       |                      |   | TOTALS:        | 92              | 20 20                                 |
| Source                                   |                  |                          |                        |                       | Bank Name            |   |                | Annlicente: Die | and the "DLIV D                       |
| Contact                                  |                  |                          | Direct Line            |                       | Account Name         |   |                |                 | ase use "Pt IX B-<br>provmt Narr" tab |
| Email                                    |                  |                          |                        |                       | Bank Website         |   |                | provided.       | NOVIIII IVAIT LAD                     |
| Bank Contact                             |                  |                          | Direct Line            |                       | Contact Email        |   |                | provided.       |                                       |
| Description of                           |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Use of Funds                             |                  |                          |                        |                       |                      |   |                |                 |                                       |
|  |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Narrative of                             |                  |                          |                        |                       |                      |   |                |                 |                                       |
| how the                                  |                  |                          |                        |                       |                      |   |                |                 |                                       |
| secured funds                            |                  |                          |                        |                       |                      |   |                |                 |                                       |
| support the                              |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Community                                |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Revitalization                           |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Plan or                                  |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Community                                |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Transformation                           |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Plan.                                    |                  |                          |                        |                       |                      |   |                |                 |                                       |
|  |                  |                          |                        |                       |                      |   |                |                 |                                       |
| 2. Long-term Grou                        | nd Lease         |                          |                        |                       |                      |   |                | 1 2             |                                       |
| a) Projects receives                     | a long-term gr   | ound lease (no less tha  | n 45-year) for nor     | minal consideration   | and no other land    | costs for the entire property?  |                |                 |                                       |
|  |                  | losed in the Application |                        |                       |                      |   |                |                 |                                       |
| 3. Third-Party Capi                      |                  |                          |                        |                       | •                    | Competitive Pool chosen:  | N/A - 4% Bond  | 2 3             |                                       |
| Unrelated Third-P                        | Party Name       |                          |                        |                       |                      | ·   |                |                 |                                       |
| Unrelated Third-P                        | Party Type       |                          |                        |                       |                      | <select 3rd="" party="" td="" typ<="" unrelated=""><td>e&gt;</td><td>Improvemen</td><td>t Completion Date</td></select> | e>             | Improvemen      | t Completion Date                     |
| Is 3rd party inves                       | tment commun     | ity-wide in scope or wa  | s improvement co       | ompleted more that    | n 3 yrs prior to App | lication Submission?  |                |                 | ·                                     |
| Distance from pro                        | oposed project   | site in miles, rounded u | p to the next tent     | h of a mile           |                      | miles   |                |                 |                                       |
| Description of Inv                       | estment or       |                          |                        |                       |                      |   |                |                 |                                       |
| Funding Mechani                          |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Description of Inv                       |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Furtherance of Pl                        | lan              |                          |                        |                       |                      |   |                |                 |                                       |
|  |                  |                          |                        |                       |                      |   |                |                 |                                       |
|  | w the            |                          |                        |                       |                      |   |                |                 |                                       |
| Description of how                       |                  |                          |                        |                       |                      |   |                |                 |                                       |
| Description of how<br>investment will se |                  |                          |                        |                       |                      |   |                |                 |                                       |
| investment will se                       |                  |                          |                        |                       |                      |   |                |                 |                                       |
|  |                  |                          |                        |                       |                      |   |                |                 |                                       |
| investment will se<br>tenant base for th | ne proposed      |                          |                        |                       |                      | Total Development Costs (TDC  | S):            |                 |                                       |

|   | A - 2017-0 Arbor Trace I Apartments, Lake Park, Lowndo  | es County |                |                         |
|---|---|-----------|----------------|-------------------------|
| <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresponding  | e comments in sections where points are ciaimed.  onding funding round and have no effect on subsequent or future funding round scoring decentary the completeness deduction. | •         | Score<br>Value | Self DCA<br>Score Score |
| D. O. vers. M. Berleverthere  |   | TOTALS:   | 92             | 20 20                   |
| <ul><li>D. Community Designations</li><li>1. HUD Choice Neighborhood Implementation (CNI) Grant</li></ul>   | (Choose only one.)  |           | 10             | D                       |
| 2. Purpose Built Communities  |   |           |                | 2.                      |
| Scoring Justification per Applicant   |   |           |                |                         |
|   |   |           |                |                         |
| DCA's Comments:   |   |           |                |                         |
|   |   |           |                |                         |
| 9. PHASED DEVELOPMENTS / PREVIOUS PROJECTS  | (choose A or B) Competitive Pool chosen:  N/A - 4% Bond   |           | 4              | 0 0                     |
| A. Phased Developments  | Phased Development? No 0  |           | 3              | A                       |
| 1. Application is in the Flexible Pool and the proposed project is part of a F  | · ····································  |           | hin the        | 1.                      |
| If Yes, indicate DCA Project Nbr and Project Name of the first phase:   | Number: Name  |           |                |                         |
| If current application is for third phase, indicate for second phase:   | Number: Name  |           |                |                         |
| 2. Was the community originally designed as one development with difference of the community originally designed as one development with difference of the community originally designed as one development with difference or the community originally designed as one development with difference or the community originally designed as one development with difference or the community originally designed as one development with difference or the community originally designed as one development with difference or the community originally designed as one development with difference or the community originally designed as one development with difference or the community | ·   |           |                | 2.                      |
| <ol> <li>Are any other phases for this project also submitted during the current form.</li> <li>Was site control over the entire site (including all phases) in place when</li> </ol>   | · ·   |           |                | 3.                      |
| B. Previous Projects (Flexible Pool)  | (choose 1 or 2)   |           | 3              | B. <b>0 0</b>           |
| The proposed development site is not within a 1-mile radius of a Ge   | '   | ne last   | Ü              |                         |
| 1. Five (5) DCA funding cycles  |   |           | 3              | 1.                      |
| OR 2. Four (4) DCA funding cycles   |   |           | 2              | 2.                      |
| C. Previous Projects (Rural Pool)   | (choose 1 or 3)   |           | 4              | C. <b>0 0</b>           |
| The proposed development site is within a Local Government bound  1. Within the last Five (5) DCA funding cycles  | lary which has not received an award of 9% Credits:   |           | 2              | 4                       |
| 2. Since the 2000 DCA Housing Credit Competitive Round  | (additional point)  |           | 3<br>1         | 1. 2.                   |
| OR 3. Within the last Four (4) DCA funding cycles   | (additional pointy  |           | 2              | 3.                      |
| Scoring Justification per Applicant   |   |           |                |                         |
|   |   |           |                |                         |
| DCA's Comments:   |   |           |                |                         |

|   | PART NINE   | - SCORI   | NG CRITERIA   | - 2017-0 Ark          | oor Trace I Ap   | artments, Lake Park, Lown                         | des County  |                            |                             |   |
|---|---|---|---|-----------------------|--|---|---|----------------------------|-----------------------------|---|
|   | <u>Disclaimer:</u> DCA Threshold and Scoring section re   | eviews pertain  | cants must include of only to the correspon will result in a one (1 | ding funding round ar | nd have no effect on s   | subsequent or future funding round scoring o      | decisions.  TOTALS:                                 | Score<br>Value<br>92       | Self DCA<br>Score Score     |   |
| A.<br>B.<br>C.<br>D.                                | MARKET CHARACTERISTICS For DCA determination: Are more than two DCA funded projects in the proposed as the proposed project? Has there been a significant change in economic proposed tenant population? Does the proposed market area appear to be over the capture rate of a specific bedroom type an Scoring Justification per Applicant | c conditions<br>erestimated                                     | in the proposed m   | narket which could    | detrimentally aff  | ect the long term viability of the prop           | for the same tenant                                 | <b>2</b>                   | 0 0<br>Yes/No Yes/No<br>33. |   |
|   | DCA's Comments:   |   |   |                       |  |   |   |                            |                             |   |
|   | DOA'S COMMENS.  |   |   |                       |  |   |   |                            |                             |   |
| А.<br>В.  | EXTENDED AFFORDABILITY COMM<br>Waiver of Qualified Contract Right<br>Applicant agrees to forego cancellation option fo<br>Tenant Ownership<br>Applicant commits to a plan for tenant ownership<br>DCA's Comments:   | r at least 5 y  |   |                       | ?  |   |   |                            | A. 0 0                      |   |
|   | EXCEPTIONAL NON-PROFIT  Nonprofit Setaside selection from Project Informals the applicant claiming these points for this profits this is the only application from this non-profit is the NonProfit Assessment form and the require DCA's Comments:   | ject?<br>requesting t   |   |                       | ab of the applicati  | on?   |   | 3                          | Yes/No Yes/N                | 0 |
| 13  | RURAL PRIORITY Competitive  | Pool:   | N/A - 4% Bond   |                       |  | Urban or Rural: R                                 | ural  | 2                          |                             | Ħ |
| Each<br>Appli                                       | Applicant will be limited to claiming these points cant to designate these points to only one qualifi   | for one Ru<br>ed project v                                      | ral project in which<br>vill result in no poir                      |                       | <b>I</b> .   | est and which involves <mark>80</mark> or fewer u | nits. Failure by the                                | Unit Total                 | 24                          |   |
| MGP<br>DGP1<br>DGP2<br>DwnCor<br>Fed LP<br>State LP | to be named Churchill Stateside Grou  | 0.0090%<br>0.0000%<br>0.0000%<br>0.0000%<br>98.9910%<br>1.0000% | David Brown 0 0 Keith Gloeckl                                       |                       | NPSponsr Developer Co-Developer 1 Co-Developer 2 Developmt Consult | 0<br>DHM Developer, Inc.<br>0<br>0                | 0.0000%<br>0.0000%<br>0.0000%<br>0.0000%<br>0.0000% | 0<br>David Brown<br>0<br>0 |                             |   |
|   | Scoring Justification per Applicant   |   |   |                       |  | DCA's Comments:                                   |   |                            |                             |   |

|     | PART NINE - SCOF  | RING CRITERIA - 2017-0 Ark  | oor Trace I Apa          | rtments, Lake Park, Low                | Indes County           |                |                    |                    |
|-----|---|---|--------------------------|--|------------------------|----------------|--------------------|--------------------|
|     | Disclaimer: DCA Threshold and Scoring section reviews pertage   | olicants must include comments in section<br>in only to the corresponding funding round at<br>a will result in a one (1) point "Application | nd have no effect on sub | sequent or future funding round scorii | ng decisions.          | Score<br>Value | Self<br>Score      | DCA<br>Score       |
|     |   |   |                          |  | TOTALS:                | 92             | 20                 | 20                 |
| 14. | DCA COMMUNITY INITIATIVES   |   |                          |  |                        | 2              | 0                  | 0                  |
| Α.  | Georgia Initiative for Community Housing (GICH)   |   |                          |  |                        | 1              |                    |                    |
|     | Letter from an eligible Georgia Initiative for Community Ho   | using team that clearly:  |                          |  |                        |                | A. Yes/No          | Yes/No             |
|     | Identifies the project as located within their GICH com   | ,   | < Selec                  | t applicable GICH >                    | 1                      |                | 1.                 |                    |
|     | 2. Is indicative of the community's affordable housing go   | als   |                          |  | 4                      |                | 2.                 |                    |
|     | 3. Identifies that the project meets one of the objectives  | of the GICH Plan  |                          |  |                        |                | 3.                 |                    |
|     | 4. Is executed by the GICH community's primary or second  | ondary contact on record w/ University  | r of Georgia Housing     | g and Demographic Research C           | Center as of 5/1/17?   |                | 4.                 |                    |
|     | 5. Has not received a tax credit award in the last three years.   |   |                          |  |                        |                | 5.                 |                    |
|     | NOTE: If more than one letter is issued by a GIC  |   |                          |  |                        |                |                    |                    |
| В.  | Designated Military Zones   | http://www.dca.state.ga.us/economic/Deve  | elopmentTools/programs   | /militaryZones.asp                     |                        | 1              |                    |                    |
|     | Project site is located within the census tract of a DCA-des  |   | . Ma                     | One and Translation                    | 444.00                 |                | В.                 |                    |
|     | City: Lake Park County:   | Lowndes QCT?  |                          | Census Tract #:                        | 114.03                 |                |                    |                    |
|     | Scoring Justification per Applicant   |   | L                        | DCA's Comments:                        |                        |                |                    |                    |
| 45  | LEVERACING OF BURLIC DESCURCES  |   | O                        | -1 -1                                  | N/A 40/ David          |                |                    |                    |
| 15. | LEVERAGING OF PUBLIC RESOURCES  |   | Competitive Po           | oi cnosen:                             | N/A - 4% Bond          | 4              | <b>0</b><br>Yes/No | <b>0</b><br>Yes/No |
|     | Indicate that the following criteria are met:  a) Funding or assistance provided below is binding and u | inconditional except as set forth in thi  | s section                |  | Unmet criterion res    | ulto in no     | a)                 | 169/140            |
|     | b) Resources will be utilized if the project is selected for  |   | o occion.                |  | points!                | uits III IIO   | b)                 |                    |
|     | c) Loans are for both construction and permanent finance  |   |                          |  | points:                |                | c)                 |                    |
|     | d) Loans are for a minimum period of ten years and refle  | 01  | the exception that       | HUD 221(d)4 loans and USDA             | 538 loans must reflect | interest       | d)                 |                    |
|     | rates at or below Bank prime loan, as posted on the F   |   |                          |  |                        |                |                    |                    |
|     | e) Fannie Mae and Freddie Mac ensured loans are not u   |   |                          |  |                        |                | e)                 |                    |
|     | f) If 538 loans are beng considered for points in this sec  |   | SDA by September 3       |  |                        |                | f)                 |                    |
| 1.  | Qualifying Sources - New loans or new grants from   | •   | . =                      | Amount                                 | 1                      |                | Amount             |                    |
|     | a) Federal Home Loan Bank Affordable Housing Program  | •   | a)                       |  | a                      |                |                    |                    |
|     | b) Replacement Housing Factor Funds or other HUD PH   | I fund  | b)                       |  | b)                     |                |                    |                    |
|     | c) HOME Funds d) Beltline Grant/Loan  |   | c)<br>d)                 |  | c)<br>d'               |                |                    |                    |
|     | e) Historic tax credit proceeds   |   | e)                       |  | e'                     |                |                    |                    |
|     | f) Community Development Block Grant (CDBG) progra  | m funds   | f)                       |  | f                      |                |                    |                    |
|     | g) National Housing Trust Fund  |   | g)                       |  | g                      |                |                    |                    |
|     | h) Georgia TCAP acquisition loans passed through a Qu   | alified CDFI revolving loan fund  | h)                       |  | h)                     |                |                    |                    |
|     | i) Foundation grants, or loans based from grant proceed   | ls per QAP  | i)                       |  | j i                    |                |                    |                    |
|     | j) Federal Government grant funds or loans  |   | j)                       |  | j                      |                |                    |                    |
|     | Total Qualifying Sources (TQS):   |   | L                        | 0                                      |                        |                | 0                  |                    |
| 2.  | Point Scale   | Total Development Costs (TDC):  |                          | 2,317,652                              |                        |                |                    |                    |
|     | Scoring Justification per Applicant   | TQS as a Percent of TDC:  |                          | 0.0000%                                |                        |                | 0.0000%            |                    |
|     |   |   |                          |  |                        |                |                    |                    |
|     | DCA's Comments:   |   |                          |  |                        |                |                    |                    |

16. INNOVATIVE PROJECT CONCEPT

Is the applicant claiming these points?



