# **Appraisal Report\***

For

**An Existing Senior Apartment Complex** 

Called

Wood Valley Apartments
159 West Urey Emerson Road
Richland, Georgia 31825

Prepared For Ms. Melanie Ferrell Investors Management Company 3548 North Crossing Circle Valdosta, Georgia 31602

And

Georgia Department of Community Affairs 60 Executive Park South, NE Atlanta, Georgia 30329

Intended Users
Investors Management Company, Georgia Department of Community Affairs and
United States Department of Agriculture, Rural Development

Date of Appraisal September 21, 2017

Effective Date of Appraisal May 8, 2017

Appraised By Samuel T. Gill





512 North One Mile Road \* Dexter, Missouri 63841

Ph: 573-624-6614 \* Fax: 573-624-2942

September 21, 2017

Ms. Melanie Ferrell Investors Management Company 3548 North Crossing Circle Valdosta, Georgia 31602

and

Georgia Department of Community Affairs 60 Executive Park South, NE Atlanta, Georgia 30329

RE: Wood Valley Apartments 159 West Urey Emerson Road Richland, Georgia 31825 "As Is" and "As Stabilized" Appraisal Report As of May 8, 2017

Dear Ms. Ferrell:

In accordance with your request, I have personally appraised the existing Rural Development property targeted towards seniors ages 62 and older known as Wood Valley Apartments. The site contains approximately 4.50 acres. The subject is improved with seven garden one-story buildings containing 33 units and one accessory building.

The purpose of the Appraisal Report is to estimate the market value, subject to restricted rents, within 7 CFR Part 3560.752(b)(1)(i) as defined in the USDA-RD guidelines; market value, within 7 CFR Part 3560.752(b)(1)(ii) as defined in the USDA-RD guidelines; the prospective market value, subject to restricted rents, within 7 CFR Part 3560.752(b)(1)(ii) as defined in the USDA-RD guidelines; prospective market value within 7 CFR Part 3560.752(b)(1)(ii), premised upon a hypothetical condition as-if conventional housing as defined in the USDA-RD guidelines; the value of interest credit subsidy from the existing 515 loan as defined in the USDA-RD guidelines; the value of interest credit subsidy from the assumed 515 loan as defined in the USDA-RD guidelines; the value of favorable financing as defined in the USDA-RD guidelines; the value of the Low Income Housing Tax Credits as defined in the USDA-RD guidelines. Additional values required by Georgia Department of Community Affairs include the value of the land; as is market value; the prospective market value upon stabilization - restricted rents; the prospective market value upon stabilization - market rents; and the prospective market value at loan maturity - market rents. The property interest being appraised is the fee simple interest. The function of this appraisal is to aid the client, Investors Management Company, Georgia Department of Community Affairs and United States Department of Agriculture, Rural Development in the decision-making process involved in evaluating the value of the subject property.

\*Prior to the 2014-2015 USPAP, this report would have been considered a complete self-contained appraisal report.

The intended users of the appraisal are Investors Management Company, Georgia Department of Community

Affairs and United States Department of Agriculture, Rural Development. The appraisal is assignable to other

lenders or participants in the transaction. In addition to this appraisal, Gill Group, Inc., has also completed a

market study.

A description of the property, together with information providing a basis for estimates, is presented in the

accompanying report. This appraisal is subject to the definitions, assumptions, conditions and certification

contained in the attached report. During the fieldwork, it has been determined the appraised property has no

natural, cultural, scientific or recreational value. Samuel T. Gill, State Certified General Real Estate Appraiser, is

the signing appraiser on this report. He completed valuation and analysis as indicated in the Scope of Work of

this report. Trey Johnson and Scott Hassler inspected the interior and exterior of the subject property, and

Samuel T. Gill inspected the exterior of the property.

The market value of the fee simple estate, unrestricted or conventional, subject to short-term leases, was

determined under the hypothetical condition that the subject was a conventional property and not subject to any

rent restrictions.

The "prospective" values upon stabilization of the fee simple estate were determined under the extraordinary

assumption that the rehabilitation is completed as detailed in the scope of work and that the proposed rents

indicated in the report are approved.

The following values are determined for the Clients and Intended Users:

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Market

Value, within 7 CFR part 3560.752(b)(1)(ii), Premised Upon a Hypothetical Condition as-if Conventional

Housing, as of May 8, 2017, is as follows.

NINE HUNDRED EIGHTY FIVE THOUSAND DOLLARS

\$985,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Market

Value, Subject to Restricted Rents, within 7 CFR part 3560.752(b)(1)(i), as of May 8, 2017, is as follows.

EIGHT HUNDRED NINETY THOUSAND DOLLARS

\$890,000

Gill Group Page 3 Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Market Value, within 7 CFR part 3560.752(b)(1)(ii), as of May 8, 2017, is as follows.

EIGHT HUNDRED NINETY THOUSAND DOLLARS \$890,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Prospective Market Value within 7 CFR Part 3560.752(b)(1)(ii), Premised Upon A Hypothetical Condition As-If Conventional Housing as of January 31, 2019, is as follows.

ONE MILLION THREE HUNDRED FORTY FIVE THOUSAND DOLLARS \$1,345,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Prospective Market Value, Subject to Restricted Rents, within 7 CFR part 3560.752(b)(1)(i), as of January 31, 2019, is as follows.

ONE MILLION THREE HUNDRED NINETY FIVE THOUSAND DOLLARS \$1,395,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the Value of the Interest Credit Subsidy from the Existing USDA RD Section 515 Loan of the subject property, as of May 8, 2017, is as follows:

THREE HUNDRED SEVENTY ONE THOUSAND DOLLARS \$371,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the Value of the Interest Credit Subsidy from the Proposed USDA RD Section 515 Loan of the subject property, as of May 8, 2017, is as follows:

THREE HUNDRED THIRTY THOUSAND DOLLARS \$330,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the value of the Low Income Housing Tax Credits, as of May 8, 2017, is as follows:

SEVEN HUNDRED SIXTY THOUSAND DOLLARS \$760,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Is Market Rent (CRCU) of the 680 square feet one-bedroom units of the subject property, as of May 8, 2017, is as follows:

FOUR HUNDRED EIGHTY FIVE DOLLARS \$485.00

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Is Market Rent (CRCU) of the 828 square feet two-bedroom units of the subject property, as of May 8, 2017, is as follows:

FIVE HUNDRED SEVENTY FIVE DOLLARS \$575.00

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Complete Market Rent (CRCU) of the 680 square feet one-bedroom units of the subject property, as of January 31, 2019, is as follows:

FIVE HUNDRED THIRTY FIVE DOLLARS \$535.00

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Complete Market Rent (CRCU) of the 828 square feet two-bedroom units of the subject property, as of January 31, 2019, is as follows:

SIX HUNDRED TWENTY FIVE DOLLARS \$625.00 The following values are determined for the DCA:

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the market value of the land, as of May 8, 2017, is as follows.

# THIRTY ONE THOUSAND DOLLARS \$31,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the "As Is" market value of the subject property, subject to market rents, as of May 8, 2017, is as follows.

# NINE HUNDRED EIGHTY FIVE THOUSAND DOLLARS \$985,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the "As Is" market value of the subject property, subject to restricted rents, as of May 8, 2017, is as follows.

# EIGHT HUNDRED NINETY THOUSAND DOLLARS \$890,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value upon stabilization – market rents, of the subject property, as of January 31, 2019, is as follows.

# ONE MILLION THREE HUNDRED FORTY FIVE THOUSAND DOLLARS \$1,345,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value upon stabilization – restricted rents, as of January 31, 2019, is as follows.

# ONE MILLION THREE HUNDRED NINETY FIVE THOUSAND DOLLARS \$1,395,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value at loan maturity – market rents, of the subject property, as of January 31, 2019, is as follows.

THREE MILLION SIX HUNDRED FIFTY THREE THOUSAND DOLLARS \$3,653,000.00

This report and its contents are intended solely for your information and assistance for the function stated

previously, and should not be relied upon for any other purpose. Otherwise, neither the whole nor any part of

this appraisal or any reference thereto may be included in any document, statement, appraisal or circular

without my explicit, prior written approval of the form and context in which it appears.

The accompanying prospective financial analysis is based on estimates and assumptions developed in

connection with the appraisal. However, some assumptions inevitably will not materialize and unanticipated

events and circumstances will occur. The actual results achieved during the holding period will vary from my

estimates and these variations may be material. I have not been engaged to evaluate the effectiveness of

management, and I am not responsible for management's actions such as marketing efforts.

The estimated marketing period is nine months. This appraisal report sets forth only the appraiser's

conclusions. Supporting documentation is retained in the appraiser's file. A copy of this report, together with the

field data from which it was prepared, is retained in my files. This data is available for your inspection upon

request.

Respectfully submitted,

Samuel T. Gill

State Certified General Real Estate

Samuel J. Sill

Appraiser

GA# 258907

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# Wood Valley Apartments \* 159 West Urey Emerson Road \* Richland, Georgia

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#### **EXECUTIVE SUMMARY**

Name of the Property Wood Valley Apartments

**Location** 159 West Urey Emerson Road, Richland, Stewart County, Georgia 31825

**Current Owner** Richland Elderly Housing, L.P.

Type of Report "As Is" and "As Stabilized" Appraisal Report

**Total Land Area** 4.50 acres or 196,020+/- square feet

Floodplain Hazard According to RiskMeter, Flood Map Number 13259C0200B, dated September

3, 2010, the subject is zoned X, an area determined to be outside the 100and 500-year floodplains. Federal flood insurance is available but is not

required.

Zoning According to the City of Richland, the subject is zoned R-3, Residential

District. The subject is a legal, conforming use.

**Property Description** The subject is improved with seven garden one-story buildings containing 33

units and one accessory building. The net rentable area is approximately 22,894 square feet. The gross building area, according to the Stewart County

Assessor's Office, is 23,640 square feet.

| Unit Type | # of Units | Square Footage | Total Square Footage |
|-----------|------------|----------------|----------------------|
| 1/1       | 30         | 680            | 20,400               |
| 2/1       | 2          | 828            | 1,656                |
| 2/1       | 1          | 838            | 838                  |
|           | 33         |                | 22,894               |

Real Estate Taxes \$11,110.62 for 2016 Parcel Number R05 004 01

Property Type Apartment Complex Highest and Best Use Apartment Complex

**Date of Inspection** May 8, 2017 **Date of Report** September 21, 2017

Sales History of Subject

According to the Stewart County Assessor's Office, the property is owned by Richland Elderly Housing, L.P. The property has not transferred ownership within the past five years. The property is currently under contract for sale between Richland Elderly Housing, L.P. (seller) and Woodvalley Richland, LP (buyer). The purchase price will be negotiated based upon the fair market value of the property determined by an independent appraisal report commissioned by and paid by the purchaser from a certified and USDA-approved appraiser. The purchase price shall include the assumption of existing debt on the first lien mortgage plus gross equity to the seller in an amount to be determined after receipt and approval of the appraisal. The sale is between two related entities and is not an arms-length transaction.

# **EXECUTIVE SUMMARY VALUES**

Cost Approach \$900,000 (As Is Restricted)

\$990,000 (As Is Market)

\$1,395,000 (As Stabilized Restricted) \$1,345,000 (As Stabilized Market)

Income Approach \$890,000 (As Is Restricted)

\$985,000 (As Is Market)

\$1,395,000 (As Stabilized Restricted) \$1,345,000 (As Stabilized Market)

Sales Comparison Approach Not Developed (As Is Restricted)

\$1,355,000 (As Is Market)

Not Developed (As Stabilized Restricted)

\$1,485,000 (As Stabilized Market)

Value of Land \$31,000

Value of Existing 515 Loan \$371,000

Value of Proposed 515 Loan \$330,000

Value of Low Income Housing Tax Credits \$760,000

Insurable Value \$1,329,000

Market Value at Loan Maturity – Market \$3,653,000

As Is Market Rent (CRCU)

One-Bedroom with 680 SF \$485.00 Two-Bedroom with 828 SF \$575.00

As Complete Market Rent (CRCU)

One-Bedroom with 680 SF \$535.00 Two-Bedroom with 828 SF \$625.00

#### **CERTIFICATION**

I certify that to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions and conclusions are limited only by the reported assumptions and limiting conditions and is my personal, impartial and unbiased professional analyses, opinions and conclusions.
- I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- I have performed services as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. I have previously completed a market study and an appraisal in August 2015 and again in April 2016.
- ♦ I have no bias with respect to the property that is the subject of the report or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions and conclusions were developed and this report has been prepared in conformity with the Uniform Standards of Professional Appraisal Practice.
- ◆ Trey Johnson and Scott Hassler inspected the interior and exterior of the subject property and inspected the exteriors of the properties used as comparables in this report. Samuel T. Gill inspected the exterior of the property that is the subject of this report.
- ♦ No one provided significant professional assistance to the person signing this report. His contribution is identified in the Scope of Work section of this report.
- The appraiser retained by the lender inspected the subject property.

Samuel T. Gill

State Certified General Real Estate

Samuel J. Sill

Appraiser

GA# 258907

#### SCOPE OF WORK

The appraisal development and reporting process required gathering and analyzing information about those assignment elements necessary to property identify the appraisal problem to be solved. The scope of work decision must include the research and analyses that are necessary to develop credible assignment results given the intended use of the appraisal. Sufficient information includes disclosure of research and analyses performed and might also include disclosure of research and analyses not preformed. The scope of work of this appraisal assignment is outlined below:

- Samuel T. Gill analyzed the regional and local area economic profiles including employment, population, household income and real estate trends. The local area was further studied to assess the general quality and condition and emerging development trends for the real estate market. The immediate market area was inspected and examined to consider external influences on the subject.
- Samuel T. Gill confirmed and analyzed legal and physical features of the subject property including sizes of the site and improvements, floodplain data, zoning, easements and encumbrances, access and exposure of the site and construction materials and condition of the improvements. This process also includes estimating the remaining economic life of the improvements, analysis of the subject's site coverage compared to market standards, a process to identify deferred maintenance and a conclusion of the subject's overall functional utility.
- Samuel T. Gill completed an apartment market analysis that included market and sub-market overviews. Conclusions were drawn regarding the subject property's competitive position given its physical and locational characteristics, the prevailing economic conditions and external influences.
- Samuel T. Gill conducted a Highest and Best Use analysis, if required, determining the highest and best use of the subject property As-Vacant and As-Proposed. The analysis considered legal, locational, physical and financial feasibility characteristics of the subject property. Development of the Highest and Best Use As-Improved explored potential alternative treatments of the property including demolition, expansion, renovation, conversion and continued use "as-is".
- Samuel T. Gill confirmed and analyzed financial features of the subject property including budgeted income/expense data, if available and tax and assessment records. This information as well as trends established by confirmed market indicators was used to forecast performance of the subject property.
- The appraisal report is intended to satisfy the scope of work and requirements agreed upon by Investors Management Company and the engaged appraiser. The client requested a full narrative appraisal in the engagement letter.
- ♦ I understand the Competency Rule of USPAP and the author of this report meets the standards.
- No one provided significant real property appraisal assistance to the appraiser signing this certification, except as noted on the following page.

- Samuel T. Gill, a State Certified General Real Estate Appraiser, oversaw and supervised all data collection and analysis and performed the research. The following actions were taken to complete this appraisal.
  - On May 8, 2017, Trey Johnson and Scott Hassler, Market Analysts, conducted an interior and exterior inspection of the subject property to determine the property's physical and functional characteristics. Samuel T. Gill, State Certified General Real Estate Appraisal, also inspected the exterior. Trey Johnson and Scott Hassler inspected all common areas and at least one unit of each varying type.
  - Trey Johnson and Scott Hassler and Samuel T. Gill researched comparable apartment rental activity in the subject market and competing locations. The research retrieve data from several of the following: internet sites, local newspapers and rental publications, town records, owners and managers of local apartment properties, local real estate brokers, fellow appraisers and the appraiser's office files.
  - During the week of May 8, 2017, Trey Johnson and Scott Hassler inspected the exterior of each comparable property used in the analysis.
  - During the verification process, Samuel T. Gill or one of his associates talked with the managers or leasing agents of the comparable properties, to confirm all data and to collect additional information about each comparable, including size, age, amenities, occupancy rates and general market information. Whenever possible, floor plans and brochures were obtained, which describe the comparable properties unit size, feature and amenities.
  - Samuel T. Gill completed all data and adjustments on the analysis and determined all value conclusions determined in the appraisal.



#### **Identification of the Subject Property**

The property appraised is the land and improvements known as Wood Valley Apartments. The site is located at 159 West Urey Emerson Road, Richland, Stewart County, Georgia.

#### **Legal Description**

See Addendum A.

#### Past Five Years Sales History of the Subject

According to the Stewart County Assessor's Office, the property is owned by Richland Elderly Housing, L.P. The property has not transferred ownership within the past five years. The property is currently under contract for sale between Richland Elderly Housing, L.P. (seller) and Woodvalley Richland, LP (buyer). The purchase price will be negotiated based upon the fair market value of the property determined by an independent appraisal report commissioned by and paid by the purchaser from a certified and USDA-approved appraiser. The purchase price shall include the assumption of existing debt on the first lien mortgage plus gross equity to the seller in an amount to be determined after receipt and approval of the appraisal. The sale is between two related entities and is not an arms-length transaction.

#### **Property Rights Appraised**

For this appraisal, I have valued the property rights inherent in the **Fee Simple Estate** which is defined in the definitions section of this report.

#### **Purpose of the Appraisal**

The purpose of the Appraisal Report is to estimate the market value, subject to restricted rents, within 7 CFR Part 3560.752(b)(1)(i) as defined in the USDA-RD guidelines; market value, within 7 CFR Part 3560.752(b)(1)(ii) as defined in the USDA-RD guidelines; the prospective market value, subject to restricted rents, within 7 CFR Part 3560.752(b)(1)(i) as defined in the USDA-RD guidelines; prospective market value within 7 CFR Part 3560.752(b)(1)(ii), premised upon a hypothetical condition as-if conventional housing as defined in the USDA-RD guidelines; the value of interest credit subsidy from the existing 515 loan as defined in the USDA-RD guidelines; the value of favorable financing as defined in the USDA-RD guidelines; the value of favorable financing as defined in the USDA-RD guidelines. Additional values required by Georgia Department of Community Affairs include the value of the land; as is market value; the prospective market value upon stabilization - restricted rents; the prospective market value upon stabilization - market rents; and the prospective market value at loan maturity - market rents.. The date of the inspection and the effective date of the as is value are both May 8, 2017. The effective date of the as complete value is January 31, 2019.

# **Function of the Appraisal**

The function of this appraisal is to aid the client, Investors Management Company, Georgia Department of Community Affairs and United States Department of Agriculture, Rural Development in the decision-making process involved in evaluating the value of the subject property.

#### **Intended Use of Report**

This appraisal report is intended for the sole purpose of assisting the client in the decision-making process involving financing.

## **Intended Users of Report**

The intended users of the appraisal are Investors Management Company, Georgia Department of Community Affairs and United States Department of Agriculture, Rural Development.

#### **Extent of the Investigation (Scope)**

As part of this appraisal, the appraiser made a number of independent investigations and analyses. The investigations undertaken and the major data sources used are as follows: City of Richland, the Stewart County Recorder; the Stewart County Assessor; United States Bureau of Labor Statistics; United States Census Bureau; Walkscore; ESRI Business Information Solutions; and Nielsen Claritas and Ribbon Demographics.

#### **Area and Neighborhood Analyses**

Primary data was gathered pertaining to the subject neighborhood and the area during the week of May 8, 2017, to May 12, 2017. This information was analyzed and summarized in this report. Area data was obtained from the City of Richland; the Stewart County Recorder; the Stewart County Assessor; United States Bureau of Labor Statistics; United States Census Bureau; ESRI Business Information Solutions; Walkscore; and Nielsen Claritas and Ribbon Demographics. The neighborhood analysis was based on the observations made by the appraiser as well as the sales in the neighborhood.

#### **Improvement and Description Analyses**

Detailed descriptions of the site are included in this report. Interior and exterior photographs of the buildings at the subject are included in this report. Exterior photos of the rent comparables are also included in this report.

#### **Statement of Competency**

We have the knowledge and experience to complete the assignment competently based upon having completed appraisals of properties of a similar type throughout the United States for the past several years.

#### **Market Data**

Market data on land sales were obtained from the subject neighborhood in Richland and the surrounding area. Market data on improved sales and leased properties were obtained from Richland and the surrounding area. The improved sales were obtained from parties involved with the sales. Summaries of the sales and leases are included in this report.

Attention of the reader is also directed to the assumptions and limiting conditions contained within the report.

#### **Reasonable Exposure Time**

In the definition of market value, one of the conditions of a "market value sale" is as follows: a reasonable time is allowed for exposure in the open market. Marketing time has a definite influence on the potential selling price of a property. To obtain a maximum selling price, a property must be exposed to a given market for a time long enough to enable most market participants to gain full knowledge of the sale and the attributes of the property.

To produce a reliable estimate of the expected normal marketing period for the subject property, the following factors were considered and findings analyzed:

- Historical evidence.
- 2. Supply and demand relationships including vacancy and occupancy rates.
- 3. Revenue and expense changes.
- Future market conditions.

#### **Historical Evidence**

Generally, the sales in the market area were on the market for one to two years. Since current supply and demand relationships are similar to historical relationships, there is justification for some reliance on historical evidence.

#### **Supply and Demand Relationships**

A survey of apartment complexes in Richland, Georgia, and the surrounding area indicate that they are not owner-occupied. The Income Approach discusses similar apartment complexes in Richland, Stewart County, Georgia, which were leased.

#### **Revenue and Expense Changes and Future Market Conditions**

The revenue from apartment complexes has increased corresponding to increases in expenses at generally the same rate. A survey completed by PwC indicated that the change rate of apartment complexes ranges from 0.00 to 5.00 percent, with an average of 2.80 percent for the first quarter of 2017. During the same period a year ago, the market rent change rate ranged from 0.00 to 6.00 percent, with an average of 3.18 percent.

The changes in expenses range from 2.00 to 4.00 percent, with an average of 2.73 percent (first quarter of 2017). The survey for a year ago indicated a range of expenses from 2.00 to 4.00 percent, with an average of 2.91 percent.

#### **Summary**

For the purpose of this report the reasonable exposure time is estimated at one to nine months based on the previous discussion and the length of time the comparables were on the market. The 2017 First Quarter National Apartment Market Survey conducted by PwC Real Estate Investor Survey indicated a range of one to nine months for marketing time. In accordance with the Uniform Standards of Professional Appraisal Practice, special financial arrangements and related special situations were not used in estimating the value of the property. In accordance with the Uniform Standards of Professional Appraisal Practice; the appraisal was completed using the current or anticipated use of the property as an apartment complex without regard to the highest and best use.

#### **Estimated Marketing Time**

Marketing time is similar to exposure time in that it refers to a time during which a property is marketed prior to its sale. Marketing time differs from exposure time in that it is estimated to occur after the date of value as opposed to before that date of value. This time would be measured from the date of value and would be a measure of time necessary to secure a willing buyer for the property, at a market price. Since this refers to prospective events, it is typically necessary to analyze neighborhood trends. In theory, in a market which is near equilibrium, the estimated marketing time should be equal to past trends or the reasonable exposure time. In a market, which is experiencing down turning conditions, the estimated marketing time should be greater than the reasonable exposure time. In the case of the subject property, the market for this type of facility should be similar to previous market conditions. Therefore, the estimated marketing time is estimated at one to nine months.

#### **Definition of Terms**

#### **Market Value**

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- Buyer and seller are typically motivated;
- Both parties are well informed or well advised, and acting in what they consider their best interests;
- A reasonable time is allowed for exposure in the open market;
- Payment is made in terms of U.S. cash dollars or in terms of financial arrangements comparable thereto; and
- The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.<sup>1</sup>

# Market Value, Subject to Restricted Rents

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- Buyer and seller are typically motivated;
- Both parties are well informed or well advised, and acting in what they consider their best interests:
- A reasonable time is allowed for exposure in the open market:
- Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

It considers any rent limits, rent subsidies, expense abatements or restrictive-use conditions imposed by any government or non-government financing sources but does not consider any favorable financing involved in the development of the property.<sup>2</sup>

<sup>&</sup>lt;sup>1</sup>Appraisal Institute, *The Dictionary of Real Estate Appraisal*, 6th ed. (Chicago: Appraisal Institute), 2015. and Attachment 7-A of Chapter 7 of the USDA RD Handbook HB-1-3560.

<sup>&</sup>lt;sup>2</sup>Attachment 7-A of Chapter 7 of the USDA RD Handbook HB-1-3560

## "As-Is" Value

The value of specific ownership rights to an identified parcel of real estate as of the effective date of the appraisal; relates to what physically exists and is legally permissible and excludes all assumptions concerning hypothetical market conditions or possible rezoning.<sup>3</sup>

#### **Prospective Value**

A value opinion effective as of a specified future date. The term does not define a type of value. Instead, it identifies a value opinion as being effective at some specific future date. An opinion of value as of a prospective date is frequently sought in connection with projects that are proposed, under construction, or under conversion to a new use, or those that have not yet achieved sellout or a stabilized level of long-term occupancy.<sup>4</sup>

#### **Investment Value**

The specific value of an investment to a particular investor or class of investors based on individual requirements; as distinguished from market value, which is impersonal and detached.<sup>5</sup> Investment value of the leased fee estate is determined utilizing the subject's contract rents, historical and projected subject expenses and an overall capitalization rate based on the subject's mortgage terms.

#### Fee Simple Estate

Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat.

## **Leased Fee Estate**

An ownership interest held by a landlord with the rights of use and occupancy conveyed by lease to others. The rights of the lessor (the leased fee owner) and the leased fee are specified by contract terms contained within the lease.

#### **Leasehold Estate**

The interest held by the lessee (the tenant or renter) through a lease conveying the rights of use and occupancy for a stated term under certain conditions.

<sup>&</sup>lt;sup>3</sup>Appraisal Institute, *The Dictionary of Real Estate Appraisal*, 6th ed. (Chicago: Appraisal Institute), 2015. and Attachment 7-A of Chapter 7 of the USDA RD Handbook HB-1-3560.

<sup>&</sup>lt;sup>4</sup>Appraisal Institute, *The Dictionary of Real Estate Appraisal*, 6th ed. (Chicago: Appraisal Institute), 2015. and Attachment 7-A of Chapter 7 of the USDA RD Handbook HB-1-3560.

<sup>&</sup>lt;sup>5</sup>Appraisal Institute, The Dictionary of Real Estate Appraisal, 6th ed. (Chicago: Appraisal Institute), 2015.

#### **Replacement Cost**

The estimated cost to construct, at current prices as of the effective appraisal date, a building with utility equivalent to the building being appraised, using modern materials and current standards, design, and layout.

#### **Reproduction Cost**

The estimated cost to construct, at current prices as of the effective date of the appraisal, an exact duplicate or replica of the building being appraised, using the same materials, construction standards, design, layout and quality of workmanship and embodying all the deficiencies, superadequacies and obsolescence of the subject building.

#### **Contract Rent**

The actual rental income specified in a lease.

#### **Market Rent**

The rental income that a property would most probably command in the open market; indicated by the current rents paid and asked for comparable space as of the date of the appraisal.

#### **Excess Rent**

The amount by which contract rent exceeds market rent at the time of the appraisal; created by a lease favorable to the landlord (lessor) and may reflect a locational advantage, unusual management, unknowledgeable parties or a lease execution in an earlier, stronger rental market.

#### **Percentage Rent**

Rental income received in accordance with the terms of a percentage lease; typically derived from retail store tenants on the basis of a certain percentage of their retail sales.

#### **Overage Rent**

The percentage rent paid over and above the guaranteed minimum rent or base rent; calculated as a percentage of sales in excess of a specified break-even sales volume.

#### **Special Purpose Property**

A limited market property with a unique physical design, special construction materials or layout that restricts its utility to the use for which it was built; also called special-design property.

#### **Special Limited Conditions and Assumptions**

#### 1. Limit of Liability

The liability of Gill Group, employees and subcontractors is limited to the client. There is no accountability, obligation or liability to any third party. If this report is placed in the hands of anyone other than the client, the client shall make such party aware of all limiting conditions and assumptions of the assignment and related discussions. The appraiser assumes no responsibility for any costs incurred to discover or correct any deficiencies present in the property. Possession of this or any copy thereof does not carry with it the right of publication nor may it be used for other than its intended use; the physical report(s) remain the property of the appraiser for the use of the client, the fee being for the analytical services only. This appraisal report is prepared for the sole and exclusive use of the client to assist with the mortgage lending decision. It is not to be relied upon by any third parties for any purpose whatsoever.

#### 2. Copies, Publications, Distribution, Use of Report

The client may distribute copies of the appraisal report in its entirety to such third parties as he may select; however, selected portions of this appraisal report shall not be given to third parties without the prior written consent of the signatories of this appraisal report. Neither all nor any part of this appraisal report shall be disseminated to the general public for the use of advertising media, public relations, news, sales or other media for public communication without prior written consent of the appraiser.