3

| 2017 I driding  | тррпошоп   | riodoling i indire        | oc and be      | evelopinent biviol        |
|---|--|---------------------------|----------------|---------------------------|
| PART NINE - SCORING CRITERIA - 2017-0 Arbor 1   |  | owndes County             |                |                           |
| REMINDER: Applicants must include comments in sections who Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and hav Failure to do so will result in a one (1) point "Application Comp  | re no effect on subsequent or future funding round s | scoring decisions.        | Score<br>Value | Self DCA<br>Score Score   |
|   |  | TOTALS:                   | 92             | 20 20                     |
| Selection Criteria  |  | Ranking Pts Value Ran     | ge             | Ranking Pts               |
| 1. Presentation of the project concept narrative in the Application.  |  | 0 - 10                    | _              | 1.                        |
| 2. Uniqueness of innovation.  |  | 0 - 10                    |                | 2.                        |
| <ol> <li>Demonstrated replicability of the innovation.</li> <li>Leveraged operating funding</li> </ol>  |  | 0 - 5<br>0 - 5            |                | 3.                        |
| Leveraged operating funding     Measureable benefit to tenants  |  | 0 - 5                     |                | 5.                        |
| 6. Collaborative solutions proposed and evidence of subject matter experts' direct involvement in t   | the strategic concept development.                   | 0 - 5                     | _              | 6.                        |
| DCA's Comments:   |  | 0 - 40                    |                | Total: 0                  |
|   |  |                           |                |                           |
| 17. INTEGRATED SUPPORTIVE HOUSING   |  |                           | _ 3            | 0 0                       |
| A. Integrated Supportive Housing/ Section 811 RA  | 10% of Total Units (max):                            | 2                         | 2              | A. <b>0 0</b>             |
| 1. Applicant agrees to accept Section 811 PBRA or other DCA-offered RA for up to 10% of the unit  | (=1.1.=)   | 24                        | 4              | 1.                        |
| purpose of providing Integrated Supportive Housing (ISH) opportunities to Persons w/ Disabilities and is prepared to accept the full utilization by DCA of 10% of the units?  |  | 2                         | 4              |                           |
| 2. Applicant understands the requirements of HUD's Section 811 Project Rental Assistance (PRA)  | 1 BR LI Units Proposed                               | tion for all PRA units?   | _              | 2                         |
| 3. At least 10% of the total low-income units in the proposed Application will be one bedroom units'  |  | don for all 1 TVA driits: |                | 3.                        |
| 4. Applicant is willing to accept Assistance affordable to 50% AMI tenants?   |  |                           |                | 4.                        |
| B. Target Population Preference   |  |                           | 3              | B. <b>0 0</b>             |
| 1. Applicant has a commitment of HUD Section 8 project-based rental assistance from a Public Ho   |  | a tenant selection        |                | 1.                        |
| preference in their Voucher programs for persons with specific disabilities identified in the Settler   |  |                           | 7              |                           |
| Name of Public Housing Authority providing PBRA:  2. Applicant agrees to implement a minimum of 15% of the total units targeting the Settlement population.   | PBRA Expiration ulation? Nbr of Settlement units:    | 0                         | 0.0%           | 2.                        |
| Scoring Justification per Applicant   | ulation? Not of Settlement units.                    | 0                         | 0.0%           | 2.                        |
| osoming custom par rippinount   |  |                           |                |                           |
| DCA's Comments:   |  |                           |                |                           |
|   |  |                           |                |                           |
| 18. HISTORIC PRESERVATION (choose A or B)   |  |                           | 2              | 0 0                       |
| The property is: < <select applicable="" status="">&gt;</select>  | Historic Credit Equity:                              | 0                         | 1              |                           |
| A. Historic <u>and</u> Adaptive Reuse   | Historic adaptive reuse units                        | s: <b>0</b>               | 2              | A.                        |
| The proposed development includes historic tax credit proceeds and is an adaptive reuse of a  | Total Units  | 24                        | ] -            |                           |
| certified historic structure.   | % of Total   | 0.00%                     | <u> </u>       |                           |
| enter here Applicant's Narrative of how building will be reused >>  |  |                           |                |                           |
|   |  | 1                         |                |                           |
| B. Historic   | Nbr Historic units:                                  | 0                         | 1              | В.                        |
| The property is a certified historic structure per QAP or is deemed historic via a Georgia DNR-HPD a NPS Part 1- Evaluation of Significance to have a preliminary determination of listing on the National F  | • •  | 24<br>0.00%               | -              |                           |
| DCA's Comments:   | Togister 70 of Total                                 | 0.00 /0                   | 1              |                           |
|   |  |                           |                |                           |
| 19. HEALTHY HOUSING INITIATIVES (choose A or B or C)  |  |                           | 3              | 0 0                       |
| Pre-requisites:   |  |                           |                | Agree or Y/N Agree or Y/N |
| In Application submitted. Applicant used the following needs data to more efficiently target the property of the property | ronacad initiativa for a proposed property:          |                           |                | Agree of TAV Agree of TAV |
| i. III Application supriitteu. Applicant useu the ioliowing needs data to more enicleniiv iamei me di   | IODOSEO ITILIALIVE IOI A DIODOSEO DIODENVI           |                           |                |                           |

| PART NINE - SCORING CRITERIA - 2017-0 Arbor Trace I Apartments, L   | ake Park, Low                | ndes County                 |                |                         |
|---|------------------------------|-----------------------------|----------------|-------------------------|
| кемичинек: Applicants must include comments in sections where points are claimed.  Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future.                              | re funding round scoring     | g decisions.                | Score<br>Value | Self DCA<br>Score Score |
| Failure to do so will result in a one (1) point "Application Completeness" deduction.   |                              | TOTALS:                     | 92             | 20 20                   |
| a) A local Community Health Needs Assessment (CHNA)   |                              | IUIALS.                     | 92             | 20 20                   |
| <ul> <li>a) A local Community Health Needs Assessment (CHNA)</li> <li>b) The "County Health Rankings &amp; Reports" website: <a href="http://www.countyhealthrankings.org/health-gaps/georg">http://www.countyhealthrankings.org/health-gaps/georg</a></li> </ul> | nia                          |                             |                |                         |
| c) The Center for Disease Control and Prevention – Community Health Status Indicators (CHSI) website  | <u>gia</u>                   |                             |                |                         |
| 2. The Applicant identified target healthy initiatives to local community needs?  |                              |                             |                |                         |
| 3. Explain the need for the targeted health initiative proposed in this section.  |                              |                             |                |                         |
|   |                              |                             |                |                         |
| A. Preventive Health Screening/Wellness Program for Residents   |                              |                             | 3              | 0 0                     |
| 1. a) Applicants agrees to provide on-site preventive health screenings and or Wellness Services at the proposed project?   |                              |                             | а              |                         |
| b) The services will be provided at least monthly and be offered at minimal or no cost to the residents?  | _                            |                             | b              |                         |
| <ul> <li>c) The preventive health initiative includes wellness and preventive health care education and information for the residents'</li> <li>2. Description of Service (Enter "N/a" if necessary)</li> </ul>   | ?                            | 0                           | С              |                         |
| Description of Service (Enter "N/a" if necessary)     a)  |                              | Occurrence                  | 9              | Cost to Resident        |
| b)  |                              |                             |                |                         |
| c)  |                              |                             |                |                         |
| d)  |                              |                             |                |                         |
| B. Healthy Eating Initiative  |                              |                             | 2              | 0 0                     |
| Applicant agrees to provide a Healthy Eating Initiative, as defined in the QAP, at the proposed project?  1. The community garden and edible landscape will:  a) Emphasize the importance of local, seasonal, and healthy food?                                   | <b>&gt;</b>                  |                             | а              |                         |
| b) Have a minimum planting area of at least 400 square feet?  |                              |                             | b              | <u> </u>                |
| c) Provide a water source nearby for watering the garden?   |                              |                             | C              |                         |
| <ul> <li>d) Be surrounded on all sides with fence of weatherproof construct</li> <li>e) Meet the additional criteria outlined in DCA's Architectural Manu</li> </ul>  | ion?<br>ial – Amenities Guic | lebook?                     | d              | )                       |
| 2. The monthly healthy eating programs will be provided free of charge to the residents and will feature related events?  | iai 7 illionilioo Gale       | iobook.                     | 2              |                         |
| Description of Monthly Healthy Eating Programs  | Description of Rela          | ated Event                  |                |                         |
| a)  | <u>'</u>                     |                             |                |                         |
| b)  |                              |                             |                |                         |
| c)  |                              |                             |                |                         |
| C) La althur A athritus Indication  |                              |                             |                |                         |
| C. Healthy Activity Initiative  Applicant agrees to provide a Healthy Activity Initiative, as defined in the QAP, at the proposed project?  | enter type of Health         | y Activity Initiative here  | 2              | 0 0                     |
| 1. The dedicated multi-purpose walking trail that is ½ mile or longer that promotes walking, jogging, or biking will:   | one type or ricality         | , riouvity initiative field |                |                         |
| a) Be well illuminated?   | f) Provide trash re          |                             | f              |                         |
| b) Contain an asphalt or concrete surface? b) b)  |                              | onal criteria outlined in   |                | )                       |
| c) Include benches or sitting areas throughout course of trail?  c)  d) Provide distance signage?   | Architectural Mani           | ual – Amenities Guidebo     | OOK?           |                         |

|  | PART NINE - SCORI                                    | NG CRITERIA   | - 2017-0 Arb          | or Trace I Ap         | artments, L       | ake Park, Low            | ndes County |                |               |              |
|--|--|---|-----------------------|-----------------------|-------------------|--------------------------|-------------|----------------|---------------|--------------|
| <u>Disclaimer:</u> DC/   | A Threshold and Scoring section reviews pertain      | icants must include con only to the correspond will result in a one (1) | ling funding round an | d have no effect on s | ubsequent or futu | re funding round scoring |             | Score<br>Value | Self<br>Score | DCA<br>Score |
|  |  |   |                       |                       |                   |                          | TOTALS:     | 92             | 20            | 20           |
| ·  | of fitness equipment per every 1/8 mile              |   | e)                    |                       |                   | Length of Trail          |             |                |               | miles        |
| 2. The monthly educational information will be provided free of charge to the residents on related events? Scoring Justification per Applicant |  |   |                       |                       |                   |                          |             |                |               |              |
| Scoring Justification  | per Applicant  |   |                       |                       |                   |                          |             |                |               |              |
|  |  |   |                       |                       |                   |                          |             |                |               |              |
| DCA's Comments:  |  |   |                       |                       |                   |                          |             |                |               |              |
|  |  |   |                       |                       |                   |                          |             |                |               |              |
| 20. QUALITY EDUC<br>Application develops   | CATION AREAS a property located in the attendance zo | one of one or more  | high-performing s     | chools as determ      | nined by the sta  | ate CCRPI?               |             | 3              | 0             | 0            |
| NOTE: 2013-2016  | District / School System                             | n - from state CCRI   | PI website:           |                       | <u> </u>          |                          |             | <b>-</b>       |               |              |
| CCRPI Data Must  | Tenancy  |   |                       | Elderly               |                   |                          |             |                |               |              |
| Be Used  | If Charter school used,                              | does it have a desi   | gnated (not distri    | •                     |                   |                          |             |                |               |              |
|  |  |   |                       | CC                    | RPI Scores fro    | om School Years Er       | nding In:   | Average        | CCR           | !PI >        |
| School Level   | School Name (from state CCRPI website)               | Grades Served   | Charter School?       | 2013                  | 2014              | 2015                     | 2016        | CCRPI Score    | State Av      | /erage?      |
| <ul><li>a) Primary/Elementary</li></ul>  |  |   |                       |                       |                   |                          |             |                |               |              |
| b) Middle/Junior High  |  |   |                       |                       |                   |                          |             |                |               |              |
| c) High  |  | <u> </u>  |                       |                       |                   |                          |             |                |               |              |
| <ul><li>d) Primary/Elementary</li></ul>  |  |   |                       |                       |                   |                          |             |                |               |              |
| e) Middle/Junior High  |  |   |                       |                       |                   |                          |             |                |               |              |
| f) High  |  |   |                       |                       |                   |                          |             |                |               |              |
| Scoring Justification  | per Applicant  |   |                       |                       |                   |                          |             |                |               |              |
|  |  |   |                       |                       |                   |                          |             |                |               |              |
| DCA's Comments:  |  |   |                       | ·                     | -                 |                          |             |                |               |              |

| COL | jia Departifietit oi   | Community Anali             | 3  | 2017 1 411               | uling Application         |                             | i lousing i inai   | ice and be | velobiliei | IL DIVISIO |
|-----|------------------------|-----------------------------|--|--------------------------|---------------------------|-----------------------------|--------------------|------------|------------|------------|
|     |                        | PART N                      | IINE - SCORING CRITER                    | RIA - 2017-0 Ar          | bor Trace I Apartn        | nents, Lake Park, Lov       | vndes County       |            |            |            |
|     |                        |                             | KEMINDEK: Applicants must inclu          |                          |                           |                             |                    | Score      | Self       | DCA        |
|     | Disclaimer: DCA        | A Threshold and Scoring sec | ction reviews pertain only to the corres |                          |                           |                             | ng decisions.      | Value      |            | Score      |
|     |                        |                             | Failure to do so will result in a on     | e (1) point "Application | Completeness" deduction   | 1.                          | TOTALO             |            |            | -          |
|     |                        |                             |  |                          |                           |                             | TOTALS:            | 92         | 20         | 20         |
| 21. | WORKFORCE H            | HOUSING NEED                | (choose A or B)                          | (Must use 2014           | data from "OnTheMap"      | tool, but 2015 data may be  | used if available) | 2          | 0          | 0          |
|     | A. Minumum jobs t      | hreshold met and 60%        | of workers within a 2-mile radi          | us travel over 10 mile   | es to their place of work |                             |                    | 2          |            |            |
| OR  | •                      | mum jobs threshold by       |  |                          | ,                         |                             |                    | 2          |            |            |
|     | laha                   | City of                     |  |                          | Atlanta Metro             |                             |                    | Other      | Rural      |            |
|     | Jobs<br>Threshold      | Atlanta                     | (Cherokee Clayton C                      | obb DeKalb Dougla        |                           | nnett, Henry and Rockdale o | ounties)           | MSA        | Area       |            |
| ſ   | Minimum                | 20,000                      | (eneroide, diayton, e                    | bb, Deraib, Deagla       | 15.000                    | mott, Horny and Rookadie c  | our tico)          | 6,000      | 3,000      |            |
| l l | Project Site           | 20,000                      |  |                          | 10,000                    |                             |                    | 0,000      | 0,000      |            |
| l l | Min Exceeded by:       | 0.00%                       |  |                          | 0.00%                     |                             |                    | 0.00%      | 0.00%      |            |
| L   | Will Exceeded by.      | 0.0070                      |  |                          | 0.0070                    |                             |                    | 0.0070     | 0.0070     |            |
|     |                        |                             |  | Per Applicant            | Per DCA                   | Project City                | Lake Park          |            |            |            |
|     | Applicable Minimum     | Jobs Threshold (from o      | chart above) Nbr of Jobs:                | Тоглерисан               | 1 61 2 67 1               | Project County              | Lowndes            |            |            |            |
|     | Total Nbr of Jobs w/ii | ,                           | ,  |                          |                           | HUD SA                      | Valdosta           |            |            |            |
|     |                        |                             | travel > 10 miles to work:               |                          |                           | MSA / Non-MSA               |                    |            |            |            |
|     | Percentage of Jobs v   | v/in the 2-mile radius w    | / workers travelling over 10 mile        | es                       | •                         | Urban or Rural              | Rural              |            |            |            |
|     | to work:               |                             | · ·                                      | 0.00%                    | 0.00%                     |                             |                    |            |            |            |
|     | Scoring Justification  | per Applicant               |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
|     | DCA's Comments:        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
| 22. | COMPLIANCE /           | PERFORMANCE                 |  |                          |                           |                             |                    | 10         | 10         | 10         |
|     | Base Score             |                             |  |                          |                           |                             |                    |            | 10         | 10         |
|     | Deductions             |                             |  |                          |                           |                             |                    |            |            |            |
|     | Additions              |                             |  |                          |                           |                             |                    |            |            |            |
|     | Scoring Justification  | per Applicant               |  |                          |                           |                             |                    |            |            |            |
|     | DCA's Comments:        |                             |  |                          |                           |                             |                    |            |            |            |
|     | DOA'S COMMENTS.        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  | TOTAL POS                | SSIBLE SCORE              |                             |                    | 92         | 20         | 20         |
|     |                        |                             |  |                          | EXCEPTIONAL NO            | NPROFIT POINTS              |                    |            |            | 0          |
|     |                        |                             |  |                          |                           |                             | •                  |            |            |            |
|     |                        |                             |  |                          | INNOVATIVE PRO            | JECT CONCEPT POINT          | 3                  |            |            | 0          |
|     |                        |                             |  |                          |                           |                             |                    |            |            |            |
|     |                        |                             |  | NET POSSIE               | BLE SCORE WITH            | OUT DCA EXTRA PO            | INTS               |            |            | 20         |

| PART NINE - SCORING CRITERIA - 2 | 0017 0 Aubau Traca I Anartma  | anto I aka Dark I ayundaa Cayatu |
|----------------------------------|-------------------------------|----------------------------------|
| PART NINE - SCURING CRITERIA - 2 | 2017-0 Arbor Trace I Abantine | ents. Lake Park, Lowndes County  |

KENIINDEK: Applicants must include comments in sections where points are claimed.

<u>Disclaimer:</u> DCA Threshold and Scoring section reviews perfain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions.

Failure to do so will result in a one (1) point "Application Completeness" deduction.

Score Value 92

**TOTALS:** 

Self DCA Score Score

| DCA has included the following area for Applicants to make comments in any section they claimed points but were not provided with comment section. Include the section/(s) you are referring to within this area along with any applicable comments. |  |
|--|--|
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# Scoring Section 8.C.1 - Transformational Communities: Community Improvement Fund Narrative

Arbor Trace I Apartments Lake Park, Lowndes County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

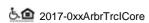
Georgia Department of Community Affairs

DRAFT 2017 Funding Application

Housing Finance and Development Division

Scoring Section 8.C.1 - Transformational Communities: Community Improvement Fund Narrative

Arbor Trace I Apartments Lake Park, Lowndes County



# Scoring Section 14 - DCA Community Initiatives: GICH Project Narrative

Arbor Trace I Apartments Lake Park, Lowndes County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

# Scoring Section 16 - Innovative Project Concept Narrative

Arbor Trace I Apartments Lake Park, Lowndes County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

Georgia Department of Community Affairs Housing Finance and Development Division 60 Executive Park South, NE. Atlanta, Georgia 30329-2231

Re: Application for Low-Income Housing Tax Credit and/or HOME Funding

To DCA:

This Application is submitted in accordance with the 2017 Qualified Allocation Plan and the Housing Finance and Development Division Manuals. In submitting this Application for funding consideration, the undersigned applicant hereby certifies:

- 1) I understand that, in the event an allocation (or an allowance) for LIHTCs was obtained with false information supplied to the Georgia Department of Community Affairs ("DCA"), DCA will recapture the LIHTCs or request that the IRS deny tax credits to the Applicant entity. Also, a supplier, including the developer or owner, who knowingly provides false information will be barred by DCA from program participation for a period of five (5) years from the date the false information was discovered, in accordance with a Memorandum of Understanding between the Internal Revenue Service and the Georgia Housing and Finance Authority.
- 2) I am responsible for ensuring the project consists or will consist of a qualified low-income building (or buildings) as defined in the Internal Revenue Code section 42(c)(2) and will satisfy all applicable requirements of State and Federal tax law in the acquisition, development and operation of the project to receive State and federal housing tax credits.
- 3) I am responsible for all calculations and figures relating to the determination of the eligible basis of the building(s). I understand and agree the amount of the credit is allocated by reference to the figures that I submit as to eligible and qualified basis. I understand that the actual amount of credit allocated may vary somewhat from the amount initially reserved or committed due to (a) the determination by the Georgia Department of Community Affairs ("DCA") as to the amount of credit necessary for the financial feasibility of the project and its viability as a qualified low-income housing project; (b) revisions in the calculations of eligible and qualified basis as finally determined; (c) fluctuations in the prevailing credit percentage; and (d) availability of the credit.
- 4) I understand and agree that DCA makes no representations or warranties regarding the financial feasibility of the project, the amount of credit, or the appropriateness of the allocation of the credit and makes no independent investigation as to the eligible and qualified basis and that any and all credit awards and credit amounts are solely based on representations made by me. I therefore agree to hold harmless and indemnify DCA and the individual directors, employees, members, officers, and agents of DCA in the event that I or anyone acting on my behalf, at my request or by and through me incurs any loss, injury, or damages in conjunction with the project including those that may result from any inquiries or gathering of information by DCA concerning the proposed project team or Application, diminution of the credit, loss of the credit, recapture of part or all of the credit, failure to allocate the credit requested in my Application or, the failure of DCA, in whole or in part, to grant my Application.
- 5) I understand and agree that neither DCA nor any of its individual directors, employees, members, officers, or agents assume any responsibility or make any representations or warranties with respect to: (i) the amount or availability of credit for the project; or (ii) the financial feasibility of the project.

- 6) I understand and agree that my Application for a low-income housing credit and/or HOME loan, all attachments thereto, amendments, and all correspondence relating to my Application in particular or the credit in general are subject to a request disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I further understand and agree that any and all correspondence to me from DCA, other DCA-generated documents, or documents to or from a third party in the possession of DCA relating to my Application are subject to a request for disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I agree to hold harmless DCA and the individual directors, employees, members, officers, and agents of DCA against all losses, costs, damages, expenses, and liability of whatsoever nature or kind (including, but not limited to, attorneys' fees, litigation, and court costs) directly or indirectly resulting from or arising out of the release of all information pertaining to my Application pursuant to a request under the Georgia Open Records Act or resulting from or arising out of the release.
- 7) I understand and agree to authorize DCA access to information relevant to DCA's Application review. I understand that DCA may request an IRS Form 8821 for any Project Participant through final allocation of credits and/or disbursement of funds. Project Participants will complete Form 8821 upon DCA's request.
- 8) I understand that any misrepresentations, which includes fraudulent, negligent, and/or innocent, in this Application or supporting documentation may result in a withdrawal of tax credits and/or HOME loan by DCA, my (and related parties) being barred from future program participation, and notification of the Internal Revenue Service and/or HUD.
- 9) I certify that all sources of funds, including but not limited to Federal, State and local funding sources, have been disclosed and revealed.

In addition, Applicant understands:

- The above certifications are of a continuing nature and apply at all stages of the Application process: initial application, commitment, carryover allocation, and final allocation/funding.
- DCA must be notified of any subsequent events or information, which would change any statements or representations in the attached Application or amendments thereto;
- DCA reserves the right to verify all information or documents used in processing the Application, including requiring credit
  checks on all parties involved in the transaction. Applicant hereby authorizes the financing bank, accountant, mortgage
  lender, creditors, other state housing agencies and others sources identified in the Application to release information to DCA
  or its designee in order to verify the accuracy of information in the Application and amendments thereto.

Applicant agrees and understands that it may be charged for all fees and costs incurred by DCA in the inspection of funded properties during and after construction and in the enforcement of DCA regulations and policies.

Under penalty of perjury, to the best of my knowledge, I certify that all of the information in the attached Application, including all supporting documentation, is correct, complete and accurate.

| Δ                   | PP | П | ICI | ٩Δ | I٦  | 7/ | $\bigcap$ | ۱۸ | /N  | J | FI | R |
|---------------------|----|---|-----|----|-----|----|-----------|----|-----|---|----|---|
| $\boldsymbol{\neg}$ |    |   |     | ¬ι | v i | '' | . ,       | V١ | , , | v |    |   |

| Printed Name | Title  |
|--------------|--------|
|              |        |
|              |        |
|              |        |
| Signature    | Date   |
|              | [CLVI] |
|              | [SEAL] |

#### SUMMARY OF DCA UNDERWRITING ASSUMPTIONS

1 BR

LESSER OF % of Construction Hard Costs

OR Dollar amount

2 BR

Category Specification Scale LIHTC **Funding Limits** Per Project Flexible Pool Rural Pool Per Project Extraordinary Per Owner Per Round HOME Per Project Per Owner Per Round (% of HOME funds HUD PIH Office of Capital Improvements - Total Development Costs Per Unit (Avg)

|          |              |         | Historic / CTC |         |         |         |          |
|----------|--------------|---------|----------------|---------|---------|---------|----------|
| MSA      | Туре         | 0       | 1              | 2       | 3       | 4+      | MSA      |
| Albany   | Detached/Ser | 120,264 | 157,510        | 191,153 | 233,904 | 275,297 | Albany   |
| Albany   | Elevator     | 97,421  | 136,390        | 175,358 | 233,811 | 292,264 | Albany   |
| Albany   | Row House    | 112,781 | 147,999        | 180,148 | 221,709 | 263,370 | Albany   |
| Albany   | Walkup       | 93,491  | 129,089        | 163,659 | 213,583 | 266,118 | Albany   |
| Athens   | Detached/Ser | 124,002 | 162,434        | 197,155 | 241,296 | 284,013 | Athens   |
| Athens   | Elevator     | 100,476 | 140,667        | 180,857 | 241,143 | 301,429 | Athens   |
| Athens   | Row House    | 116,248 | 152,579        | 185,753 | 228,661 | 271,655 | Athens   |
| Athens   | Walkup       | 96,302  | 132,960        | 168,552 | 219,940 | 274,032 | Athens   |
| Atlanta  | Detached/Ser | 139,407 | 182,430        | 221,255 | 270,488 | 318,270 | Atlanta  |
| Atlanta  | Elevator     | 112,784 | 157,897        | 203,010 | 270,681 | 338,351 | Atlanta  |
| Atlanta  | Row House    | 130,931 | 171,658        | 208,792 | 256,678 | 304,763 | Atlanta  |
| Atlanta  | Walkup       | 108,868 | 150,379        | 190,725 | 249,057 | 310,346 | Atlanta  |
| Augusta  | Detached/Ser | 128,534 | 167,884        | 203,317 | 248,031 | 291,664 | Augusta  |
| Augusta  | Elevator     | 103,683 | 145,157        | 186,630 | 248,840 | 311,050 | Augusta  |
| Augusta  | Row House    | 121,141 | 158,487        | 192,445 | 235,984 | 279,881 | Augusta  |
| Augusta  | Walkup       | 101,425 | 140,219        | 177,997 | 232,756 | 290,094 | Augusta  |
| Columbus | Detached/Ser | 121,194 | 158,615        | 192,390 | 235,232 | 276,796 | Columbus |
| Columbus | Elevator     | 98,067  | 137,294        | 176,521 | 235,361 | 294,201 | Columbus |
| Columbus | Row House    | 113,800 | 149,219        | 181,518 | 223,185 | 265,013 | Columbus |
| Columbus | Walkup       | 94,582  | 130,638        | 165,678 | 216,331 | 269,563 | Columbus |
| Macon    | Detached/Ser | 122,484 | 160,449        | 194,750 | 238,357 | 280,557 | Macon    |
| Macon    | Elevator     | 99,250  | 138,950        | 178,650 | 238,200 | 297,750 | Macon    |
| Macon    | Row House    | 114,820 | 150,709        | 183,480 | 225,870 | 268,343 | Macon    |
| Macon    | Walkup       | 95,112  | 131,315        | 166,465 | 217,213 | 270,634 | Macon    |
| Savannah | Detached/Ser | 128,669 | 168,462        | 204,394 | 250,016 | 294,230 | Savannah |
| Savannah | Elevator     | 104,177 | 145,848        | 187,519 | 250,025 | 312,532 | Savannah |
| Savannah | Row House    | 120,734 | 158,379        | 192,727 | 237,087 | 281,584 | Savannah |
| Savannah | Walkup       | 100,204 | 138,379        | 175,464 | 229,044 | 285,392 | Savannah |
| Valdosta | Detached/Ser | 117,818 | 154,420        | 187,511 | 229,637 | 270,341 | Valdosta |
| Valdosta | Elevator     | 95,549  | 133,769        | 171,988 | 229,318 | 286,647 | Valdosta |
| Valdosta | Row House    | 110,334 | 144,909        | 176,506 | 217,443 | 258,414 | Valdosta |
| Valdosta | Walkup       | 91,210  | 125,895        | 159,553 | 208,108 | 259,274 | Valdosta |

HOME 221(d)(3) Unit Subsidy Limits

New

Construction Contingency

|                           | Unit Cost Limit                           | 110,481 126,647 154,003                      |
|---------------------------|---|--|
| Category                  | <u>Specification</u>                      | <u>Scale</u>                                 |
| Annual Operating Expenses |   |  |
| Annual Operating Expenses | Urban City of Atlanta                     | Per Unit                                     |
| , , ,                     | Other MSA                                 | Per Unit                                     |
|                           | Rural MSA                                 | Per Unit                                     |
|                           | Non-MSA w/out USDA Financing              | Per Unit                                     |
|                           | Non-MSA with USDA Financing               | Per Unit                                     |
| Replacement Reserve Pymt  | Rehab                                     | Per Unit                                     |
|                           | New                                       | Per Unit                                     |
|                           | Single Family and Duplex                  | Per Unit                                     |
|                           | Historic Rehab                            | Per Unit                                     |
| Development Costs         |   |  |
| Pre-Development Costs     | Tax Credit Application Fee                | Per Project - For Profit or Joint Venture    |
|                           | Tax Credit Application Fee                | Per Project - Nonprofit                      |
|                           | Tax Credit Letter of Determination Fee    |  |
|                           | DCA HOME Consent Loan Pre-Application Fee | Per Project - For Profit or Joint Venture    |
|                           | DCA HOME Consent Loan Pre-Application Fee | Per Project - Nonprofit                      |
| Hard Costs                | Rehab                                     | Avg Per "Dwelling" unit hard costs - not inc |

Rehab LESSER OF % of Construction Hard Costs

OR Dollar amount

Builder Profit n/a % of (Construction Hard Costs, exclusive c Builder's Overhead n/a % of (Construction Hard Costs, exclusive c General Requirements (exclusive of Contractor Svcs) n/a % of (Construction Hard Costs, exclusive c

Professional Services Green Building Consultant Fee DCA-Related Costs LIHTC Allocation Fee

LIHTC Allocation Fee Percent of Credit Request 4% LIHTC IRS Form 8609 Fee Percent of Credit Request

HOME Front-End Analysis Fee

Project Application Amendments, Post Award Project Concept Amendments, Post Letter of Determination

Compliance Monitoring Fee LIHTC Fee (both 4% and 9%)

USDA 515 or URFA Fee Per Unit
Single Family Detached or Duplex fee Per Dwelling
HOME Per Unit

Non-compliant Reinspection Fee

Per Unit or File Plus travel

Maximum Waiver Amount for 4% bond app

Maximum

Per Unit

Identity of Interest New Construction

New Construction % of (TDC - budgeted DF - Demo - uw Lar
Acq / Rhb Acq portion % of Existing Structures acquisition cost (ir
Rhb portion % of (TDC - budgeted DF - uw Land - Acq

Rehabilitation % of (TDC - budgeted DF - uw Land - Acq

% DF to bldg acq % of (TDC - budgeted DF - uw Land)

LESSER OF % of (TDC - uw Land - budge

OR percentage proposed

Deferred DF Term (Years)

No Identity of Interest

Deferred DF % of Total DF

Operating Deficit Reserve

Developer's Fee

Rent-Up Reserve LIHTC Final Inspection Fee

**Proforma Operating Forecast** 

Number of Persons in Family and Percentage Adjustments for Rent Calculations

Revenue Growth Rate

V&C Loss Rate (Non-PBRA/USDA) V&C Loss Rate (PBRA/USDA) Operating Expense Growth Rate

Replacement Reserve Annual Payment Growth Rate Operating Reserve Annual Payment Growth Rate

Setasides Nonprofit CHDO

Pools Rural Flexible

**Unit Accessibility** 

**Equipped for Mobility Disabled Residents** 

With Roll-In Showers Percent of Units Equipped for Mobility Disa

Equipped for Hearing- and Sight-Impaired Residents

Mths of projected operating expenses Per Project

80%

90%

Mths of Year 1 Debt Service (out of 12)

Mths of Year 1 O&M Expense (out of 12)

Per Operation Year Per Operation Year Per Operation Year Per Operation Year Per Operation Year

Per Operation Year

Percent of Total Units

70%

Percent of available 9% credit pool
Percent of available 9% credit pool

Percent of available 9% credit pool

Amount from state HOME allocation

Percent of Total Units

#### Assumed Family Size Adjustments

| # Bdrms | <u>Adj</u> | <u>AFS</u> |
|---------|------------|------------|
| 0       | 0.7        | 1          |
| 1       | 0.75       | 1.5        |
| 2       | 0.9        | 3          |
| 3       | 1.04       | 4.5        |
| 4       | 1.16       | 6          |
| 5       | 1.28       | 7.5        |

#### DCA UTILITY ALLOWANCES

Effective 1/1/2017

|              |         |                 | NORTHERN Region |      |      |      |      |      | SO   |
|--------------|---------|-----------------|-----------------|------|------|------|------|------|------|
| Unit Type    | Use     | Appliance Ty    | 0 BR            | 1 BR | 2 BR | 3 BR | 4 BR | 0 BR | 1 BR |
| Larger       | Heating | Natural Gas     | 6               | 8    | 10   | 12   | 16   | 5    | 8    |
|              |         | Propane         | 22              | 30   | 37   | 46   | 56   | 17   | 26   |
| Apartment    |         | Electric        | 9               | 13   | 17   | 20   | 26   | 6    | 11   |
| Building (5+ | -       | Electric Heat I | 4               | 5    | 6    | 9    | 11   | 2    | 2    |
| Units)       | Cooking | Natural Gas     | 2               | 3    | 3    | 4    | 5    | 2    | 3    |