#### 3. Confidentiality

This appraisal is to be used only in its entirety. All conclusions and opinions of the analyses set forth in the report were prepared by the Appraiser(s) whose signature(s) appear on the appraisal report unless indicated as "Review Appraiser". No change of any item in the report shall be made by anyone other than the Appraiser and/or officer of the firm. The Appraiser and the firm shall have no responsibility if any such unauthorized change is made.

The Appraiser may not divulge the material (evaluation) contents of the report, analytical findings or conclusions or give a copy of the report to anyone other than the client or his designee as specified in writing except by a court of law or body with the power of subpoena.

# 4. Information Used

No responsibility is assumed for accuracy of information furnished by or from others, the client, his designee or public records. I am not liable for such information or the work of possible subcontractors. Be advised that some of the people associated with the consultant and possibly signing the report are independent contractors. The comparable data relied upon in this report have been confirmed with one or more parties familiar with the transaction or from affidavit or other source thought reasonable; all are considered appropriate for inclusion to the best of my factual judgment and knowledge. An impractical

and uneconomic expenditure of time would be required in attempting to furnish unimpeachable verification in all instances, particularly as to engineering and market-related information. It is suggested that the client consider independent verification within these categories as a prerequisite to any transaction involving sale, lease or other significant commitment of subject property and that such verification be performed by the appropriate specialists.

#### 5. Testimony, Consultation, Completion of Contract for Appraisal Services

The contract for appraisal, consultation or analytical service is fulfilled and the total fee payable upon completion of the report. The appraiser(s) or those assisting in preparation of the report will not be asked or required to give testimony in court or hearing because of having made the appraisal, in full or in part, nor engage in post-appraisal consultation with client or third parties except under separate and special arrangement and at additional fee. If testimony or deposition is required because of any subpoena issued on the behalf of the client, then the client shall be responsible for any additional time fees and changes.

#### 6. Exhibits

The sketches and maps in this report are included to assist the reader in visualizing the property and are not necessarily to scale. Various photos, if any, are included for the same purpose as of the date of the photos. Site plans are not surveys unless shown as being prepared by a professional surveyor. As noted in the Scope of Work section of the report, the appraiser inspected the exterior of the comparable properties. Our comparable database automatically includes pictures we have recently taken. The only time a comparable picture is replaced is when the inspection shows a material change. Otherwise, the pictures shown in the report are representative of how the comparables looked during the inspection.

#### 7. Legal, Engineering, Financial, Structural or Mechanical Nature Hidden Components, Soil

No responsibility is assumed for matters legal in character or nature or matters of survey or of any architectural, structural, mechanical or engineering nature. The title to the property is good and marketable. No responsibility is assumed for the legal description provided or for matters pertaining to legal or title considerations. The use of the land and improvements is confined within the boundaries or property lines of the property described.

The property is appraised as if free and clear unless otherwise stated in particular parts of the report. The legal description is assumed to be correct as used in this report as furnished by the client, his designee or as derived by the appraiser.

Please note that no advice is given regarding mechanical equipment or structural integrity or adequacy or soils and potential for settlement, drainage, etc., (seek assistance from qualified architect and/or engineer) nor matters concerning liens, title status and legal marketability (seek legal assistance). The

lender and owner should inspect the property before any disbursement of funds; further, it is likely that the lender or owner may wish to require mechanical or structural inspections by qualified and licensed contractor, civil or structural engineer, architect or other expert.

The appraiser has inspected, as far as possible by observation, the land and the improvements; however, it was not possible to personally observe conditions beneath the soil or hidden structural or other components. I have not critically inspected mechanical components within the improvements, and no representations are made therein as to these matters unless specifically stated conditions that would cause a loss of value. The land or the soil of the area being appraised appears firm; however, subsidence in the area is unknown. The appraiser(s) do not warrant against this condition or occurrence of problems arising from soil conditions.

The appraisal is based on there being no hidden unapparent or apparent conditions of the property site subsoil or structures or toxic materials which would render it more or less valuable. No responsibility is assumed for any such conditions or for any expertise or engineering to discover them.

All mechanical components are assumed to be in operable condition and status standard for properties of the subject type. Conditions of heating, cooling ventilation, electrical and plumbing equipment are considered to be commensurate with the condition of the balance of the improvements unless otherwise stated. No judgment is made as to adequacy of insulation, type of insulation or energy efficiency of the improvements or equipment.

If the Appraiser has not been supplied with a termite inspection, survey or occupancy permit, no responsibility or representation is assumed or made for any costs associated with obtaining same or for any deficiencies discovered before or after they are obtained. No representation or warranties are made concerning obtaining the above-mentioned items.

The Appraiser assumes no responsibility for any costs or consequences arising due to the need or the lack of need for flood hazard insurance. An Agent for the Federal Flood Insurance Program should be contacted to determine the actual need for Flood Hazard Insurance.

#### 8. Legality of Use

The appraisal is based on the premise that there is full compliance with all applicable federal, state and local environmental regulations and laws unless otherwise stated in the report and that all applicable zoning, building and use regulations and restrictions of all types have been complied with unless otherwise stated in the report; further, it is assumed that all required licenses, consents, permits or other

legislative or administrative authority, local, state, federal and/or private entity or organization have been or can be obtained or renewed for any use considered in the value estimate.

#### 9. Component Values

The distribution of the total valuation in this report between land and improvements applies only under the existing program of utilization. The separate valuations for land and building must not be used in conjunction with any other appraisal and are invalid if so used.

## 10. Auxiliary and Related Studies

No environmental or impact studies, special market study or analysis, highest and best use analysis study or feasibility study has been requested or made unless otherwise specified in an agreement for services or in the report. The appraiser reserves the unlimited right to alter, amend, revise or rescind any of the statements, findings, opinions, values, estimations or conclusions upon any subsequent such study or analysis or previous study or factual information as to market or subject or analysis subsequently becoming known to him.

## 11. Dollar Values, Purchasing Power

The market value estimated and the costs used are as of the date of the estimate of value. All dollar amounts are based on the purchasing power and price of the value estimate.

#### 12. Inclusions

Furnishings and equipment or personal property or business operations except as specifically indicated and typically considered as part of real estate have been disregarded with only the real estate being considered in the value estimate unless otherwise stated. In some property types business and real estate interests and values are combined.

#### 13. Proposed Improvements, Conditioned Value

Improvements proposed, if any, on or off-site as well as any repairs required are considered, for purposes of this appraisal, to be completed in good and workmanlike manner according to information submitted and/or considered by the appraisers. In cases of proposed construction, the appraisal is subject to change upon inspection of property after construction is completed. This estimate of market value is as of the date shown, as proposed, as if completed and operating at levels shown and projected.

#### 14. Value Change, Dynamic Market, Influences

The estimated market value is subject to change with market changes over time; value is highly related to exposure, time, promotional effort, terms, motivation and conditions surrounding the offering. The value

estimate considers the productivity and relative attractiveness of the property physically and economically in the marketplace.

In cases of appraisals involving the capitalization of income benefits, the estimate of market value or investment value or value in use is a reflection of such benefits and appraiser's interpretation of income, yields and other factors derived from general and specific client and market information. Such estimates are as of the date of the estimate of value; they are thus subject to change as the market and value are naturally dynamic.

The "Estimate of Market Value" in the appraisal report is not based in whole or in part upon the race, color or national origin of the present owners or occupants of the properties in the vicinity of the property appraised.

The Appraiser reserves the right to alter the opinion of value on the basis of any information withheld or not discovered in the original normal course of a diligent investigation.

## 15. Management of the Property

It is assumed that the property which is the subject of this report will be under prudent and competent ownership and management neither inefficient nor super-efficient.

#### 16. Fee

The fee for this appraisal or study is for the service rendered and not for the time spent on the physical report.

#### 17. Authentic Copies

The authentic copies of this report are signed originals. Any copy that does not have the above is unauthorized and may have been altered.

#### 18. Insulation and Toxic Materials

Unless otherwise stated in this report, the appraiser(s) signing this report have no knowledge concerning the presence or absence of toxic materials, asbestos and/or urea-formaldehyde foam insulation in existing improvements; if such is present, the value of the property may be adversely affected and reappraisal an additional cost necessary to estimate the effects of such.

#### 19. Hypothetical Conditions\*

The market value of the fee simple estate, unrestricted or conventional, subject to short-term leases, was determined under the hypothetical condition that the subject was a conventional property and not subject to any rent restrictions. The use of a hypothetical condition might have affected the assignment results.

#### 20. Extraordinary Assumptions\*

The "prospective" value upon stabilization was determined under the extraordinary assumption that the rehabilitation is completed as detailed in the scope of work and that the proposed rents indicated in the report are approved. The use of an extraordinary assumption might have affected the assignment results.

#### 21. Americans with Disabilities Act (ADA)

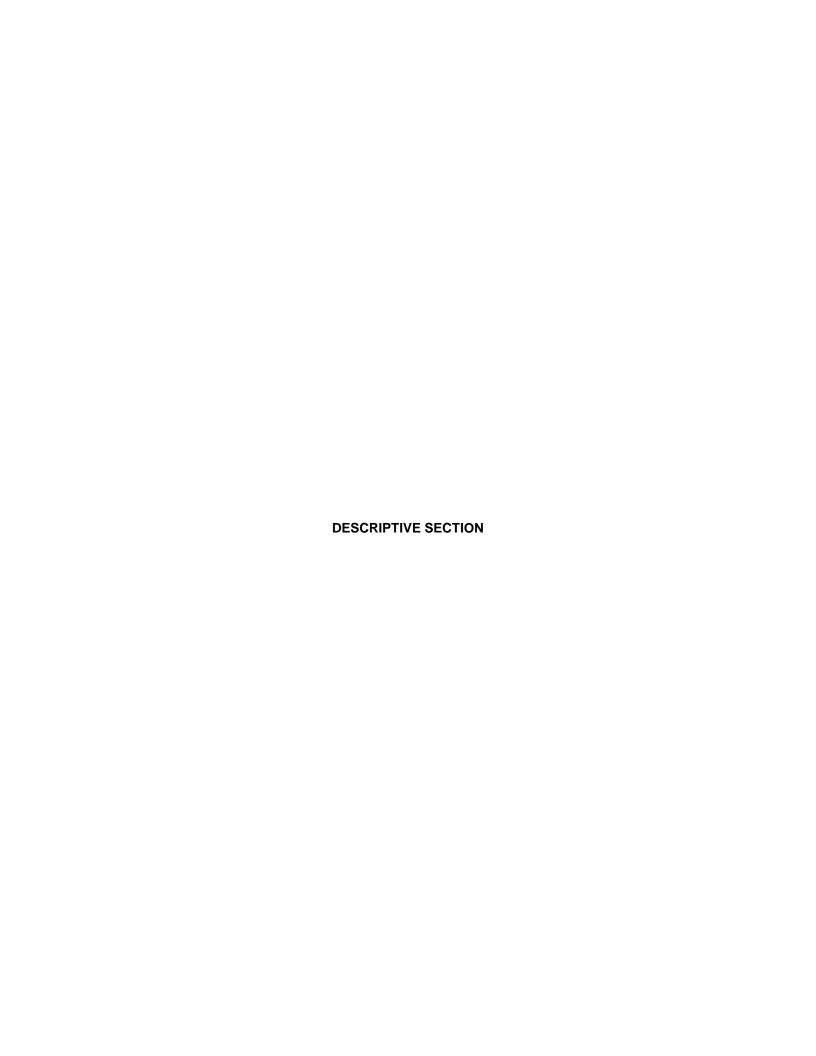
The Americans with Disabilities Act (ADA) became effective January 26, 1992, as to the removal of barriers in existing public accommodations. The ADA applies to alterations of existing public accommodations or commercial facilities or places of public accommodation designed for first occupancy after January 26, 1993. A compliance survey of the subject property has not been conducted to determine if it conforms to the various requirements of the ADA. A compliance survey of the property, in conjunction with a detailed study of the ADA requirements, could reveal that the property is not in compliance with one or more of the requirements of the act. If so, this could have a negative effect on the value of the property. Since I am not qualified to determine if the subject property complies with the various ADA regulations, I did not consider possible noncompliance with the requirements of the ADA in estimating the value of the property.

#### 22. Review

Unless otherwise noted herein, the review appraiser has reviewed the report only as to general appropriateness of technique and format and has not necessarily inspected the subject or market comparable properties.

The appraiser(s) and/or associates of Gill Group reserve the right to alter statements, analyses, conclusions or any value estimate in the appraisal if there becomes known to them facts pertinent to the appraisal process which were unknown to Gill Group when the report was finished.

Acceptance Of And/Or Use Of This Appraisal Report
Constitutes Acceptance of the Above Conditions



#### Regional and Area Data and Area Maps

The following data on the City of Richland and Stewart County are included to give the reader an insight into the social, economic, governmental and environmental factors which provide the setting and ultimate stability for the subject neighborhood and the property which is the subject of this appraisal. The various social, economic, governmental and environmental factors within any locality are the underlying forces which create, modify or destroy real property values.

#### Location

The City of Richland is located in Stewart County which is located in the southwest portion of Georgia. Nearby cities include Lumpkin, Cusseta, Buena Vista, Americus and Cuthbert. Stewart County has the following boundaries: North – Chattahoochee County; East – Webster County; South – Randolph and Quitman Counties; and West – State of Alabama.

#### **Utilities**

The City of Richland provides water and natural gas services to the residents of the city. Georgia Power provides electricity services. Basic telephone service is provided by AT&T Georgia.

#### **Health Care**

Stewart Webster Rural Health Clinic is a health care facility located in Richland that serves the residents of the city and the surrounding area. Additional health care and medical facilities located in the surrounding area include Phoebe Putney Medical Center in Americus, approximately 29 miles from Richland; Southwest Georgia Regional Medical Center in Cuthbert, approximately 30 miles from the city; and Martin Army Community Hospital, approximately 34 miles away in Fort Benning.

## **Transportation**

Major highways in the County of Stewart include U.S. Highways 27 and 280 and State Highways 1, 27, 39 and 520. Southern Field is approximately 34 miles from the city in Americus. Columbus Metropolitan Airport is approximately 39 miles from Richland in Columbus.

# **Population and Employment Statistics**

# **CENSUS: 2015**

|                 | City  | County | State      |
|-----------------|-------|--------|------------|
| Population      | 1,406 | 5,868  | 10,006,693 |
| Households      | 602   | 1,731  | 3,574,362  |
| Renter Occupied | 242   | 654    | 1,310,665  |

#### LABOR STATISTICS

| COUNTY     |             |            |              |                   |
|------------|-------------|------------|--------------|-------------------|
|            | Labor Force | Employment | Unemployment | Unemployment Rate |
| 2005       | 1,951       | 1,770      | 181          | 9.3               |
| 2010       | 2,402       | 2,154      | 248          | 10.3              |
| March 2017 | 2,146       | 2,009      | 137          | 6.4               |

|            |             | STATE      |              |                   |
|------------|-------------|------------|--------------|-------------------|
|            | Labor Force | Employment | Unemployment | Unemployment Rate |
| 2005       | 4,586,427   | 4,341,229  | 245,198      | 5.3               |
| 2010       | 4,696,692   | 4,202,061  | 494,631      | 10.5              |
| March 2017 | 5,014,429   | 4,772,580  | 241,849      | 4.8               |

# **Major Employers**

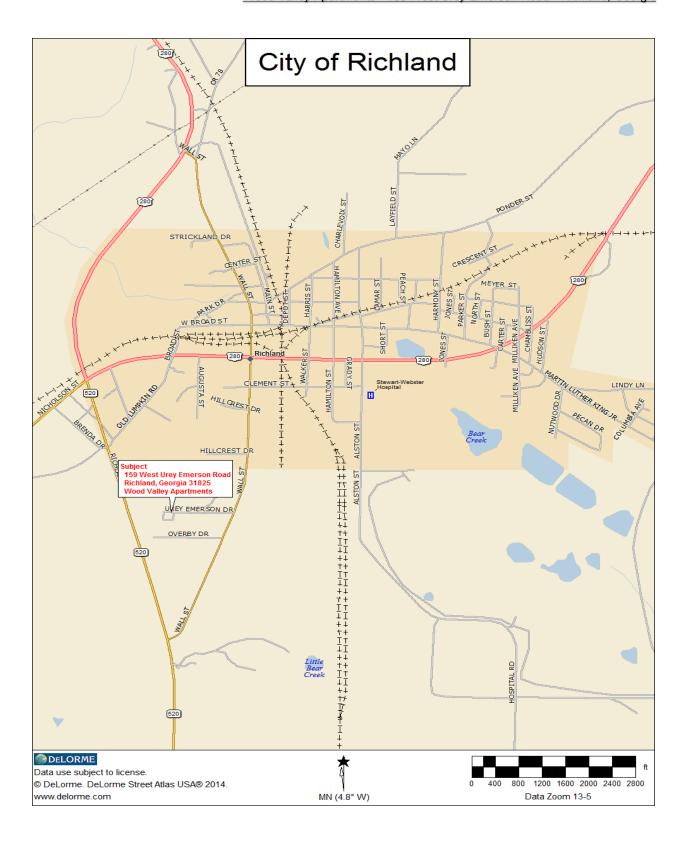
Major employers, product/service and number of employees for the city and county are as follows:

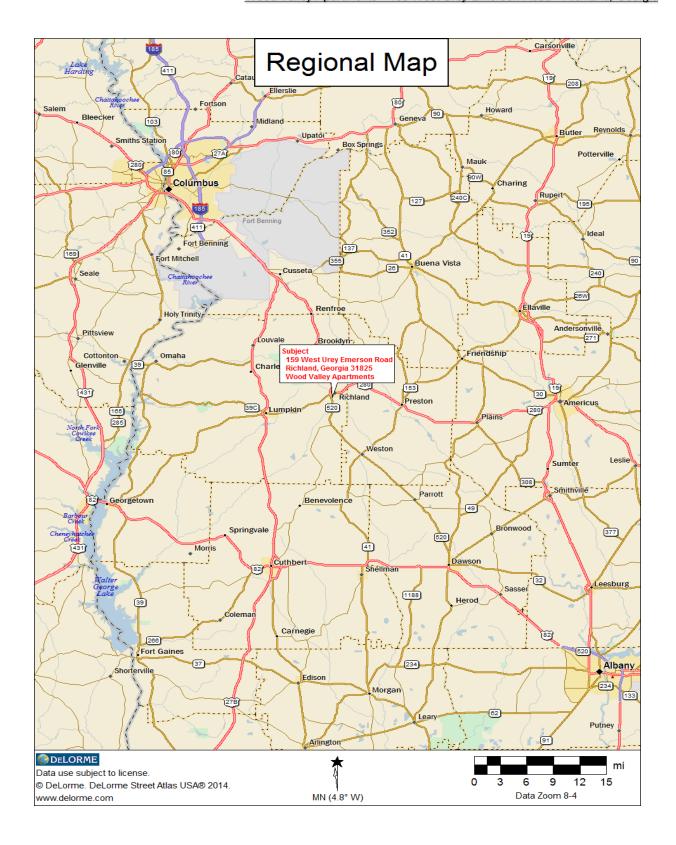
| MAJOR EMPLOYERS                            |                 |                 |
|--|-----------------|-----------------|
| Name                                       | Product/Service | Total Employees |
| CCA/Stewart Detention Center               | Social Services | 50+             |
| Farmers State Bank                         | Finance         | 25+             |
| Four County Health Care and Rehabilitation | Health Care     | 50+             |
| Stewart County School System               | Education       | 100+            |
| Stewart Webster Rural Health Clinic        | Health Care     | 25+             |

Source: Stewart County Chamber of Commerce

# **Summary and Conclusions**

Richland is a city located in the southwest portion of Georgia. The unemployment rate has consistently decreased in the county since 2010. Therefore, the economic outlook for future growth and development appears to be stable.





## **Neighborhood Data**

#### Location

The subject property is located in the southwestern portion of the City of Richland, Georgia. The neighborhood has average attractiveness and appeal. The neighborhood has the following boundaries: North – U.S. Highway 280; South – Wall Street; East – Wall Street; and West – State Highway 520

## **Access**

The neighborhood is accessed by U.S. Highway 280, State Highway 520 and Wall Street. There are additional roads running north to south and west to east that provide access to the neighborhood as well. Street widths and patterns appear to be adequate for the surrounding uses.

## **Proximity to Services**

| Restaurants |                            |
|-------------|----------------------------|
| 0.07 mi     | Inlow's Southern Style     |
| 0.3 mi      | Dona Norma's Mexican Grill |
| 0.4 mi      | Subway                     |
| 0.5 mi      | Red's Pizza                |
| 6.9 mi      | Moore Brothers             |
| 7.8 mi      | Snooky's restaurant        |
| 7.8 mi      | Pure Food Mart             |
| 7.9 mi      | 4-Way BBQ                  |
| 9.1 mi      | Honeybee's BBQ             |
| 10 mi       | Moms Kitchen               |

|        | Groceries                      |
|--------|--------------------------------|
| 0.3 mi | Piggly Wiggly                  |
| 7.8 mi | Adams' Food Center             |
| 8.3 mi | Lynch's General Store          |
| 16 mi  | Coleman's Grocery and Hardware |
| 17 mi  | MTD Food Mart                  |

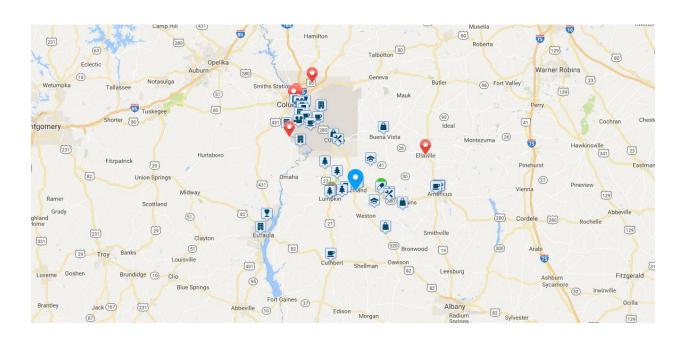
|        | Schools                                 |
|--------|---|
| 7.8 mi | Webster County Elementary/Middle School |
| 7.8 mi | Webster County High School              |
| 8.9 mi | Marion County High School               |
| 12 mi  | L. K. Moss Primary School               |
| 13 mi  | Stewart County Middle School            |
| 13 mi  | Stewart County Elementary School        |
| 13 mi  | Stewart-Quitman High School             |
| 16 mi  | Chattahoochee County Education Center   |
| 16 mi  | Chattahoochee County Middle School      |

| Shopping |                                |
|----------|--------------------------------|
| 10 mi    | Georgia Rose Clothing Boutique |
| 15 mi    | JAZZYE Accessories             |
| 16 mi    | Maridean's                     |
| 16 mi    | Exotic Fragrances & Things     |
| 19 mi    | Baby's Dream Furniture Inc     |

|        | Banks                     |
|--------|---------------------------|
| 0.4 mi | Farmers State Bank        |
| 7.6 mi | Farmers State Bank        |
| 7.8 mi | Citizens Bank of Americus |

| Police |                           |
|--------|---------------------------|
| 0.7 mi | Richland City Police      |
| 7.7 mi | Lumpkin Police Department |

| Medical Facilities |   |
|--------------------|---|
| 0.5 mi             | Stewart Webster Rural Health Clinic           |
| 0.7 mi             | Raju Clinic                                   |
| 23 mi              | Phoebe Sumter Primary Medicine, Ellaville     |
| 25 mi              | Preferred Medical Group: Fort Mitchell Clinic |
| 32 mi              | VA Columbus Clinic                            |
| 32 mi              | MyCare Urgent Care Center                     |
| 32 mi              | Columbus Regional Family Practice Center      |
| 34 mi              | Columbus Regional Health                      |



#### **Land Use Pattern**

The subject neighborhood is comprised primarily of vacant land and is 50 percent built up. Approximately 30 percent of the land use is made up of commercial properties. About 15 percent is comprised of multifamily developments. Approximately 5 percent is made up of single-family residences. The remaining 50 percent is vacant land. The area is mostly rural.

# **Neighborhood Characteristics**

The subject is located in the City Center neighborhood, according to Neighborhood Scout. The median real estate price of the neighborhood is \$57,494, which is less expensive than 94.8 percent of the neighborhoods in Georgia and 94.8 percent of the neighborhoods in the United States. The average rental price in the neighborhood is \$611, according to Neighborhood Scout, which is lower than 97.1 percent of all Georgia neighborhoods.

The neighborhood has 35.0 percent of the working population employed in sales and service jobs. Another 23.5 percent of the residents are employed in manufacturing and laborer occupations. Clerical, assistant and technical support occupations make up 18.8 percent, and 20.4 percent are employed in executive, management and professional occupations.

According to Neighborhood Scout, the school quality rating is 15 (100 is the best). The neighborhood is served by the Stewart County School District which contains three schools and approximately 516 students. The school district quality is considered better than 2.0 percent of Georgia school districts.

Most of the properties in the neighborhood maintain an acceptable level of property maintenance and condition. The ages of buildings in the area generally range from new to 100 years. The subject neighborhood is in average condition with average appeal. There are no rent controls affecting the marketability of the subject.

#### **Neighboring Property Use**

The neighborhood is comprised primarily of vacant land. Vacant, wooded land is located north of the site. A funeral home and a nursing home are located south of the site. Single-family residences, a ware house and wooded, vacant land are located east of the subject. Wooded, vacant land is located west of the subject.



#### Crime

According to **www.neighborhoodscout.com**, the crime index for the subject neighborhood is 65. There are 27 total crimes annually in the neighborhood, 5 of which are violent crimes and 22 of which are property crimes. The annual violent crime rate is 3.34 per 1,000 residents, while the property crime rate is 14.71 per 1,000 residents. The total annual crime rate is 18.05 per 1,000 residents. The chances of becoming a victim of a violent crime are 1 in 299 which is lower than for the state which is 1 in 273. The chances of becoming a victim of a property crime are 1 in 68which is lower than the rate for the state which is 1 in 30.

#### **Adverse Influences**

The crime index for the subject neighborhood is elevated. However, the subject has video surveillance which offset any adverse influence due to crime. Therefore, there are no major adverse influences or hazards observed or known by the appraiser in the immediate surrounding area.

#### **Utilities**

Utilities generally available in the neighborhood include water, electricity, sewer and telephone.

### **Demographics**

The population for the subject's neighborhood for 2017, according to ESRI, is 1,854, an decrease of (122) people from the 2010 population of 1,976. The population is expected to decrease at an annual rate of 5.2 percent between 2017 and 2022. Therefore, the 2022 population is projected at 1,757. The median age for the neighborhood is 46.2.

The total number of households decreased from 826 in 2010 to 777 in 2017. Household totals are expected to decrease, with a projected 737 households in 2022.

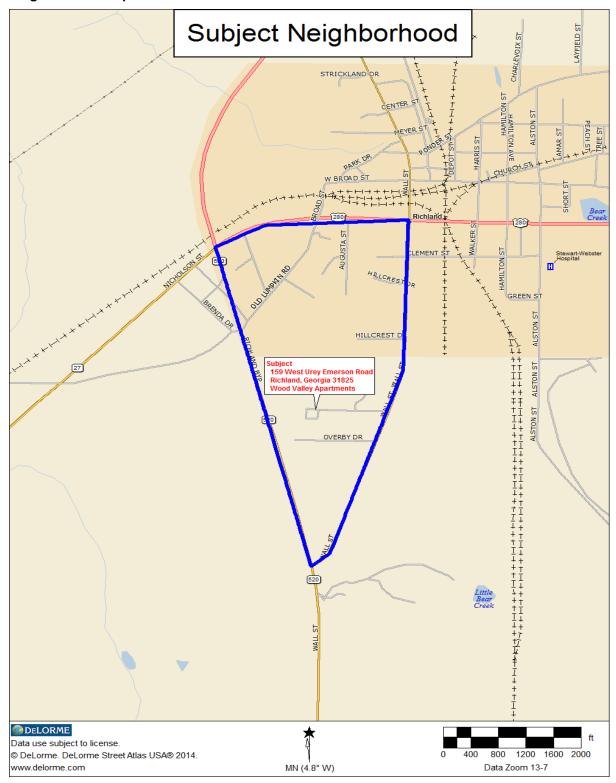
The median household income for the neighborhood in 2017 is \$24,853. It is expected to increase to \$28,391 by 2022. The per capita income is \$16,624.

The median home value for the neighborhood in 2017, according to ESRI, is \$75,189. According to ESRI, the average amount spent for owner-occupied households in the subject's neighborhood is \$9,444.00, or \$787 per month. The average amount spent for renter-occupied households is \$6,012.00, or \$501 per month.

### **Analysis/Comments**

In conclusion, the subject is located in the southwestern portion of Richland, Georgia. The subject is considered to be compatible with the adjacent properties. Based on the current and projected population and household data, the neighborhood appears to be stable. There have been no significant changes in the make-up of the neighborhood over the past few years. Properties in the neighborhood are generally well maintained. Therefore, it is anticipated that the neighborhood will remain stable and in acceptable condition.

# **Neighborhood Map**



#### **Defining the Market Area**

The market area for the subject consists of Census Tracts 9501.00 and 9504.00 in Stewart County and Census Tracts 9601.00 and 9602.00 in Webster County. The market area has the following boundaries: North – Chattahoochee and Marion Counties; South – Quitman, Randolph and Terrell Counties; East – Sumter County; and West – Barbour and Russell Counties in Alabama.

Surveying existing apartment complexes helps to show what the competition is offering. Vacancy rates are an indicator of current market strength. In a field survey, an attempt is made to survey 100 percent of all units in the market area. This is not always possible. There are several apartments in the market area. Information was gathered through interviews with owners and managers and through field inspection. These sources appear to be reliable, but it is impossible to authenticate all data. The appraiser does not guarantee this data and assumes no liability for any errors in fact, analysis or judgment.

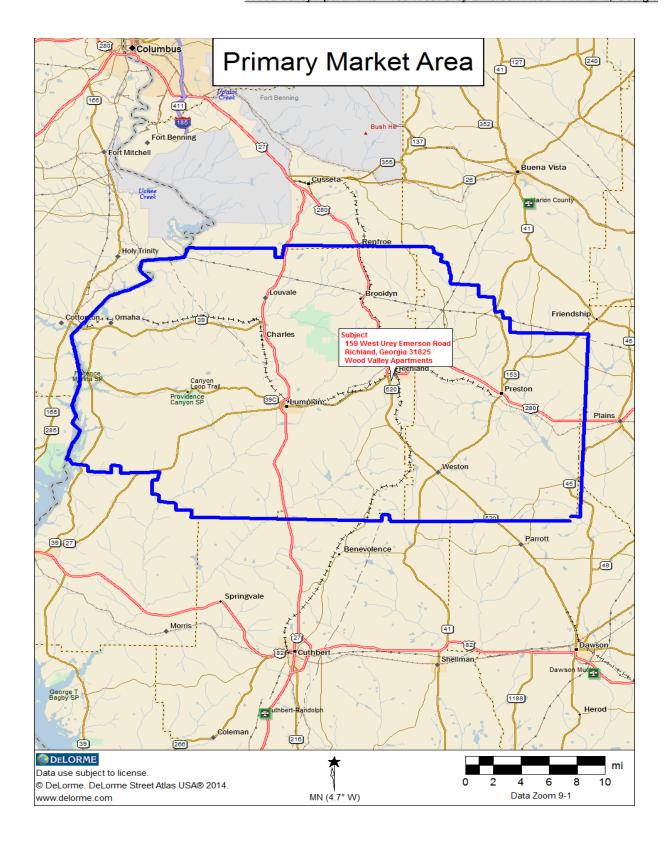
The field/phone survey was conducted in March 2017. Nine market-rate properties responded to the survey and two restricted properties, including the subject, responded to the survey. Of the apartments surveyed an overall vacancy rate of six percent was determined for the market-rate vacancy and zero percent was determined for the restricted vacancy. The subject is currently 100 percent occupied. Historically, the subject's occupancy rate has ranged from 94 to 95 percent since 2014. After considering the vacancy rate of the subject and the comparables, a vacancy rate of five percent was deemed appropriate for "as is" conventional housing; five percent was deemed appropriate for "as complete" conventional housing; three percent was deemed appropriate for "as is" affordable housing; and three percent was deemed appropriate for "as complete" affordable housing.

| Market Area Vacancy by Development - Conventional |            |                   |                       |  |  |
|---|------------|-------------------|-----------------------|--|--|
| Property Name                                     | # of Units | # of Vacant Units | Vacancy<br>Percentage |  |  |
| Lexington Place Apartments                        | 97         | 7                 | 7.2%                  |  |  |
| Troy Hill Apartments                              | 57         | 6                 | 10.5%                 |  |  |
| Cripple Creek Apartments                          | 50         | 3                 | 6.0%                  |  |  |
| Georgetown Apartments                             | 32         | 1                 | 3.1%                  |  |  |
| Country Club Drive Apartments                     | 24         | 0                 | 0.0%                  |  |  |
| St. Charles Apartments                            | 42         | 4                 | 9.5%                  |  |  |
| University Place Apartments                       | 57         | 0                 | 0.0%                  |  |  |
| Pecan Villas Apartments                           | 8          | 0                 | 0.0%                  |  |  |
| TOTALS  | 367        | 21                | 5.7%                  |  |  |

| Market Area Vacancy by Development - Affordable       |    |   |      |  |  |  |  |
|---|----|---|------|--|--|--|--|
| Property Name # of Units # of Vacant Units Percentage |    |   |      |  |  |  |  |
| Wood Valley Apartments                                | 33 | 0 | 0.0% |  |  |  |  |
| Hamilton Village Apartments                           | 20 | 0 | 0.0% |  |  |  |  |
| TOTALS  | 53 | 0 | 0.0% |  |  |  |  |

# **Absorption Period**

The subject is an existing 33-unit complex that is currently 100 percent occupied. The proposed rehabilitation of the development will not permanently displace residents. Therefore, no additional absorption of units will be needed as the property typically maintains a stabilized occupancy.



### **Subject Description**

The area of the site and the site dimensions are based on the building plans provided by the Stewart County Assessor's Office. A copy of the survey is included in the addenda.

**Total Land Area** 4.50 acres or 196,020+/- square feet

Shape/Dimensions Irregular

Access & Exposure The subject property is located on West Urey Emerson Road. The

site is at or near pavement grade with West Urey Emerson Road.

The site has ingress and egress on West Urey Emerson Road.

**Topography/Drainage** The site is nearly level. A water detention area is not located on the

site. No adverse soil conditions are known in the area which would

prevent development.

Flood Plain According to RiskMeter, Flood Map Number 13259C0200B, dated

September 3, 2010, the subject is zoned X, an area determined to

be outside the 100- and 500-year floodplains. Federal flood

insurance is available but is not required.

Environmental Issues The appraisers are not qualified to determine whether or not

hazards exist. A copy of a Phase I Environmental Site Assessment was provided to the appraisers with this assignment. No environmental hazards were observed on the site on the date of the

inspection.

**Encroachments** No encroachments were observed. A survey was provided with this

assignment. The appraisers are not qualified to determine whether

or not the adjacent properties encroach on the subject site.

Easements Typical utility easements that are not adverse to the site's

development run on the property. A title insurance report was not

provided to the appraisers with this assignment. No significant

easements are known.

**Site Ratios** 

Building to Land Ratio: 1 to 8.29;

Site Coverage Ratio - 12.06 percent

There is limited room for expansion of the existing facility as the current buildings do not occupy 100 percent of the site. The size of the buildings when compared to the total lot size does not preclude expansion of the facility and, therefore, does not negatively affect the estimated market value of the subject. The site coverage ratio indicates the available land around the buildings has been utilized at the subject to preclude a "cramped" feel to the property.

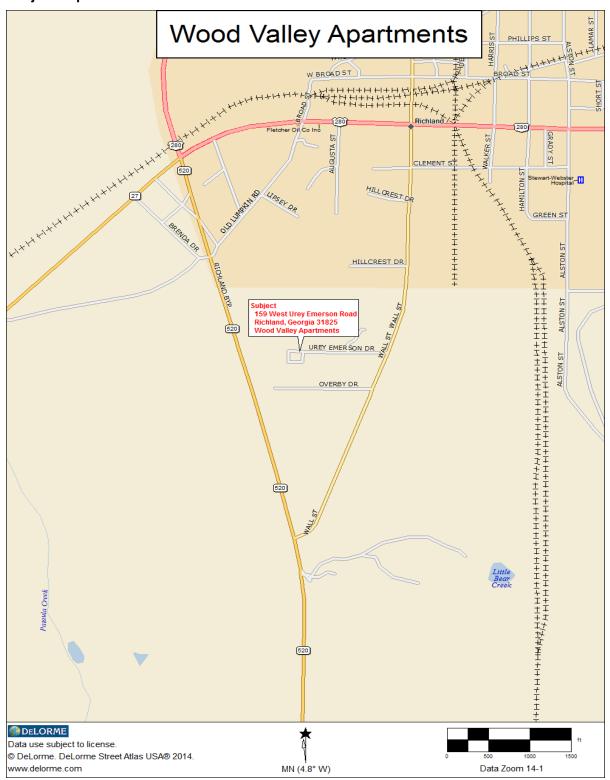
**Utilities** 

Water, sewer and electricity are provided by city utilities along the site boundaries. These services appear to be adequate for commercial use.

**Zoning** 

According to the City of Richland, the subject is zoned R-3, Residential District. The subject is a legal, conforming use. Therefore, it is unlikely that a zoning change will occur. The subject appears to meet site and setback requirements and appears to conform to the current zoning restrictions. The subject could be rebuilt if it were destroyed. The current zoning is consistent with the Highest and Best Use of the subject. Since there are no obvious conflicts between the subject property and the zoning of the property, there is no negative impact on the market value by the zoning classification.

# **Subject Map**



**Improvement Description** 

Number of Buildings The subject contains seven garden one-story buildings

containing 33 units and one accessory building.

Net Rentable Building Area22,894 square feetGross Building Area23,640 square feetYear Built/Year Renovated1991/Proposed

Economic Life 55 Years

Effective Age 10 Years (As Is)

5 Years (As Complete)

The subject contains seven garden one-story buildings containing 33 units. The property also contains one accessory building housing the meeting room, laundry facility, leasing office and maintenance area. According to the Stewart County Assessor, the gross building area of the property is 23,640 square feet. A copy of the plans, dated February 2, 1990, and completed by Thomson and Associates Architects and Interiors of Valdosta, Georgia, is included in the addenda.

The following table shows the unit mix for the subject property. The unit sizes shown in the table are based on inspector measurements taken the date of inspection.

| Unit Type | # of Units | Square Footage | Total Square Footage |
|-----------|------------|----------------|----------------------|
| 1/1       | 30         | 680            | 20,400               |
| 2/1       | 2          | 828            | 1,656                |
| 2/1       | 1          | 838            | 838                  |
|           | 33         |                | 22,894               |

The property includes the following amenities:

| Unit Amenities                         | Included | Fee | Project Amenities            | Included | Fee |
|--|----------|-----|------------------------------|----------|-----|
| Refrigerator                           | Х        |     | Clubhouse                    |          |     |
| Range/Oven                             | X        |     | Meeting Room                 | Х        |     |
| Garbage Disposal                       |          |     | Dining Room                  |          |     |
| Dishwasher                             |          |     | Swimming Pool                |          |     |
| Microwave                              |          |     | Spa/Hot Tub                  |          |     |
| Washer/Dryer                           |          |     | Exercise Room                |          |     |
| Washer/Dryer Hook-Ups                  | Х        |     | Picnic Area                  |          |     |
| Carpet                                 | Х        |     | Playground                   |          |     |
| Vinyl                                  | Х        |     | Tot Lot                      |          |     |
| Wood                                   |          |     | Volleyball Court             |          |     |
| Wood Composite                         |          |     | Basketball Court             |          |     |
| Ceramic Tile                           |          |     | Tennis Court                 |          |     |
| Blinds                                 | Х        |     | Exterior Storage             | X        | \$0 |
| Drapes/Shades                          |          |     | Housekeeping                 |          |     |
| Ceiling Fans                           |          |     | Business Center              |          |     |
| Vaulted Ceilings                       |          |     | Educational Classes          |          |     |
| Fireplace                              |          |     | Transportation               |          |     |
| Walk-In Closet                         |          |     | Service Coordinator/HUD Paid |          |     |
| Coat Closet                            | Х        |     | Concierge Services           |          |     |
| Balcony                                |          |     | Computer Room                |          |     |
| Patio                                  |          |     | Car Wash Area                |          |     |
| Pull Cords                             |          |     | Laundry Facility             | X        |     |
| Emergency Call                         |          |     | On-Site Management           | Х        |     |
| Safety Bars                            |          |     | On-Site Maintenance          | X        |     |
| Parking                                | Included | Fee | Intercom/Electronic Entry    |          |     |
| Parking Lot/# of Spaces                | X/53     | \$0 | Limited Access Gate          |          |     |
| Covered Parking/# of Spaces            |          |     | Perimeter Fencing            | X        |     |
| Garage/# of Spaces                     |          |     | Security Patrol              |          |     |
| Parking Garage/Underground/# of Spaces |          |     | Video Surveillance           |          |     |

The subject is 100 percent Rural Development with Rental Assistance for 31 units. The unit types, current rents, utility allowances and square footages for the units are shown in the table below:

| Unit Type | # of Units | Square Footage | Current Rent | <b>Utility Allowance</b> |
|-----------|------------|----------------|--------------|--------------------------|
| 1/1       | 30         | 680            | \$480        | \$99                     |
| 2/1       | 2          | 828            | \$495        | \$135                    |
| 2/1       | 1          | 838            | N/A          | N/A                      |

The property will undergo a substantial rehabilitation and will be in good condition. The proposed scope of work is comprehensive and includes a complete rehabilitation of units, appliances and systems, kitchen cabinets, bath vanities and medicine cabinets, windows, interior and exterior doors, hot water heaters, air conditioning units, toilets and baths, flooring and structural elements such as exterior brick and wall supports, roofing and re-grading and striping of the parking lots. The rehabilitation is anticipated to take nine months.

The unit types, proposed rents after completion of the rehabilitation, utility allowances and square footages for the units are shown in the table below. The current non-revenue unit will be converted and rented after rehabilitation.

| Unit Type | # of Units | Square Footage | Proposed Rent | <b>Utility Allowance</b> |
|-----------|------------|----------------|---------------|--------------------------|
| 1/1       | 30         | 680            | \$411         | \$99                     |
| 2/1       | 2          | 828            | \$477         | \$135                    |
| 2/1       | 1          | 838            | \$477         | \$135                    |

The rents indicated in the table are assuming LIHTC restrictions, but the subject will retain its Rental Assistance for 31 units. The subject is currently a Rural Development property that, after rehabilitation, will remain a Rural Development property with Rental Assistance for 31 units as well as be a Low Income Housing Tax Credit property at 60 percent of the area median income. As a result of the Rental Assistance, tenants will never be asked to pay more than 30 percent of their gross annual income for rent.

#### **CONSTRUCTION SUMMARY**

Foundation Concrete Slab on Grade

Construction Frame

Exterior Walls Siding/Brick
Floors Carpet/Vinyl
Roof Asphalt Shingle

#### **UTILITIES**

| UTILITY SCHEDULE |                  |          |  |  |  |
|------------------|------------------|----------|--|--|--|
| Utility          | Туре             | Who Pays |  |  |  |
| Heat             | Central Electric | Tenant   |  |  |  |
| Air Conditioning | Central Electric | Tenant   |  |  |  |
| Hot Water        | Electric         | Tenant   |  |  |  |
| Cooking          | Electric         | Tenant   |  |  |  |
| Other Electric   | N/A              | Tenant   |  |  |  |
| Cold Water/Sewer | N/A              | Landlord |  |  |  |
| Trash Collection | N/A              | Landlord |  |  |  |

# **APPEAL**

Landscaping Trees, Grass, Shrubs

# Age, Life and Condition

The subject was constructed in 1991 using both residential and commercial industry standard workmanship and materials. At the time of the inspection, the facility was observed to be in average physical condition. The subject will be in good condition after the rehabilitation is complete. The remaining

estimated useful life is calculated by subtracting the effective age of a property as determined by the appraiser from the total economic life as determined by *Marshall and Swift Cost Valuation Services*. The effective age of a property is its age as compared with other properties performing like functions. It is the actual age less the age which has been taken off by face-lifting, structural reconstruction, removal of functional inadequacies, modernization of equipment, etc. It is an age which reflects the true remaining life for the property, taking into account the typical life expectancy of buildings or equipment of its class and its usage. It is a matter of judgment, taking all factors, current and those anticipated in the immediate future, into consideration.

In evaluating the remaining economic life, consideration of the following points was included:

a. The economic make-up of the community or region and the on-going demand for accommodations of the type represented.

As noted in the Neighborhood Data section of this report, the subject is considered to be compatible with the adjacent properties in its neighborhood. The median home value for the neighborhood in 2017, according to ESRI, is \$75,189. According to ESRI, the average amount spent for owner-occupied households in the subject's neighborhood is \$9,444.00, or \$787 per month. The average amount spent for renter-occupied households is \$6,012.00, or \$501 per month. This data indicates that the cost to rent is lower than the cost to own, thereby increasing the demand for rental housing. Therefore, the demand for rental units continues to be strong.

b. The relationship between the property and the immediate environment. Older properties may have legally non-conforming use if they pre-dated real property zoning for the neighborhood. Observations within the neighborhood in which the subject is situated may reveal a conflicting relationship. This should be fully explored to determine any potential external obsolescence.

In selecting an appropriate effective age for the subject, the property's compatibility within the neighborhood was considered. The property is a compatible use in the neighborhood and remains in demand by residents as exhibited by the stable occupancy rate of the property. The existing multifamily use of the subject does not conflict with adjacent property uses. Therefore, the property's compatibility does not have a detrimental impact on the property's remaining economic life. Surrounding and nearby land uses are not detrimental to the subject property. There is no evidence of external obsolescence arising from undesirable or non-conforming properties within the subject district.

c. To the extent possible, the appraiser should analyze architectural design, style and utility from a functional point of view and the likelihood of obsolescence attributable to new inventions, new materials, changes in building codes, and changes in tastes.

The property's architectural design is typical for the local rental market and is generally similar to rental projects in the area. In addition, the functional utility of the subject is similar to rental projects in the area, and the property does not suffer from functional obsolescence.

d. The trend and rate of change in the characteristics of the neighborhood that affect property values and their effect on those values.

Essential goods and services are readily accessible. Access to primary transportation routes is average to good, with ready linkage to both north-south and east-west highways. These neighborhood characteristics have resulted in a stable environment where occupancy rates are strong. No significant changes to the market area characteristics are anticipated.

e. Workmanship and durability of construction and the rapidity with which natural and man-made forces may cause physical deterioration.

The physical aspects reflect Class D construction which is viewed as having good durability.

f. Physical condition and the practice of owners and occupants with respect to maintenance, the use or abuse to which the improvements are subjected, the physical deterioration and functional obsolescence within the subject property.

The property is well-maintained, exhibits no evidence of deferred maintenance and is functionally adequate. The subject property is not anticipated to experience physical deterioration at a higher rate than projected for similar properties in the area.

The buildings are classified as Average Class D Multiple Residences, according to the Marshall & Swift Cost Manual. Based on the life expectancy tables found in the Marshall & Swift Cost Manual, the economic life of the building is approximately 55 years, and the remaining economic life is 45 years. The subject will undergo a substantial rehabilitation. Therefore, the effective age is 10 years. The subject will undergo a substantial rehabilitation. Upon completion of the rehabilitation the subject will be in good condition, and the effective age of the subject will be five years, and the remaining economic life will be 50 years.

# **Subject Photos**



View of Sign



View of Exterior



View of Exterior



View of Exterior



View of Exterior



View of Exterior



View of Exterior



View of Exterior

View of Exterior



View of Exterior



View of Exterior



View of Exterior



View of Exterior



View of Meeting Room



View of Meeting Room



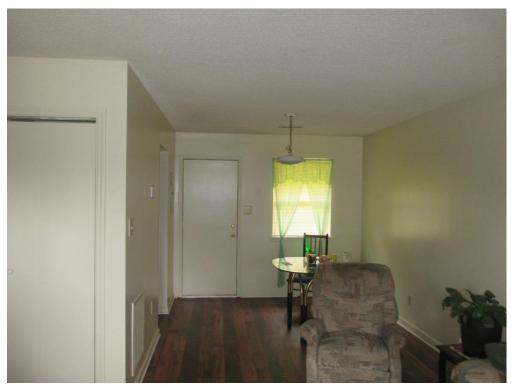
View of Laundry Facility



View of Mailboxes



View of Maintenance Area



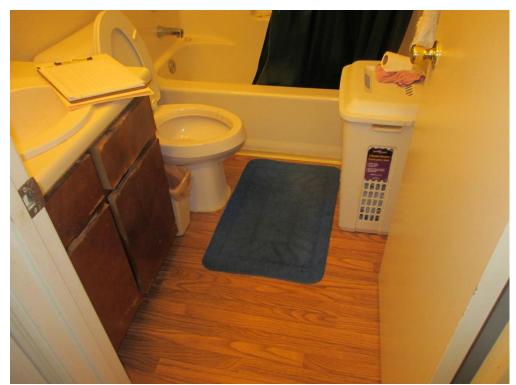
View of Living Area - One-Bedroom Unit



View of Kitchen - One-Bedroom Unit



View of Bedroom - One-Bedroom Unit



View of Bath - One-Bedroom Unit



View of Living Area - Two-Bedroom Unit



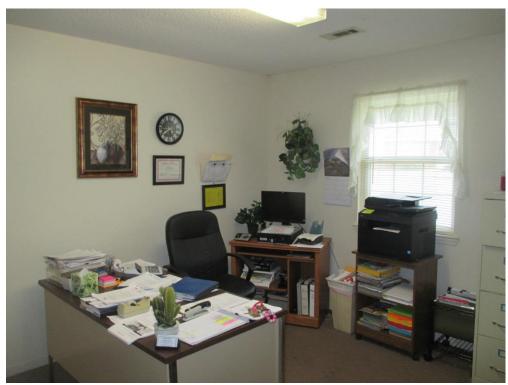
View of Kitchen - Two-Bedroom Unit



View of Bedroom - Two-Bedroom Unit



View of Bath - Two-Bedroom Unit



View of Office Area - Non-Revenue Unit



View of Parking Lot



View of Street



View to the North



View to the South



View to the East



View to the West

### **Assessments and Current Real Estate Taxes**

The tax rate for Stewart County is 26.648 per \$1,000 of assessed value, and the tax rate for Richland is 19.600 per \$1,000 of the assessed value. The property has a total appraised value of \$600,600, with \$22,500 allocated to land and \$578,100 allocated to improvements. The assessor uses 40 percent of the appraised value to determine the assessed value. As a result, the assessed value was \$240,240. The 2016 real estate taxes for the subject were \$11,110.62: \$6,401.92 for the county and \$4,708.70 for the city. The taxes have been paid.

In order to determine the reasonableness of the real estate taxes when considering the Market Value within 7 CFR part 3560.752(b)(1)(ii), Premised Upon a Hypothetical Condition As-If Unsubsidized Conventional Housing, real estate tax comparables were verified. These comparables are shown in the following table:

|                                  | No. of |            |          | FMV - Land - | FMV - Improvements - | FMV - Total - |
|----------------------------------|--------|------------|----------|--------------|----------------------|---------------|
| Property                         | Units  | Year Built | Parcel # | 2016         | 2016                 | 2016          |
| Lexington Place Apartments       | 97     | 1998       | 73-1     | \$216,200    | \$3,099,800          | \$3,316,000   |
| 1130 Felder Street               |        |            |          |              |                      |               |
| Americus, Sumter County, Georgia |        |            |          |              |                      |               |
| Troy Hill Apartments             | 57     | 1970       | 58-5-2   | \$224,700    | \$2,624,800          | \$2,849,500   |
| 303 East Glessner Street         |        |            |          |              |                      |               |
| Americus, Sumter County, Georgia |        |            |          |              |                      |               |
| Cripple Creek Apartments         | 50     | 1983       | 33B-69   | \$122,500    | \$936,500            | \$1,059,000   |
| 110 Knollwood Drive              |        |            |          |              |                      |               |
| Americus, Sumter County, Georgia |        |            |          |              |                      |               |
| Georgetown Apartments            | 32     | 1996       | 58-1-1   | \$97,500     | \$1,783,100          | \$1,880,600   |
| 1034 Elm Avenue                  |        |            |          |              | , , ,                |               |
| Americus, Sumter County, Georgia |        |            |          |              |                      |               |
| Pecan Villas                     | 8      | 1981       | D21-021  | \$10,100     | \$195,374            | \$205,474     |
| 578 Pecan Street Southeast       |        |            |          |              |                      |               |
| Dawson, Terrell County, Georgia  |        |            |          |              |                      |               |

These comparables are all market-rate facilities in Sumter and Terrell Counties. The comparables indicated a range of \$374.36 per unit to \$1,038.75 per unit. The subject's actual real estate taxes are \$337.00 per unit. The subject's real estate taxes are lower than the comparable range. Based on the tax comparables shown above, the subject "as is" would have real estate taxes more similar to these comparables. Therefore, real estate taxes were projected at \$450 per unit, or \$14,850, for the market "as is" scenario

### **Highest and Best Use Analysis**

Highest and Best Use is defined in *The Dictionary of Real Estate Appraisal*, sponsored by the Appraisal Institute (Sixth Edition 2015), as follows:

The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible and that result in the highest value.

Implied in this definition is that the determination of highest and best use takes into account the contribution of specific use to the community and community development goals as well as the benefits of that use to individual property owners. Hence, in certain situations, the highest and best use of land may be for parks, greenbelt, preservation, conservation, wildlife habitat, etc.

In determining the highest and best use of the subject property, careful consideration was given to the economic, legal, and social factors which motivate investors to develop, own, buy, sell and lease real estate.

There are four criteria that are used in evaluating the highest and best use of a property. The highest and best must be:

- 1. Physically Possible
- 2. Legally Permissible
- 3. Financially Feasible
- 4. Maximally Productive

The four criteria are applied in sequential order. The selection of uses is narrowed through the consideration of each criteria, so that by the time the last criteria is applied, only a single use is indicated. Hence, a property often will have numerous uses which are physically possible, a lesser number which are both physically possible and legally permissible; fewer still which are physically possible, legally permissible and financially feasible; and only a single use which meets all four criteria.

In addition to the preceding four criteria, the Uniform Standards of Professional Appraisal Practice of the Appraisal Foundation further indicate that the following items must be considered as they relate to the use and value of the property:

- Existing land use regulations
- 2. Reasonably probable modifications of such regulations
- 3. Economic demand
- 4. The physical adaptability of the property
- 5. Neighborhood trends

The previous sections of this report were used to render a judgment as to the highest and best use of the site as though vacant and as though improved.

#### Highest and Best Use as though Vacant

Highest and best use of land or a site as though vacant assumes that a parcel of land is vacant or can be made vacant by demolishing any improvements. With this assumption, uses that create value can be identified, and the appraiser can begin to select comparable properties and estimate land value. The questions to be answered in this analysis are as follows:

If the land is, or were, vacant, what use should be made of it?

What type of building or improvement, if any, should be constructed on the land and when?6

#### **Physically Possible Use as Vacant**

The first constraint imposed on the possible use of the property is dictated by the physical aspects of the site itself. The size and location within a given block are the most important determinants of value. In general, the larger the site, the greater its potential to achieve economies of scale and flexibility in development. The size of the parcel, considered within the provisions of the zoning, has considerable influence on its ultimate development.

The key determinant in developing a site is the permitted size of the project. More land permits higher density development, higher floor to area ratios (FAR), etc. the total number of square feet allowed for a building structure tends to rise in proportion to the size of the lot. Location is important when considering a site's proximity to open plazas, office trade areas, work force areas, public transportation, major highways (access/visibility), etc.

As noted in the Site Data section of this report, the subject site has a land area of 4.50 acres. Topographically, the site is nearly level. The subject is not located in a flood hazard area. No subsoil or drainage conditions are known that would adversely affect the development of the site. Public utilities available to the subject include electricity, water, sewer and telephone. The size of the subject and the adjacent properties suggest a number of possible uses for the subject site.

# **Legally Permissible Use As Vacant**

Legal restrictions, as they apply to the subject property, are of two types, private restrictions (deed restriction easements) and public restrictions, namely zoning. No information regarding private restrictions affecting title was provided with this assignment other than those mentioned below. It is assumed that only common restrictions (i.e. utility easements, etc.) are applicable and are not of any consequence to the development of this site.

<sup>&</sup>lt;sup>6</sup> The Appraisal Institute. The Appraisal of Real Estate. 14th ed. (Chicago, 2013), 337

### FINANCIALLY FEASIBLE USE AS VACANT

After the discussion of the physically possible and legally permissible uses for the site as vacant, the adjacent property uses suggest that the possibilities for the subject have been narrowed to multifamily development.

#### **MAXIMALLY PRODUCTIVE AS VACANT**

Based on the analysis of the previous elements, it is reasonable to assume, if the site were vacant and available for development on the date of valuation, the highest and best use would be for multifamily development, most likely a multifamily use which could produce a higher return.

#### HIGHEST AND BEST USE AS IMPROVED

Highest and best use of a property as improved pertains to the use that should be made of an improved property in light of its improvements. The use that maximizes an investment property's value, consistent with the long-term rate of return and associated risk, is its highest and best use as improved.<sup>7</sup>

This part of highest and best use analysis is structured to answer the following problems:

- 1. Should the building be maintained as is?
- 2. Should the building be renovated, expanded, or demolished?
- 3. Should the building be replaced with a different type or intensity of use?

### PHYSICALLY POSSIBLE AS IMPROVED

The subject site supports an existing multifamily development with a gross building area of approximately 23,640 square feet. The subject does suffer from functional or external obsolescence. The subject is in average condition.

#### **LEGALLY PERMISSIBLE AS IMPROVED**

Based on the adjacent property uses and the zoning restrictions for the subject, the highest and best use of the subject site is considered to be a multifamily facility. The configuration of the improvements is not in violation of any known regulations and is considered to be a compatible use with the adjacent commercial and residential properties.