|             |                       | Electric<br>Propane         | 7<br>5   | 11<br>7  | 13<br>9       | 15<br>12 | 20<br>15 | 11<br>5        |   |
|-------------|-----------------------|-----------------------------|----------|----------|---------------|----------|----------|----------------|---|
|             | Other Electric        |                             | 15       | 21       | 27            | 33       | 42       | 15             |   |
|             | Air Cond.             | Electric                    | 5        | 6        | 9             | 12       | 14       | 8              |   |
|             | Hot Water             | Natural Gas                 | 3        | 4        | 6             | 7        | 8        | 3              |   |
|             |                       | Electric                    | 11       | 15       | 22            | 26       | 30       | 11             |   |
|             | Carran                | Propane                     | 9<br>17  | 14<br>20 | 19            | 24       | 28       | 9<br>17        |   |
|             | Sewer<br>Water        |                             | 17<br>18 | 20<br>21 | 23<br>25      | 28<br>31 | 34<br>37 | 17<br>19       |   |
|             | Trash Collec          | tion                        | 15       | 15       | 15            | 15       | 15       | 15             |   |
|             | Range/Micro           | v Electric                  | 11       | 11       | 11            | 11       | 11       | 11             |   |
|             | Refrigerator          | Electric                    | 13       | 13       | 13            | 13       | 13       | 13             |   |
| Lowrise     | Heating               | Natural Gas                 | 7        | 10       | 12            | 16       | 20       | 6              |   |
| Apartment   |                       | Propane                     | 23       | 35       | 41            | 54       | 70       | 19             |   |
| (2-4 units) |                       | Electric<br>Electric Heat I | 12<br>4  | 17<br>5  | 20<br>6       | 26<br>9  | 30<br>11 | 8<br>2         |   |
| (2-4 units) | Cooking               | Natural Gas                 | 2        | 3        | 3             | 4        | 5        | 2              |   |
|             | ocoming               | Electric                    | 6        | 10       | 12            | 14       | 19       | 10             |   |
|             |                       | Propane                     | 5        | 7        | 9             | 12       | 15       | 5              |   |
|             | Other Electric        |                             | 15       | 21       | 27            | 33       | 42       | 15             |   |
|             | Air Cond.             | Electric                    | 5        | 6        | 9             | 12       | 14       | 8              |   |
|             | Hot Water             | Natural Gas                 | 3<br>10  | 4<br>14  | 6             | 7<br>25  | 8<br>29  | 3<br>10        |   |
|             |                       | Electric<br>Propane         | 9        | 14       | 21<br>19      | 25<br>24 | 29<br>28 | 9              |   |
|             | Sewer                 | Порапс                      | 17       | 20       | 23            | 28       | 34       | 17             |   |
|             | Water                 |                             | 18       | 21       | 25            | 31       | 37       | 19             |   |
|             | Trash Collec          |                             | 15       | 15       | 15            | 15       | 15       | 15             |   |
|             | Range/Micro           |                             | 11       | 11       | 11            | 11       | 11       | 11             |   |
| 0' 1        | Refrigerator          |                             | 13       | 13<br>12 | 13<br>16      | 13<br>19 | 13<br>24 | 13<br>7        |   |
| Single      | Heating               | Natural Gas<br>Propane      | 8<br>30  | 43       | 56            | 70       | 24<br>89 | 22             |   |
| Family      |                       | Electric                    | 14       | 20       | 26            | 31       | 39       | 10             |   |
| Home        |                       | Electric Heat I             | 9        | 14       | 16            | 18       | 24       | 4              |   |
|             | Cooking               | Natural Gas                 | 2        | 3        | 3             | 4        | 5        | 2              |   |
|             |                       | Electric                    | 7        | 11       | 13            | 15       | 20       | 11             |   |
|             | Other Electric        | Propane<br>- Floatrio       | 5<br>17  | 7<br>24  | 9<br>30       | 12<br>37 | 15<br>47 | 5<br>17        |   |
|             | Air Cond.             | Electric                    | 6        | 9        | 30<br>11      | 37<br>14 | 47<br>18 | 9              |   |
|             | Hot Water             | Natural Gas                 | 3        | 4        | 6             | 7        | 8        | 3              |   |
|             |                       | Electric                    | 11       | 15       | 22            | 26       | 30       | 11             |   |
|             |                       | Propane                     | 9        | 14       | 19            | 24       | 28       | 9              |   |
|             | Sewer                 |                             | 17       | 20       | 23            | 28       | 34       | 17             |   |
|             | Water<br>Trash Collec | tion                        | 18<br>15 | 21<br>15 | 25<br>15      | 31<br>15 | 37<br>15 | 19<br>15       |   |
|             | Range/Micro           |                             | 11       | 11       | 11            | 11       | 11       | 11             |   |
|             | Refrigerator          |                             | 13       | 13       | 13            | 13       | 13       | 13             |   |
| Single      | Heating               | Natural Gas                 | 8        | 11       | 14            | 17       | 22       | 6              |   |
| Family      |                       | Propane                     | 28       | 39       | 50            | 63       | 72       | 22             |   |
| Attached    |                       | Electric<br>Electric Heat I | 13       | 18<br>5  | 23            | 28<br>9  | 35<br>11 | 9<br>2         |   |
| Attacheu    | Cooking               | Natural Gas                 | 2        | 3        | <u>6</u><br>3 | 4        | 5        | 2              |   |
|             | Cooking               | Electric                    | 7        | 11       | 13            | 15       | 20       | 11             |   |
|             |                       | Propane                     | 5        | 7        | 9             | 12       | 15       | 5              |   |
|             | Other Electric        |                             | 15       | 21       | 27            | 33       | 42       | 15             |   |
|             | Air Cond.             | Electric                    | 6        | 8        | 10            | 12       | 16       | 8              |   |
|             | Hot Water             | Natural Gas                 | 3        | 4<br>15  | 6             | 7        | 8        | 3              |   |
|             |                       | Electric<br>Propane         | 11<br>9  | 15<br>14 | 22<br>19      | 26<br>24 | 30<br>28 | 11<br>9        |   |
|             | Sewer                 | riupalle                    | 17       | 20       | 23            | 28       | 34       | <u>9</u><br>17 |   |
|             | Water                 |                             | 18       | 21       | 25            | 31       | 37       | 19             |   |
|             | Trash Collec          |                             | 15       | 15       | 15            | 15       | 15       | 15             |   |
|             | Range/Micro           |                             | 11       | 11       | 11            | 11       | 11       | 11             | _ |
|             | Refrigerator          | Flactric                    | 13       | 13       | 13            | 13       | 13       | 13             |   |

|                  | 2016       |              |             |                |                                |         |               |         |
|------------------|------------|--------------|-------------|----------------|--------------------------------|---------|---------------|---------|
| <u>Area</u>      | <u>AMI</u> | <u>State</u> | County Name | Utility Region | (Non)Metropolitan SA           | MSA?    | FMR MSA       | FMR MSA |
| Albany           | 41,700     | AL           | Appling     | South          | Appling Co.                    | Non-MSA | Appling Cour  | N       |
| Appling Co.      | 45,800     | AK           | Atkinson    | South          | Atkinson Co.                   | Non-MSA | Atkinson Cou  | N       |
| Athens-Clarke Co | 56,100     | AZ           | Bacon       | South          | Bacon Co.                      | Non-MSA | Bacon Count   | N       |
| Atkinson Co.     | 35,400     | AR           | Baker       | South          | Albany                         | MSA     | Albany, GA N  | Υ       |
| Atlanta-Sandy Sp | 67,500     | CA           | Baldwin     | North          | Baldwin Co.                    | Non-MSA | Baldwin Cour  | N       |
| Augusta-Richmor  | 59,000     | CO           | Banks       | North          | Banks Co.                      | Non-MSA | Banks County  | N       |
| Bacon Co.        | 49,400     | CT           | Barrow      | North          | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand  | Υ       |
| Baldwin Co.      | 50,000     | DE           | Bartow      | North          | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand  | Υ       |
| Banks Co.        | 52,900     | DC           | Ben Hill    | South          | Ben Hill Co                    | Non-MSA | Ben Hill Cour | N       |
| Ben Hill Co.     | 36,200     | FL           | Berrien     | South          | Berrien Co.                    | Non-MSA | Berrien Coun  | N       |

| Damie Oa            | 42.700 | C 4 | D!LL          | NI - utla | Marria                         | MCA     | Maran CAN  | V  |
|---------------------|--------|-----|---------------|-----------|--------------------------------|---------|--|----|
| Berrien Co.         | 43,700 | GA  | Bibb          | North     | Macon                          | MSA     | Macon, GA N  | Y  |
| Bleckley Co.        | 47,800 | HI  | Bleckley      | North     | Bleckley Co.                   | Non-MSA | Bleckley Cou   | N  |
| Brunswick           | 49,700 | ID  | Brantley      | South     | Brunswick                      | MSA     | Brunswick, G   | Υ  |
| Bulloch Co.         | 50,000 | IL  | Brooks        | South     | Valdosta                       | MSA     | Valdosta, GA   | Υ  |
| Butts Co.           | 63,400 | IN  | Bryan         | South     | Savannah                       | MSA     | Savannah, G  | Υ  |
| Calhoun Co.         | 40,600 | IA  | Bulloch       | South     | Bulloch Co.                    | Non-MSA | Bulloch Coun   | N  |
| Camden Co.          | 61,700 | KS  | Burke         | South     | Augusta-Richmond Co.           | MSA     | Augusta-Rich   | Y  |
|                     |        |     |               |           | 9                              |         | 3  | Ϋ́ |
| Candler Co.         | 43,600 | KY  | Butts         | North     | Butts Co.                      | MSA     | Butts County,  |    |
| Charlton Co.        | 51,400 | LA  | Calhoun       | South     | Calhoun Co.                    | Non-MSA | Calhoun Cou  | N  |
| Chattanooga         | 61,300 | ME  | Camden        | South     | Camden Co.                     | Non-MSA | Camden Cou   | N  |
| Chattooga Co.       | 41,700 | MD  | Candler       | South     | Candler Co.                    | Non-MSA | Candler Cour   | N  |
| Clay Co.            | 29,100 | MA  | Carroll       | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Clinch Co.          | 43,900 | MI  | Catoosa       | North     | Chattanooga                    | MSA     | Chattanooga  | Y  |
|                     | •      |     |               |           | 3                              |         | · ·  |    |
| Coffee Co.          | 43,100 | MN  | Charlton      | South     | Charlton Co.                   | Non-MSA | Charlton Cou   | N  |
| Colquitt Co.        | 39,800 | MS  | Chatham       | South     | Savannah                       | MSA     | Savannah, G  | Υ  |
| Columbus            | 51,800 | MO  | Chattahoochee | North     | Columbus                       | MSA     | Columbus, G  | Υ  |
| Cook Co.            | 44,900 | MT  | Chattooga     | North     | Chattooga Co.                  | Non-MSA | Chattooga Co   | N  |
| Crisp Co.           | 44,100 | NE  | Cherokee      | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Dalton              | 45,300 | NV  | Clarke        | North     | Athens-Clarke Co.              | MSA     | Athens-Clark   | Ϋ́ |
| Decatur Co.         |        | NH  |               |           | Clay Co.                       |         |  |    |
|                     | 43,600 |     | Clay          | South     | ,                              | Non-MSA | Clay County,   | N  |
| Dodge Co.           | 51,400 | NJ  | Clayton       | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Υ  |
| Dooly Co.           | 39,600 | NM  | Clinch        | South     | Clinch Co.                     | Non-MSA | Clinch County  | N  |
| Early Co.           | 41,800 | NY  | Cobb          | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Elbert Co.          | 42,500 | NC  | Coffee        | South     | Coffee Co.                     | Non-MSA | Coffee Count   | N  |
| Emanuel Co.         | 38,400 | ND  | Colquitt      | South     | Colquitt Co.                   | Non-MSA | Colquitt Cour  | N  |
|                     |        | OH  |               |           | •                              |         |  | Y  |
| Evans Co.           | 47,600 |     | Columbia      | North     | Augusta-Richmond Co.           | MSA     | Augusta-Rich   |    |
| Fannin Co.          | 41,900 | OK  | Cook          | South     | Cook Co.                       | Non-MSA | Cook County  | N  |
| Franklin Co.        | 47,100 | OR  | Coweta        | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Gainesville         | 53,000 | PA  | Crawford      | North     | Macon                          | MSA     | Macon, GA N  | Υ  |
| Gilmer Co.          | 45,800 | RI  | Crisp         | South     | Crisp Co.                      | Non-MSA | Crisp County   | N  |
| Glascock Co.        | 50,600 | SC  | Dade          | North     | Chattanooga                    | MSA     | Chattanooga  | Y  |
|                     |        |     |               |           |                                |         | · ·  |    |
| Gordon Co.          | 50,100 | SD  | Dawson        | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Y  |
| Grady Co.           | 39,800 | TN  | Decatur       | South     | Decatur Co.                    | Non-MSA | Decatur Cour   | N  |
| Greene Co.          | 52,300 | TX  | Dekalb        | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Habersham Co.       | 49,900 | UT  | Dodge         | South     | Dodge Co.                      | Non-MSA | Dodge Count  | N  |
| Hancock Co.         | 36,700 | VT  | Dooly         | South     | Dooly Co.                      | Non-MSA | Dooly County   | N  |
| Haralson Co.        | 50,400 | VA  | Dougherty     | South     | Albany                         | MSA     | Albany, GA N   | Υ  |
|                     | 48,700 |     | 0 3           |           |                                |         | <b>3</b> ·   |    |
| Hart Co.            | •      | WA  | Douglas       | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Y  |
| Hinesville - Fort S | 46,700 | WV  | Early         | South     | Early Co.                      | Non-MSA | Early County,  | N  |
| Irwin Co.           | 51,400 | WI  | Echols        | South     | Valdosta                       | MSA     | Valdosta, GA   | Υ  |
| Jackson Co.         | 62,700 | WY  | Effingham     | South     | Savannah                       | MSA     | Savannah, G  | Υ  |
| Jeff Davis Co.      | 43,700 |     | Elbert        | North     | Elbert Co.                     | Non-MSA | Elbert County  | N  |
| Jefferson Co.       | 35,700 |     | Emanuel       | South     | Emanuel Co.                    | Non-MSA | Emanuel Cou  | N  |
| Jenkins Co.         | 36,400 |     |               | South     | Evans Co.                      | Non-MSA |  | N  |
|                     |        |     | Evans         |           |                                |         | Evans County   |    |
| Johnson Co.         | 44,800 |     | Fannin        | North     | Fannin Co.                     | Non-MSA | Fannin Coun  | N  |
| Lamar Co.           | 51,100 |     | Fayette       | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Laurens Co.         | 45,100 |     | Floyd         | North     | Rome                           | MSA     | Rome, GA M   | Υ  |
| Lincoln Co.         | 44,000 |     | Forsyth       | North     | Atlanta-Sandy Springs-Marietta | MSA     | Atlanta-Sand   | Υ  |
| Long Co.            | 51,900 |     | Franklin      | North     | Franklin Co.                   | Non-MSA | Franklin Cour  | N  |
| Lumpkin Co.         | 58,300 |     | Fulton        | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Y  |
|                     |        |     |               |           |                                |         |  |    |
| Macon               | 48,100 |     | Gilmer        | North     | Gilmer Co.                     | Non-MSA | Gilmer Count   | N  |
| Macon Co.           | 38,700 |     | Glascock      | North     | Glascock Co.                   | Non-MSA | Glascock Cou   | N  |
| Meriwether Co.      | 44,700 |     | Glynn         | South     | Brunswick                      | MSA     | Brunswick, G   | Υ  |
| Miller Co.          | 42,100 |     | Gordon        | North     | Gordon Co.                     | Non-MSA | Gordon Cour  | N  |
| Mitchell Co.        | 42,600 |     | Grady         | South     | Grady Co.                      | Non-MSA | Grady County   | N  |
| Monroe Co.          | 59,000 |     | Greene        | North     | Greene Co.                     | Non-MSA | Greene Cour  | N  |
|                     | 44,100 |     | Gwinnett      | North     |                                |         | Atlanta-Sand   | Y  |
| Montgomery Co.      |        |     |               |           | Atlanta-Sandy Springs-Marietta |         | · · · · · · · · · · · · · · · · · · ·  |    |
| Morgan Co.          | 56,500 |     | Habersham     | North     | Habersham Co.                  | Non-MSA | Habersham (  | N  |
| Murray Co.          | 46,000 |     | Hall          | North     | Gainesville                    | MSA     | Gainesville, C   | Υ  |
| Peach Co.           | 53,900 |     | Hancock       | North     | Hancock Co.                    | Non-MSA | Hancock Cou  | N  |
| Pierce Co.          | 49,000 |     | Haralson      | North     | Haralson Co.                   | MSA     | Haralson Cou   | Υ  |
| Polk Co.            | 50,000 |     | Harris        | North     | Columbus                       | MSA     | Columbus, G  | Υ  |
| Pulaski Co.         | 49,500 |     | Hart          | North     | Hart Co.                       | Non-MSA | Hart County,   | N  |
|                     |        |     |               |           |                                |         | •  |    |
| Putnam Co.          | 52,700 |     | Heard         | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Y  |
| Quitman Co.         | 34,200 |     | Henry         | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Υ  |
| Rabun Co.           | 52,200 |     | Houston       | North     | Warner Robins                  | MSA     | Warner Robir   | Υ  |
| Randolph Co.        | 36,900 |     | Irwin         | South     | Irwin Co.                      | Non-MSA | Irwin County,  | N  |
| Rome                | 48,600 |     | Jackson       | North     | Jackson Co.                    | Non-MSA | Jackson Cou  | N  |
| Savannah            | 63,500 |     | Jasper        | North     | Atlanta-Sandy Springs-Marietta |         | Atlanta-Sand   | Y  |
|                     |        |     | •             |           |                                |         | the state of the s |    |
| Schley Co.          | 53,800 |     | Jeff Davis    | South     | Jeff Davis Co.                 | Non-MSA | Jeff Davis Co  | N  |
| Screven Co.         | 47,800 |     | Jefferson     | North     | Jefferson Co.                  | Non-MSA | Jefferson Cou  | N  |
| Seminole Co.        | 39,200 |     | Jenkins       | South     | Jenkins Co.                    | Non-MSA | Jenkins Cour   | N  |
| Stephens Co.        | 48,200 |     | Johnson       | North     | Johnson Co.                    | Non-MSA | Johnson Cou  | N  |
| Stewart Co.         | 33,400 |     | Jones         | North     | Macon                          | MSA     | Macon, GA N  | Υ  |
| Sumter Co.          | 44,300 |     | Lamar         | North     | Lamar Co.                      | MSA     | Lamar Count  | Ϋ́ |
| Talbot Co.          | 40,000 |     | Lanier        | South     | Valdosta                       | MSA     | Valdosta, GA   | Ϋ́ |
| i aibut Gu.         | TU,000 |     | Lamel         | Jount     | valuosia                       | MOA     | valuusta, UA   |    |
|                     |        |     |               |           |                                |         |  |    |

| Taliaferro Co. | 37,500 |
|----------------|--------|
| Tattnall Co.   | 48,400 |
| Taylor Co.     | 35,900 |
| Telfair Co.    | 34,500 |
| Thomas Co.     | 44,000 |
| Tift Co.       | 42,800 |
| Toombs Co.     | 47,700 |
| Towns Co.      | 46,900 |
| Treutlen Co.   | 47,500 |
| Troup Co.      | 52,000 |
| Turner Co.     | 35,100 |
| Union Co.      | 49,000 |
| Upson Co.      | 44,700 |
| Valdosta       | 50,300 |
| Ware Co.       | 47,700 |
| Warner Robins  | 59,300 |
| Warren Co.     | 34,900 |
| Washington Co. | 47,000 |
| Wayne Co.      | 44,600 |
| Webster Co.    | 52,800 |
| Wheeler Co.    | 32,400 |
| White Co.      | 52,600 |
| Wilcox Co.     | 39,600 |
| Wilkes Co.     | 40,600 |
| Wilkinson Co.  | 45,200 |
|                |        |