<sup>&</sup>lt;sup>7</sup> The Appraisal Institute. *The Appraisal of Real Estate*. 14<sup>th</sup> ed. (Chicago, 2013), 345

# FINANCIALLY FEASIBLE AS IMPROVED

The third factor that must be considered is the economical feasibility of the types of uses that are physically and legally permissible. Based on the data presented in the Income Approach section of this report, the existing improvements appear to be capable to produce an adequate return to be financially feasible as they exist.

# **MAXIMALLY PRODUCTIVE AS IMPROVED**

Considering the previous discussions, the existing improvements are physically possible, legally permissible and financially feasible. There currently is no alternative legal use that could economically justify razing the existing improvement or significantly changing their use. Based on the foregoing analysis, it is my opinion that the maximally productive use of the property is as a multifamily development.

# **Appraisal Procedures**

### The Cost Approach

The Cost Approach considers the current cost of replacing a property, less depreciation from three sources: physical deterioration, functional obsolescence and external obsolescence. A summation of the market value of the land, assumed vacant and the depreciated replacement cost of the improvements provides an indication of the total value of the property.

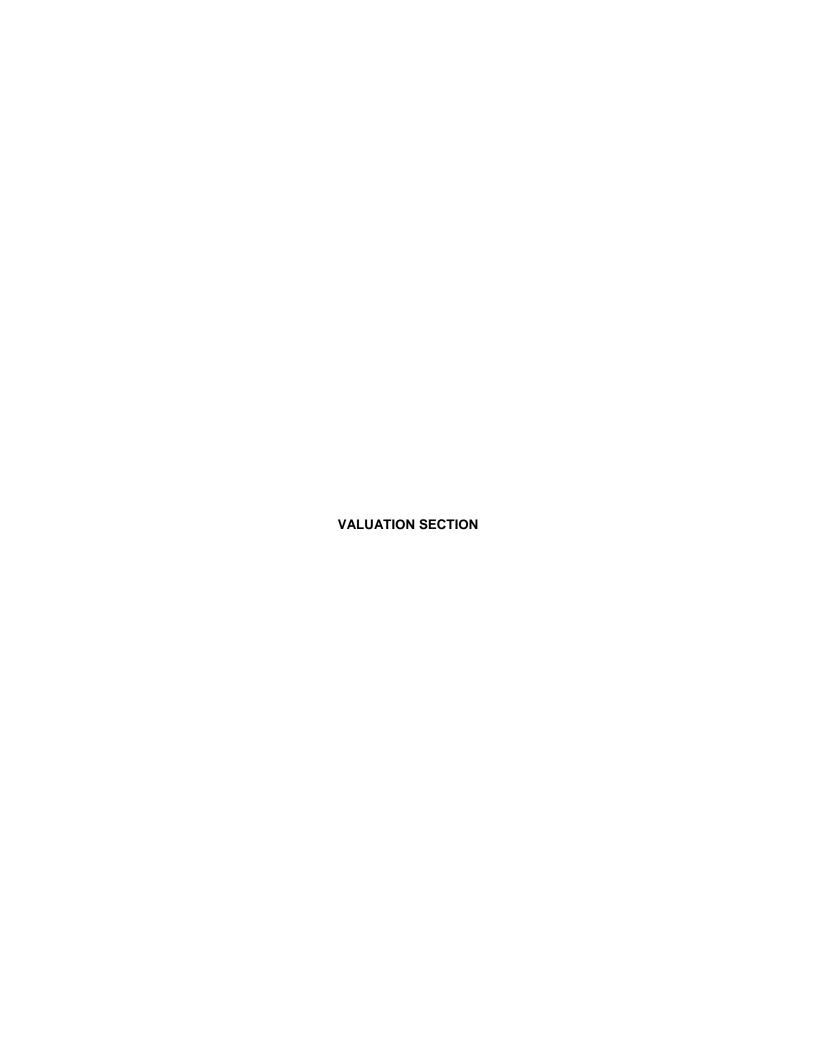
# The Income Approach

The Income Approach is based on an estimate of the subject property's possible net income. The net income is capitalized to arrive at an indication of value from the standpoint of an investment. This method measures the present worth and anticipated future benefits (net income) derived from the property.

# The Sales Comparison Approach

The Sales Comparison Approach produces an estimate of value by comparing the subject property to sales and/or listings of similar properties in the same or competing areas. This technique is used to indicate the value established by informed buyers and sellers in the market.

In preparing this appraisal, the appraiser inspected the subject property and analyzed historic operating data for the subject. A Cost Approach was used to determine the effective age and economic life of the proposed development. Furthermore, information was gathered on competitive properties in the region for comparable improved rentals and operating expenses. Lastly, comparable sales were gathered primarily for their use as overall rate indicators. This information was applied in the Income Capitalization Approach. The application of each measure of value is discussed further in appropriate sections of this report.



#### **Cost Approach**

The Cost Approach is a method in which the value of a property is derived by estimating the replacement cost of the improvements, deducting the estimated depreciation, and adding the market value of the land. The first Step in the Cost Approach is to estimate the value of the subject site.

#### Site Value

The comparison method is the most common way of developing a market value estimate for land. In the comparison method, sales of vacant land comparable to the subject property are gathered and analyzed. Ideally, such vacant sales are close in time and proximity to the subject property.

The sales prices are adjusted for time, location, physical characteristics, and other relevant variations. The adjusted prices are reduced to some common unit of comparison and conclude a unit value applicable to the subject property. This unit value, when applied to the appropriate unit measure, results in an estimate of market value for land.

An investigation revealed several sales of similar sites in the subject's area. The comparables found are summarized on the following pages.

#### Land Sale No. 1

**Property Identification** 

Record ID 1672 Property Type Residential

Property Name 2120 Torch Hill Road

Address 2120 Torch Hill Road, Columbus, Muscogee County, Georgia

31904

**Tax ID** 062 036 002

Market Type Land

Sale Data

**Grantor** Camellia Associates LP F/K/A

Grantee Four J S Family LLLP
Sale Date October 11, 2013

Deed Book/Page 11000 00104

Property Rights Fee Simple
Conditions of Sale
Financing Conventional

**Verification** Assessor; April 28, 2015

Sale Price\$20,900Cash Equivalent\$20,900Adjusted Price\$20,900

**Land Data** 

**Zoning** RMF2, Residential Multi-Family

TopographyNearly LevelUtilitiesE, G, W, SShapeIrregular

**Land Size Information** 

Gross Land Size 1.510 Acres or 65,776 SF

Allowable Units 25

Front Footage Torch Hill Road

**Indicators** 

Sale Price/Gross Acre\$13,841Sale Price/Gross SF\$0.32Sale Price/Allowable Unit\$836

#### Land Sale No. 2

**Property Identification** 

Record ID 1673 Property Type Residential

**Property Name** 6395 Psalmond Road

Address 6395 Psalmond Road, Columbus, Muscogee County, Georgia

31820

**Tax ID** 120 001 034

Market Type Land

Sale Data

**Grantor** Pierson Jeannie Duncan

Grantee Alton R Duncan
Sale Date August 02, 2012
Deed Book/Page 10646 00201
Property Rights Fee Simple
Conditions of Sale
Financing Conventional

**Verification** Assessor; April 28, 2015

Sale Price\$62,720Cash Equivalent\$62,720Adjusted Price\$62,720

**Land Data** 

**Zoning** PUD, Planned Unit Development

TopographyNearly LevelUtilitiesE, G, W, SShapeIrregular

**Land Size Information** 

Gross Land Size 3.100 Acres or 135,036 SF

Allowable Units 51

Front Footage Psalmond Road

**Indicators** 

Sale Price/Gross Acre\$20,232Sale Price/Gross SF\$0.46Sale Price/Allowable Unit\$1,230

#### Land Sale No. 3

**Property Identification** 

Record ID 1674
Property Type Residential
Property Name 2309 6th Avenue

Address 2309 6th Avenue, Columbus, Muscogee County, Georgia 31904

**Tax ID** 015 041 012

Market Type Land

Sale Data

Grantor Bette F Toole

Grantee Traci L and McKinley Robinson

Sale Date October 29, 2014

Deed Book/Page 11380 00077

Property Rights Fee Simple

Conditions of Sale

Financing Conventional

**Verification** Assessor; April 28, 2015

Sale Price\$2,300Cash Equivalent\$2,300Adjusted Price\$2,300

**Land Data** 

**Zoning** RMF2, Residential Multi-Family

TopographyNearly LevelUtilitiesE, G, W, SShapeIrregular

**Land Size Information** 

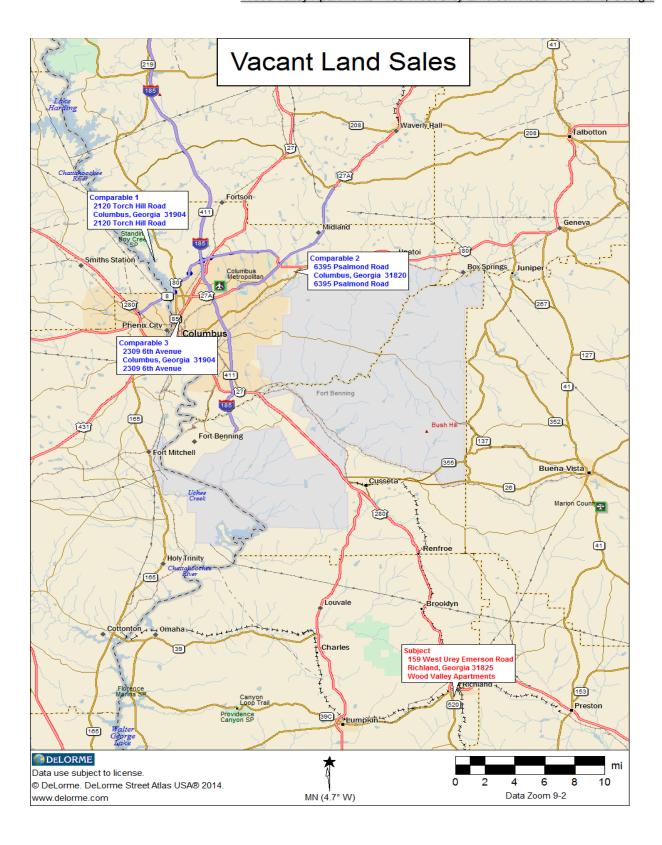
Gross Land Size 0.130 Acres or 5,663 SF

Allowable Units 2

Front Footage 6th Avenue

**Indicators** 

Sale Price/Gross Acre\$17,692Sale Price/Gross SF\$0.41Sale Price/Allowable Unit\$1,150



| Land Analysis Grid       |                               | Comp         | 1         | Comp         | 2                  | Comp         | 3     |
|--------------------------|-------------------------------|--------------|-----------|--------------|--------------------|--------------|-------|
| Address                  | 159 West Urey<br>Emerson Road | 2120 Torch F | Hill Road | 6395 Psalmo  | 6395 Psalmond Road |              | venue |
| City                     | Richland                      | Columb       | ous       | Columbus     |                    | Columb       | ous   |
| State                    | GA                            | GA           | GA        |              | GA                 |              |       |
| Date                     | 5/8/2017                      | 10/11/2013   |           | 8/2/20       | 12                 | 10/29/20     | 014   |
| Price                    |                               | \$20,90      | 00        | \$62,72      | 20                 | \$2,30       | 0     |
| No. of Units             | 33                            | 25           |           | 51           |                    | 2            |       |
| Acre Unit Price          |                               | \$836        |           | \$1,23       | \$1,230            |              | 0     |
| Transaction Adjustments  |                               |              |           |              |                    |              |       |
| Property Rights          | Fee Simple                    | Fee Simple   | 0.0%      | Fee Simple   | 0.0%               | Fee Simple   | 0.0%  |
| Financing                | Conventional                  | Conventional | 0.0%      | Conventional | 0.0%               | Conventional | 0.0%  |
| Conditions of Sale       | Normal                        | Normal       | 0.0%      | Normal       | 0.0%               | Normal       | 0.0%  |
| Adjusted Acre Unit Price |                               | \$836        |           | \$1,23       |                    | \$1,15       | 0     |
| Market Trends Through 0  | 5/08/17                       | 0%           |           | 0%           |                    | 0%           |       |
| Adjusted GBA Unit Price  |                               | \$836        |           | \$1,23       |                    | \$1,15       |       |
| Location                 | Average                       | Superi       |           | Superi       |                    | Superi       |       |
| % Adjustment             |                               | -15%         |           | -15%         |                    | -15%         |       |
| \$ Adjustment            |                               | -\$125       | )         | -\$184       | 4                  | -\$173       | 3     |
| No. of Units             | 33                            | 25           |           | 51           |                    | 2            |       |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Visibility/Access        | Average                       | Simila       | Similar   |              | Similar            |              | ır    |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Topography               | Nearly Level                  | Nearly L     | evel      | Nearly Level |                    | Nearly L     | evel  |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Zoning                   | R-3                           | RMF2         | 2         | PUD          |                    | RMF2         | 2     |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Utilities                | E, G, W, S                    | E, G, W      | ', S      | E, G, W, S   |                    | E, G, W      | ', S  |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Density/Acre             | 7.33                          | 16.56        | 3         | 16.45        | 5                  | 15.38        | 3     |
| % Adjustment             |                               | 0%           |           |              | 0%                 |              |       |
| \$ Adjustment            |                               | \$0          |           |              | \$0                |              |       |
| Acres                    | 4.50                          | 1.51         |           | 3.10         |                    | 0.13         |       |
| % Adjustment             |                               | 0%           |           | 0%           |                    | 0%           |       |
| \$ Adjustment            |                               | \$0          |           | \$0          |                    | \$0          |       |
| Adjusted Acre Unit Price |                               | \$711        |           | \$1,04       | 5                  | \$978        |       |
| Net adjustments          |                               | -15.09       |           | -15.09       |                    | -15.09       |       |
| Gross adjustments        |                               | -15.0%       |           | -15.09       |                    | -15.09       |       |

After analyzing the land sales and adjusting each sale accordingly, it is our opinion that the estimated Market Value of the subject site as of May 8, 2017, is as follows:

33 units x \$950 per unit = \$31,350

Rounded \$31,000

#### **Summary of Vacant Land Sales**

| Comp | Address              | Sale Date  | Sale Price | Acre Unit Price | Acres | No. of Units | Zoning |
|------|----------------------|------------|------------|-----------------|-------|--------------|--------|
| 1    | 2120 Torch Hill Road | 10/11/2013 | \$20,900   | \$13,841        | 1.51  | 25           | RMF2   |
| 2    | 6395 Psalmond Road   | 8/2/2012   | \$62,720   | \$20,232        | 3.10  | 51           | PUD    |
| 3    | 2309 6th Avenue      | 10/29/2014 | \$2,300    | \$17,692        | 0.13  | 2            | RMF2   |

#### **Adjustments**

The appraiser attempted to located land sales within the City of Richland or Stewart County. However, the appraiser was unable to locate any land sales for which information could be verified. Because it was necessary to utilize comparables in larger cities within a reasonably close proximity to Richland, it was considered necessary to utilize comparables zoned multifamily. Therefore, the comparables selected and utilized were considered the most reasonable indicators of value for the subject. The sales are somewhat dated. However, realtors in the area indicated that the price for multifamily land has not increased significantly within the past few years. The prices of the comparable land sales range from \$836 to \$1,230 per acre before adjustments. Each of the comparables was adjusted for differences from the subject site. The adjustments are based on the following characteristics.

#### Location

The location of the subject property and the comparables relative to residential population, population wealth, traffic patterns, centers of employment, economic levels and other locational attributes was analyzed. Location comparisons were made based on the appraiser's judgment as to the relative desirability of the property to a potential commercial or multifamily investor. These factors also include degree and quality of surrounding development and view. The subject is located in Richland. All comparables are located in Columbus. Columbus is a larger city with a significantly greater proximity to services. In addition, the median income and median home value are all higher in Columbus than in Richland. The following table shows the comparison between the two cities:

| U.S. Census Bureau Stats | Richland | Columbus  | % Diff |  |
|--------------------------|----------|-----------|--------|--|
| 2015 Population          | 1,406    | 200,285   | 99.30% |  |
| Households               | 602      | 72,556    | 99.17% |  |
| Median Home Value        | \$47,800 | \$134,500 | 64.46% |  |
| Median Rent              | \$447    | \$830     | 46.14% |  |

After considering all factors, an adjustment of 15 percent was determined for the difference in location between Richland and Columbus.

Wood Valley Apartments \* 159 West Urey Emerson Road \* Richland, Georgia

Size/Density/Units

Consideration was given to the size of the subject as compared to the comparables. Size can have an

impact on site value based on the premise that smaller parcels often sell for a higher price per unit than

larger parcels with equal utility. The subject site consists of a total area of 4.50 acres and contains 40

units. The density per acre is 10.00. The comparables range in size from 0.13 acres to 3.10 acres and

from 2 to 51 units. The density per acre for the comparables ranges from 15.38 to 16.56. The market did

not indicate a need for adjustment due to size. Therefore, no adjustments were made.

Visibility/Access

Consideration was given to the subject's visibility/access. The subject has average visibility/access. All

comparables are similar to the subject. No adjustment was needed.

**Topography** 

Consideration was given to the subject's topography. The subject is nearly level. All comparables are

similar to the subject. No adjustment was needed.

Zoning

The adjustment for zoning reflects not only the zoning of the comparables relative to the subject property

but also the potential utility of the sites. The subject is zoned R-3. Comparable 1 is zoned RMF2.

Comparable 2 is zoned PUD. Comparable 3 is zoned RMF2. All comparables have multifamily zoning. No

adjustments were made.

**Utilities** 

Consideration was given to the subject's utilities. The subject has electricity, gas, water and sewer utilities

provided to the site. All comparables are similar. No adjustment was needed.

**Summary Conclusions** 

The land sales analysis indicates the quantitative or qualitative adjustments. The comparable land sales

range from \$711 to \$1,045 per unit after adjustments. All comparables were given consideration. The

comparables indicated a reconciled value of \$950 per unit. These were considered to be the best

comparables available after researching sales with local realtors and the county assessor's office.

33 units x \$950 per Unit = \$31,350

Rounded \$31,000

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#### **Improvement Valuation**

The next step in the Cost Approach is to estimate the replacement cost new of the improvements.

Replacement cost new (RCN) is defined as follows:

The estimated cost to construct, at current prices as of the effective date of the appraisal, a building with utility equivalent to the building being appraised, using modern materials and current standards, design and layout.<sup>8</sup>

A description of the improvements was presented in the Improvement Data section. The costs estimated were made based on the developer's plans. Cost estimates were made based on the replacement cost new of the improvements using the **Marshall Valuation Service Cost Manual**. Soft costs are included in the base cost determined by the **Marshall Valuation Service Cost Manual**.

#### **Depreciation Analysis**

Depreciation may be defined as any loss of value from any cause. There are three general areas of depreciation: physical deterioration, functional obsolescence and external obsolescence. Depreciation may be curable or incurable, the test being that money spent to cure the depreciation be gained in value. If the depreciation costs more to fix than will be gained in value, then the depreciation is considered incurable.

#### **Physical Deterioration**

This results from deterioration from aging and use. This type of depreciation may be curable or incurable.

## **Depreciation Accrued To The Subject**

The buildings have an effective age of 10 years. Properties of this type are anticipated to have a total economic life of 55 years. Based upon the concept of age/life depreciation, the overall depreciation applicable to the subject is 10/55, or 18 percent.

The subject will undergo a substantial rehabilitation. Upon completion of the rehabilitation, the buildings will have an effective age of five years. Properties of this type are anticipated to have a total economic life of 55 years. Based upon the concept of age/life depreciation, the overall depreciation applicable to the subject will be 5/55, or 9 percent.

<sup>8</sup>Appraisal Institute, The Dictionary of Real Estate Appraisal, 6th ed. (Chicago: Appraisal Institute), 2015

## **External Obsolescence**

External obsolescence is due to circumstances outside the property itself, such as industry, demographic and economic conditions or an undesirable proximate use. This type of depreciation is rarely curable. The subject does seem to suffer from external obsolescence.

#### **Deferred Maintenance**

There were no visible signs of deferred maintenance at the subject.

The following formula shows the external obsolescence for the "as is" restricted value.

## **External Obsolescence - As Is Restricted**

| <b>Total Construction C</b>  | ost of Structures      |                  | \$1,529,773          |
|------------------------------|------------------------|------------------|----------------------|
| Plus: Entrepreneur's         | Profit                 |                  | \$152,977            |
| Depreciation                 |                        |                  | (\$313,262)          |
| Cost of Structures be        | efore External Obsole  | scence           | \$1,369,488          |
| Value of Land                |                        |                  | \$31,000             |
| Plus: Entrepreneur's         | \$3,100                |                  |                      |
| Cost before External         | Obsolescence           |                  | \$1,403,588          |
| <b>Current Capitalizatio</b> | n Rate                 |                  | 6.00%                |
| <b>Economic Net Opera</b>    | ting Income (RCN x C   | R)               | \$84,215             |
| <b>Net Operating Incom</b>   | e from the Subject     |                  | \$53,388             |
| Net Loss Due to Eco          | nomic Obsolescence     |                  | (\$30,828)           |
| Ratio of Improvemen          | ts Total Property Valu | le               | 0.9757               |
| Year                         | Actual NOI Loss        | Overall Cap Rate | Capitalized NOI Loss |
| 1                            | (\$30,828)             | 6.00%            | (\$513,795)          |
| Times ratio of Improv        | ements to Total Prop   | erty             | 0.9757               |
| Total External Obsol         | escence                |                  | (\$501,312)          |

## Cost Analysis - Restricted As Is - Section 1 of 1

## Marshall & Swift

Cost Source: Marshall & Swift # 12: Dwellings, Duplexes & Motels

No. of Stories Multiplier: 1.0000 Local Multiplier: 0.8300

Height/Story Multiplier: 1.0000 Current Cost Multiplier: 1.0300

Perimeter Multiplier: 1.0000 Combined Multipliers: 0.8549

| Building Improvements               |           |            |          |            |             |  |
|-------------------------------------|-----------|------------|----------|------------|-------------|--|
| Item                                | Unit Type | Cost       | Quantity | Multiplier | Total       |  |
| Average Class D Multiple Residences | Sq. Ft.   | \$71.55    | 23,640   | 0.855      | \$1,446,014 |  |
| Built-Ins                           | Per Unit  | \$1,925.00 | 33       | 0.855      | \$54,308    |  |
| Total Building Improvement Costs    |           |            |          |            | \$1,500,321 |  |
| Price per SF Gross Building Area    |           |            |          |            | \$63.47     |  |

| Site Improvements |        |           |             |            |              |             |
|-------------------|--------|-----------|-------------|------------|--------------|-------------|
|                   | Item   | Unit Type | Cost        | Quantity   | Multiplier   | Total       |
|                   | Paving | Per Unit  | \$650.00    | 53         | 0.855        | \$29,451    |
|                   |        |           | Total Site  | e Improven | nent Costs   | \$29,451    |
|                   |        |           | Subtotal: E | Building & | Site Costs   | \$1,529,773 |
|                   |        |           | Price ner S | F Gross Bi | ıildina ∆rea | \$64.71     |

| Total Costs                           |             |
|---------------------------------------|-------------|
| Subtotal: Building, Site & Soft Costs | \$1,529,773 |
| Developer's Profit 10.0%              | \$152,977   |
| Total Cost                            | \$1,682,750 |
| Price per SF Gross Building Area      | \$71.18     |

| <b>Depreciation</b>               |          |      |                 |           |  |  |
|-----------------------------------|----------|------|-----------------|-----------|--|--|
| Component                         | Eff. Age | Life | Percent         | Amount    |  |  |
| Physical Depreciation: Building   | 10       | 55   | 18%             | \$297,064 |  |  |
| Physical Depreciation: Site       | 10       | 20   | 50%             | \$16,198  |  |  |
| Functional Obsolescence Building  |          |      | . 0%            | \$0       |  |  |
| External Obsolescence Building    |          |      | . 0%            | \$501,312 |  |  |
|                                   |          | Tot  | al Depreciation | \$814,574 |  |  |
| Depreciated Value of Improvements |          |      |                 | \$868,176 |  |  |
|                                   | \$36.72  |      |                 |           |  |  |

| Additional Cost Sections |     |
|--------------------------|-----|
| Cost Section 2           | \$0 |
| Cost Section 3           | \$0 |

| Land Value                       |           |
|----------------------------------|-----------|
| Land Value                       | \$31,000  |
| Other                            | \$0       |
| Cost Approach Value Indication   | \$899,176 |
| Rounded                          | \$900,000 |
| Price per SF Gross Building Area | \$38.07   |

The costs in the preceding charts were derived by using the "Marshall Swift Valuation Service" and by conversations with local builders and comparable sales data. The total Estimated Value indicated by the Cost Approach for the subject "as is":

Restricted Value As Is = \$900,000

The following formula shows the external obsolescence for the "as is" market value.

# **External Obsolescence - As Is Market**

| Total Construction Cost of Structures         |                      |  |  |  |  |
|---|----------------------|--|--|--|--|
|   | \$152,977            |  |  |  |  |
|   | (\$313,262)          |  |  |  |  |
| ence  | \$1,369,488          |  |  |  |  |
|   | \$31,000             |  |  |  |  |
| Plus: Entrepreneur's Profit                   |                      |  |  |  |  |
| Cost before External Obsolescence             |                      |  |  |  |  |
| Current Capitalization Rate                   |                      |  |  |  |  |
|   |                      |  |  |  |  |
|   | \$98,251             |  |  |  |  |
|   | \$68,822             |  |  |  |  |
|   | (\$29,429)           |  |  |  |  |
|   | 0.9757               |  |  |  |  |
| Overall Cap Rate                              | Capitalized NOI Loss |  |  |  |  |
| 7.00%   | (\$420,419)          |  |  |  |  |
| Times ratio of Improvements to Total Property |                      |  |  |  |  |
|   |                      |  |  |  |  |
|   | (\$410,205)          |  |  |  |  |
|   | 7.00%                |  |  |  |  |

## Cost Analysis - Market As Is - Section 1 of 1

## Marshall & Swift

Cost Source: Marshall & Swift # 12: Dwellings, Duplexes & Motels

No. of Stories Multiplier: 1.0000 Local Multiplier: 0.8300

Height/Story Multiplier: 1.0000 Current Cost Multiplier: 1.0300

Perimeter Multiplier: 1.0000 Combined Multipliers: 0.8549

| Item                                | Unit Type                        | Cost        | Quantity | Multiplier | Total       |
|-------------------------------------|----------------------------------|-------------|----------|------------|-------------|
| Average Class D Multiple Residences | Sq. Ft.                          | \$71.55     | 23,640   | 0.855      | \$1,446,014 |
| Built-Ins                           | Per Unit                         | \$1,925.00  | 33       | 0.855      | \$54,308    |
|                                     |                                  | \$1,500,321 |          |            |             |
| _                                   | Price per SF Gross Building Area |             |          |            | \$63.47     |

| Site Improvements                |        |           |    |                   |            |            |             |
|----------------------------------|--------|-----------|----|-------------------|------------|------------|-------------|
|                                  | Item   | Unit Type |    | Cost              | Quantity   | Multiplier | Total       |
|                                  | Paving | Per Unit  | \$ | 650.00            | 53         | 0.855      | \$29,451    |
|                                  |        |           |    | <b>Total Site</b> | e Improven | nent Costs | \$29,451    |
|                                  |        |           | 5  | Subtotal: E       | Building & | Site Costs | \$1,529,773 |
| Price per SE Gross Building Area |        |           |    |                   | \$64.71    |            |             |

| Total Costs                           |             |
|---------------------------------------|-------------|
| Subtotal: Building, Site & Soft Costs | \$1,529,773 |
| Developer's Profit 10.0%              | \$152,977   |
| Total Cost                            | \$1,682,750 |
| Price per SF Gross Building Area      | \$71.18     |

| <b>Depreciation</b>              |          |              |                         |           |  |
|----------------------------------|----------|--------------|-------------------------|-----------|--|
| Component                        | Eff. Age | Life         | Percent                 | Amount    |  |
| Physical Depreciation: Building  | 10       | 55           | 18%                     | \$297,064 |  |
| Physical Depreciation: Site      | 10       | 20           | 50%                     | \$16,198  |  |
| Functional Obsolescence Building |          |              | . 0%                    | \$0       |  |
| External Obsolescence Building   |          |              |                         | \$410,205 |  |
|                                  |          | Tot          | al Depreciation         | \$723,467 |  |
|                                  | De       | epreciated \ | /alue of Improvements   | \$959,283 |  |
|                                  | Cost F   | Per Square F | oot Gross Building Area | \$40.58   |  |

| Additional Cost Sections |     |
|--------------------------|-----|
| Cost Section 2           | \$0 |
| Cost Section 3           | \$0 |

| Land Value                       |           |  |  |  |
|----------------------------------|-----------|--|--|--|
| Land Value                       | \$31,000  |  |  |  |
| Other                            | \$0       |  |  |  |
| Cost Approach Value Indication   | \$990,283 |  |  |  |
| Rounded                          | \$990,000 |  |  |  |
| Price per SF Gross Building Area | \$41.88   |  |  |  |

The costs in the preceding charts were derived by using the "Marshall Swift Valuation Service" and by conversations with local builders and comparable sales data. The total Estimated Value indicated by the Cost Approach for the subject "as is":

Market Value As Is = \$990,000

The following formula shows the external obsolescence for the "as stabilized" restricted value.

## **External Obsolescence - As Complete Restricted**

| <b>Total Construction</b>  | Cost of Structures      |                  | \$1,529,773          |
|----------------------------|-------------------------|------------------|----------------------|
| Plus: Entrepreneur'        | s Profit                |                  | \$152,977            |
| Depreciation               |                         |                  | (\$156,631)          |
| Cost of Structures I       | oefore External Obsole  | scence           | \$1,526,119          |
| Value of Land              |                         |                  | \$31,000             |
| Plus: Entrepreneur'        | s Profit                |                  | \$3,100              |
| Cost before Externa        | al Obsolescence         |                  | \$1,560,219          |
| Current Capitalization     | on Rate                 |                  | 6.00%                |
| <b>Economic Net Oper</b>   | ating Income (RCN x C   | R)               | \$93,613             |
| <b>Net Operating Incor</b> | ne from the Subject     |                  | \$83,720             |
| Net Loss Due to Eco        | onomic Obsolescence     |                  | (\$9,893)            |
| Ratio of Improveme         | nts Total Property Valu | ıe               | 0.9781               |
| Year                       | Actual NOI Loss         | Overall Cap Rate | Capitalized NOI Loss |
| 1                          | (\$9,893)               | 6.00%            | (\$164,886)          |
| Times ratio of Impro       | ovements to Total Prop  | perty            | 0.9781               |
| Total External Obso        | lescence                |                  | (\$161,282)          |

## Cost Analysis - Restricted As Complete - Section 1 of 1

## Marshall & Swift

Cost Source: Marshall & Swift # 12: Dwellings, Duplexes & Motels

No. of Stories Multiplier: 1.0000 Local Multiplier: 0.8300

Height/Story Multiplier: 1.0000 Current Cost Multiplier: 1.0300

Perimeter Multiplier: 1.0000 Combined Multipliers: 0.8549

| Building Improvements               |                                  |            |          |            |             |  |
|-------------------------------------|----------------------------------|------------|----------|------------|-------------|--|
| Item                                | Unit Type                        | Cost       | Quantity | Multiplier | Total       |  |
| Average Class D Multiple Residences | Sq. Ft.                          | \$71.55    | 23,640   | 0.855      | \$1,446,014 |  |
| Built-Ins                           | Per Unit                         | \$1,925.00 | 33       | 0.855      | \$54,308    |  |
|                                     | Total Building Improvement Costs |            |          |            |             |  |
|                                     | Price per SF Gross Building Area |            |          |            |             |  |

| Site Improvements                |        |           |             |              |           |             |
|----------------------------------|--------|-----------|-------------|--------------|-----------|-------------|
|                                  | Item   | Unit Type | Cost        | Quantity     |           | Total       |
|                                  | Paving | Per Unit  | \$650.00    | 53           | 0.855     | \$29,451    |
|                                  |        |           | Total Site  | e Improveme  | ent Costs | \$29,451    |
|                                  |        |           | Subtotal: I | Building & S | ite Costs | \$1,529,773 |
| Price per SE Gross Building Area |        |           |             |              | \$64.71   |             |

| Total Costs                           |             |
|---------------------------------------|-------------|
| Subtotal: Building, Site & Soft Costs | \$1,529,773 |
| Developer's Profit 10.0%              | \$152,977   |
| Total Cost                            | \$1,682,750 |
| Price per SF Gross Building Area      | \$71.18     |

| Depreciation: Section 1 of 1     |          |             |                         |             |  |  |
|----------------------------------|----------|-------------|-------------------------|-------------|--|--|
| Component                        | Eff. Age | Life        | Percent                 | Amount      |  |  |
| Physical Depreciation: Building  | 5        | 55          | 9%                      | \$148,532   |  |  |
| Physical Depreciation: Site      | 5        | 20          | 25%                     | \$8,099     |  |  |
| Functional Obsolescence Building |          |             | . 0%                    | \$0         |  |  |
| External Obsolescence Building   |          |             | . 0%                    | \$161,282   |  |  |
|                                  |          | Tot         | al Depreciation         | \$317,913   |  |  |
|                                  | De       | preciated V | alue of Improvements    | \$1,364,837 |  |  |
|                                  | Cost P   | er Square F | oot Gross Building Area | \$57.73     |  |  |

| Additional Cost Sections |     |  |  |
|--------------------------|-----|--|--|
| Cost Section 2           | \$0 |  |  |
| Cost Section 3           | \$0 |  |  |

| Land Value                       |             |
|----------------------------------|-------------|
| Land Value                       | \$31,000    |
| Other                            | \$0         |
| Cost Approach Value Indication   | \$1,395,837 |
| Rounded                          | \$1,395,000 |
| Price per SF Gross Building Area | \$59.01     |
|                                  | • • • • • • |

The costs in the preceding charts were derived by using the "Marshall Swift Valuation Service" and by conversations with local builders and comparable sales data. The total Estimated Value indicated by the Cost Approach for the subject "as stabilized":

Restricted Value As Stabilized = \$1,395,000

The following formula shows the external obsolescence for the "as stabilized" market value.

# **External Obsolescence - As Complete Market**

| <b>Total Construction C</b> | ost of Structures       |                  | \$1,529,773          |
|-----------------------------|-------------------------|------------------|----------------------|
| Plus: Entrepreneur's        | Profit                  |                  | \$152,977            |
| Depreciation                |                         |                  | (\$156,631)          |
| Cost of Structures be       | efore External Obsoles  | scence           | \$1,526,119          |
| Value of Land               |                         |                  | \$31,000             |
| Plus: Entrepreneur's        | Profit                  |                  | \$3,100              |
| Cost before External        | Obsolescence            |                  | \$1,560,219          |
| Current Capitalizatio       | n Rate                  |                  | 7.00%                |
| Economic Net Opera          | ting Income (RCN x C    | R)               | \$109,215            |
| <b>Net Operating Incom</b>  | e from the Subject      |                  | \$93,997             |
| Net Loss Due to Eco         | nomic Obsolescence      |                  | (\$15,218)           |
| Ratio of Improvemen         | its Total Property Valu | е                | 0.9781               |
| Year                        | Actual NOI Loss         | Overall Cap Rate | Capitalized NOI Loss |
| 1                           | (\$15,218)              | 7.00%            | (\$217,402)          |
| Times ratio of Impro        | vements to Total Prop   | erty             | 0.9781               |
| Total External Obsol        | escence                 |                  | (\$212,650)          |

## Cost Analysis - Market As Complete - Section 1 of 1

## Marshall & Swift

Cost Source: Marshall & Swift # 12: Dwellings, Duplexes & Motels

No. of Stories Multiplier: 1.000 Local Multiplier: 0.830

Height/Story Multiplier: 1.000 Current Cost Multiplier: 1.030

Perimeter Multiplier: 1.000 Combined Multipliers: 0.855

| Item                                | Unit Type                        | Cost        | Quantity   | Multiplier   | Total       |  |  |
|-------------------------------------|----------------------------------|-------------|------------|--------------|-------------|--|--|
| Average Class D Multiple Residences | Sq. Ft.                          | \$71.55     | 23640      | 0.855        | \$1,446,014 |  |  |
| Built-Ins                           | Per Unit                         | \$1,925.00  | 33         | 0.855        | \$54,308    |  |  |
|                                     | Total Building Improvement Costs |             |            |              |             |  |  |
|                                     |                                  | Price per S | F Gross Bu | uilding Area | \$63.47     |  |  |

|   | Item  | Unit Type | Cost        | Quantity   | Multiplier        | Total       |
|---|-------|-----------|-------------|------------|-------------------|-------------|
| P | aving | Per Unit  | \$650.00    | 53         | 0.855             | \$29,451    |
|   |       |           | Total Site  | e Improven | nent Costs        | \$29,451    |
|   |       |           | Subtotal: E | Building & | <b>Site Costs</b> | \$1,529,773 |
|   |       |           | Price per S | F Gross Bi | ilding Area       | \$64.71     |

| Total Costs                           |             |
|---------------------------------------|-------------|
| Subtotal: Building, Site & Soft Costs | \$1,529,773 |
| Developer's Profit 10.0%              | \$152,977   |
| Total Cost                            | \$1,682,750 |
| Price per SF Gross Building Area      | \$71.18     |

| Depreciation: Section 1 of 1     |                                   |              |                         |           |  |  |  |  |
|----------------------------------|-----------------------------------|--------------|-------------------------|-----------|--|--|--|--|
| Component                        | Eff. Age                          | Life         | Percent                 | Amount    |  |  |  |  |
| Physical Depreciation: Building  | 5                                 | 55           | 9%                      | \$148,532 |  |  |  |  |
| Physical Depreciation: Site      | 5                                 | 20           | 25%                     | \$8,099   |  |  |  |  |
| Functional Obsolescence Building |                                   |              | 0%                      | \$0       |  |  |  |  |
| External Obsolescence Building   |                                   |              |                         | \$212,650 |  |  |  |  |
|                                  |                                   | Tot          | al Depreciation         | \$369,281 |  |  |  |  |
|                                  | Depreciated Value of Improvements |              |                         |           |  |  |  |  |
|                                  | Cost F                            | Per Square F | oot Gross Building Area | \$55.56   |  |  |  |  |

| Additional Cost Sections |     |
|--------------------------|-----|
| Cost Section 2           | \$0 |
| Cost Section 3           | \$0 |

| Land Value                       |             |
|----------------------------------|-------------|
| Land Value                       | \$31,000    |
| Other                            | \$0         |
| Cost Approach Value Indication   | \$1,344,469 |
| Rounded                          | \$1,345,000 |
| Price per SF Gross Building Area | \$56.90     |

The costs in the preceding charts were derived by using the "Marshall Swift Valuation Service" and by conversations with local builders and comparable sales data. The total Estimated Value indicated by the Cost Approach for the subject "as stabilized":

Market Value As Stabilized = \$1,345,000

#### **Income Approach**

The Income Approach is a procedure in which the value of a property is estimated by means of capitalization of a net income stream, either imputed or actual. The steps in the procedure are as follows:

- 1. Analyze the income the property is capable of generating.
- 2. Estimate the rental loss from vacancy and uncollected rents.
- Estimate the amount of expense that will be incurred in operating the property.
- 4. Subtract 2 and 3 above from 1 to arrive at a net income estimate before capital charges.
- 5. Using an appropriate rate, capitalize the net income estimate into an indication of value.

#### **Income Analysis**

The first step in forming an opinion of reasonable net income expectancy is the estimation of market rent. Market rent is defined as the rental warranted by a property in the open real estate market based upon current rentals being paid for comparable space.

#### HUD-Forms 92273 - As Is

## One-Bedroom Units (680 SF) - As Is

# Estimates of Market Rent by Comparison - As Is

**U.S. Department of Housing and Urban Development**Office of Housing
Federal Housing Commissioner

OMB Approval No. 2502-0029 (exp. 09/30/2016)

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required by the Housing Appropriation Act of 912/81/994. The information is needed to analyze the reasonableness of the Annual Adjustment Factor formula, and will be used where rent levels for a specific unit type, in a Substantial Rehabilitation or New Construction Contract, exceed the existing FMR rent. The information is considered nonsensitive and does not require special protection. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

| 05/   | Data  //2017 //3/1  //3 | Lexington Place Ap 1130 Felder Street Americus, Sumter, Data 05/2017 WU/2 Varies 93% N 1998 850 1 1.0 3 N L/0 C              | GA  | tments<br>+  | Troy Hill Apartme 303 East Glessne Americus, Sumte Data 05/2017 WU/2 Varies 90% N 1970 750 | r Street     | tments<br>+<br>\$55   | Cripple Creek Ap 110 Knollwood Data Data 05/2017 WU/2 Varies 95% N 1983 678  | rive   | nts + + + + + + + + + + + + + + + + + + +  | Georgetown Apaia<br>1034 Elm Avenue<br>Americus, Sumte<br>Data<br>05/2017<br>WU/2<br>Varies<br>90%<br>N<br>1996/2000   |   | ments<br>+   | Pecan Villas A<br>578 Pecan Str<br>Dawson, Terre<br>Data<br>04/2017<br>WU/2<br>Varies<br>100%<br>N  | eet Southeast   | tments +   |
|---|--|--|---|--|--|--------------|---|--|--|--|--|---|--|---|---|--|
| I, Stewart, GA                              | /2017 //2017 //3/1  First //00%  N //0991 //008  | Americus, Sumter, Data 05/2017 WU/2 Varies 93% N 1998 850 1 1.0 3 N  | GA<br>Adjust  | tments +   | Americus, Sumte Data 05/2017 WU/2 Varies 90% N 1970 750                                    | Adjust       | +   | Americus, Sumter Data  05/2017  WU/2  Varies 95%  N 1983   | , GA   | +  | Americus, Sumte Data 05/2017 WU/2 Varies 90% N   | r, GA   | ments +  | Dawson, Terre<br>Data<br>04/2017<br>WU/2<br>Varies<br>100%<br>N   | ell, GA   | tments<br>+  |
| 05/<br>  05/<br>  10<br>  11<br>  1         | /2017 //2017 //3/1  First //00%  N //0991 //008  | Data  05/2017  WU/2  Varies  93%  N  1998  850  1  1.0  3  N   | Adjust  | tments +   | Data<br>05/2017<br>WU/2<br>Varies<br>90%<br>N<br>1970<br>750                               | Adjust       | +   | Data<br>05/2017<br>WU/2<br>Varies<br>95%<br>N<br>1983  |  | +  | Data<br>05/2017<br>WU/2<br>Varies<br>90%<br>N  |   | ments +  | Data<br>04/2017<br>WU/2<br>Varies<br>100%<br>N  |   | +  |
| 05/ ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | /2017 //2017 //3/1  First //00%  N //0991 //008  | 05/2017<br>WU/2<br>Varies<br>93%<br>N<br>1998<br>850<br>1<br>1.0<br>3<br>N   |   | +  | 05/2017<br>WU/2<br>Varies<br>90%<br>N<br>1970<br>750                                       |              | +   | 05/2017<br>WU/2<br>Varies<br>95%<br>N<br>1983  |  | +  | 05/2017<br>WU/2<br>Varies<br>90%<br>N  |   | +  | 04/2017<br>WU/2<br>Varies<br>100%<br>N  |   | +  |
| efrigerator                                 | G/1 First 00% N 991 11.0 3 N L/0 C RF  | WU/2<br>Varies<br>93%<br>N<br>1998<br>850<br>1<br>1.0<br>3<br>N  | (\$25)  |  | WU/2<br>Varies<br>90%<br>N<br>1970<br>750  | (\$10)       | \$55  | WU/2<br>Varies<br>95%<br>N<br>1983   |  | \$75   | WU/2<br>Varies<br>90%<br>N   |   |  | WU/2<br>Varies<br>100%<br>N   |   | 67/  |
| F 10 10 10 10 10 10 10 10 10 10 10 10 10    | First 000% N 9991 9880 1 1.0 3 N L/0 C RF  | Varies 93% N 1998 850 1 1.0 3 N  | (\$25)  |  | Varies<br>90%<br>N<br>1970<br>750  | (\$10)       | \$55  | Varies<br>95%<br>N<br>1983   |  | \$75   | Varies<br>90%<br>N   |   |  | Varies<br>100%<br>N   |   | 670  |
| 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      | 000% N 991 9880 1 1.0 3 N L/0 C RF   | 93%<br>N<br>1998<br>850<br>1<br>1.0<br>3<br>N  | (\$25)  |  | 90%<br>N<br>1970<br>750  | (\$10)       | \$55  | 95%<br>N<br>1983   |  | \$75   | 90%<br>N   |   |  | 100%<br>N   |   | 670  |
| 1 1 6                                       | N 991 680 1 1.0 3 N L/O C RF   | N<br>1998<br>850<br>1<br>1.0<br>3<br>N   | (\$25)  |  | N<br>1970<br>750   | (\$10)       | \$55  | N<br>1983  |  | \$75   | N  |   |  | N   |   | 670  |
| 1 1 6                                       | 991  | 1998<br>850<br>1<br>1.0<br>3<br>N<br>L/0   | (\$25)  |  | 1970<br>750<br>1   | (\$10)       | \$55  | 1983   |  | \$75   |  |   |  |   |   | 670  |
| efrigerator                                 | 1 1.0 3 N L/0 C RF   | 850<br>1<br>1.0<br>3<br>N<br>L/0   | (\$25)  |  | 750<br>1   | (\$10)       | \$55  |  |  | \$/5   | 1996/2000  |   |  |   |   |  |
| efrigerator                                 | 1 1.0 3 N L/0 C RFF  | 1<br>1.0<br>3<br>N<br>L/0  | (\$25)  |  | 1  | (\$10)       |   |  |  |  |  |   |  |   |   | \$70   |
| efrigerator                                 | 1.0<br>3<br>N<br>L/0<br>C  | 1.0<br>3<br>N<br>L/0   |   |  |  |              |   |  |  |  | 500  |   | \$25   | 750   | (\$10)  | -  |
| efrigerator                                 | 3<br>N<br>L/0<br>C   | 3<br>N<br>L/0  |   |  |  |              |   | 1  |  |  | 1  |   |  | 2   | (\$50)  |  |
| efrigerator I                               | N L/0 C RF   | N<br>L/0   |   |  | 1.0  |              |   | 1.0  |  |  | 1.0  |   |  | 1.0   |   | ļ  |
| efrigerator                                 | L/0<br>C<br>RF   | L/0  |   |  | 3  |              |   | 3  |  |  | 3  |   |  | 4   |   |  |
| efrigerator                                 | C<br>RF  |  |   |  | Y  | (\$5)        |   | N  |  |  | Y  | (\$5)   |  | N   |   |  |
| efrigerator                                 | RF   | С  |   |  | L/0  |              |   | L/0  |  |  | L/0  |   |  | L/0   |   |  |
| /Dishwasher                                 |  |  |   |  | С  |              |   | С  |  |  | W  |   | \$15   | С   |   |  |
| /Dishwasher                                 | N  | RF   |   |  | RF   |              |   | RF   |  |  | RF   |   |  | RF  |   |  |
|   |  | N  |   |  | Υ  |              |   | N  |  |  | Y  |   |  | N   |   |  |
| Dryer I                                     | N  | D  | (\$10)  |  | D  | (\$10)       |   | N  |  |  | D  | (\$10)  |  | D   | (\$10)  |  |
|   | HU   | HU   |   |  | HU   |              |   | HU   |  |  | HU   |   |  | HU  |   |  |
|   | С  | С  |   |  | С  |              |   | С  |  |  | С  |   |  | С   |   |  |
|   | В  | В  |   |  | В  |              |   | В  |  |  | В  |   |  | В   |   |  |
| c. Area                                     | N  | Р  | (\$10)  |  | Р  | (\$10)       |   | R  | (\$10)   |  | Р  | (\$10)  |  | N   |   |  |
| ne N  | N/E  | N/E  |   |  | N/E  |              |   | N/E  |  |  | N/E  |   |  | N/E   |   |  |
| 1   | N/E  | N/E  |   |  | N/E  |              |   | N/E  |  |  | N/E  |   |  | N/E   |   |  |
| pe N  | N/E  | N/E  |   |  | N/E  |              |   | N/E  |  |  | N/E  |   |  | N/E   |   |  |
| y   | N  | N  |   |  | N  |              |   | N  |  |  | N  |   |  | N   |   |  |
| er N  | N/E  | N/E  |   |  | N/E  |              |   | N/E  |  |  | N/E  |   |  | N/E   |   |  |
| iter/Sewer                                  | Υ  | N  |   | \$38   | N N  |              | \$38  | N  |  | \$38   | N  |   | \$38   | N   |   | \$38   |
|   | Υ  | N  |   |  | Y  |              |   |  |  |  | N  |   | \$15   |   |   | \$15   |
| ,   | Y/0  | N  |   | \$5  | N N  |              | \$5   | N  |  | \$5  | N  |   | \$5  | N   |   | \$5  |
| Ave   | erage  | Superior   | (\$50)  |  | Superior   | (\$50)       |   | Superior   | (\$50)   |  | Superior   | (\$50)  |  | Similar   |   |  |
|   | N  | N  |   |  | N  |              |   | N  |  |  | N  |   |  | N   |   |  |
| 1   | MR   | N  |   | \$5  | C  |              |   | MR   |  |  | N  |   | \$5  | N   |   | \$5  |
|   | N  | N  |   |  | N  |              |   | N  |  |  | N  |   |  | N   |   |  |
| etwk  | N  | N  |   |  | N  |              |   | N  |  |  | N  |   |  | N   |   |  |
|   |  | \$559  |   |  | \$400  |              |   | \$410  |  |  | \$459  |   |  | \$395   |   |  |
|   |  |  | (\$32)  |  |  | \$13         |   |  | \$73   |  |  | \$28  |  |   | \$63  |  |
|   |  | \$527  |   |  | \$413  |              |   | \$483  |  |  | \$487  |   |  | \$458   |   |  |
| \$  | 485  | If there are any   | Remarks,  | check her  | e and add the remark   | s to the bac | ck of page.   |  |  |  |  |   |  |   |   |  |
|   | h rent   | \$527  | low   | rent   | \$413  | 6            | 0% range  | \$436 to   | \$504  |  |  |   |  |   |   |  |
| hig   |  | bject property varies  | from comp   | oarable  | ·  |              |   |  |  | Rev  | riewer's Signature   |   |  |   | Date (mm/dd/yy  | yy)  |
|   |  |  |   |  |  | Sam          | 05/08/17  |  |  |  |  |   |  |   |   |  |
|   | etwk \$ ingm, enter dollar amount  | Y Y/0 Average N MR N etwk N  s485 high rent mn, enter dollar amounts by which suinter a "Plus" amount and if subject is infe | Y N Y/0 N Average Superior N N MR N N N etwk N N \$559  \$485 | Y N Y/0 N Average Superior (\$50) N N MR N N N N N N S559  \$485 If there are any Remarks, high rent \$\$527 low mn, enter dollar amounts by which subject property varies from computer a "Plus" amount and if subject is inferior to the comparable, enter a | Y  | Y            | Y         N         \$15         Y           Y/0         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N           MR         N         \$5         C         N         S         527         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413         \$413 | Y         N         \$15         Y         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         N         \$5         C         \$5         N         S         55         X         400         S         23         \$13         \$13         \$13         \$13         \$13         \$12         \$12         \$12         \$12 <td< td=""><td>Y         N         \$15         Y         N           Y/0         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior           N         N         N         N         N         N           MR         N         \$5         C         MR           N         N         N         N         N           etwk         N         N         N         N           S559         \$400         \$410         \$410           \$527         \$413         \$483           \$485         If there are any Remarks, check here and add the remarks to the back of page.         \$436         to           Inight rent         \$527         low rent         \$413         60% range         \$436         to</td><td>Y         N         \$15         Y         N           Y/0         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N           MR         N         \$5         C         MR         N</td><td>Y         N         \$15         Y         N         \$15           Y/0         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         X         <td< td=""><td>Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior           N         N         N         N         N         N         N         N           MR         N         N         N         N         N         N         N         N           N         S459         S459<td>Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N           MR         N         N         N         N         N         N           N         N         N         N         N         N         N         N           etwk         N         S459         \$459         \$480         \$483         \$4</td><td>Y         N         \$15         Y         N         \$15         N         \$15           Y/O         N         \$5         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N         N           MR         N</td><td>Y         N         \$15         Y         N         \$15         N         \$15         N           Y/O         N         \$5         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Similar           N         <t< td=""><td>Y         N         \$15         Y         N         \$15         N         \$10<!--</td--></td></t<></td></td></td<></td></td<> | Y         N         \$15         Y         N           Y/0         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior           N         N         N         N         N         N           MR         N         \$5         C         MR           N         N         N         N         N           etwk         N         N         N         N           S559         \$400         \$410         \$410           \$527         \$413         \$483           \$485         If there are any Remarks, check here and add the remarks to the back of page.         \$436         to           Inight rent         \$527         low rent         \$413         60% range         \$436         to | Y         N         \$15         Y         N           Y/0         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N           MR         N         \$5         C         MR         N | Y         N         \$15         Y         N         \$15           Y/0         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         X <td< td=""><td>Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior           N         N         N         N         N         N         N         N           MR         N         N         N         N         N         N         N         N           N         S459         S459<td>Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N           MR         N         N         N         N         N         N           N         N         N         N         N         N         N         N           etwk         N         S459         \$459         \$480         \$483         \$4</td><td>Y         N         \$15         Y         N         \$15         N         \$15           Y/O         N         \$5         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N         N           MR         N</td><td>Y         N         \$15         Y         N         \$15         N         \$15         N           Y/O         N         \$5         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Similar           N         <t< td=""><td>Y         N         \$15         Y         N         \$15         N         \$10<!--</td--></td></t<></td></td></td<> | Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior           N         N         N         N         N         N         N         N           MR         N         N         N         N         N         N         N         N           N         S459         S459 <td>Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N           MR         N         N         N         N         N         N           N         N         N         N         N         N         N         N           etwk         N         S459         \$459         \$480         \$483         \$4</td> <td>Y         N         \$15         Y         N         \$15         N         \$15           Y/O         N         \$5         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N         N           MR         N</td> <td>Y         N         \$15         Y         N         \$15         N         \$15         N           Y/O         N         \$5         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Similar           N         <t< td=""><td>Y         N         \$15         Y         N         \$15         N         \$10<!--</td--></td></t<></td> | Y         N         \$15         Y         N         \$15         N           Y/0         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N           MR         N         N         N         N         N         N           N         N         N         N         N         N         N         N           etwk         N         S459         \$459         \$480         \$483         \$4 | Y         N         \$15         Y         N         \$15         N         \$15           Y/O         N         \$5         N         \$5         N         \$5         N         \$5           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)           N         N         N         N         N         N         N         N           MR         N | Y         N         \$15         Y         N         \$15         N         \$15         N           Y/O         N         \$5         N         \$5         N         \$5         N         \$5         N           Average         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Superior         (\$50)         Similar           N <t< td=""><td>Y         N         \$15         Y         N         \$15         N         \$10<!--</td--></td></t<> | Y         N         \$15         Y         N         \$15         N         \$10 </td |

Previous editions are obsolete form HUD-92273 (07/2003)

# Two-Bedroom Units (828 SF) - As Is

# Estimates of Market Rent by Comparison - As Is

U.S. Department of Housing and Urban Development

Office of Housing Federal Housing Commissioner OMB Approval No. 2502-0029 (exp. 09/30/2016)