| Laurens  | North   | Laurens Co.  | Non-MSA   | Laurens Coul   | N   |   |
|--|---|--|---|--|---|---|
| Liborty  | South<br>South  | Albany<br>Hinesville-Fort Stewart  | MSA<br>MSA  | Albany, GA N<br>Hinesville-Fo  | Y<br>Y  |   |
| Liberty<br>Lincoln   | North   | Lincoln Co.  | MSA   | Lincoln Coun   | Y   |   |
| Long   | South   | Long Co.   | MSA   | Long County,   | Ϋ́  |   |
| Lowndes  | South   | Valdosta   | MSA   | Valdosta, GA   | Ý   |   |
| Lumpkin  | North   | Lumpkin Co.  | Non-MSA   | Lumpkin Cou  | N   |   |
| Macon  | North   | Macon Co.  | Non-MSA   | Macon Count  | N   |   |
| Madison  | North   | Athens-Clarke Co.  | MSA   | Athens-Clark   | Υ   |   |
| Marion   | North   | Columbus   | MSA   | Columbus, G  | Υ   |   |
| McDuffie   | North   | Augusta-Richmond Co.   | MSA   | Augusta-Rich   | Υ   |   |
| McIntosh   | South   | Brunswick  | MSA   | Brunswick, G   | Υ   |   |
| Meriwether   | North   | Meriwether Co.   | MSA   | Meriwether C   | Υ   |   |
| Miller   | South   | Miller Co.   | Non-MSA   | Miller County  | N   |   |
| Mitchell   | South   | Mitchell Co.   | Non-MSA   | Mitchell Cour  | N<br>Y  |   |
| Monroe<br>Mantagement  | North   | Monroe Co.   | MSA<br>Non MSA  | Monroe Cour  | Y<br>N  |   |
| Montgomery<br>Morgan   | South<br>North  | Montgomery Co.<br>Morgan Co.   | Non-MSA<br>MSA  | Montgomery<br>Morgan Cour  | Y   |   |
| Murray   | North   | Murray Co.   | MSA   | Murray Coun  | Y   |   |
| Muscogee   | North   | Columbus   | MSA   | Columbus, G  | Ϋ́  |   |
| Newton   | North   | Atlanta-Sandy Springs-Marietta   |   | Atlanta-Sand   | Ϋ́  |   |
| Oconee   | North   | Athens-Clarke Co.  | MSA   | Athens-Clark   | Ý   |   |
| Oglethorpe   | North   | Athens-Clarke Co.  | MSA   | Athens-Clark   | Y   |   |
| Paulding   | North   | Atlanta-Sandy Springs-Marietta   | MSA   | Atlanta-Sand   | Υ   |   |
| Peach  | North   | Peach Co.  | Non-MSA   | Peach Count  | N   |   |
| Pickens  | North   | Atlanta-Sandy Springs-Marietta   | MSA   | Atlanta-Sand   | Υ   |   |
| Pierce   | South   | Pierce Co.   | Non-MSA   | Pierce Count   | N   |   |
| Pike   | North   | Atlanta-Sandy Springs-Marietta   | MSA   | Atlanta-Sand   | Υ   |   |
| Polk   | North   | Polk Co.   | Non-MSA   | Polk County,   | N   |   |
| Pulaski  | South   | Pulaski Co.  | Non-MSA   | Pulaski Coun   | N   |   |
| Putnam   | North   | Putnam Co.   | Non-MSA   | Putnam Cour  | N   |   |
| Quitman  | South   | Quitman Co.  | Non-MSA   | Quitman Cou  | N   |   |
| Rabun  | North   | Rabun Co.  | Non-MSA<br>Non-MSA  | Rabun Count  | N<br>N  |   |
| Randolph<br>Richmond   | South<br>Local PHA  | Randolph Co. Augusta-Richmond Co.  | MSA   | Randolph Co<br>Augusta-Rich  | Y   |   |
| Rockdale   | North   | Atlanta-Sandy Springs-Marietta   | MSA   | Atlanta-Sand   | Y   |   |
| Schley   | North   | Schley Co.   | Non-MSA   | Schley Count   | N   |   |
| Screven  | South   | Screven Co.  | Non-MSA   | Screven Cou  | N   |   |
| Select City first  |   | Select City first  |   |  |   | D |
| Seminole   | South   | Seminole Co.   | Non-MSA   | Seminole Co  | N   |   |
| Spalding   | North   | Atlanta-Sandy Springs-Marietta   | MSA   | Atlanta-Sand   | Υ   |   |
| Stephens   | North   | Stephens Co.   | Non-MSA   | Stephens Co  | N   |   |
| Stewart  | South   | Stewart Co.  | Non-MSA   | Stewart Cour   | N   |   |
| Sumter   | South   | Sumter Co.   | Non-MSA   | Sumter Coun  | N   |   |
| Talbot   | North   | Talbot Co.   | Non-MSA   | Talbot County  | N   |   |
| Taliaferro   | North   | Taliaferro Co.   | Non-MSA   | Taliaferro Co  |   |   |
| Tattnall   | South   | Tattnall Co.   | NIam NACA   |  | N   |   |
| Taylor   | Morth   |  | Non-MSA   | Tattnall Count   | N   |   |
| Tolfair  | North   | Taylor Co.   | Non-MSA   | Taylor County  | N<br>N  |   |
| Telfair<br>Terrell   | South   | Taylor Co.<br>Telfair Co.  | Non-MSA<br>Non-MSA  | Taylor County<br>Telfair County  | N<br>N<br>N   |   |
| Terrell  | South<br>South  | Taylor Co.<br>Telfair Co.<br>Albany  | Non-MSA<br>Non-MSA<br>MSA   | Taylor County<br>Telfair County<br>Albany, GA N  | N<br>N<br>N<br>Y  |   |
|  | South   | Taylor Co.<br>Telfair Co.  | Non-MSA<br>Non-MSA  | Taylor County<br>Telfair County<br>Albany, GA N<br>Thomas Cour   | N<br>N<br>N   |   |
| Terrell<br>Thomas  | South<br>South<br>South   | Taylor Co.<br>Telfair Co.<br>Albany<br>Thomas Co.  | Non-MSA<br>Non-MSA<br>MSA<br>Non-MSA  | Taylor County<br>Telfair County<br>Albany, GA N  | N<br>N<br>N<br>Y  |   |
| Terrell<br>Thomas<br>Tift  | South<br>South<br>South<br>South  | Taylor Co.<br>Telfair Co.<br>Albany<br>Thomas Co.<br>Tift Co.  | Non-MSA<br>Non-MSA<br>MSA<br>Non-MSA<br>Non-MSA   | Taylor County<br>Telfair County<br>Albany, GA N<br>Thomas Coun<br>Tift County, C   | N<br>N<br>N<br>Y<br>N   |   |
| Terrell<br>Thomas<br>Tift<br>Toombs  | South<br>South<br>South<br>South<br>South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co.   | Non-MSA<br>Non-MSA<br>MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA  | Taylor County<br>Telfair County<br>Albany, GA N<br>Thomas Coun<br>Tift County, C<br>Toombs Coun  | N<br>N<br>N<br>Y<br>N<br>N  |   |
| Terrell<br>Thomas<br>Tift<br>Toombs<br>Towns   | South<br>South<br>South<br>South<br>South<br>North  | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co.   | Non-MSA<br>Non-MSA<br>MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA   | Taylor Count<br>Telfair Count<br>Albany, GA N<br>Thomas Coul<br>Tift County, C<br>Toombs Coul<br>Towns Count<br>Treutlen Cou<br>Troup County   | N<br>N<br>Y<br>N<br>N<br>N  |   |
| Terrell<br>Thomas<br>Tift<br>Toombs<br>Towns<br>Treutlen   | South<br>South<br>South<br>South<br>South<br>North<br>South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co.  | Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA   | Taylor Count<br>Telfair Count<br>Albany, GA Iv<br>Thomas Cour<br>Tift County, C<br>Toombs Cour<br>Towns Count<br>Treutlen Cou  | N<br>N<br>N<br>Y<br>N<br>N<br>N<br>N  |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs  | South South South South South North South North South North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon   | Non-MSA<br>Non-MSA<br>MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>MSA   | Taylor Count<br>Telfair Count<br>Albany, GA N<br>Thomas Coul<br>Tift County, C<br>Toombs Coul<br>Towns Count<br>Treutlen Cou<br>Troup County<br>Turner Count<br>Macon, GA N  | N<br>N<br>N<br>Y<br>N<br>N<br>N<br>N<br>N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union  | South South South South South North South North South North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co.   | Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA  | Taylor Count<br>Telfair Count<br>Albany, GA N<br>Thomas Coul<br>Tift County, C<br>Toombs Coul<br>Towns Count<br>Treutlen Cou<br>Troup Count,<br>Turner Count<br>Macon, GA N<br>Union County  | N<br>N<br>N<br>Y<br>N<br>N<br>N<br>N<br>N<br>N  |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson  | South South South South South North South North South North North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co.   | Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA  | Taylor Count<br>Telfair Count<br>Albany, GA N<br>Thomas Coul<br>Tift County, C<br>Toombs Coul<br>Towns Count<br>Treutlen Cou<br>Troup Count,<br>Turner Count<br>Macon, GA N<br>Union Count,<br>Upson Count   | N<br>N<br>Y<br>N<br>N<br>N<br>N<br>N<br>N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker   | South South South South South North South North South North North North North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga   | Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA   | Taylor Count<br>Telfair Count<br>Albany, GA N<br>Thomas Coun<br>Tift County, C<br>Toombs Count<br>Towns Count<br>Treutlen Cou<br>Troup Count,<br>Turner Count<br>Macon, GA N<br>Union Count,<br>Upson Count<br>Chattanooga   | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N  |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton  | South South South South South North South North South North North North North North North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta  | Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA<br>Non-MSA  | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Troup County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy  | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware   | South South South South North South North South North North North North North North North North South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co.   | Non-MSA MSA Non-MSA MSA Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Turner County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Ware County   | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N                                    |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware   | South South South South North South North South North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co.  | Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Turner County Turner County Union County Upson Count Chattanooga Atlanta-Sandy Warren County Warren County   | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington   | South South South South South North South North South North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Washington Co.  | Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Troums County Troums County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Warren County Washington (   | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne   | South South South South South North South North South North South North South North South North South North South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Washington Co. Wayne Co.  | Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Troums County Troums County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Warren County Warren County Washington ( Wayne Count   | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington   | South South South South South North South North South North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Washington Co.  | Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Troums County Troums County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Warren County Washington (   | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster   | South South South South South North South North South North North North North North North North North North South North South South South South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Wayne Co. Webster Co.   | Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Troup County Turner County Macon, GA N Union County Upson County Upson County Upson County Warren County Warren County Warren County Wayne County Wayne County Webster County  | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster Wheeler   | South South South South South North South North South North North North North North North North North South North South South South South South   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Wayne Co. Webster Co. Wheeler Co.                                 | Non-MSA MSA Non-MSA   | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Treutlen County Troup County Turner County Macon, GA N Union County Upson County Chattanooga Atlanta-Sandy Ware County Warren County Warren County Wayne County Webster Cou Wheeler Cou   | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster Wheeler White                                   | South South South South South North South North South North North North North North North North North South North South North South North South South South North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Wayne Co. Webster Co. Wheeler Co. White Co. Dalton Wilcox Co.     | Non-MSA MSA Non-MSA MSA Non-MSA                             | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Troutlen County Troup County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Ware County Warren County Warren County Warren County Wayne County Webster Cou Wheeler Cou White County   | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster Wheeler White Whitfield Wilcox Wilkes           | South South South South South South North South North North North North North North North North South North South North North North South North South South South South North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Webster Co. Wheeler Co. White Co. Dalton Wilcox Co. Wilkes Co.    | Non-MSA MSA Non-MSA MSA Non-MSA                             | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Warren County Warren County Washington ( Wayne County Webster Cou Wheeler Cou Wheeler Cou White County Dalton, GA H Wilcox Count Wilkes Count                               | N N N N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster Wheeler White Whitfield Wilcox Wilkes Wilkinson | South South South South South North South North South North North North North North North North South North North South North North South South South South North | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Webster Co. Wheeler Co. White Co. Dalton Wilcox Co. Wilkinson Co. | Non-MSA MSA Non-MSA | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Turner County Macon, GA N Union County Upson County Upson County Warren County Warren County Warren County Warren County Washington ( Wayne County Webster Cou Wheeler Cou Wheeler Cou White County Dalton, GA H Wilcox Count Wilkes County Wilkinson Co | N N N Y N N N N N N N N N N N N N N N N   |   |
| Terrell Thomas Tift Toombs Towns Treutlen Troup Turner Twiggs Union Upson Walker Walton Ware Warren Washington Wayne Webster Wheeler White Whitfield Wilcox Wilkes           | South South South South South South North South North North North North North North North North South North South North North North South North South South South South North North North   | Taylor Co. Telfair Co. Albany Thomas Co. Tift Co. Toombs Co. Towns Co. Treutlen Co. Troup Co. Turner Co. Macon Union Co. Upson Co. Chattanooga Atlanta-Sandy Springs-Marietta Ware Co. Warren Co. Washington Co. Webster Co. Wheeler Co. White Co. Dalton Wilcox Co. Wilkes Co.    | Non-MSA MSA Non-MSA MSA Non-MSA                             | Taylor County Telfair County Albany, GA N Thomas County Tift County, C Toombs County Towns County Treutlen County Turner County Macon, GA N Union County Upson Count Chattanooga Atlanta-Sandy Warren County Warren County Washington ( Wayne County Webster Cou Wheeler Cou Wheeler Cou White County Dalton, GA H Wilcox Count Wilkes Count                               | N N N N N N N N N N N N N N N N N N N   |   |

## **Minimum** <u>Maximum</u> 950,000 n/a 850,000 n/a n/a 1,200,000 n/a 1,800,000 1,000,000 2,000,000 n/a 25%

Circumstances Waiver

available)

| -            |                                |         |         |         |         |
|--------------|--------------------------------|---------|---------|---------|---------|
| )            | Unit TDC Limit by Bedroom Size |         |         |         |         |
| Type         | 0                              | 1       | 2       | 3       | 4+      |
| Detached/Sei | 132,290                        | 173,261 | 210,268 | 257,294 | 302,826 |
| Elevator     | 107,163                        | 150,029 | 192,893 | 257,192 | 321,490 |
| Row House    | 124,059                        | 162,798 | 198,162 | 243,879 | 289,707 |
| Walkup       | 102,840                        | 141,997 | 180,024 | 234,941 | 292,729 |
| Detached/Sei | 136,402                        | 178,677 | 216,870 | 265,425 | 312,414 |
| Elevator     | 110,523                        | 154,733 | 198,942 | 265,257 | 331,571 |
| Row House    | 127,872                        | 167,836 | 204,328 | 251,527 | 298,820 |
| Walkup       | 105,932                        | 146,256 | 185,407 | 241,934 | 301,435 |
| Detached/Sei | 153,347                        | 200,673 | 243,380 | 297,536 | 350,097 |
| Elevator     | 124,062                        | 173,686 | 223,311 | 297,749 | 372,186 |
| Row House    | 144,024                        | 188,823 | 229,671 | 282,345 | 335,239 |
| Walkup       | 119,754                        | 165,416 | 209,797 | 273,962 | 341,380 |
| Detached/Sei | 141,387                        | 184,672 | 223,648 | 272,834 | 320,830 |
| Elevator     | 114,051                        | 159,672 | 205,293 | 273,724 | 342,155 |
| Row House    | 133,255                        | 174,335 | 211,689 | 259,582 | 307,869 |
| Walkup       | 111,567                        | 154,240 | 195,796 | 256,031 | 319,103 |
| Detached/Sei | 133,313                        | 174,476 | 211,629 | 258,755 | 304,475 |
| Elevator     | 107,873                        | 151,023 | 194,173 | 258,897 | 323,621 |
| Row House    | 125,180                        | 164,140 | 199,669 | 245,503 | 291,514 |
| Walkup       | 104,040                        | 143,701 | 182,245 | 237,964 | 296,519 |
| Detached/Sei | 134,732                        | 176,493 | 214,225 | 262,192 | 308,612 |
| Elevator     | 109,175                        | 152,845 | 196,515 | 262,020 | 327,525 |
| Row House    | 126,302                        | 165,779 | 201,828 | 248,457 | 295,177 |
| Walkup       | 104,623                        | 144,446 | 183,111 | 238,934 | 297,697 |
| Detached/Sei | 141,535                        | 185,308 | 224,833 | 275,017 | 323,653 |
| Elevator     | 114,594                        | 160,432 | 206,270 | 275,027 | 343,785 |
| Row House    | 132,807                        | 174,216 | 211,999 | 260,795 | 309,742 |
| Walkup       | 110,224                        | 152,216 | 193,010 | 251,948 | 313,931 |
| Detached/Sei | 129,599                        | 169,862 | 206,262 | 252,600 | 297,375 |
| Elevator     | 105,103                        | 147,145 | 189,186 | 252,249 | 315,311 |
| Row House    | 121,367                        | 159,399 | 194,156 | 239,187 | 284,255 |
| Walkup       | 100,331                        | 138,484 | 175,508 | 228,918 | 285,201 |
|              |                                |         |         |         |         |

| 3 BR    | 4 BR    |
|---------|---------|
| 100 220 | 100 220 |

Minimum <u>Maximum</u> 1,000 0

 $\underline{\text{Minimum}}$ 

Maximum is project-specific

| 4,500 | n/a |
|-------|-----|
| 4.000 | n/a |

<u>Maximum</u>

| 4,500 | n/a |
|-------|-----|
| 4,000 | n/a |
| 3,500 | n/a |
| 3,000 | n/a |
| 3,000 | n/a |
| 350   | n/a |
| 250   | n/a |
| 420   | n/a |
| 420   | n/a |

| 6,500  |         |  |  |  |  |
|--------|---------|--|--|--|--|
| 5,5    | 5,500   |  |  |  |  |
| 5,0    | 5,000   |  |  |  |  |
| 1,000  |         |  |  |  |  |
| 50     | 500     |  |  |  |  |
| 25,000 | see UCL |  |  |  |  |
| N/A    | 5%      |  |  |  |  |
| N/A    | 500,000 |  |  |  |  |
|        |         |  |  |  |  |