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required by the Housing Appropriation Act of 9/28/1994. The information is needed to analyze the reasonableness of the Annual Adjustment Factor formula, and will be used where rent levels for a specific unit type, in a Substantial Rehabilitation or New Construction Contract, exceed the existing FMR rent. The information is considered nonsensitive and does not require special protection. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

| 1. Unit Type                         | 2. Subject Property (Add    |                | A. Comparable Property                             |         | ess)       | B. Comparable Proper       |            | dress)     |                 | Property No. 3 (   | ddress)   | D. Comparable Prope                   |  | dress) | E. Comparable Pr               |                    | dress)       |
|--------------------------------------|-----------------------------|----------------|--|---------|------------|----------------------------|------------|------------|-----------------|--------------------|-----------|---------------------------------------|--|--------|--------------------------------|--------------------|--------------|
|                                      | Wood Valley Apartme         |                | Lexington Place A                                  |         |            | Troy Hill Apartme          |            |            |                 | ek Apartments      |           | St. Charles Apart                     |  |        | Pecan Villas A                 | •                  |              |
| Two-Bedroom                          | 159 West Urey Emers         |                | 1130 Felder Street                                 |         |            | 303 East Glessne           |            |            | 110 Knollwe     |                    |           | 1034 Elm Avenue                       |  |        | 578 Pecan Str<br>Dawson, Terre |                    |              |
| Characteristi                        | Richland, Stewart, GA       | Data           | Americus, Sumter,<br>Data                          |         | tments     | Americus, Sumter<br>Data   |            | tments     | Americus, S     |                    | justments | Data                                  | Americus, Sumter, GA  Data Adjustments |        |                                |                    | stments      |
| Effective Date                       |                             | 05/2017        | 05/2017  | -       | +          | 05/2017                    |            | +          | 05/2017         |                    | +         | 05/2017                               | 1                                      | +      | Data<br>04/2017                |                    | +            |
| Type of Project                      |                             | 05/2017<br>G/1 | 05/2017<br>WU/2                                    |         |            | 05/2017<br>WU/2            |            |            | WU/2            |                    |           | 05/2017<br>WU/2                       |  |        | WU/2                           |                    | +            |
| Type of Project     Floor of Unit in |                             | G/1<br>First   | VVU/2<br>Varies                                    |         |            | VVU/2<br>Varies            |            |            | VVU/2<br>Varies |                    |           | VVU/2<br>Varies                       |  |        | Varies                         |                    |              |
| Project Occup                        |                             | 100%           | 93%  |         |            |                            |            |            | 95%             |                    |           | 90%                                   |  |        | 100%                           |                    | +            |
| Concessions                          | aricy %                     | 100%<br>N      | 93%<br>N   |         |            | 90%<br>N                   |            |            | 95%<br>N        |                    |           | 90%<br>N                              |  |        | N                              |                    | +            |
| Year Built                           |                             | 1991           | 1998   |         |            | 1970                       |            | \$55       | 1983            |                    | \$7       |                                       |  |        | 1981                           |                    | -            |
| 9. Sq. Ft. Area                      |                             |                | 1,140  | (640)   |            |                            | (0.50)     | \$55       | 864             |                    |           |                                       | (0.40)                                 |        | 750                            |                    | \$7<br>\$1   |
| 10. Number of Bed                    | 4                           | 828<br>2       | 1,140  | (\$40)  |            | 1,200<br>2                 | (\$50)     |            | 2               | (                  | \$5)      | 1,140                                 | (\$40)                                 |        | 2                              |                    | \$1          |
| 11. Number of Bat                    |                             | 1.0            | 2.0  | (640)   |            |                            | (040)      |            | 1.0             |                    |           | 2.5                                   | (\$00)                                 |        | 1.0                            |                    | +            |
|                                      |                             |                | 4  | (\$10)  |            | 1.5                        | (\$10)     |            | 4               |                    |           |                                       | (\$30)                                 |        | 4                              |                    | ┼            |
| 12. Number of Ro                     |                             | 4              | N N  |         |            | 4                          | (0=)       |            | 4<br>N          |                    |           | 4                                     | (0=)                                   |        | - 4<br>N                       |                    | <b>├</b>     |
| 13. Balc./Terrace/                   |                             | N              | L/0  |         |            | Y                          | (\$5)      |            | L/0             |                    |           | Υ                                     | (\$5)                                  |        | L/0                            |                    | +            |
| 14. Garage or Car                    |                             | L/0            | C  |         |            | L/0                        |            |            | L/0             |                    |           | L/0                                   |  | 0.15   | L/0                            |                    | +            |
| 15. Equipment a.                     |                             | С              | RF   |         |            | C                          |            |            | RF              |                    |           | W                                     |  | \$15   | RF                             |                    | +            |
|                                      | b. Range/Refrigerator       | RF             |  |         |            | RF                         |            |            |                 |                    |           | RF                                    |  |        |                                |                    | +            |
|                                      | c. Disposal                 | N              | N  |         |            | Y                          |            |            | N               |                    |           | Y                                     |  |        | N                              |                    |              |
|                                      | d. Microwave/Dishwasher     | N              | D  | (\$10)  |            | D                          | (\$10)     |            | N               |                    |           | D                                     | (\$10)                                 |        | D                              | (\$10)             | 1            |
|                                      | e. Washer/Dryer             | HU             | HU   |         |            | HU                         |            |            | HU              |                    |           | HU                                    |  |        | HU                             |                    | -            |
|                                      | f. Carpet                   | С              | С  |         |            | С                          |            |            | С               |                    |           | С                                     |  |        | С                              |                    | <del> </del> |
|                                      | g. Drapes                   | В              | В  |         |            | В                          |            |            | В               |                    |           | В                                     |  |        | В                              |                    |              |
|                                      | h. Pool/Rec. Area           | N              | P  | (\$10)  |            | P                          | (\$10)     |            | R<br>N/E        | (\$                | 10)       | P                                     | (\$10)                                 |        | N<br>N/E                       |                    |              |
|                                      | . Heat/Type                 | N/E            | N/E  |         |            | N/E                        |            |            |                 |                    |           | N/E                                   |  |        |                                |                    | -            |
|                                      | b. Cooling                  | N/E<br>N/E     | N/E<br>N/E   |         |            | N/E<br>N/E                 |            |            | N/E<br>N/E      |                    |           | N/E<br>N/E                            | -                                      |        | N/E<br>N/E                     |                    |              |
|                                      | c. Cook/Type d. Electricity | N/E<br>N       | N N  |         |            | N/E<br>N                   |            |            | N N             |                    |           | N/E<br>N                              |  |        | N N                            |                    | +            |
|                                      | e. Hot Water                | N/E            | N/E  |         |            | N/E                        |            |            | N/E             |                    |           | N/E                                   |  |        | N/E                            |                    | -            |
|                                      | f. Cold Water/Sewer         | Y              | N N  |         | \$47       | N N                        |            | \$47       | N N             |                    | \$4       |                                       |  | \$47   | N N                            |                    | \$4          |
|                                      | g. Trash                    | Y              | N  |         | \$15       | Y                          |            | ψ47        | N N             |                    | \$        |                                       |  | \$15   | N                              |                    | \$1          |
| 17. Storage                          | g. 11doi1                   | Y/0            | N  |         | \$5        | N                          |            | \$5        | N               |                    |           | 11                                    |  | \$5    | N                              |                    | \$           |
| 18. Project Location                 | on                          | Average        | Superior   | (\$50)  | **         | Superior                   | (\$50)     | •          | Superio         | r (\$              |           | Superior                              | (\$50)                                 |        | Similar                        |                    | +            |
| 19. Security                         |                             | N              | N  | (\$00)  |            | N N                        | (\$00)     |            | N               | . (4               | ,,,       | N                                     | (\$00)                                 |        | N                              |                    | +            |
| 20. Clubhouse/Mee                    | etina Room                  | MR             | N  |         | \$5        | C                          |            |            | MR              |                    |           | N                                     |  | \$5    | N                              |                    | \$           |
| 21. Special Feature                  |                             | N              | N  |         | **         | N                          |            |            | N               |                    |           | N N                                   |  | 1      | N                              |                    | <b>—</b>     |
| 22. Business Cente                   |                             | N              | N  |         |            | N                          |            |            | N               |                    |           | N                                     |  |        | N                              |                    |              |
| 23. Unit Rent Per                    |                             |                | \$659  |         |            | \$600                      |            |            | \$450           |                    |           | \$659                                 |  |        | \$395                          |                    |              |
| 24. Total Adjustme                   |                             |                | ,  | (\$48)  |            | 7222                       | (\$28)     |            |                 |                    | 77        | ****                                  | (\$58)                                 |        | •                              | \$142              | ,            |
| 25. Indicated Rent                   |                             |                | \$611  | (+.0)   |            | \$572                      | (+=0)      |            | \$527           |                    |           | \$601                                 | (+50)                                  |        | \$537                          | Ţ, 12              |              |
| 26. Correlated Sul                   |                             | \$575          |  | Remarks | check here | and add the remarks        | to the bar | ck of page |                 |                    |           | , , , , , , , , , , , , , , , , , , , |  |        | ,                              |                    |              |
|                                      | -,                          | high rent      | \$611  |         | rent       | \$527                      |            | 0% range   |                 | o \$594            |           |                                       |  |        |                                |                    |              |
| Natar la dia 1 2 1                   |                             | , ,            | * -  |         |            | Φ527 Appraiser's Signature |            | o /a range | •               | Date (mm/dd/yy)    |           | leviewer's Signature                  |  |        |                                | Date (mm/dd/yy     | vvv)         |
| inote: In the adjust                 | tments column, enter dol    |                | subject property varies<br>nferior to the comparab |         |            | , applaiser a digitature   |            | e lun      |                 | Date (IIIII/dd/yy) |           | onone a orginature                    |  |        |                                | Date (IIIII) dd/yy | /33/         |

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## Explanation of Adjustments and Market Rent Conclusions – As Is

**Wood Valley Apartments** 

Primary Unit Types – One-Bedroom Units (680 SF) and Two-Bedroom Units (828 SF)

**Please note:** Minor adjustments in the \$5 to \$10 range are based on the appraiser's evaluation of the overall market as well as typical responses indicated by existing tenants. In addition, this is standard industry practice when there is insufficient market data present to support adjustments. It is also considered an acceptable practice by HUD as indicated in the Section 8 Renewal Guide Chapter 9-12 (B) (2b) which states: "For minor adjustments (generally in the \$5 to \$10 range), the appraiser may state his/her subjective evaluation of why the observed differences would affect rent."

Rent comparability grids were prepared for the primary unit types with 680 and 828 square feet. Comparable apartments used include the following: Lexington Place Apartments (Comparable 1), Troy Hill Apartments (Comparable 2), Cripple Creek Apartments (Comparable 3), Georgetown Apartments (Comparable 4), Pecan Villas Apartments (Comparable 5) and St. Charles Apartments (Comparable 6).

**Structure/Stories –** The subject contains garden one-story buildings. Comparable 1 contains garden one-story buildings, and the remaining comparables contain walk-up two-story buildings. No adjustments were needed.

**Project Occupancy –** The subject is currently 100 percent occupied. The occupancy rates of the comparables range from 90 to 100 percent. No adjustments were needed.

**Concessions –** The subject is not currently offering concessions. None of the comparables are currently offering concessions. No adjustment was needed.

Year Built/Year Renovated – The subject was constructed in 1991. Comparable 1 was built in 1998, and Comparable 2 was constructed in 1970. Comparable 3 was built in 1983, and Comparable 4 was constructed in 1996. Comparable 5 was constructed in 1981. Comparable 6 was constructed in 1996 and renovated in 2000. Comparables 1, 4 and 6 are relatively similar to the subject and were not adjusted. The remaining comparables are considered to be inferior to varying degrees. In order to determine the appropriate adjustments for condition (year built/year renovated), the appraiser utilized paired analysis to compare the comparables. Comparable 1 was deemed the most similar to the subject. Therefore, this comparable was considered the subject in the paired analysis calculation. When performing the analysis, the appraiser compared the units at Comparables 2, 3 and 5 individually to the units at Comparable 1. As can be seen in the following tables, the appraiser adjusted the street rent of each comparable for all differences between the subject and comparables to come up with a net adjusted rent for each

comparable. The differences that warranted adjustments included unit size, # of bedrooms, # of bathrooms, balcony/patio, AC: central/wall, microwave/dishwasher, pool/recreation area, trash collection and clubhouse/meeting room. Once the net adjusted rents were determined, these rents were compared to the street rent at Comparable 1. The differences between the rents indicate the appropriate adjustments for condition.

| Paired Analysis - One-Bedroom Units |              |              |              |  |  |  |  |  |
|-------------------------------------|--------------|--------------|--------------|--|--|--|--|--|
| Item                                | Comparable 2 | Comparable 3 | Comparable 5 |  |  |  |  |  |
| Street Rent                         | \$400        | \$410        | \$395        |  |  |  |  |  |
| Unit Interior Sq. ft.               | \$15         | \$25         | \$15         |  |  |  |  |  |
| # Bedrooms                          | \$0          | \$0          | -\$50        |  |  |  |  |  |
| Balcony/Patio                       | -\$5         | \$0          | \$0          |  |  |  |  |  |
| AC: Central/Wall                    | \$0          | \$0          | \$0          |  |  |  |  |  |
| Microwave/Dishwasher                | \$0          | \$10         | \$0          |  |  |  |  |  |
| Pool/Recreation Areas               | \$0          | \$0          | \$10         |  |  |  |  |  |
| Trash/Recycling                     | \$0          | -\$15        | \$0          |  |  |  |  |  |
| Location                            | \$0          | \$0          | \$50         |  |  |  |  |  |
| Clubhouse/Meeting Room              | -\$5         | -\$5         | \$0          |  |  |  |  |  |
| Net Rent                            | \$405        | \$425        | \$420        |  |  |  |  |  |
| Comparable 1 Street Rent            | \$559        | \$559        | \$559        |  |  |  |  |  |
| Indicated Adjustment                | \$154        | \$134        | \$139        |  |  |  |  |  |

| Paired Analysis - Two-Bedroom Units |              |              |              |  |  |  |  |  |
|-------------------------------------|--------------|--------------|--------------|--|--|--|--|--|
| Item                                | Comparable 2 | Comparable 3 | Comparable 5 |  |  |  |  |  |
| Street Rent                         | \$600        | \$450        | \$395        |  |  |  |  |  |
| Unit Interior Sq. ft.               | -\$10        | \$35         | \$50         |  |  |  |  |  |
| # Baths                             | \$10         | \$20         | \$20         |  |  |  |  |  |
| Balcony/Patio                       | -\$5         | \$0          | \$0          |  |  |  |  |  |
| AC: Central/Wall                    | \$0          | \$0          | \$0          |  |  |  |  |  |
| Microwave/Dishwasher                | \$0          | \$10         | \$0          |  |  |  |  |  |
| Pool/Recreation Areas               | \$0          | \$0          | \$10         |  |  |  |  |  |
| Trash/Recycling                     | \$0          | -\$15        | \$0          |  |  |  |  |  |
| Location                            | \$0          | \$0          | \$50         |  |  |  |  |  |
| Clubhouse/Meeting Room              | -\$5         | -\$5         | \$0          |  |  |  |  |  |
| Net Rent                            | \$590        | \$495        | \$525        |  |  |  |  |  |
| Comparable 1 Street Rent            | \$659        | \$659        | \$659        |  |  |  |  |  |
| Indicated Adjustment                | \$69         | \$164        | \$134        |  |  |  |  |  |

As can be seen on the analysis, the amount of adjustments indicated was different for each bedroom type. Due to the nature of the adjustment and the fact that all of the difference may not be attributable entirely to differences in condition, the results were averaged and then divided in half. The comparables were adjusted as follows: Comparable 2 - \$55; Comparable 3 - \$75; and Comparable 5 - \$70. All remaining comparables were considered similar to the subject and were not adjusted.

**SF Area –** For the purpose of this report, a range of comparable rents per square foot was derived. To determine this adjustment, each comparables' dollar per square foot rental rate was determined. This number was then multiplied by 25 percent for each comparable to derive an adjusted dollar per square foot rental rate. The median dollar per square foot rental rate is determined. Next, the difference in square footage between the subject and each comparable is determined. The difference is multiplied by the determined adjusted dollar per square foot rate to arrive at the adjustment for each comparable. The selected dollar per square foot for the one-bedroom comparison is \$0.15 and for the two-bedroom comparison is \$0.13. No adjustments were made to comparables within 25 square feet of the subject. The adjustments were rounded to the nearest \$5. These adjustments are reflected on the HUD-Forms 92273, which are attached.

# of Bedrooms – The subject contains one- and two-bedroom units. Comparables 1, 2, 3 and 4 are similar. Comparable 5 contains two-bedroom units only and was compared to the one-bedroom units at the subject due to the lack of one-bedroom conventional units in the area. This comparable was adjusted \$50 per bedroom. The majority of the difference in number of bedrooms is accounted for in the unit square footage adjustment. However, an adjustment is made here to consider the added convenience of additional bedrooms. The extra room will enhance the marketability of the unit even if the square footage remains the same. Paired analysis was conducted to determine an appropriate adjustment for the number of baths. The following table shows the paired analysis results:

|                     | Cripple<br>Creek | Southland<br>Heights | Hillside<br>Manor |
|---------------------|------------------|----------------------|-------------------|
| 1 BR Rent           | \$410            | \$415                | \$490             |
| 1 BR Size           | 676              | 875                  | 576               |
| 2 BR Rent           | \$450            | \$465                | \$625             |
| 2 BR Size           | 864              | 950                  | 864               |
| Size Adj Factor     | \$0.15           | \$0.15               | \$0.15            |
| Size Difference     | 188              | 75                   | 288               |
| Indicated Size Adj. | \$28             | \$11                 | \$43              |
| Adjusted 2 BR Rent  | \$422            | \$454                | \$582             |
|                     |                  |                      |                   |
| Indicated BR Adj.   | \$12             | \$39                 | \$92              |

After considering all factors, an adjustment of \$50 was determined for difference in number of bedrooms.

# of Baths – Each complex with a differing number of baths than the subject was adjusted \$10 per half-bath and \$20 per full bath. The majority of the difference in number of baths is accounted for in the unit square footage adjustment. However, an adjustment is made here to consider the added convenience of additional baths. The extra room(s) will enhance marketability of a unit even if the square footage remains the same. The comparables contained insufficient data for a paired analysis determination. Therefore, only nominal adjustments were selected for differences in number of baths.

**Balcony/Patio** – The subject does not contain either amenity. Comparables 1, 3 and 5 are similar to the subject. The comparables with balconies or patios were adjusted downward \$5 per month. Although the comparables do not indicate a rent differential for units with these features versus units without these features, the added amenity is an enhancement. Therefore, a nominal \$5 adjustment was selected for these features.

Parking – The subject and all comparables contain open parking lots. No adjustments were needed.

**AC:** Central/Wall – The subject contains central air conditioning. All comparables except Comparable 3 are similar. Comparable 4 contains through-the-wall air conditioning which is considered slightly inferior to central air conditioning as central air conditioning is more energy efficient. In addition, tenants typically prefer central air conditioning. Therefore, Comparable 4 was adjusted upward \$15 per month.

**Range/Refrigerator** – The subject contains both features in all units. All comparables contain these features in the units. No adjustment was needed.

**Garbage Disposal –** The subject does not contain a garbage disposal in the units. However, since there is no market data concerning units with this feature, no adjustment was given.

**Microwave/Dishwasher** – The subject does not contain either amenity in the units. All comparables except Comparable 3 contain dishwashers in the units. Complexes in the market area do not indicate a rent differential for these features. However, residents in the market area do indicate a preference for these items. Therefore, based on management indications and estimated usage, a \$10 adjustment was selected for both unit types.

**Washer/Dryer** – The subject contains washer/dryer hook-ups. All comparables are similar. No adjustments were needed.

**Carpet –** The subject contains carpet floor coverings in the units. All comparables contain carpet floor coverings in the units. No adjustments were needed.

**Drapes -** The subject and all comparables contain window coverings. No adjustment was needed.

**Pool/Recreation Areas –** The subject does not contain either pool or recreation area. Comparables 1, 2 and 4 contain swimming pools. Comparable 3 contains a playground. Comparable 5 contains neither pool nor recreation area. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, the comparables with either pool or recreation area were considered superior and were adjusted downward \$10 per month.

**Heat –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cooling** – The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cooking –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Electricity** – The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Hot Water –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cold Water/Sewer –** The subject provides cold water and sewer. None of the comparables provide these utilities. All comparables were adjusted upward \$38 per month for one-bedroom units and \$47 per month for two-bedroom units as indicated by the Georgia Department of Community Affairs Housing Authority's Allowances for Tenant-Furnished Utilities and Other Services.

**Trash** – The subject provides trash. None of the comparables have this utility provided. All comparables were adjusted upward \$15 per month for both bedroom types as indicated by the Georgia Department of Community Affairs Housing Authority's Allowances for Tenant-Furnished Utilities and Other Services.

**Extra Storage** – The subject contains extra storage. None of the comparables provide this feature. All comparables were adjusted upward \$5 per month. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, a nominal adjustment was considered reasonable.

**Location –** The subject's location is average. All comparables are located in Americus which is superior to the subject. The location of the subject property and the comparables relative to residential population, population wealth, traffic patterns, centers of employment, economic levels and other locational attributes was analyzed. Location comparisons were made based on the appraiser's judgment as to the relative desirability of the property to a potential renter. The following table was utilized to determine appropriate adjustments for any differences in location between Richland and Americus:

| U.S. Census Bureau Stats | Richland | Americus | % Diff |
|--------------------------|----------|----------|--------|
| 2015 Population          | 1,406    | 16,345   | 91.40% |
| Households               | 602      | 3,775    | 84.05% |
| Median Home Value        | \$47,800 | \$83,700 | 42.89% |
| Median Rent              | \$447    | \$632    | 29.27% |

After considering all factors, an adjustment of \$50 for the comparables in Athens was considered appropriate.

**Security –** The subject does not contain any form of security. None of the comparables have security. No adjustments were needed.

**Clubhouse/Meeting Room –** The subject contains a meeting room. Comparable 2 contains a clubhouse, and Comparable 3 contains a meeting room. The remaining comparables contain neither feature. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, comparables without either feature were adjusted upward \$5 per month.

**Special Features** – The subject does not contain special features in the units. All comparables are similar to the subject. No adjustment was needed.

**Business Center/Neighborhood Network –** The subject does not contain either amenity. All comparables are similar to the subject. No adjustment was needed.

## Conclusion of Market Rents - As Is

The adjusted rents range from \$413 to \$527 for the one-bedroom comparison and from \$527 to \$611 for the two-bedroom comparison. All comparables were given consideration. The appraiser concluded the market rent for the units at the subject as follows:

680 SF One-Bedroom Units - \$485
 828 SF Two-Bedroom Units - \$575

The following table shows the current rents at the subject. The estimated market rents are above the current rents.

| Unit Type | # of Units | Square Footage | Maximum Net<br>LIHTC Rent | Current Rent | Utility Allowance |
|-----------|------------|----------------|---------------------------|--------------|-------------------|
| 1/1       | 30         | 680            | \$411                     | \$480        | \$99              |
| 2/1       | 2          | 828            | \$477                     | \$495        | \$135             |
| 2/1       | 1          | 838            | N/A                       | N/A          | N/A               |

#### **HUD-Forms 92273 - As Complete**

# One-Bedroom Units (680 SF) - As Complete

# Estimates of Market Rent by Comparison - As Complete

**U.S. Department of Housing and Urban Development**Office of Housing

OMB Approval No. 2502-0029 (exp. 09/30/2016)

Comparison - As Complete Federal Housing Commissioner

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required by the Housing Appropriation Act of 91/28/1994. The information is needed to analyze the reasonableness psecific unit type, in a Substantial Rehabilitation or New Construction Contract, exceed the existing FMR rent. The information is considered nonsensitive and does not require special protection. This agency may not collect this information, and you are not required to complete this form.

| 1. Unit Type          | 2. Subject Property (Add                                       |                         | A. Comparable Propert |                 | ess)      | B. Comparable Propert                            |                | dress)     |  |          | No. 3 (addres | s)    | D. Comparable Proper                    |                 | Iress)  | E. Comparable Pr    |               | dress)  |
|-----------------------|--|-------------------------|-----------------------|-----------------|-----------|--|----------------|------------|--|----------|---------------|-------|---|-----------------|---|---------------------|---------------|---------|
|                       | Wood Valley Apartmen   |                         | Lexington Place A     |                 |           | Troy Hill Apartments<br>303 East Glessner Street |                |            | Cripple Creek Apartments Georgetown Apartments 110 Knollwood Drive 1034 Elm Avenue |          |               |       |   |                 | Pecan Villas Apartments<br>578 Pecan Street Southeast |                     |               |         |
| One-Bedroom           | 159 West Urey Emers  |                         | 1130 Felder Stree     |                 |           |  |                |            |  |          |               |       | 1034 Elm Avenue<br>Americus, Sumter, GA |                 |   | Dawson, Terrell, GA |               | į.      |
| Characteris           | Richland, Stewart, GA  | Data                    | Americus, Sumter      | , GA<br>Adjusti | ments     | Americus, Sumter                                 | , GA<br>Adjust | ments      | Americus,<br>Data  |          | Adjustme      | ents  | Data                                    | r, GA<br>Adjust | ments   | Dawson, Terr        |               | stments |
| Effective Date        |  |                         | 05/2017               |                 | +         |  |                | +          | 05/20  |          | -             | +     |   | 1               | +   | 04/2017             |               | +       |
|                       |  | 05/2017                 | 4                     |                 |           | 05/2017  |                |            |  |          |               |       | 05/2017                                 |                 |   |                     |               | +       |
| 4. Type of Proje      |  | G/1                     | WU/2                  |                 |           | WU/2   |                |            | WU/  |          |               |       | WU/2                                    |                 |   | WU/2                |               | +       |
| 5. Floor of Unit i    |  | First                   | Varies                |                 |           | Varies   |                |            | Varie  |          |               |       | Varies                                  |                 |   | Varies              |               | +       |
| 6. Project Occup      |  | 100%                    | 93%                   |                 |           | 90%  |                |            | 95%  | )        |               |       | 90%                                     |                 |   | 100%                |               |         |
| 7. Concessions        |  | N                       | N                     |                 |           | N  |                |            | N  |          |               |       | N                                       |                 |   | N                   |               |         |
| 8. Year Built         |  | 1991/Proposed           | 1998                  |                 | \$50      |  |                | \$105      | 1983   |          |               | \$125 | 1996/2000                               |                 | \$50  | 1981                |               | \$120   |
| 9. Sq. Ft. Area       |  | 680                     | 850                   | (\$25)          |           | 750  | (\$10)         |            | 678  |          |               |       | 500                                     |                 | \$25  | 750                 | (\$10)        | -       |
| 10. Number of Be      |  | 1                       | 1                     |                 |           | 1  |                |            | 1  |          |               |       | 1                                       |                 |   | 2                   | (\$50)        | )       |
| 11. Number of Ba      | aths   | 1.0                     | 1.0                   |                 |           | 1.0  |                |            | 1.0  |          |               |       | 1.0                                     |                 |   | 1.0                 |               |         |
| 12. Number of Ro      | ooms   | 3                       | 3                     |                 |           | 3  |                |            | 3  |          |               |       | 3                                       |                 |   | 4                   |               |         |
| 13. Balc./Terrace     | /Patio   | N                       | N                     |                 |           | Υ  | (\$5)          |            | N  |          |               |       | Υ                                       | (\$5)           |   | N                   |               |         |
| 14. Garage or Ca      | arport   | L/0                     | L/0                   |                 |           | L/0  |                |            | L/0  |          |               |       | L/0                                     |                 |   | L/0                 |               |         |
| 15. Equipment a       | a. A/C   | С                       | С                     |                 |           | С  |                |            | С  |          |               |       | W                                       |                 | \$15  | С                   |               |         |
|                       | b. Range/Refrigerator  | RF                      | RF                    |                 |           | RF   |                |            | RF   |          |               |       | RF                                      |                 |   | RF                  |               |         |
| -                     | c. Disposal  | N                       | N                     |                 |           | Y  |                |            | N  |          |               |       | Υ                                       |                 |   | N                   |               |         |
|                       | d. Microwave/Dishwasher  | N                       | D                     | (\$10)          |           | D  | (\$10)         |            | N  |          |               |       | D                                       | (\$10)          |   | D                   | (\$10)        | )       |
|                       | e. Washer/Dryer  | HU                      | HU                    |                 |           | HU   |                |            | HU   |          |               |       | HU                                      |                 |   | HU                  |               | 1       |
|                       | f. Carpet  | С                       | С                     |                 |           | С  |                |            | С  |          |               |       | С                                       |                 |   | С                   |               |         |
|                       | g. Drapes  | В                       | В                     |                 |           | В  |                |            | В  |          |               |       | В                                       |                 |   | В                   |               |         |
|                       | h. Pool/Rec. Area  | N                       | Р                     | (\$10)          |           | Р  | (\$10)         |            | R  |          | (\$10)        |       | Р                                       | (\$10)          |   | N                   |               |         |
| 16. Services          | a. Heat/Type   | N/E                     | N/E                   |                 |           | N/E  |                |            | N/E  |          |               |       | N/E                                     |                 |   | N/E                 |               |         |
|                       | b. Cooling   | N/E                     | N/E                   |                 |           | N/E  |                |            | N/E  |          |               |       | N/E                                     |                 |   | N/E                 |               |         |
| -                     | c. Cook/Type   | N/E                     | N/E                   |                 |           | N/E  |                |            | N/E  |          |               |       | N/E                                     |                 |   | N/E                 |               | 1       |
|                       | d. Electricity   | N                       | N                     |                 |           | N  |                |            | N  |          |               |       | N                                       |                 |   | N                   |               |         |
|                       | e. Hot Water   | N/E                     | N/E                   |                 |           | N/E  |                |            | N/E  |          |               |       | N/E                                     |                 |   | N/E                 |               |         |
|                       | f. Cold Water/Sewer  | Υ                       | N                     |                 | \$38      | N N  |                | \$38       | N  |          |               | \$38  | N                                       |                 | \$38  | N                   |               | \$38    |
|                       | g. Trash   | Υ                       | N                     |                 | \$15      | Y  |                |            | N  |          |               | \$15  | N                                       |                 | \$15  | N                   |               | \$15    |
| 17. Storage           |  | Y/0                     | N                     |                 | \$5       | N N  |                | \$5        | N  |          |               | \$5   | N                                       |                 | \$5   | N                   |               | \$5     |
| 18. Project Locati    | ion  | Average                 | Superior              | (\$50)          |           | Superior   | (\$50)         |            | Super  | ior      | (\$50)        |       | Superior                                | (\$50)          |   | Similar             |               |         |
| 19. Security          |  | N                       | N                     |                 |           | N  |                |            | N  |          |               |       | N                                       |                 |   | N                   |               |         |
| 20. Clubhouse/Me      | eeting Room  | MR                      | N                     |                 | \$5       | С  |                |            | MR   |          |               |       | N                                       |                 | \$5   | N                   |               | \$5     |
| 21. Special Featur    | res  | N                       | N                     |                 |           | N  |                |            | N  |          |               |       | N                                       |                 |   | N                   |               |         |
| 22. Business Cent     | ter / Nbhd Netwk   | N                       | N                     |                 |           | N  |                |            | N  |          |               |       | N                                       |                 |   | N                   |               |         |
| 23. Unit Rent Per     | Month  |                         | \$559                 |                 |           | \$400  |                |            | \$410  | )        |               |       | \$459                                   |                 |   | \$395               |               |         |
| 24. Total Adjustm     | nent   |                         |                       | \$18            |           |  | \$63           |            |  |          | \$123         |       |   | \$78            |   |                     | \$113         | 3       |
| 25. Indicated Ren     | nt   |                         | \$577                 |                 |           | \$463  |                |            | \$533  | 3        |               |       | \$537                                   |                 |   | \$508               |               |         |
| 26. Correlated Su     |  | \$535                   |                       | / Remarks,      | check her | e and add the remarks                            | to the bac     | ck of page |  |          |               |       |   |                 |   |                     |               |         |
|                       | ,  | high rent               | \$577                 | low             |           | \$463  |                | 0% range   |  | to       | \$554         |       |   |                 |   |                     |               |         |
| Note: In the adius    | stments column, enter doll                                     |                         |                       |                 |           | Appraiser's Signature                            |                |            | ψ.00   | Date (mn |               | Rev   | viewer's Signature                      |                 |   |                     | Date (mm/dd/y | yyy)    |
| properties. If subje- | ct is better, enter a "Plus" a<br>of page to explain adjustmen | mount and if subject is |                       |                 |           |  | Son            | c. hun     | siel   |          | 5/08/17       |       | -                                       |                 |   |                     |               |         |

Previous editions are obsolete form **HUD-92273** (07/2003)

# Two-Bedroom Units (828 SF) - As Complete

# Estimates of Market Rent by Comparison - As Complete

U.S. Department of Housing and Urban Development

Office of Housing Federal Housing Commissioner OMB Approval No. 2502-0029 (exp. 09/30/2016)

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required by the Housing Appropriation Act of 9/28/1994. The information is needed to analyze the reasonableness of the Annual Adjustment Factor formula, and will be used where rent levels for a specific unit type, in a Substantial Rehabilitation or New Construction Contract, exceed the existing FMR rent. The information is considered nonsensitive and does not require special protection. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

| Unit Type     Two-Bedroom | Subject Property (Add<br>Wood Valley Apartme<br>159 West Urey Emers                 | ents<br>son Road           | A. Comparable Property Lexington Place A 1130 Felder Street | partments | ess)       | Troy Hill Apartments<br>303 East Glessner Street |             | C. Comparable Property No. 3 (address) Cripple Creek Apartments 110 Knollwood Drive |   |                            | D. Comparable Property No. 6 (address) St. Charles Apartments 1034 Elm Avenue |                     |        | E. Comparable Property No. 5 (address) Pecan Villas Apartments 578 Pecan Street Southeast |               |                |             |
|---------------------------|---|----------------------------|---|-----------|------------|--|-------------|---|---|----------------------------|---|---------------------|--------|---|---------------|----------------|-------------|
|                           | Richland, Stewart, GA   |                            | Americus, Sumter,   |           |            | Americus, Sumter                                 |             |   | Americus, S                             |                            |   | Americus, Sumte     |        |   | Dawson, Terre |                |             |
| Characteristics           | S   | Data                       | Data  | Adjust    | ments<br>+ | Data   | Adjust<br>- | tments<br>+   | Data                                    | A                          | ustments<br>+   | Data                | Adjust | ments<br>+  | Data          | Adjust         | tments<br>+ |
| 3. Effective Date o       | of Rental   | 05/2017                    | 05/2017   |           |            | 05/2017  |             |   | 05/201                                  | 7                          |   | 05/2017             |        |   | 04/2017       |                |             |
| 4. Type of Project/       | Stories   | G/1                        | WU/2  |           |            | WU/2   |             |   | WU/2                                    |                            |   | WU/2                |        |   | WU/2          |                |             |
| 5. Floor of Unit in E     |   | First                      | Varies  |           |            | Varies   |             |   | Varies                                  |                            |   | Varies              |        |   | Varies        |                |             |
| 6. Project Occupar        | ncy %   | 100%                       | 93%   |           |            | 90%  |             |   | 95%                                     |                            |   | 90%                 |        |   | 100%          |                |             |
| 7. Concessions            |   | N                          | N   |           |            | N  |             |   | N                                       |                            |   | N                   |        |   | N             |                |             |
| 8. Year Built             |   | 1991/Proposed              | 1998  |           | \$50       | 1970   |             | \$105   | 1983                                    |                            | \$12  | 5 1996/2000         |        | \$50  | 1981          |                | \$12        |
| 9. Sq. Ft. Area           |   | 828                        | 1,140   | (\$40)    |            | 1,200  | (\$50)      |   | 864                                     | (                          | 55)   | 1,140               | (\$40) |   | 750           |                | \$1         |
| 10. Number of Bedr        | rooms   | 2                          | 2   |           |            | 2  |             |   | 2                                       |                            |   | 2                   |        |   | 2             |                |             |
| 11. Number of Bath        | s   | 1.0                        | 2.0   | (\$20)    |            | 1.5  | (\$10)      |   | 1.0                                     |                            |   | 2.5                 | (\$30) |   | 1.0           |                |             |
| 12. Number of Roor        | ms  | 4                          | 4   |           |            | 4  |             |   | 4                                       |                            |   | 4                   |        |   | 4             |                |             |
| 13. Balc./Terrace/Pa      | atio  | N                          | N   |           |            | Y  | (\$5)       |   | N                                       |                            |   | Y                   | (\$5)  |   | N             |                |             |
| 14. Garage or Carp        | ort   | L/0                        | L/0   |           |            | L/0  |             |   | L/0                                     |                            |   | L/0                 |        |   | L/0           |                |             |
| 15. Equipment a.          | A/C   | С                          | С   |           |            | С  |             |   | С                                       |                            |   | W                   |        | \$15  | С             |                |             |
| b                         | . Range/Refrigerator  | RF                         | RF  |           |            | RF   |             |   | RF                                      |                            |   | RF                  |        |   | RF            |                |             |
| C                         | . Disposal  | N                          | N   |           |            | Y  |             |   | N                                       |                            |   | Υ                   |        |   | N             |                |             |
| d                         | . Microwave/Dishwasher  | N                          | D   | (\$10)    |            | D  | (\$10)      |   | N                                       |                            |   | D                   | (\$10) |   | D             | (\$10)         |             |
| e                         | . Washer/Dryer  | HU                         | HU  |           |            | HU   |             |   | HU                                      |                            |   | HU                  |        |   | HU            |                |             |
| f                         | . Carpet  | С                          | С   |           |            | С  |             |   | С                                       |                            |   | С                   |        |   | С             |                |             |
| g                         | . Drapes  | В                          | В   |           |            | В  |             |   | В                                       |                            |   | В                   |        |   | В             |                |             |
| h                         | . Pool/Rec. Area  | N                          | Р   | (\$10)    |            | Р  | (\$10)      |   | R                                       | (\$                        | 0)  | Р                   | (\$10) |   | N             |                |             |
| 16. Services a.           | Heat/Type   | N/E                        | N/E   |           |            | N/E  |             |   | N/E                                     |                            |   | N/E                 |        |   | N/E           |                |             |
| b.                        | . Cooling   | N/E                        | N/E   |           |            | N/E  |             |   | N/E                                     |                            |   | N/E                 |        |   | N/E           |                |             |
| C                         | . Cook/Type   | N/E                        | N/E   |           |            | N/E  |             |   | N/E                                     |                            |   | N/E                 |        |   | N/E           |                |             |
| d                         | . Electricity   | N                          | N   |           |            | N  |             |   | N                                       |                            |   | N                   |        |   | N             |                |             |
|                           | . Hot Water   | N/E                        | N/E   |           |            | N/E  |             |   | N/E                                     |                            |   | N/E                 |        |   | N/E           |                |             |
|                           | . Cold Water/Sewer  | Υ                          | N   |           | \$47       | N  |             | \$47  | N                                       |                            | \$4   |                     |        | \$47  | N             |                | \$47        |
|                           | . Trash   | Y                          | N   |           | \$15       | Y  |             |   | N                                       |                            | \$1   |                     |        | \$15  | N             |                | \$18        |
| 17. Storage               |   | Y/0                        | N   |           | \$5        | N  |             | \$5   | N                                       |                            | \$  |                     |        | \$5   | N             |                | \$          |
| 18. Project Location      | 1   | Average                    | Superior  | (\$50)    |            | Superior   | (\$50)      |   | Superio                                 | r (\$                      | 50)   | Superior            | (\$50) |   | Similar       |                |             |
| 19. Security              |   | N                          | N   |           |            | N  |             |   | N                                       |                            |   | N                   | -      |   | N             |                | <u> </u>    |
| 20. Clubhouse/Meet        |   | MR                         | N   |           | \$5        | С  |             |   | MR                                      |                            |   | N                   |        | \$5   | N             |                | \$          |
| 21. Special Features      |   | N                          | N   |           |            | N  |             |   | N                                       |                            |   | N                   |        |   | N             |                |             |
| 22. Business Center       |   | N                          | N   |           |            | N  |             |   | N                                       |                            |   | N                   |        |   | N             | $\perp$        |             |
| 23. Unit Rent Per M       |   |                            | \$659   |           |            | \$600  |             |   | \$450                                   |                            |   | \$659               |        |   | \$395         |                |             |
| 24. Total Adjustmen       | nt  |                            |   | (\$8)     |            |  | \$22        |   |   | \$                         | 27  |                     | (\$8)  |   |               | \$192          |             |
| 25. Indicated Rent        |   |                            | \$651   |           |            | \$622  |             |   | \$577                                   |                            |   | \$651               |        |   | \$587         |                |             |
| 26. Correlated Subj       | ect Rent  | \$625                      | If there are any  | Remarks,  | check here | and add the remarks                              | to the bad  | ck of page.   |   |                            |   |                     |        |   |               |                |             |
|                           |   | high rent                  | \$651   | low       | rent       | \$577  | 6           | 0% range  | • | o \$636                    |   |                     |        |   |               |                |             |
| properties. If subject i  | nents column, enter dol<br>is better, enter a "Plus" a<br>page to explain adjustmer | amount and if subject is i |   |           |            | Appraiser's Signature                            | Sam         | t- hun  |   | Date (mm/dd/yy)<br>05/08/1 |   | eviewer's Signature |        |   |               | Date (mm/dd/yy | уу)         |

Previous editions are obsolete form **HUD-92273** (07/2003)

## Explanation of Adjustments and Market Rent Conclusions – As Complete

**Wood Valley Apartments** 

Primary Unit Types – One-Bedroom Units (680 SF) and Two-Bedroom Units (828 SF) Secondary Unit Type – Two-Bedroom Unit (838 SF)

Please note: Minor adjustments in the \$5 to \$10 range are based on the appraiser's evaluation of the overall market as well as typical responses indicated by existing tenants. In addition, this is standard industry practice when there is insufficient market data present to support adjustments. It is also considered an acceptable practice by HUD as indicated in the Section 8 Renewal Guide Chapter 9-12 (B) (2b) which states: "For minor adjustments (generally in the \$5 to \$10 range), the appraiser may state his/her subjective evaluation of why the observed differences would affect rent."

Rent comparability grids were prepared for the primary unit types with 680 and 828 square feet. A rent comparability grid was not prepared for the secondary unit type. Comparable apartments used include the following: Lexington Place Apartments (Comparable 1), Troy Hill Apartments (Comparable 2), Cripple Creek Apartments (Comparable 3), St. Charles Apartments (Comparable 4) and Pecan Villas Apartments (Comparable 5).

**Structure/Stories** – The subject contains garden one-story buildings. Comparable 1 contains garden one-story buildings, and the remaining comparables contain walk-up two-story buildings. No adjustments were needed.

**Project Occupancy –** The subject is currently 100 percent occupied. The occupancy rates of the comparables range from 90 to 100 percent. No adjustments were needed.

**Concessions –** The subject is not currently offering concessions. None of the comparables are currently offering concessions. No adjustment was needed.

Year Built/Year Renovated – The subject was constructed in 1991 and will be renovated. Comparable 1 was built in 1998, and Comparable 2 was constructed in 1970. Comparable 3 was built in 1983, and Comparable 4 was built in 1996 and renovated in 2000. Comparable 5 was constructed in 1981. All comparables will be inferior to varying degrees to the subject once it has been rehabilitated. It is difficult to determine adjustment amounts for condition as it is difficult to determine rent level fluctuations based on these items. Therefore, it was necessary to rely in large part on opinions of area apartment managers and tenants. In addition, adjusted rents of the comparables were considered as the difference in rents of the comparables after everything else is factored out is assumed to be attributable to condition. After

considering all factors, the comparables were adjusted as follows: Comparable 1 - \$50; Comparable 2 - \$105; Comparable 3 - \$125; Comparable 4 - \$50; and Comparable 5 - \$120.

SF Area – For the purpose of this report, a range of comparable rents per square foot was derived. To determine this adjustment, each comparable's dollar per square foot rental rate was determined. This number was then multiplied by 25 percent for each comparable to derive an adjusted dollar per square foot rental rate. The median dollar per square foot rental rate is determined. Next, the difference in square footage between the subject and each comparable is determined. The difference is multiplied by the determined adjusted dollar per square foot rate to arrive at the adjustment for each comparable. The selected dollar per square foot for the one-bedroom comparison is \$0.15 and for the two-bedroom comparison is \$0.13. No adjustments were made to comparables within 25 square feet of the subject. The adjustments were rounded to the nearest \$5. These adjustments are reflected on the HUD-Forms 92273, which are attached. The subject also contains one two-bedroom unit with 838 square feet. This unit is within 25 square feet of the two-bedroom units utilized on the rent grid. Therefore, no additional adjustment was needed.

# of Bedrooms – The subject contains one- and two-bedroom units. Comparables 1, 2, 3 and 4 are similar. Comparable 5 contains two-bedroom units only and was compared to the one-bedroom units at the subject due to the lack of one-bedroom conventional units in the area. This comparable was adjusted \$50 per bedroom. The majority of the difference in number of bedrooms is accounted for in the unit square footage adjustment. However, an adjustment is made here to consider the added convenience of additional bedrooms. The extra room will enhance the marketability of the unit even if the square footage remains the same. Paired analysis was conducted to determine an appropriate adjustment for the number of baths. The following table shows the paired analysis results:

|                     | Cripple<br>Creek | Southland<br>Heights | Hillside<br>Manor |
|---------------------|------------------|----------------------|-------------------|
| 1 BR Rent           | \$410            | \$415                | \$490             |
| 1 BR Size           | 676              | 875                  | 576               |
| 2 BR Rent           | \$450            | \$465                | \$625             |
| 2 BR Size           | 864              | 950                  | 864               |
| Size Adj Factor     | \$0.15           | \$0.15               | \$0.15            |
| Size Difference     | 188              | 75                   | 288               |
| Indicated Size Adj. | \$28             | \$11                 | \$43              |
| Adjusted 2 BR Rent  | \$422            | \$454                | \$582             |
|                     |                  |                      |                   |
| Indicated BR Adj.   | \$12             | \$39                 | \$92              |

After considering all factors, an adjustment of \$50 was determined for difference in number of bedrooms.

# of Baths – Each complex with a differing number of baths than the subject was adjusted \$10 per half-bath and \$20 per full bath. The majority of the difference in number of baths is accounted for in the unit square footage adjustment. However, an adjustment is made here to consider the added convenience of additional baths. The extra room(s) will enhance marketability of a unit even if the square footage remains the same. The comparables contained insufficient data for a paired analysis determination. Therefore, only nominal adjustments were selected for differences in number of baths.

**Balcony/Patio** – The subject does not contain either amenity. Comparables 1, 3 and 5 are similar to the subject. The comparables with balconies or patios were adjusted downward \$5 per month. Although the comparables do not indicate a rent differential for units with these features versus units without these features, the added amenity is an enhancement. Therefore, a nominal \$5 adjustment was selected for these features.

**Parking –** The subject and all comparables contain open parking lots. No adjustments were needed.

**AC:** Central/Wall – The subject contains central air conditioning. All comparables except Comparable 3 are similar. Comparable 4 contains through-the-wall air conditioning which is considered slightly inferior to central air conditioning as central air conditioning is more energy efficient. In addition, tenants typically prefer central air conditioning. Therefore, Comparable 4 was adjusted upward \$15 per month.

**Range/Refrigerator** – The subject contains both features in all units. All comparables contain these features in the units. No adjustment was needed.

**Garbage Disposal –** The subject does not contain a garbage disposal in the units. However, since there is no market data concerning units with this feature, no adjustment was given.

**Microwave/Dishwasher** – The subject does not contain either amenity in the units. All comparables except Comparable 3 contain dishwashers in the units. Complexes in the market area do not indicate a rent differential for these features. However, residents in the market area do indicate a preference for these items. Therefore, based on management indications and estimated usage, a \$10 adjustment was selected for both unit types.

**Washer/Dryer** – The subject contains washer/dryer hook-ups. All comparables are similar. No adjustments were needed.

**Carpet –** The subject contains carpet floor coverings in the units. All comparables contain carpet floor coverings in the units. No adjustments were needed.

Drapes - The subject and all comparables contain window coverings. No adjustment was needed.

**Pool/Recreation Areas –** The subject does not contain either pool or recreation area. Comparables 1, 2 and 4 contain swimming pools. Comparable 3 contains a playground. Comparable 5 contains neither pool nor recreation area. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, the comparables with either pool or recreation area were considered superior and were adjusted downward \$10 per month.

**Heat –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cooling –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cooking –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Electricity** – The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Hot Water –** The subject does not have this utility provided. None of the comparables have this utility provided. No adjustment was needed.

**Cold Water/Sewer –** The subject provides cold water and sewer. None of the comparables provide these utilities. All comparables were adjusted upward \$38 per month for one-bedroom units and \$47 per month for two-bedroom units as indicated by the Georgia Department of Community Affairs Housing Authority's Allowances for Tenant-Furnished Utilities and Other Services.

**Trash –** The subject provides trash. None of the comparables have this utility provided. All comparables were adjusted upward \$15 per month for both bedroom types as indicated by the Georgia Department of Community Affairs Housing Authority's Allowances for Tenant-Furnished Utilities and Other Services.

**Extra Storage –** The subject contains extra storage. None of the comparables provide this feature. All comparables were adjusted upward \$5 per month. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, a nominal adjustment was considered reasonable.

**Location –** The subject's location is average. All comparables are located in Americus which is superior to the subject. The location of the subject property and the comparables relative to residential population, population wealth, traffic patterns, centers of employment, economic levels and other locational attributes was analyzed. Location comparisons were made based on the appraiser's judgment as to the relative desirability of the property to a potential renter. The following table was utilized to determine appropriate adjustments for any differences in location between Richland and Americus:

| U.S. Census Bureau Stats | Richland | Americus | % Diff |
|--------------------------|----------|----------|--------|
| 2015 Population          | 1,406    | 16,345   | 91.40% |
| Households               | 602      | 3,775    | 84.05% |
| Median Home Value        | \$47,800 | \$83,700 | 42.89% |
| Median Rent              | \$447    | \$632    | 29.27% |

After considering all factors, an adjustment of \$50 for the comparables in Athens was considered appropriate.

**Security –** The subject does not contain any form of security. None of the comparables have security. No adjustments were needed.

**Clubhouse/Meeting Room –** The subject contains a meeting room. Comparable 2 contains a clubhouse, and Comparable 3 contains a meeting room. The remaining comparables contain neither feature. Apartments with these features can command a higher rent in the market. Tenants in the market area indicated a willingness to pay a small amount for these amenities. Therefore, comparables without either feature were adjusted upward \$5 per month.

**Special Features** – The subject does not contain special features in the units. All comparables are similar to the subject. No adjustment was needed.

**Business Center/Neighborhood Network –** The subject does not contain either amenity. All comparables are similar to the subject. No adjustment was needed.

#### **Conclusion of Market Rents - As Complete**

The adjusted rents range from \$463 to \$577 for the one-bedroom comparison and from \$577 to \$651 for the two-bedroom comparison. All comparables were given consideration. The appraiser concluded the market rent for the units at the subject as follows:

680 SF One-Bedroom Units - \$535
 828 SF Two-Bedroom Units - \$625
 838 SF Two-Bedroom Units - \$625

The following table shows the proposed rents at the subject. The estimated "as complete" market rents are above the proposed rents. Therefore, the proposed rents were considered achievable.

| Unit Type | # of Units | Square Footage | Maximum Net LIHTC Rent | Proposed Rent | Utility Allowance |
|-----------|------------|----------------|------------------------|---------------|-------------------|
| 1/1       | 30         | 680            | \$411                  | \$411         | \$99              |
| 2/1       | 2          | 828            | \$477                  | \$477         | \$135             |
| 2/1       | 1          | 838            | \$477                  | \$477         | \$135             |

## **Rent Comparables**

# Multi-Family Lease No. 1



## **Property Identification**

Record ID 5381

Property Type Garden/Townhouse

**Property Name** Lexington Place Apartments

Address 1130 Felder Street, Americus, Sumter County, Georgia 31709 **Market Type** 

Market

Verification Tasha; 229-928-8413, May 9, 2017

## **Unit Mix**

|           | No. of       |         |          | Mo.     |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 1/1       | Unknown      | 850     | \$559    | \$0.66  |
| 2/2       | Unknown      | 1,140   | \$659    | \$0.58  |
| 2/2       | Unknown      | 1,140   | \$685    | \$0.60  |
| 2/2.5TH   | Unknown      | 1,150   | \$659    | \$0.57  |
| 2/2.5TH   | Unknown      | 1,150   | \$685    | \$0.60  |
| 3/3.5TH   | Unknown      | 1,400   | \$759    | \$0.54  |
| 3/3.5TH   | Unknown      | 1,400   | \$785    | \$0.56  |
|           |              |         |          |         |

93% Occupancy Rent Premiums Ν

# Multi-Family Lease No. 1 (Cont.)

# **Physical Data**

No. of Buildings 13 Construction Type Brick

HVAC Central Elec/Central Elec

Stories 1, 2
Utilities with Rent None
Parking L/0
Year Built 1998
Condition Good
Gas Utilities None
Electric Utilities All

## **Amenities**

Range/Oven, Refrigerator, Dishwasher, Washer/Dryer Hook-Ups, Carpet, Hardwood, Blinds, Coat Closet, Swimming Pool, On-Site Management

#### **Remarks**

The contact could not verify the number of units of each unit type. The annual turnover rate is approximately 12 percent. This complex does not maintain an active waiting list.

# Multi-Family Lease No. 2



**Property Identification** 

Record ID 5978 Property Type Walk-Up

Property Name Troy Hill Apartments

Address 303 East Glessner Street, Americus, Sumter County, Georgia

31709

Market Type Market

**Verification** Rachael; 229-924-8440, May 9, 2017

|    | <u>Unit</u> | WIIX |        |  |
|----|-------------|------|--------|--|
| of |             |      |        |  |
| _  |             | O:   | $\sim$ |  |

|           | NO. OT       |         |          | IVIO.   |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 1/1       | 36           | 750     | \$400    | \$0.53  |
| 2/1.5     | 21           | 1,200   | \$600    | \$0.50  |

Occupancy90%Rent PremiumsNTotal Units57

 Unit Size Range
 750 - 1,200

 Avg. Unit Size
 916

 Avg. Rent/Unit
 \$474

 Avg. Rent/SF
 \$0.52

**SF** 52,200

# Multi-Family Lease No. 2 (Cont.)

**Physical Data** 

No. of Buildings 5
Construction Type Brick

HVAC Central Elec/Central Elec

Stories 2

Utilities with Rent Trash Collection

Parking L/0
Year Built 1970
Condition Good
Gas Utilities None
Electric Utilities All

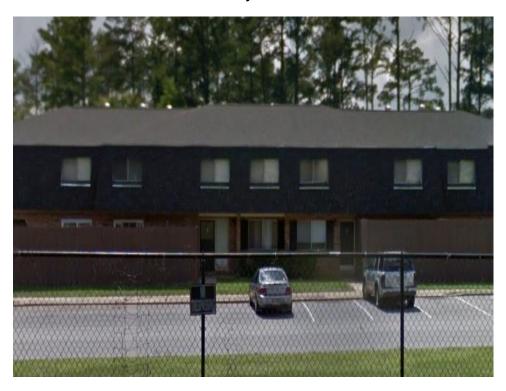
## **Amenities**

Refrigerator, Range/Oven, Garbage Disposal, Dishwasher, Washer/Dryer Hook-Ups (2 BR), Carpet, Vinyl, Blinds, Ceiling Fans, Walk-In Closet, Coat Closet, Balcony, Patio, Clubhouse, Swimming Pool, On-Site Maintenance, On-Site Management

# **Remarks**

The occupancy rate is lower than typical due to recent updates. The annual turnover rate was not disclosed by the contact. The property does not maintain an active waiting list.

# Multi-Family Lease No. 3



**Property Identification** 

Record ID 5378 Property Type Walk-Up

Property Name Cripple Creek Apartments

Address 110 Knollwood Drive, Americus, Sumter County, Georgia 31709

Market Type Market

**Verification** Angela; 229-928-0854, May 9, 2017

|           | <u> </u>        |         |          |                       |
|-----------|-----------------|---------|----------|-----------------------|
| Unit Type | No. of<br>Units | Size SF | Rent/Mo. | Mo.<br><u>Rent/SF</u> |
| 1/1       | 12              | 676     | \$410    | \$0.06                |
| 1/1       | 13              | 678     | \$410    | \$0.60                |
| 2/1       | 15              | 864     | \$450    | \$0.52                |
| 3/1.5     | 10              | 1,078   | \$485    | \$0.45                |

 Occupancy
 95%

 Rent Premiums
 N

 Total Units
 50

 Unit Size Range
 676 - 1,078

 Avg. Unit Size
 813

 Avg. Rent/Unit
 \$437

 Avg. Rent/SF
 \$0.54

**SF** 40,666

# Multi-Family Lease No. 3 (Cont.)

# **Physical Data**

No. of Buildings 6
Construction Type Brick

HVAC Central Elec/Central Elec

Stories 2
Utilities with Rent None
Parking L/0
Year Built 1983
Condition Good
Gas Utilities None
Electric Utilities All

# **Amenities**

Range/Oven, Refrigerator, Washer/Dryer Hook-Ups, Carpet, Vinyl, Blinds, Coat Closet, Community Room, Playground, On-Site Management

#### Remarks

The annual turnover rate was not disclosed by the contact. The property does not maintain a waiting list.

# Multi-Family Lease No. 4



**Property Identification** 

Record ID 5382 Property Type Garden

Property Name Georgetown Apartments

Address 1034 Elm Avenue, Americus, Sumter County, Georgia 31709

Market Type Market

**Verification** Tasha; 229-928-8413, May 9, 2017

|           | <u>u</u>        | Jnit Mix |          |                |  |
|-----------|-----------------|----------|----------|----------------|--|
| Unit Type | No. of<br>Units | Size SF  | Rent/Mo. | Mo.<br>Rent/SF |  |
| 1/1       | 18              | 500      | \$459    | \$0.92         |  |
| 1/1       | 14              | 850      | \$559    | \$0.66         |  |

 Occupancy
 96%

 Rent Premiums
 N

 Total Units
 32

 Unit Size Range
 500 - 850

 Avg. Unit Size
 653

 Avg. Rent/Unit
 \$503

 Avg. Rent/SF
 \$0.77

**SF** 20,900

# Multi-Family Lease No. 4 (Cont.)

# **Physical Data**

No. of Buildings 2
Construction Type Siding

HVAC Wall Elec/Wall Elec

ΑII

Stories1Utilities with RentNoneParkingL/0Year Built1996ConditionGoodGas UtilitiesNone

# **Amenities**

**Electric Utilities** 

Range/Oven, Refrigerator, Dishwasher, Washer/Dryer Hook-Ups, Carpet, Vinyl, Blinds, Ceiling Fans, Coat Closet, Swimming Pool, On-Site Management

#### Remarks

The annual turnover rate was not disclosed by the contact. The property does not maintain a waiting list.

# Multi-Family Lease No. 5



Property Identification Record ID 7777 **Property Type Property Name** Walk-Up

Pecan Villas Apartments 578 Pecan Street Southeast, Dawson, Terrell County, Georgia Address

39842

**Market Type** Market

Verification Alton Dobbs; 229-995-3252, May 9, 2017

# **Unit Mix**

| <u>Unit Type</u><br>2/1                             | No. of<br><u>Units</u><br>8  | <u>Size SF</u> 750 | Rent/Mo.<br>\$395 | Mo.<br>Rent/SF<br>\$0.53 |
|---|------------------------------|--------------------|-------------------|--------------------------|
| Occupancy Rent Premiums Total Units Unit Size Range | 100%<br>N<br>8<br>750<br>750 |                    |                   |                          |
| Avg. Unit Size Avg. Rent/Unit Avg. Rent/SF          | \$395<br>\$0.53<br>6,000     |                    |                   |                          |

# Multi-Family Lease No. 5 (Cont.)

# **Physical Data**

No. of Buildings 2
Construction Type Brick

HVAC Central Elec/Central Elec

Stories 2
Utilities with Rent None
Parking L/0
Year Built 1981
Condition Good
Gas Utilities None
Electric Utilities All

# **Amenities**

Refrigerator, Range/Oven, Dishwasher, Washer/Dryer Hook-Ups, Carpet, Tile, Blinds

#### Remarks

The property does not maintain an active waiting list.