:luding community bldgs and common areas.

of Contingency and Contractor Svcs)

of Contingency and Contractor Svcs)

of Contingency and Contractor Svcs)

olications nd)

ncluding Acquisition Legal Fees) Lgl Fees - Existing Structures) Lgl Fees - Existing Structures)

eted DF - Bldr profit)

| N/A  | 7%         |  |  |
|------|------------|--|--|
| N/A  | 500,000    |  |  |
| n/a  | 6%         |  |  |
| n/a  | 2%         |  |  |
| n/a  | 6%         |  |  |
| n/a  | 20,000     |  |  |
| 8    | %          |  |  |
| 8    | %          |  |  |
| 3,0  | 000        |  |  |
| 1,5  | 500        |  |  |
| 800  | n/a        |  |  |
| 400  | n/a        |  |  |
| 1500 | n/a        |  |  |
| 750  | n/a        |  |  |
| 7    | <b>'</b> 5 |  |  |
| 1,80 | 1,800,000  |  |  |
|      | 00,000     |  |  |
| 15%  |            |  |  |
|      | 5%         |  |  |
| 15   | 5%         |  |  |
|      | 5%         |  |  |
| 15   | 5%         |  |  |
|      | 5%         |  |  |
|      | ?          |  |  |
| 0    | 15         |  |  |
| 0%   | 50%        |  |  |
| 6    | n/a        |  |  |
| 6    | n/a        |  |  |
| 3    | n/a        |  |  |
| 3,0  | 000        |  |  |
|      |            |  |  |

5% 40%

2%

| _      |       |      |      |      |      |
|--------|-------|------|------|------|------|
|        | 8     | 7    | 6    | 5    | 4    |
| ]      | 132%  | 124% | 116% | 108% | Base |
| 2%     | 2     |      |      |      |      |
| 7%     | 7     |      |      |      |      |
| 7%     | 7     |      |      |      |      |
| 3%     | 3     |      |      |      |      |
| 3%     | 3     |      |      |      |      |
| 0%     | 0     |      |      |      |      |
| 0%     | 10    |      |      |      |      |
| 00,000 | 4,000 |      |      |      |      |
| 5%     | 35    |      |      |      |      |
| aining | rema  |      |      |      |      |
|        |       |      |      |      |      |

ıbled

| UTHERN Region |      |      |  |  |  |
|---------------|------|------|--|--|--|
| 2 BR          | 3 BR | 4 BR |  |  |  |
| 9             | 11   | 14   |  |  |  |
| 30            | 39   | 48   |  |  |  |
| 13            | 16   | 20   |  |  |  |
| 3             | 4    | 5    |  |  |  |
| 1             | 5    | 6    |  |  |  |

| 17              | 22            | 26       |
|-----------------|---------------|----------|
| 9 27            | 11            | 15       |
| 27              | 33            | 42       |
| 13              | 16            | 19       |
| 6<br>22         | 8<br>26       | 9<br>30  |
| 18              | 23            | 28       |
| 22              | 27            | 32       |
| 25              | 30            | 35       |
| <u>15</u><br>11 | 15<br>11      | 15<br>11 |
| 11              | 11            | 11       |
| 13<br>10        | 13<br>12      | 13<br>15 |
| 31              | 39            | 50       |
| 15              | 18            | 24       |
| 3               | 4             | 5        |
| 4               | 5             | 6        |
| 17              | 21            | 25       |
| 9               | 11            | 15       |
| 27              | 33            | 42<br>19 |
| <u>13</u> 6     | 16<br>8       | 9        |
| 21              | 25            | 29       |
| 18              | 23            | 28       |
| 18<br>22        | 23<br>27      | 28<br>32 |
| 25              | 30            | 35       |
| <u>15</u><br>11 | 15            | 15       |
| 11<br>13        | 11<br>13      | 11<br>13 |
| 12              | 15            | 18       |
| 12<br>41        | 50            | 63       |
| 18              | 22            | 28       |
| 7               | 8             | 11       |
| 4               | 5             | 6        |
| 17<br>9         | 22<br>11      | 26       |
| 30              | 36            | 15<br>46 |
| 17              | 20            | 27       |
| 6               | 8             | 9        |
| 22              | 26            | 30       |
| 18              | 23            | 28       |
| 22              | 27            | 32       |
| 25<br>15        | 30<br>15      | 35<br>15 |
| 11              | 11            | 11       |
| 13              | 13            | 13       |
| 11              | 13            | 17       |
| 37              | 46            | 56       |
| 16              | 20            | 26       |
| <u>3</u>        | <u>4</u><br>5 | <u>5</u> |
| 17              | 22            | 26       |
| 9               | 11            | 15       |
| 27              | 33            | 42       |
| 15              | 18            | 24       |
| 6               | 8             | 9        |
| 22<br>18        | 26<br>23      | 30<br>28 |
| 22              | 27            | 32       |
| 25              | 30            | 35       |
| 15              | 15            | 15       |
| 11              | 11            | 11       |
| 13              | 13            | 13       |
|                 |               |          |

| DCA Rural | <u>Tax-Exempt</u>                                     | City        | County     | Cities w/ LIHTC | -                 |
|-----------|---|-------------|------------|-----------------|-------------------|
| Rural     | Abbeville Housing Authority                           | Abbeville   | Wilcox     | Abbeville       | Has LIHTC Project |
| Rural     | Acworth Downtown Development Authority                | Acworth     | Cobb       | Acworth         | Has LIHTC Project |
| Rural     | Adairsville Development Authority                     | Adairsville | Bartow     | Adairsville     | Has LIHTC Project |
| Urban     | Adairsville Downtown Development Authority            | Adel        | Cook       | Adrian          | Has LIHTC Project |
| Rural     | Albany-Dougherty Inner City Authority                 | Adrian      | Johnson    | Alamo           | Has LIHTC Project |
| Rural     | Alma Downtown Development Authority                   | Ailey       | Montgomery | Albany          | Has LIHTC Project |
| Urban     | Arabi Industrial Development Authority                | Alamo       | Wheeler    | Alma            | Has LIHTC Project |
| Urban     | Arlington Housing Authority                           | Alapaha     | Berrien    | Alpharetta      | Has LIHTC Project |
| Rural     | Athens-Clarke County Downtown Development Authority   | Albany      | Dougherty  | Americus        | Has LIHTC Project |
| Rural     | Atkinson County-Coffee County Joint Development Autho | r Aldora    | Lamar      | Aragon          | Has LIHTC Project |

|       | Atlanta Development Authority   |                           | Liberty            | Arlington                  | Has LIHTC Project                   |
|-------|---|---------------------------|--------------------|----------------------------|-------------------------------------|
|       | Augusta, Georgia Landbank Authority   | Allentown                 | Wilkinson          | Ashburn                    | Has LIHTC Project                   |
|       | Bacon County Development Authority  | Alma                      | Bacon              | Athens                     | Has LIHTC Project                   |
|       | · · · · · · · · · · · · · · · · · · ·   | Alpharetta                | Fulton             |                            | Has LIHTC Project                   |
|       | Barnesville Housing Authority   | Alston                    | Montgomery         | Auburn                     | Has LIHTC Project                   |
|       | Bartow-Cartersville Joint Development Authority                               |                           | Habersham          | 0                          | Has LIHTC Project                   |
|       | Ben Hill-Irwin Area Joint Development Authority                               | Ambrose                   | Coffee             | Austell                    | Has LIHTC Project                   |
|       | Berrien County Development Authority  | Americus<br>Andersonville | Sumter<br>Sumter   |                            | Has LIHTC Project                   |
|       | Boston Downtown Development Authority   | Andersonville             | Columbia           | •                          | Has LIHTC Project Has LIHTC Project |
|       | Bowdon Housing Authority Brantley County Development Authority                | Arabi                     | Crisp              | Barnesville                | Has LIHTC Project                   |
|       | Bremen Housing Authority  | Aragon                    | Polk               |                            | Has LIHTC Project                   |
|       | Brooks County Development Authority   | Arcade                    | Jackson            |                            | Has LIHTC Project                   |
|       | Brunswick and Glynn County Development Authority                              | Argyle                    | Clinch             | Blakely                    | Has LIHTC Project                   |
|       | Bryan County-Pembroke Development Authority                                   | Arlington                 | Calhoun            | •                          | Has LIHTC Project                   |
|       | Butts, Henry, Lamar and Spalding County Joint Developm                        |                           | Oglethorpe         | -                          | Has LIHTC Project                   |
|       | Byron Development Authority   |                           | Turner             | Bowman                     | Has LIHTC Project                   |
|       | Byron Downtown Development Authority  | Athens                    | Clarke             | Bremen                     | Has LIHTC Project                   |
|       | Byron Redevelopment Authority   | Atlanta                   | Fulton             | Brunswick                  | Has LIHTC Project                   |
| Rural | Calhoun Downtown Development Authority  | Attapulgus                | Decatur            | Buchanan                   | Has LIHTC Project                   |
| Urban | Camden County Joint Development Authority                                     | Auburn                    | Barrow             | Buena Vista                | Has LIHTC Project                   |
| Rural | Canton Development Authority  | Augusta                   | Richmond           | Buford                     | Has LIHTC Project                   |
|       | Carrollton Redevelopment Authority  | Austell                   | Cobb               | Butler                     | Has LIHTC Project                   |
|       | Cartersville Development Authority  | Avalon                    | Stephens           | Byron                      | Has LIHTC Project                   |
|       | Cartersville Downtown Development Authority                                   |                           | Jefferson          | Cairo                      | Has LIHTC Project                   |
|       | Catoosa County Development Authority  | Avondale Estat            |                    |                            | Has LIHTC Project                   |
|       | Cedartown Development Authority   |                           | Mitchell           | Camilla                    | Has LIHTC Project                   |
|       | Cedartown Downtown Development Authority                                      | 9                         | Decatur            |                            | Has LIHTC Project                   |
| Urban | Central Georgia Joint Development Authority                                   |                           | Habersham          |                            | Has LIHTC Project                   |
|       | Central Savannah River Area Unified Development Author                        |                           | Cherokee           |                            | Has LIHTC Project                   |
|       | Central Valdosta Development Authority  | Barnesville<br>Bartow     | Lamar<br>Jefferson |                            | Has LIHTC Project Has LIHTC Project |
|       | Chatham-Savannah Authority for the Homeless                                   | Barwick                   | Thomas             |                            | Has LIHTC Project                   |
|       | Chattooga County Development Authority Cherokee County Development Authority  |                           | Appling            |                            | Has LIHTC Project                   |
|       | City of Alpharetta Development Authority                                      | Bellville                 | Evans              |                            | Has LIHTC Project                   |
|       | City of Barnesville and County of Lamar Development Auti                      |                           |                    | •                          | Has LIHTC Project                   |
|       | City of Cairo Development Authority   | Berkeley Lake             |                    | Claxton                    | Has LIHTC Project                   |
|       | City of Claxton Downtown Development Authority                                | ,                         | Colquitt           |                            | Has LIHTC Project                   |
|       | City of Clayton Downtown Development Authority                                |                           | Barrow             | Cleveland                  | Has LIHTC Project                   |
|       | City of Commerce Downtown Development Authority                               | Between                   | Walton             | Cochran                    | Has LIHTC Project                   |
| Urban | City of Cumming Development Authority   | Bibb City                 | Muscogee           | College Park               | Has LIHTC Project                   |
|       | City of Dawson Development Authority  |                           | Oconee             | Columbus                   | Has LIHTC Project                   |
| Rural | City of Dublin and County of Laurens Development Author                       | Blackshear                | Pierce             | Commerce                   | Has LIHTC Project                   |
|       | City of Duluth Downtown Development Authority                                 |                           | Henry              | •                          | Has LIHTC Project                   |
|       | City of Fayetteville Downtown Development Authority                           |                           | Union              | Cordele                    | Has LIHTC Project                   |
|       | City of Jesup Downtown Development Authority                                  | Blakely                   | Early              |                            | Has LIHTC Project                   |
|       | City of Stockbridge, Georgia Downtown Development Auth                        |                           | Chatham            | Covington                  | Has LIHTC Project                   |
|       | City of Sugar Hill Downtown Development Authority                             | Blue Ridge                | Fannin             |                            | Has LIHTC Project                   |
|       | City of Sylvania Downtown Development Authority                               | Bluffton<br>Blythe        | Clay<br>Richmond   |                            | Has LIHTC Project Has LIHTC Project |
|       | City of Washington Downtown Development Authority                             | Bogart                    | Oconee             | Cumming<br>Cuthbert        | Has LIHTC Project                   |
|       | City of Willacoochee Development Authority Clay County Development Authority  |                           | Clayton            |                            | Has LIHTC Project                   |
|       | Clinch County Development Authority   | Boston                    | Thomas             | Dallas                     | Has LIHTC Project                   |
|       | Consolidated Housing Authority of Talbot County, Georgia                      |                           | Morgan             |                            | Has LIHTC Project                   |
|       | Coweta County Development Authority   |                           | Carroll            | Darien                     | Has LIHTC Project                   |
|       | Coweta, Fayette, Meriwether Joint Development Authority                       |                           | Hart               |                            | Has LIHTC Project                   |
|       | Crisp-Dooly Joint Development Authority                                       | Bowman                    | Elbert             |                            | Has LIHTC Project                   |
|       | Dahlonega Downtown Development Authority                                      | Braselton                 | Jackson            | Decatur                    | Has LIHTC Project                   |
|       | Development Authority for the City of Savannah                                |                           | Paulding           |                            | Has LIHTC Project                   |
|       | Development Authority of Appling County                                       | Bremen                    | Haralson           | -                          | Has LIHTC Project                   |
|       | Development Authority of Atkinson County                                      | Brinson                   | Decatur            |                            | Has LIHTC Project                   |
|       | Development Authority of Bainbridge and Decatur County                        |                           | Terrell            |                            | Has LIHTC Project                   |
|       | Development Authority of Baker County   |                           | DeKalb             | Duluth                     | Has LIHTC Project                   |
|       | Development Authority of Banks County   |                           | Bulloch            |                            | Has LIHTC Project                   |
|       | Development Authority of Bartow County  |                           | Fayette<br>Coffee  | East Ellijay<br>East Point | Has LIHTC Project Has LIHTC Project |
|       | Development Authority of Ben Hill County Development Authority of Bibb County |                           | Glynn              |                            | Has LIHTC Project                   |
|       | Development Authority of Brooks County, Georgia                               |                           | Haralson           |                            | Has LIHTC Project                   |
|       | Development Authority of Bulloch County                                       |                           | Morgan             | Edison                     | Has LIHTC Project                   |
|       | Development Authority of Burke County   |                           | Marion             | Elberton                   | Has LIHTC Project                   |
|       | Development Authority of Butts County   | Buford                    | Gwinnett           |                            | Has LIHTC Project                   |
|       | Development Authority of Carroll County                                       |                           | Taylor             |                            | Has LIHTC Project                   |
|       | Development Authority of Cartersville   |                           | Dooly              |                            | Has LIHTC Project                   |
|       | Development Authority of Catoosa County                                       | Byron                     | Peach              |                            | Has LIHTC Project                   |
|       | Development Authority of Chattooga County                                     | Cadwell                   | Laurens            | Fitzgerald                 | Has LIHTC Project                   |
| Urban | Development Authority of Cherokee County                                      | Cairo                     | Grady              | Fitzgerald Hil             | Has LIHTC Project                   |
|       |   |                           |                    |                            |                                     |

|   | D     | D  | 0 - 11             | Candan        |                  | Haralluto Barbart     |
|---|-------|--|--------------------|---------------|------------------|-----------------------|
|   |       | · · · · · · · · · · · · · · · · · ·  | Calhoun            | Gordon        | •                | Has LIHTC Project     |
|   | Urban |  | Calvary            | Grady         | Folkston         | Has LIHTC Project     |
|   | Urban | Development Authority of Cobb County   | Camak              | Warren        | Forest Park      | Has LIHTC Project     |
|   | Rural | Development Authority of Columbia County   | Camilla            | Mitchell      | Forsyth          | Has LIHTC Project     |
|   |       |  | Candler-McAfe      | DeKalb        | Fort Valley      | Has LIHTC Project     |
|   |       |  |                    | Franklin      | Franklin         | Has LIHTC Project     |
|   |       |  | Canoochee          | Emanuel       |                  | Has LIHTC Project     |
|   |       | zorosopmoni ramoni, or contour county  | Canton             | Cherokee      | Ft. Gaines       | Has LIHTC Project     |
|   |       | zerelepinent iunenty er erunieru eeurity   |                    |               |                  | •                     |
|   |       | · · · · · · · · · · · · · · · · · ·  | Carl               | Barrow        |                  | Has LIHTC Project     |
|   |       |  | Carlton            | Madison       | Gainesville      | Has LIHTC Project     |
|   |       | Development realism, or Dertail County   |                    | Franklin      | Glennville       | Has LIHTC Project     |
|   | Urban | Development Authority of Dougherty County  | Carrollton         | Carroll       | Gordon           | Has LIHTC Project     |
|   | Urban | Development Authority of Douglas County  | Cartersville       | Bartow        | Gray             | Has LIHTC Project     |
|   | Rural | Development Authority of Early County  | Cave Spring        | Floyd         | Greensboro       | Has LIHTC Project     |
|   |       |  | Cecil              | Cook          | Greenville       | Has LIHTC Project     |
|   |       | Development Authority of Elbert County, Elberton and Bov   | Cedar Springs      | Early         | Griffin          | Has LIHTC Project     |
|   |       |  | Cedartown          | Polk          | Grovetown        | Has LIHTC Project     |
|   |       | Development Authority of Emanuel County and the City of  |                    | Houston       | Hahira           | Has LIHTC Project     |
|   |       |  | Centralhatchee     |               | Hamilton         | Has LIHTC Project     |
|   |       | Dovelopment rationly or rangarit   |                    | DeKalb        | Hampton          | Has LIHTC Project     |
|   |       | Development realitionty of Floya County  | Chatsworth         | Murray        | Harlem           | Has LIHTC Project     |
|   |       |  |                    | ,             |                  | ,                     |
|   |       | · · · · · · · · · · · · · · · · · ·  | Chattahoochee      |               | Hartwell         | Has LIHTC Project     |
|   |       | · · · · · · · · · · · · · · · · · · ·  | Chattanooga V      |               |                  | Has LIHTC Project     |
|   |       |  | Chauncey           | Dodge         | Hazlehurst       | Has LIHTC Project     |
|   |       | 1 3  | Cherry Log         | Gilmer        | Helena           | Has LIHTC Project     |
|   |       |  |                    | Dodge         | Hiawassee        | Has LIHTC Project     |
|   |       |  | U                  | Walker        | Hinesville       | Has LIHTC Project     |
|   | Urban | Development Authority of Houston County  | Clarkesville       | Habersham     | Hiram            | Has LIHTC Project     |
|   | Rural | Development Authority of Jasper County   | Clarkston          | DeKalb        | Hogansville      | Has LIHTC Project     |
|   |       |  | Claxton            | Evans         | Homerville       | Has LIHTC Project     |
|   |       |  | Clayton            | Rabun         | Ideal            | Has LIHTC Project     |
|   |       |  | Clermont           | Hall          | Jackson          | Has LIHTC Project     |
|   |       |  | Cleveland          | White         | Jasper           | Has LIHTC Project     |
|   |       |  |                    | Decatur       | Jefferson        | Has LIHTC Project     |
|   |       | · · · · · · · · · · · · · · · · · ·  | Cobbtown           | Tattnall      | Jesup            | Has LIHTC Project     |
|   |       | zorolopinoliti lalifolity ol zar a joko  |                    | Bleckley      | •                | Has LIHTC Project     |
|   |       |  | Cohutta            | Whitfield     | Jonesboro        | Has LIHTC Project     |
|   |       |  |                    |               |                  | •                     |
| , | Rural |  | Colbert            | Madison       | Kingsland        | Has LIHTC Project     |
| ١ |       | zerelepinent iument, et zee eeunt,   |                    | Randolph      | Lafayette        | Has LIHTC Project     |
|   |       |  | 0                  | Fulton        | Lagrange         | Has LIHTC Project     |
|   |       |  | Collins            | Tattnall      | Lake Park        | Has LIHTC Project     |
|   |       |  | Colquitt           | Miller        | Lakeland         | Has LIHTC Project     |
|   |       | Development Authority of McDuffie County and the City of   |                    | Muscogee      | Lavonia          | Has LIHTC Project     |
|   | Rural | Development Authority of Mitchell County   | Comer              | Madison       | Lawrenceville    | Has LIHTC Project     |
|   | Rural | Development Authority of Monroe County   | Commerce           | Jackson       | Leesburg         | Has LIHTC Project     |
|   | Rural | Development Authority of Morgan County   | Concord            | Pike          | Lexington        | Has LIHTC Project     |
|   | Rural | Development Authority of Palmetto  | Conley             | Clayton       | Lithonia         | Has LIHTC Project     |
|   | Rural | Development Authority of Peach County  | Conyers            | Rockdale      | Locust Grove     | Has LIHTC Project     |
|   |       |  | Coolidge           | Thomas        | Louisville       | Has LIHTC Project     |
|   |       |  | U                  | Crisp         | Ludowici         | Has LIHTC Project     |
|   |       |  | Corinth            | Heard         | Lula             | Has LIHTC Project     |
|   |       | 2 overeprisent realism, or rolling   |                    | Habersham     |                  | Has LIHTC Project     |
|   |       |  | Country Club E     |               | Lyons            | Has LIHTC Project     |
|   |       |  | ,                  | Newton        | Mableton         | Has LIHTC Project     |
|   |       |  | 0                  | Oglethorpe    |                  | Has LIHTC Project     |
|   |       |  |                    | • .           | Macon<br>Madison | •                     |
|   |       | Development Authority of Seminole County and Donalson  |                    | Taliaferro    |                  | Has LIHTC Project     |
|   |       |  | Crooked Creek      |               | Manchester       | Has LIHTC Project     |
|   |       |  | Culloden           | Monroe        | Marietta         | Has LIHTC Project     |
|   |       |  | Cumming            | Forsyth       |                  | Has LIHTC Project     |
|   |       | · · · · · · · · · · · · · · · · · ·  | Cusseta            | Chattahoochee | Martinez         | Has LIHTC Project     |
|   |       |  | Cuthbert           | Randolph      | Maysville        | Has LIHTC Project     |
|   |       |  | Dacula             | Gwinnett      | Mccaysville      | Has LIHTC Project     |
|   | Rural | Development Authority of the City of Folkston and Charltor   | Dahlonega          | Lumpkin       | Mcdonough        | Has LIHTC Project     |
|   |       |  | Daisy              | Evans         | Metter           | Has LIHTC Project     |
|   |       |  | Dallas             | Paulding      | Midville         | Has LIHTC Project     |
|   |       | Development Authority of the City of Jeffersonville and Tw   | Dalton             | Whitfield     | Milledgeville    | Has LIHTC Project     |
|   |       |  |                    | Early         | Millen           | Has LIHTC Project     |
|   |       | Development Authority of the City of Milledgeville and Balc  |                    | Madison       | Monroe           | Has LIHTC Project     |
|   |       |  | Danville           | Wilkinson     | Moultrie         | Has LIHTC Project     |
|   |       |  | Darien             | McIntosh      | Mt. Vernon       | Has LIHTC Project     |
|   |       |  |                    | Lowndes       | Nashville        | Has LIHTC Project     |
|   |       |  |                    | Washington    | Newnan           | Has LIHTC Project     |
|   |       | Development Authority of the City of Vienna Development Authority of the Unified Government of Ather |                    | Terrell       | Ocilla           | Has LIHTC Project     |
|   |       |  | Dawsonville        | Dawson        | Omega            | Has LIHTC Project     |
|   |       | bevelopment ruthority of the obunity   | De Soto            | Sumter        | Palmetto         | Has LIHTC Project     |
|   |       | zerelepinent rutherny er ernen eeunty  | De Solo<br>Dearing | McDuffie      |                  | Has LIHTC Project     |
|   |       | Development Authority of Vidalia   | peaning            | MCDAINE       | i cacilliee Cl   | rias Lii II O FIUJECI |
|   |       |  |                    |               |                  |                       |

|   | 5 .                     | 5 // "                  | _            |                                     |
|---|-------------------------|-------------------------|--------------|-------------------------------------|
| Development Authority of Walton County  | Decatur                 | DeKalb                  | Pearson      | Has LIHTC Project                   |
| Development Authority of Warner Robins  | Deenwood                | Washington              | Pelham       | Has LIHTC Project                   |
| Development Authority of Warren County  | Deepstep                | Washington              | Pembroke     | Has LIHTC Project                   |
| Development Authority of Washington County  | Demorest                | Habersham<br>Jeff Davis | Perry        | Has LIHTC Project                   |
| Development Authority of Wheeler County   | Denton                  |                         |              | Has LIHTC Project                   |
| Development Authority of White County   | Dewy Rose               | Elbert                  |              | Has LIHTC Project Has LIHTC Project |
| Development Authority of Whitfield County   | Dexter                  |                         | •            | •                                   |
| Development Authority of Wilkinson County   | Dillard                 | Rabun                   | Preston      | Has LIHTC Project                   |
| Downtown Athens Development Authority   |                         | Glynn                   | Quitman      | Has LIHTC Project                   |
| Downtown Camilla Development Authority  | Doerun<br>Donaisonville | Colquitt                |              | Has LIHTC Project                   |
| Downtown Dalton Development Authority   |                         | Seminole                |              | Has LIHTC Project Has LIHTC Project |
| Downtown Development Authority for the City of Garden (   | Doravilla               | Dooly<br>DeKalb         | Richland     | Has LIHTC Project                   |
| Downtown Development Authority for the City of Hahira, C  | Donalas                 | Coffee                  |              | Has LIHTC Project                   |
| Downtown Development Authority for the City of Savanna  | Douglas<br>Douglasvilla |                         | Ringgold     |                                     |
| Downtown Development Authority for the City of Warner F   | Druid Hills             | DeKalb                  | Riverdale    | Has LIHTC Project Has LIHTC Project |
| Downtown Development Authority of Adel, Georgia   | Du Pont                 | Clinch                  | Roberta      | Has LIHTC Project                   |
| Downtown Development Authority of Albany, Georgia   |                         | Laurens                 |              | Has LIHTC Project                   |
| Downtown Development Authority of Augusta-Richmond  | Dudley                  | Laurens                 |              | Has LIHTC Project                   |
| Downtown Development Authority of Austell   | Duluth                  | Gwinnett                | Rossville    | Has LIHTC Project                   |
| Downtown Development Authority of Avondale Estates  | Dunwoody                | DeKalb                  | Roswell      | Has LIHTC Project                   |
| Downtown Development Authority of Barnesville   | Dutch Island            | Chatham                 |              | Has LIHTC Project                   |
| Downtown Development Authority of Baxley  | Eagle Grove             |                         | •            | Has LIHTC Project                   |
| Downtown Development Authority of Bremen  Downtown Development Authority of Brunswick                   | East Dublin             |                         |              | Has LIHTC Project                   |
| '   | East Ellijay            | Gilmer                  | , , ,        | Has LIHTC Project                   |
| Downtown Development Authority of Centerville   | East Griffin            | Spalding                |              | Has LIHTC Project                   |
| Downtown Development Authority of Chatsworth  | East Newnan             | Coweta                  |              | Has LIHTC Project                   |
| Downtown Development Authority of Columbus, Georgia Downtown Development Authority of Cordele           | East Point              | Fulton                  | Shellman     | Has LIHTC Project                   |
| , ,   | Eastman                 | Dodge                   |              | Has LIHTC Project                   |
| Downtown Development Authority of Cuthbert, Georgia   | Eatonton                | Putnam                  | •            | Has LIHTC Project                   |
| Downtown Development Authority of Douglas  Downtown Development Authority of Fairburn                   | Edgehill                | Glascock                |              | Has LIHTC Project                   |
| Downtown Development Authority of Fitzgerald  | Edison                  | Calhoun                 |              | Has LIHTC Project                   |
| Downtown Development Authority of Fitzgerald  Downtown Development Authority of Forsyth                 | Elberton                | Elbert                  |              | Has LIHTC Project                   |
| Downtown Development Authority of Fort Gaines, Georgia  |                         | Schley                  | •            | Has LIHTC Project                   |
| Downtown Development Authority of Hampton   | Ellenton                | Colquitt                |              | Has LIHTC Project                   |
| Downtown Development Authority of Hartwell, Georgia   | Ellijay                 | Gilmer                  | •            | Has LIHTC Project                   |
| Downtown Development Authority of Hinesville, Georgia   | Emerson                 | Bartow                  |              | Has LIHTC Project                   |
| Downtown Development Authority of Hillesville, Georgia  Downtown Development Authority of Holly Springs | Empire                  | Dodge                   |              | Has LIHTC Project                   |
| Downtown Development Authority of Holly Springs  Downtown Development Authority of Lawrenceville, GA    | Enigma                  | Berrien                 |              | Has LIHTC Project                   |
| Downtown Development Authority of Madison   | Ephesus                 | Heard                   | Sylvester    | Has LIHTC Project                   |
| Downtown Development Authority of Maysville   | Epworth                 | Fannin                  | Talbotton    | Has LIHTC Project                   |
| Downtown Development Authority of Millen, Georgia   | Eton                    |                         |              | Has LIHTC Project                   |
| Downtown Development Authority of Monticello, Georgia   | Euharlee                | Bartow                  |              | Has LIHTC Project                   |
| Downtown Development Authority of Moultrie  | Evans                   | Columbia                |              | Has LIHTC Project                   |
| Downtown Development Authority of Pitts, Georgia  | Experiment              | Spalding                | Thomson      | Has LIHTC Project                   |
| Downtown Development Authority of Smyrna  | Fair Oaks               |                         |              | Has LIHTC Project                   |
| Downtown Development Authority of Snellville, Georgia   | Fairburn                | Fulton                  |              | Has LIHTC Project                   |
| Downtown Development Authority of Social Circle   | Fairmount               | Gordon                  |              | Has LIHTC Project                   |
| Downtown Development Authority of the City of Atlanta   | Fairview                |                         | Trion        | Has LIHTC Project                   |
| Downtown Development Authority of the City of Baconton  |                         |                         |              | Has LIHTC Project                   |
| Downtown Development Authority of the City of Buford  | Fayetteville            | Fayette                 |              | Has LIHTC Project                   |
| Downtown Development Authority of the City of Canton, C   | ,                       |                         |              | Has LIHTC Project                   |
| Downtown Development Authority of the City of Dallas, Go  | Flemington              |                         | Valdosta     | Has LIHTC Project                   |
| Downtown Development Authority of the City of Darien  | Flovilla                | 3                       | Vidalia      | Has LIHTC Project                   |
| Downtown Development Authority of the City of Dawson  | Flowery Branch          | Hall                    |              | Has LIHTC Project                   |
| Downtown Development Authority of the City of Decatur   | Folkston                | Charlton                | Villa Rica   | Has LIHTC Project                   |
| Downtown Development Authority of the City of Douglasvi   | Forest Park             | Clayton                 | Wadley       | Has LIHTC Project                   |
| Downtown Development Authority of the City of Greensbo  | Forsyth                 | Monroe                  | Warm Spring  | Has LIHTC Project                   |
| Downtown Development Authority of the City of Jackson   | Fort Gaines             | Clay                    | Warner Robir | Has LIHTC Project                   |
| Downtown Development Authority of the City of Jonesboro   |                         | Catoosa                 | Warrenton    | Has LIHTC Project                   |
| Downtown Development Authority of the City of LaFayette   | Fort Stewart            |                         | Washington   | Has LIHTC Project                   |
| Downtown Development Authority of the City of LaGrange  | Fort Valley             | Peach                   | Waycross     | Has LIHTC Project                   |
| Downtown Development Authority of the City of Locust Gr   | Franklin                | Heard                   | Waynesboro   | Has LIHTC Project                   |
| Downtown Development Authority of the City of Monroe  | Franklin Spring         | Franklin                | West Point   | Has LIHTC Project                   |
| Downtown Development Authority of the City of Morrow, C   | Funston                 | Colquitt                | Willacoochee | Has LIHTC Project                   |
| Downtown Development Authority of the City of Newnan,   | Gainesville             | Hall                    | Williamson   | Has LIHTC Project                   |
| Downtown Development Authority of the City of Norcross  | Garden City             | Chatham                 | Winder       | Has LIHTC Project                   |
| Downtown Development Authority of the City of Perry   | Garfield                | Emanuel                 | Woodstock    | Has LIHTC Project                   |
| Downtown Development Authority of the City of Richland,   | Gay                     | Meriwether              | Wrens        | Has LIHTC Project                   |
| Downtown Development Authority of the City of Rome  | Geneva                  | Talbot                  | Wrightsville | Has LIHTC Project                   |
| Downtown Development Authority of the City of Rossville   | Georgetown              | Quitman                 | Young Harris | Has LIHTC Project                   |
| Downtown Development Authority of the City of Roswell   | Gibson                  | Glascock                |              |                                     |
| Downtown Development Authority of the City of Royston   | Gillsville              | Hall                    |              |                                     |
| Downtown Development Authority of the City of Senoia  | Girard                  | Burke                   |              |                                     |
| Downtown Development Authority of the City of Smithville  | Glennville              | Tattnall                |              |                                     |
| Downtown Development Authority of the City of Tallapoos   | Glenwood                | Wheeler                 |              |                                     |
|   |                         |                         |              |                                     |

Downtown Development Authority of the City of Thomson Good Hope Walton Wilkinson Downtown Development Authority of the City of Tifton Downtown Development Authority of the City of Unadilla Graham **Appling** Grantville Coweta Downtown Development Authority of the City of Vienna Jones Downtown Development Authority of the City of Warrentor Gray Gwinnett Downtown Development Authority of the City of Warwick Downtown Development Authority of the City of Zebulon Greensboro Greene Downtown Development Authority of the Mayor and City C Greenville Meriwether Gresham Park DeKalb Downtown Development Authority of Toccoa Griffin Spalding Downtown Development Authority of Woodbury Grovetown Columbia Downtown Development Authority of Woodstock Gum Branch Liberty Downtown Development Authority, City of Forest Park Gumlog Towns Downtown LaGrange Development Authority Guyton Effingham Downtown Marietta Development Authority Hagan **Fvans** Downtown Savannah Authority Hahira Lowndes Downtown Statesboro Development Authority Hamilton **Downtown Waycross Development Authority** Harris **Dublin-Laurens County Development Authority** Hampton Henry Hannahs Mill Upson Elbert County Richard B. Russell Development Authority Elberton Downtown Development Authority d/b/a MainStre Hapeville Fulton Coweta **Emanuel County Development Authority** Haralson Hardwick Baldwin **Emanuel-Johnson County Development Authority** Harlem Columbia **Etowah Area Consolidated Housing Authority** Harrison Washington Fairburn Housing Authority Fall Line Regional Development Authority Hartwell Hart Hawkinsville Pulaski **Fayette County Development Authority** Hazlehurst Jeff Davis Fitzgerald/Ben Hill County Development Authority Helen White Flint Area Consolidated Housing Authority Telfair Helena Fort Oglethorpe Downtown Development Authority Chatham Henderson Fort Valley Downtown Development Authority Hephzibah Richmond Fulton County/City of Atlanta Land Bank Authority, Inc. Heron Bay Henry Gainesville and Hall County Development Authority Towns Hiawassee Gainesville Redevelopment Authority Montgomery Georgia Bioscience Joint Development Authority Higgston Hilltop Pike Gibson Housing Authority Hiltonia Screven Glennville Development Authority Liberty Hinesville Glennville Downtown Development Authority Hiram Paulding Gordon County - Floyd County Development Authority Hoboken Brantley Gordon Downtown Development Authority Hogansville Troup Grady County Joint Development Authority Holly Springs Cherokee Greene County Development Authority Homeland Charlton Griffin-Spalding County Development Authority Homer Banks Habersham County Development Authority Homerville Clinch Hapeville Development Authority Hoschton Jackson Hawkinsville Downtown Development Authority Howard Taylor Hawkinsville Housing Authority Hazlehurst Downtown Development Authority Hull Madison Ideal Macon Henry County Development Authority lla Madison Hogansville Development Authority Indian Springs Catoosa Housing Authority City of Sylvester, GA Iron City Seminole Housing Authority of City of Carrollton Irondale Clavton Housing Authority of City of Danielsville Irwinton Wilkinson Housing Authority of Clayton County Isle of Hope Chatham Housing Authority of Cobb County Ivey Wilkinson Housing Authority of Columbus, Georgia Jackson Rutts Housing Authority of Fulton County Jacksonville Telfair Housing Authority of Gwinnett County Housing Authority of Lee County Jakin Early Jasper **Pickens** Housing Authority of Savannah Jefferson Jackson Housing Authority of Screven County Jeffersonville Housing Authority of the City of Acworth Twiggs Jenkinsburg Butts Housing Authority of the City of Adel, Georgia Jersey Walton Housing Authority of the City of Alamo Jesup Wayne Housing Authority of the City of Albany Johns Creek Fulton Housing Authority of the City of Ashburn Housing Authority of the City of Athens, Georgia Jonesboro Clayton Talbot Junction City Housing Authority of the City of Augusta, Georgia Kennesaw Cobb Housing Authority of the City of Bainbridge Keysville Burke Housing Authority of the City of Baxley Kings Bay Base Camden Housing Authority of the City of Blackshear Kingsland Camden Housing Authority of the City of Blakely, Georgia Kingston Housing Authority of the City of Buford, Georgia Bartow Kite Johnson Housing Authority of the City of Cairo, Georgia Knoxville Housing Authority of the City of Calhoun Crawford LaFavette Walker Housing Authority of the City of Camilla LaGrange Troup Housing Authority of the City of Canton

Lake City Clayton Housing Authority of the City of Cave Spring Lake Park Lowndes Housing Authority of the City of Cedartown, Ga. Lakeland Lanier Housing Authority of the City of Clarkesville, Ga. Lakeview Catoosa Housing Authority of the City of Clarkston Lakeview Estat Rockdale Housing Authority of the City of Clayton, Georgia L avonia Franklin Housing Authority of the City of Cleveland, Ga. Housing Authority of the City of College Park Lawrenceville Gwinnett Calhoun Leary Housing Authority of the City of Colquitt Leesburg Lee Housing Authority of the City of Convers Lenox Cook Housing Authority of the City of Cornelia, Ga. Leslie Sumter Housing Authority of the City of Covington Lexinaton Oalethorpe Housing Authority of the City of Crawfordville Lilburn Gwinnett Housing Authority of the City of Cumming Housing Authority of the City of Cuthbert, GA Lilly Dooly Housing Authority of the City of Dahlonega Lincoln Park Upson Lincolnton Lincoln Housing Authority of the City of Dawson Linwood Walker Housing Authority of the City of Decatur, Georgia Housing Authority of the City of Doerun, Georgia Lithia Springs Douglas DeKalh Lithonia Housing Authority of the City of Dublin, Georgia Locust Grove Henry Housing Authority of the City of East Point, Georgia Walton Housing Authority of the City of Eastman Loganville Meriwether Lone Oak Housing Authority of the City of Eatonton Lookout Mount: Walker Housing Authority of the City of Edison, GA. Louisville Jefferson Housing Authority of the City of Ellaville Housing Authority of the City of Ellijay, Georgia Lovejoy Clayton Long Housing Authority of the City of Fitzgerald Ludowici Lula Hall Housing Authority of the City of Forsyth Lumber City Telfair Housing Authority of the City of Fort Gaines Lumpkin Stewart Housing Authority of the City of Fort Oglethorpe, Georgia Luthersville Meriwether Housing Authority of the City of Fort Valley Lyerly Chattooga Housing Authority of the City of Gainesville Toombs Lyons Housing Authority of the City of Glennville Mableton Cobb Housing Authority of the City of Glenwood Bibb Housing Authority of the City of Grantville Macon Madison Morgan Housing Authority of the City of Greensboro, Georgia Manassas Tattnall Housing Authority of the City of Griffin Manchester Meriwether Housing Authority of the City of Hahira, Georgia Mansfield Newton Housing Authority of the City of Hampton, Georgia Marietta Cobb Housing Authority of the City of Harlem, Georgia Marsnallville Macon Housing Authority of the City of Hartwell Martin Stephens Housing Authority of the City of Hinesville, Ga Martinez Columbia Housing Authority of the City of Hogansville Matthews Jefferson Housing Authority of the City of Jasper Maxeys Oglethorpe Housing Authority of the City of Jefferson Maysville Housing Authority of the City of Jesup Banks McCaysville Fannin Housing Authority of the City of Lakeland, Georgia McDonough Henry Housing Authority of the City of Lavonia Wilkinson Housing Authority of the City of Lawrenceville, GA McIntyre McRae Telfair Housing Authority of the City of Lithonia, Georgia Pike Meansville Housing Authority of the City of Loganville, GA Meigs Thomas Housing Authority of the City of Louisville Mendes Tattnall Housing Authority of the City of Macon, Georgia Menlo Chattooga Housing Authority of the City of Madison, GA Metter Candler Housing Authority of the City of Marietta Midville Burke Housing Authority of the City of McDonough Midway Liberty Housing Authority of the City of Menlo, Georgia Milan Telfair Housing Authority of the City of Metter Housing Authority of the City of Milledgeville and Sparta Milledgeville Baldwin Millen **Jenkins** Housing Authority of the City of Millen Milner Lamar Housing Authority of the City of Monroe, GA Milton Fulton Housing Authority of the City of Monticello Mineral Bluff Fannin Housing Authority of the City of Moultrie, Georgia Mitchell Glascock Housing Authority of the City of Mt. Vernon Molena Pike Housing Authority of the City of Nahunta Walton Monroe Housing Authority of the City of Nashville, Georgia Housing Authority of the City of Oakwood, Georgia Montezuma Macon Montgomery Chatham Housing Authority of the City of Ocilla, Ga Monticello Jasper Housing Authority of the City of Pearson, Georgia Montrose Laurens Housing Authority of the City of Perry, Georgia Moody AFB Lowndes Housing Authority of the City of Quitman Moreland Coweta Housing Authority of the City of Ringgold Calhoun Morgan Housing Authority of the City of Roberta, GA. Morganton Fannin Housing Authority of the City of Roswell Morrow Clayton Housing Authority of the City of Royston Morven **Brooks** Housing Authority of the City of Sandersville Moultrie Colquitt Housing Authority of the City of Senoia

| Housing Authority of the City of Shellman  | Mount Airy  | Habersham   |
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|  |   | Carroll   |
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| riodsing ridinonty of the only of Statesboro   | ,   |   |
| riousing runionly of the only of outlined vine   | Mountain Park   |   |
| Housing Authority of the City of Swainsboro  | Mountain Park   | Fulton  |
| Housing Authority of the City of Sylvania  | Nahunta   | Brantley  |
|  | Nashville   | Berrien   |
| riodsing ridinonty of the only of ranapoosa, Goorgia   |   | Lowndes   |
|  |   |   |
| riousing realionly of the only of mornastine, coorgia  |   | Pickens   |
| riousing Authority of the City of Thomson, Octorgia  |   | Newton  |
| Housing Authority of the City of Tifton, Georgia   | Newington   | Screven   |
|  | Newnan  | Coweta  |
| riodsing ridinonly of the only of roccod, ou.  |   | Baker   |
| riousing runnonly of the only of vidulia   |   |   |
| riousing realisms of the only of vicinia   |   | Coffee  |
| Housing Authority of the City of Warner Robins, Georgia  |   | Jackson   |
| Housing Authority of the City of Warrenton   | Norcross  | Gwinnett  |
| Housing Authority of the City of Waycross  | Norman Park   | Colquitt  |
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| Housing Authority of the City of Woodbury, Georgia   | North High Sho  | Oconee  |
|  | Norwood   | Warren  |
|  | Nunez   | Emanuel   |
| riousing realionty of the County of runnson, Georgia   |   | Emanuel   |
| riousing runnonly of the country of Bertail, Georgia   |   |   |
| riousing Additiontly of the Country of Harris  |   | Hall  |
| Housing Authority of the County of Houston, Georgia  | Ochlocknee  | Thomas  |
| Housing Authority of the Town of Homer, Ga.  | Ocilla  | Irwin   |
| 9 ,  | Oconee  | Washington  |
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| Sackson Housing Authority  |   | Pierce  |
| Jenkins County Development Authority   | Oglethorpe  | Macon   |
| Joint Development Authority of Baker, Dougherty, Terrell,  | Oliver  | Screven   |
| Joint Development Authority of Bartow County and Picken  | Omaha   | Stewart   |
| Joint Development Authority of Bartow County and Ficker  | Omoga   | Tift  |
| Joint Development Authority of Brooks, Colquitt, Grady, Mi   | Onlega  |   |
| Joint Development Authority of Burke County and City of V  | Orchard Hill  | Spalding  |
| Joint Development Authority of Carroll, Haralson, Polk, He   | Oxford  | Newton  |
| Joint Development Authority of Fannin County, Towns Cou  | Palmetto  | Fulton  |
| Joint Development Authority of Franklin, Hart and Stephen  | Panthersville   | DeKalb  |
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| Joint Dovolonment Authority of Hazlahuret Lumber City or   | Parrott   | Terrell   |
| Joint Development Authority of Hazlehurst, Lumber City ar  | Parrott   | Terrell   |
| Joint Development Authority of Hazlehurst, Lumber City ar<br>Joint Development Authority of Jasper, Morgan, Newton, a  | Parrott<br>Patterson  | Pierce  |
| Joint Development Authority of Hazlehurst, Lumber City ar  | Parrott<br>Patterson<br>Pavo  | Pierce<br>Thomas  |
| Joint Development Authority of Hazlehurst, Lumber City ar Joint Development Authority of Jasper, Morgan, Newton, $\epsilon$ Joint Development Authority of Jeff Davis County, Hazlehu  | Parrott<br>Patterson<br>Pavo  | Pierce  |
| Joint Development Authority of Hazlehurst, Lumber City ar Joint Development Authority of Jasper, Morgan, Newton, $\epsilon$ Joint Development Authority of Jeff Davis County, Hazlehu Joint Development Authority of Metropolitan Atlanta  | Parrott<br>Patterson<br>Pavo  | Pierce<br>Thomas<br>Bibb  |
| Joint Development Authority of Hazlehurst, Lumber City ar<br>Joint Development Authority of Jasper, Morgan, Newton, <i>a</i><br>Joint Development Authority of Jeff Davis County, Hazlehu<br>Joint Development Authority of Metropolitan Atlanta<br>Joint Development Authority of Northeast Georgia   | Parrott Patterson Pavo Payne Peachtree City   | Pierce<br>Thomas<br>Bibb<br>Fayette   |
| Joint Development Authority of Hazlehurst, Lumber City ar Joint Development Authority of Jasper, Morgan, Newton, $\epsilon$ Joint Development Authority of Jeff Davis County, Hazlehu Joint Development Authority of Metropolitan Atlanta Joint Development Authority of Northeast Georgia Joint Development Authority of Winder-Barrow County   | Parrott Patterson Pavo Payne Peachtree City Peachtree Corr  | Pierce<br>Thomas<br>Bibb<br>Fayette<br>Gwinnett   |
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| Pelham Housing Authority  | Register  | Bulloch   |
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| Pooler Development Authority  | Reidsville  | Tattnall  |
| Port Wentworth Downtown Development Authority   | Remerton  | Lowndes   |
| Powder Springs Downtown Development Authority Pulaski County-Hawkinsville Development Authority   | Rentz<br>Resaca   | Laurens<br>Gordon   |
| Putnam Development Authority  | Rest Haven  | Gwinnett  |
| Randolph County Development Authority   | Reynolds  | Taylor  |
| Redevelopment Authority of Clayton County   | Rhine   | Dodge   |
| Rochelle Housing Authority  |   | Liberty   |
| Rockmart Development Authority  | Richland  | Stewart   |
| Rome-Floyd County Development Authority   | Richmond Hill<br>Riddleville  | Bryan<br>Washington   |
| Sandersville Downtown Development Authority Sardis Development Authority  | Rincon  | Effingham   |
| Schley-Sumter-Macon Counties Joint Development Author   |   | Catoosa   |
| Screven County Development Authority  | Riverdale   | Clayton   |
| Smyrna Housing Authority  | Riverside   | Colquitt  |
| Social Circle Development Authority   | Roberta   | Crawford  |
| South Georgia Business and Development Authority  | Robins AFB  | Houston<br>Wilcox   |
| Southeast Georgia Consolidated Housing Authority  | Rochelle<br>Rockingham  | Bacon   |
| Southeast Georgia Joint Development Authority Southeast Georgia Regional Development Authority  | Rockmart  | Polk  |
| Southwest Georgia Joint Development Authority   | Rocky Ford  | Screven   |
| Sparta-Hancock County Development Authority   | Rome  | Floyd   |
| St. Marys Downtown Development Authority  | Roopville   | Carroll   |
| Stephens County Development Authority   | Rossville   | Walker  |
| Suwanee Downtown Development Authority  | Roswell   | Fulton  |
| Tallapoosa Development Authority  | Royston<br>Russell  | Franklin<br>Barrow  |
| Tattnall County Development Authority Taylor County Development Authority   | Rutledge  | Morgan  |
| Temple Downtown Development Authority   | Sale City   | Mitchell  |
| Terrell County Development Authority  | Salem   | Catoosa   |
| The Commerce Housing Authority  |   | Washington  |
| The Development Authority of Long County  | Sandy Springs   |   |
| The Development Authority of Pickens County   | Santa Claus<br>Sardis   | Toombs<br>Burke   |
| The Development Authority of Snellville, Georgia The Development Authority of the City of Camilla   | Sasser  | Terrell   |
| The Development Authority of the City of Manchester   |   | Jeff Davis  |
| The Development Authority of the City of Tallapoosa   | Sautee Nacooc   | White   |
| The Downtown Development Authority of Bainbridge, Geo   | Savannah  | Chatham   |
| The Downtown Development Authority of the City of Griffin   | Scotland  | Telfair   |
| The Housing Authority of the City of Americus CA  |   |   |
| The Housing Authority of the City of Americus, GA   | Scottdale   | DeKalb  |
| The Housing Authority of the City of Atlanta, Georgia   | Screven   | Wayne   |
| The Housing Authority of the City of Atlanta, Georgia The Housing Authority of the City of Brunswick, Georgia   | Screven << Select from  | Wayne<br>Select City first  |
| The Housing Authority of the City of Atlanta, Georgia The Housing Authority of the City of Brunswick, Georgia The Housing Authority of the City of Dallas, Georgia  | Screven<br><< Select from<br>Senoia   | Wayne<br>Select City first<br>Coweta  |
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Webster

Grady

Bartow

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White Plains

Whitesburg

Whitemarsh Isla Chatham

Willacoochee Atkinson

Williamson Pike Wilmington Isla Chatham Winder Barrow Winterville Clarke Camden Woodbine Meriwether Woodbury Woodland Talbot Woodstock Cherokee Woodville Greene Fayette Woolsey Wrens Jefferson Wrightsville Johnson Yatesville Upson Yonah White Young Harris Towns Zebulon Pike