# Multi-Family Lease No. 6



**Property Identification** 

**Record ID** 5975

**Property Type** Garden/Walk-Up **Property Name** St. Charles Apartments

Address 1034 Elm Avenue, Americus, Sumter County, Georgia 31709

**Market Type** Market

Verification Tasha; 229-928-8413, May 9, 2017

|           | <u> </u>        |         |          |                |
|-----------|-----------------|---------|----------|----------------|
| Unit Type | No. of<br>Units | Size SF | Rent/Mo. | Mo.<br>Rent/SF |
| 2/2.5     | 38              | 1,140   | \$659    | \$0.58         |
| 3/3       | 3               | 1,400   | \$759    | \$0.54         |
| 4/4       | 1               | Unknown | \$859    | Unknown        |

Occupancy 90% Rent Premiums Ν **Total Units** 42 Unit Size Range

1,140 - 1,400

Avg. Unit Size 1,131 Avg. Rent/Unit \$671 Avg. Rent/SF \$0.59

SF 47,520

# Multi-Family Lease No. 6 (Cont.)

Physical Data

No. of Buildings 7
Construction Type Siding

HVAC Central Elec/Wall Elec

Stories 1, 2
Utilities with Rent None
Parking L/0
Year Built 1996/2000
Condition Good

Condition Good
Gas Utilities None
Electric Utilities All

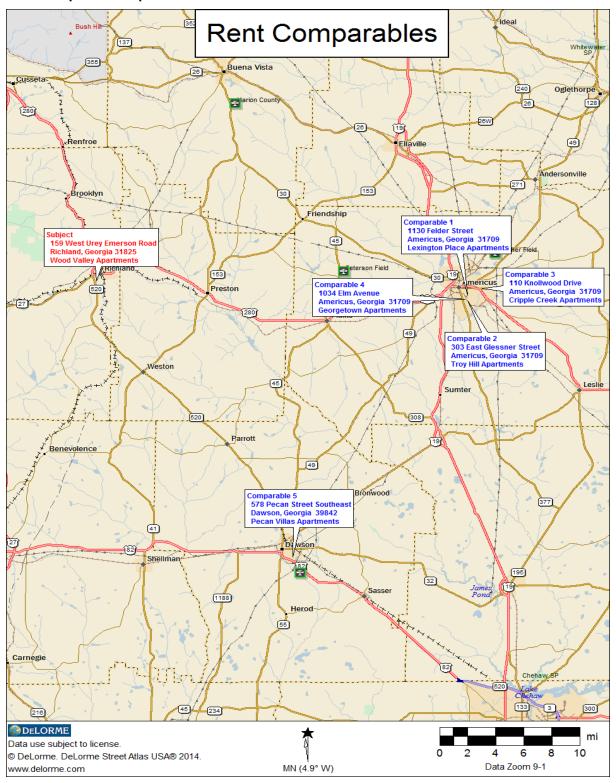
# **Amenities**

Refrigerator, Range/Oven, Garbage Disposal, Dishwasher, Washer/Dryer Hook-Ups, Carpet, Hardwood, Blinds, Ceiling Fans, Walk-In Closet, Patio, Swimming Pool, On-Site Management, On-Site Maintenance

# **Remarks**

The annual turnover rate is approximately 36 percent. This property does not maintain a waiting list.

## **Rent Comparable Map**



## **Summary and Conclusion**

Comparable apartment complexes were analyzed as shown on the attached HUD-Forms 92273. Adjustments were based on market rates for individual items as discussed on the previous pages. After analyzing the aforementioned data, market rates were established with special emphasis placed on the best comparables for each unit type to arrive at the estimated market rents as shown in the chart below. After all adjustments, the comparables with the least amount of adjustments for each bedroom type were considered to determine market rates. These rates were used throughout the report as the "Market Rates" for all subject apartment types.

#### **Potential Gross Rental Income**

Total Potential Gross Rental Income (Restricted Rent As Is)

| # of Units             | Unit Type             | Unit SF | Max. Net<br>LIHTC Rent | Current<br>Rent | Potential Gross Income |  |
|------------------------|-----------------------|---------|------------------------|-----------------|------------------------|--|
| 30                     | 1/1                   | 680     | \$411                  | \$480           | \$14,400               |  |
| 2                      | 2/1                   | 828     | \$477                  | \$495           | \$990                  |  |
| 1                      | 2/1                   | 838     | \$477                  | N/A             | \$0                    |  |
| Total Potential I      | Monthly Rental Income |         |                        | \$15,390        |                        |  |
|                        |                       |         |                        |                 | x 12                   |  |
| Total Potential        | Gross Rental Income   |         |                        | \$184,680       |                        |  |
| Miscellaneous I        | ncome                 |         |                        | \$500           |                        |  |
|                        |                       |         |                        |                 |                        |  |
| <b>Total Potential</b> | Gross Income          |         |                        |                 | \$185,180              |  |

Total Potential Gross Rental Income (Market Rent As Is)

|                        |                       |         | Max. Net   |                    |                        |  |
|------------------------|-----------------------|---------|------------|--------------------|------------------------|--|
| # of Units             | Unit Type             | Unit SF | LIHTC Rent | <b>Market Rent</b> | Potential Gross Income |  |
| 30                     | 1/1                   | 680     | \$411      | \$485              | \$14,550               |  |
| 2                      | 2/1                   | 828     | \$477      | \$575              | \$1,150                |  |
| 1                      | 2/1                   | 838     | \$477      | N/A                | \$0                    |  |
| Total Potential        | Monthly Rental Income |         |            | \$15,700           |                        |  |
|                        |                       |         |            |                    | x 12                   |  |
| Total Potential (      | Gross Rental Income   |         |            |                    | \$188,400              |  |
| Miscellaneous I        | ncome                 |         |            | \$500              |                        |  |
|                        |                       |         |            |                    |                        |  |
| <b>Total Potential</b> | Gross Income          |         |            |                    | \$188,900              |  |

**Total Potential Gross Rental Income (Restricted Rent As Complete)** 

|                        |                                    |                   | Max. Net          |                  |                               |  |  |  |  |  |  |  |
|------------------------|------------------------------------|-------------------|-------------------|------------------|-------------------------------|--|--|--|--|--|--|--|
|                        |                                    |                   |                   | Proposed         |                               |  |  |  |  |  |  |  |
| # of Units             | Unit Type                          | Unit SF           | LIHTC Rent        | Rent             | Potential Gross Income        |  |  |  |  |  |  |  |
| 30                     | 1/1                                | 680               | \$411             | \$535            | \$16,050                      |  |  |  |  |  |  |  |
| 2                      | 2/1                                | 828               | \$477             | \$625            | \$1,250                       |  |  |  |  |  |  |  |
| 1                      | 2/1                                | 838               | \$477             | \$625            | \$625                         |  |  |  |  |  |  |  |
| Total Potential        | Monthly Rental Income              |                   |                   |                  | \$17,925                      |  |  |  |  |  |  |  |
|                        |                                    |                   |                   |                  | x 12                          |  |  |  |  |  |  |  |
| Total Potential        | Gross Rental Income                |                   |                   | \$215,100        |                               |  |  |  |  |  |  |  |
| Miscellaneous I        | ncome                              |                   |                   |                  | \$500                         |  |  |  |  |  |  |  |
|                        |                                    |                   |                   |                  |                               |  |  |  |  |  |  |  |
| <b>Total Potential</b> | Gross Income                       |                   |                   |                  | \$215,600                     |  |  |  |  |  |  |  |
| *The publicat con      | stains Bontal Assistance for 21 up | oita. The gurrent | rant at the prope | rty is bigher th | on the maximum not LIUTC rent |  |  |  |  |  |  |  |

<sup>\*</sup>The subject contains Rental Assistance for 31 units. The current rent at the property is higher than the maximum net LIHTC rent. The Rental Assistance at the property will make up the difference between the maximum net LIHTC rent and the rent charged at the subject. The "as complete" market rent determined on the rent grids is the maximum achievable rent at the subject. As the subject has Rental Assistance for all units, the "as complete" market rent was used as the proposed rent in the restricted "as complete" analysis.

**Total Potential Gross Rental Income (Market Rent As Complete)** 

| # of Units           | Unit Type          | Unit SF | Max. Net LIHTC Rent | Market Rent | Potential Gross Income |  |
|----------------------|--------------------|---------|---------------------|-------------|------------------------|--|
| 30                   | 1/1                | 680     | \$411               | \$535       | \$16,050               |  |
| 2                    | 2/1                | 828     | \$477               | \$625       | \$1,250                |  |
| 1                    | 2/1                | 838     | \$477               | \$625       | \$625                  |  |
| Total Potential Mon  | thly Rental Income |         |                     | \$17,925    |                        |  |
|                      |                    |         |                     |             | x 12                   |  |
| Total Potential Gros | ss Rental Income   |         |                     |             | \$215,100              |  |
| Miscellaneous Inco   | me                 |         |                     | \$500       |                        |  |
|                      |                    |         |                     |             |                        |  |
| Total Potential Gre  | oss Income         |         |                     |             | \$215,600              |  |

## **Vacancy and Expense Explanations**

#### **Vacancy and Collection Loss**

Vacancy and collection loss is an allowance for reductions in potential rental income because space is not leased or rents that are due cannot be collected.

Annual rent collections are typically less than the potential annual gross income; therefore, an allowance for vacancy and collection loss is typically included in an appraisal of income-producing property. The allowance is usually estimated as a percentage of potential gross income. The percentage varies according to the type and characteristics of the physical property, the quality of tenancy, current and projected supply and demand relationships, and general and local economic conditions.

The field/phone survey was conducted in March 2017. Nine market-rate properties responded to the survey and two restricted properties, including the subject, responded to the survey. Of the apartments surveyed an overall vacancy rate of six percent was determined for the market-rate vacancy and no percent was determined for the restricted vacancy. The subject is currently 100 percent occupied. Historically, the subject's occupancy rate has ranged from 94 to 95 percent since 2014. After considering the vacancy rate of the subject and the comparables, a vacancy rate of five percent was deemed appropriate for "as is" conventional housing; five percent was deemed appropriate for "as complete" conventional housing; three percent was deemed appropriate for "as is" affordable housing; and three percent was deemed appropriate for "as complete" affordable housing.

#### **Expenses**

To develop an estimate of the net operating income, the appraiser analyzes data for the property. Net operating income (NOI), the income remaining after total expenses have been deducted from the effective gross income, may be calculated before or after deducting replacement reserves. The actual expenses a landlord is required to defray include two specific categories: those incurred by the property itself, such as taxes and insurance, and those resulting from the operation of the property, such as utilities and maintenance. Generally, expenses incurred by the property per se are called fixed expenses. Expenses tied to the operation of the property, which rise or fall with occupancy, are called variable expenses.

#### Management

Building size determines the type of management. Generally, buildings of more than 25 units are of sufficient size to bear the additional burden of professional property management; larger high-rise or garden apartment projects of over 40 units often require the additional services of a site or resident manager. Lenders generally prefer that properties be professionally managed.

A property manager reports to the property owners, sets rent levels, establishes marketing procedures and does the fiscal planning for the project. The property manager also supervises on-site employees, among whom the resident manager is responsible for looking after the day-to-day dealings with the tenants, leasing of units, collection of rents, and coordination of routine and long-term building maintenance. The resident manager may oversee janitorial staff, an on-site maintenance crew, or various outside contractors. Large-scale apartment projects and newly built developments also employ leasing agents to fill vacancies or negotiate lease renewals and to assist with marketing programs, promotion, and advertising.

#### **Tax and Assessment Information**

Real property taxes are based on ad valorem assessments. The records of the county assessor or tax collector can provide the details of a property's assessed value and annual tax burden. From the present assessment data and recent history of tax rates, the appraiser can formulate conclusions about future taxes. Property taxes directly increase the cost of ownership and therefore reduce the net income derived from the rental of apartment units. The fairness of the assessment and anticipated future taxes must be thoroughly analyzed and their impact on value considered in the property appraisal. Property taxes are generally imposed to pay for local government services such as fire fighting, police protection and schools. Apartment properties in well-run communities, however, will attract potential tenants willing to pay higher rents for the superior services provided.

Special assessments are levied to pay for infrastructure development (roads or utilities) and extraordinary services (fire or police protection). Ideally, the value of the properties' subject to special assessment is not penalized. The enhancement resulting from the new infrastructure or the provision of additional services should offset the tax increase. However, when a property is subject to a special assessment that exceeds the benefit derived, the value of the property is diminished.

#### Insurance

The insurance expense is the responsibility of the landlord.

#### **Maintenance**

The property manager is responsible for the janitorial staff and on-site maintenance crew and various outside contractors.

#### **Utilities and Service**

Water, electricity, natural or liquid petroleum (propane) gas, sewage, trash collection, street maintenance, telephone and cable television are essential utilities and services in most residential markets. If the utilities on the site are inadequate, the cost of improving utility service must be considered. Utilities may be publicly provided or privately owned as part of a community system. In some cases, utilities are individual to the site. The availability and reliability of utilities have a direct bearing on the amount of rent a tenant will pay. At the same time, the cost of utility services is an operating expense that affects the potential net income of the project. The effect of this expenditure is investigated by comparing the costs of utilities and services at competing buildings in relation to rents with the costs incurred by the subject.

## **Reserves for Replacement**

For large properties, the cost of replacing items such as heating/cooling equipment or hallway carpeting may occur regularly. Thus, an allowance for replacements is treated as a separate expense. Even for smaller apartment properties, however, mortgage lenders and property managers may require that part of net operating income be withheld as a reserve to fund the replacement of building components. Consequently, appraisers often estimate an allowance for replacements when projecting cash flow to be capitalized into market value. Other allowances are sometimes made for unusual circumstances—e.g., reserves to cover periodic non-annual repairs, eventual compliance with environmental regulations (asbestos removal), or bringing the building up to code for handicapped persons. Estimates of such reserves should be included in the income forecast if the appraiser believes the situation warrants it.

Because possible differences in the way accountants and property managers enter line-item expenses, the appraiser should ensure the subject property's operating statement is reconstructed to provide that the expense items recorded correspond to proper appraisal practice. In the reconstruction of the operating statement 1) nonrecurring past items are not repeated, 2) any deductions taken for non-operating expenses (personal expenses) are eliminated, 3) ambiguous, repetitive or atypical expense items are recategorized and 4) line items are appropriately grouped to facilitate analysis.

An expense comparison should be made on a uniform or standardized basis. If most of the expense comparables include a replacement reserve, an estimate of this item should be included in the reconstructed operating statement for the subject property. Recategorizing expense items allows the appraiser to compare the operation of the subject with the operating expenses of other properties and the expense averages from benchmark data.

For example, apartment managers often record air conditioning as an expense category. In some cases, this may simply cover the cost of maintaining the equipment, while in others it includes allocations for water, electricity, supplies (filters) and maintenance. Similarly, the category for management may reflect different items because of different ways of operating a property. Some apartment managers will contract for landscaping, snow removal, boiler maintenance and redecoration, while others have these functions performed by on-site managers. By grouping all expense items that are management-controllable, the appraiser will be able to compare the operations of building maintained on contract accounts with those of buildings that employ a permanent workforce to look after maintenance.

Utility expense often differ among properties because some managers operate apartments on a "self-contained" basis, whereby tenants pay directly for meterable natural gas and electricity, while other managers pay the costs of fuel for heating and cooking but not for electricity. Typically, the landlord absorbs all utility charges incurred by vacant units and public spaces (corridors, lobbies, office, basement storage rooms, laundry, parking and exterior lighting) as well as water and sewer charges.

In analyzing operating expenses, the appraiser may also consult benchmark data. For example, the Institute of Real Estate Management's annual reports include the following groupings:

- \* Administration and management
- \* Utilities
- \* Repairs and maintenance
- \* Real estate taxes and insurance
- \* Payroll (salaries for maintenance and administrative staff)

These data are quoted per square foot of rentable area, as dollars per unit, and as percentage of effective gross income. Such data may be compared against the historic expense data for the subject and cited in the appraisal report. In this instance, the benchmark data was merely used to reflect the validity of my report.

#### **Market Rent and Contract Rent**

In the income capitalization approach, the appraiser arrives at an estimate of market rent, or rental income the subject property would likely command in the open market, by analyzing current rents paid and asked for space in comparable buildings. Estimated market rent is important for both proposed and operating properties. In the case of the former, market rent allows the forecast of gross income, and with the latter it is used to calculate the income for vacant rental space or space occupied by the ownership or property management. Contract rent is the actual rental income specified in a lease. It is calculated for operating properties from existing leases, including month-to-month extensions of former leases. It is essential to specify whether the cited rent is 1) the former or existing contract rent, 2) the asking amount sought by the landlord or property manager or 3) the market rent estimated by the appraiser.

#### **Other Miscellaneous Income**

In addition to income from apartment rents, income to the building may be generated from a variety of sources. License fees are paid for temporary, nonexclusive use of special facilities, such as party room or swimming pool fees. Service fees are charged for elective maid service. An apartment project may earn concession income from coin telephones, vending machines and laundry room equipment.

Rental income can also be generated from non-apartment space such as an on-site retail store, restaurant, beauty parlor or physician's office. A parking garage may be leased to an operator or, alternatively, the building may directly license the parking spaces to tenants or non-tenants (on-site parking, however, is often available to tenants at no additional charge). Finally, interest income may accrue on the balance between rents collected in advance and expenses paid in arrears. Interest can also be earned on security deposits, although in some jurisdictions such interest must ultimately be paid back to the tenants. Thus, other income includes rent for non-apartment space and miscellaneous income from various tenant charges.

In many instances, a significant degree of the apartment project's income stream is imputable to intangible as well as tangible personality. Apartment properties may earn business income from profits on the rental of in-suite furniture to tenants, marking up the cost of electricity privately metered to tenants, as well as for opening tenants' doors when the key is left inside, licensing the concierge function and the coin machines, profit centers such as storage rooms (including the sale of abandoned tenant goods), and the interest on company bank accounts.

# **Operating Expenses & Restricted Projections**

Property: # of Rental Units: Wood Valley Apartments

Revenue and Expense Analysis

Historical and Proforma

% change compared to preceding year.

2016 is base year for % changes for YTD current year annualized and projections.

| REVENUE - Annual                     | ENUE - Annual |       |         |       |      |         |       |     |          |      |            |       |      |         |       |      | REVENUE - Annual                     |
|--------------------------------------|---------------|-------|---------|-------|------|---------|-------|-----|----------|------|------------|-------|------|---------|-------|------|--------------------------------------|
|                                      |               |       |         |       |      |         |       |     | 4 months |      |            |       |      |         |       |      |                                      |
|                                      | 2014          | PUPA  | 2015    | PUPA  | %    | 2016    | PUPA  | %   | YTD 2017 |      | Annualized | PUPA  | %    | Budget  | PUPA  | %    |                                      |
| Residential & Ancillary Income       |               |       |         |       |      |         |       |     |          |      |            |       |      |         |       |      | Residential & Ancillary Income       |
| Annual Gross Potential Rental Income | 176,760       | 5,356 | 178,740 | 5,416 | 1%   | 184,680 | 5,596 | 3%  | 63       | ,540 | 190,620    | 5,776 | 3%   | 190,620 | 5,776 | 3%   | Annual Gross Potential Rental Income |
| Annual Ancillary Income              | 182           | 6     | 627     | 19    | 245% | 792     | 24    | 26% |          | 117  | 351        | 11    | -56% | 500     | 15    | -37% | Annual Ancillary Income              |
| Annual Gross Potential Income        | 176,942       | 5,362 | 179,367 | 5,435 | 1%   | 185,472 | 5,620 | 3%  | 63       | ,657 | 190,971    | 5,787 | 3%   | 191,120 | 5,792 | 3%   | Annual Gross Potential Income        |
| Occupancy                            | 95.06%        | 265   | 94.84%  | 280   | 0%   | 94.00%  | 337   | -1% | 97       | .10% | 1          | 168   | 3%   | 95.01%  | 289   | 1%   | Occupancy                            |
| Effective Gross Income (EGI)         | 168,203       | 5,097 | 170,114 | 5,155 | 1%   | 174,338 | 5,283 | 2%  | 61       | ,813 | 185,439    | 5,619 | 6%   | 181,589 | 5,503 | 4%   | Effective Gross Income (EGI)         |
|                                      |               |       |         |       |      |         |       |     |          |      |            |       |      |         |       |      |                                      |

| ITEMIZED EXPENSES - Annual |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | ITEMIZED EXPENSES - Annual |
|----------------------------|---------|------------|---------------|----------|-------------|-----------------|------------|-------|-----|----------|-----------------|------------|-------------|---------|------------|------------|----------------------------|
| Estimate of Annual Expense |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | Estimate of Annual Expense |
|                            |         |            |               |          |             |                 |            |       |     | 4        | months          |            |             |         |            |            |                            |
|                            | 2014    | PUPA       | 2015          | PUPA     | %           | 2016            | PUPA       | %     | YTD | 2017     | Annualized      | PUPA       | %           | Budget  | PUPA       | %          |                            |
| Administrative             |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | Administrative             |
| Advertising                | 40      | 1          | 78            | 2        | 95%         | 48              | 1          | -38%  |     | 0        | 0               | 0          | -100%       | 350     | 11         | 629%       | Advertising                |
| Management Fee             | 16,777  | 508        | 17,342        | 526      | 3%          | 17,782          | 539        | 3%    |     | 6,208    | 18,624          | 564        | 5%          | 19,404  | 588        | 9%         | Management Fee             |
| Other (Specify)            | 22,291  | 675        | 22,272        | 675      | 0%          | 24,310          | 737        | 9%    |     | 11,354   | 34,062          | 1,032      | 40%         | 25,483  | 772        | 5%         | Other (Specify)            |
| Total Administrative       | 39,108  | 1,185      | 39,692        | 1,203    | 1%          | 42,140          | 1,277      | 6%    |     | 17,562   | 52,686          | 1,597      | 25%         | 45,237  | 1,371      | 7%         | Total Administrative       |
| Operating                  |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | Operating                  |
| Elevator Maintenance Exp.  | 0       | 0          | 0             | 0        | 0           | 0               | 0          | 0     |     | 0        | 0               | 0          | 0           | 0       | 0          | 0          | Elevator Maintenance Exp.  |
| Fuel                       | 0       | 0          | 0             | 0        | 0           | 0               | 0          | 0     |     | 0        | 0               | 0          | 0           | 0       | 0          | 0          | Fuel - Heating             |
| Lighting and Misc. Power   | 3,102   | 94         | 2,852         | 86       | -8%         | 3,388           | 103        | 19%   |     | 949      | 2,846           | 86         | -16%        | 4,000   | 121        | 18%        | Lighting and Misc. Power   |
| Water                      | 19,788  | 600        | 19,788        | 600      | 0%          | 18,139          | 550        | -8%   |     | 6,820    | 20,460          | 620        | 13%         | 20,000  | 606        | 10%        | Water                      |
| Gas                        | 19,788  | 0          | 19,788        | 0        | 0%          | 18,139          | 0          | -8%   |     | 0,820    | 20,460          | 0          | 13%         | 20,000  | 0          | 0          | Water                      |
| Garbage and Trash Removal  |         | 29         | 2,688         | 81       | 178%        | 1               | 75         | -     |     | 672      | 2,016           | 61         | -18%        | -       | 85         | 14%        | Garbage and Trash Removal  |
| *                          | 966     |            |               |          |             | 2,464           |            | -8%   |     |          |                 |            |             | 2,800   |            |            |                            |
| Payroll Other (Specify)    | 9,700   | 294<br>304 | 14,560<br>174 | 441<br>5 | 50%<br>-98% | 10,413<br>6,965 | 316<br>211 | -28%  |     | 4,952    | 14,857<br>4,258 | 450<br>129 | 43%<br>-39% | 12,000  | 364<br>339 | 15%<br>60% | Payroll<br>Other (Specify) |
| 1                          | 10,021  |            | l             |          |             | 1               |            | 3908% |     | 1,419    |                 |            |             | 11,175  |            |            |                            |
| Total Operating            | 43,577  | 1,321      | 40,062        | 1,214    | -8%         | 41,369          | 1,254      | 3%    |     | 14,812   | 44,437          | 1,347      | 7%          | 49,975  | 1,514      | 21%        | Total Operating            |
| Maintenance                |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | Maintenance                |
| Decorating                 | 0       | 0          | 0             | 0        | 0           | 1,607           | 49         | 0     |     | 428      | 1,284           | 39         | -20%        | 1,000   | 30         | -38%       | Decorating                 |
| Repairs                    | 0       | 0          | 36            | 1        | 0           | 0               | 0          | -100% |     | 0        | 0               | 0          | 0           | 0       | 0          | 0          | Repairs                    |
| Exterminating              | 1,715   | 52         | 1,658         | 50       | -3%         | 2,470           | 75         | 49%   |     | 280      | 840             | 25         | -66%        | 2,145   | 65         | -13%       | Exterminating              |
| Insurance                  | 6,539   | 198        | 6,616         | 200      | 1%          | 6,621           | 201        | 0%    |     | 6,562    | 19,686          | 597        | 197%        | 7,526   | 228        | 14%        | Insurance                  |
| Ground Expense             | 6,237   | 189        | 6,902         | 209      | 11%         | 6,696           | 203        | -3%   |     | 2,625    | 7,875           | 239        | 18%         | 7,300   | 221        | 9%         | Ground Expense             |
| Other (specify)            | 0       | 0          | 0             | 0        | 0           | 0               | 0          | 0     |     | 0        | 0               | 0          | 0           | 0       | 0          | 0          | Other (specify)            |
| Total Maintenance          | 14,491  | 439        | 15,212        | 461      | 5%          | 17,394          | 527        | 14%   |     | 9,895    | 29,685          | 900        | 71%         | 17,971  | 545        | 3%         | Total Maintenance          |
| Taxes                      |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            | Taxes                      |
|                            | 44.040  | 250        | 44.007        | 240      | 201         |                 |            | 4000/ |     | 0        |                 |            |             | 00 500  | 604        |            |                            |
| Real Estate Tax            | 11,610  | 352<br>0   | 11,207        | 340      | -3%         | 0               | 0          | -100% | l   | -        | 0               | 0          | 0           | 20,500  | 621        | 0          | Real Estate Tax            |
| Personal Property Tax      | 0       | 0<br>54    | 0<br>1,882    | 0<br>57  | 0<br>6%     | 0               | 0<br>58    | 0     |     | 0<br>571 | 0<br>1,712      | 0<br>52    |             | 0       | 0<br>76    | 0<br>31%   | Personal Property Tax      |
| Employee Payroll Tax       | 1,773   |            |               |          |             | 1,913           |            | 2%    |     |          |                 |            | -11%        | 2,500   |            |            | Employee Payroll Tax       |
| Employee Benefits          | 1,187   | 36         | 1,519         | 46       | 28%         | 1,716           | 52         | 13%   |     | 1,097    | 3,291           | 100        | 92%         | 1,825   | 55<br>3    | 6%         | Employee Benefits          |
| Other                      | 78      | 2          | 63            | 2        | -19%        | 203             | 6          | 220%  |     | 103      | 309             | 9          | 53%         | 100     |            | -51%       | Other                      |
| Total Taxes                | 14,648  | 444        | 14,671        | 445      | 0%          | 3,831           | 116        | -74%  |     | 1,771    | 5,312           | 161        | 39%         | 24,925  | 755        | 551%       | Total Taxes                |
| Operating Exp. before RFR  | 111,825 | 3,389      | 109,636       | 3,322    | -2%         | 104,734         | 3,174      | -4%   |     | 44,040   | 132,120         | 4,004      | 26%         | 138,108 | 4,185      | 32%        | Operating Exp. before RFR  |
| Reserve For Replacement    | 11,808  | 358        | 12,808        | 388      | 8%          | 13,808          | 418        | 8%    | l   | 9,936    | 29,808          | 903        | 116%        | 15,808  | 479        | 14%        | Reserve For Replacement    |
| Operating Exp. Incl. RFR   | 123,633 | 3,746      | 122,444       | 3,710    | -1%         | 118,542         | 3,592      | -3%   |     | 53,976   | 161,928         | 4,907      | 37%         | 153,916 | 4,664      | 30%        | Operating Exp. Incl. RFR   |
|                            |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            |                            |
| NOI                        | 44,570  | 1,351      | 47,670        | 1,445    | 7%          | 55,796          | 1,691      | 17%   |     | 7,837    | 23,511          | 712        | -58%        | 27,673  | 839        | -50%       | NOI                        |
|                            |         |            |               |          |             |                 |            |       |     |          |                 |            |             |         |            |            |                            |

Property: Wood Valley Apartments
# of Rental Units: 33
Revenue and Expense Analysis
Historical and Proforma
% change compared to preceding year.

| REVENUE - Annual                     | As Is       |       |      | As Complete |       |      | REVENUE - Annual                     |
|--------------------------------------|-------------|-------|------|-------------|-------|------|--------------------------------------|
|                                      | Restricted  |       |      | Restricted  |       |      |                                      |
|                                      | Projections | PUPA  | %    | Projections | PUPA  | %    |                                      |
| Residential & Ancillary Income       |             |       |      |             |       |      | Residential & Ancillary Income       |
| Annual Gross Potential Rental Income | 184,680     | 5,596 | 0%   | 215,100     | 6,518 | 16%  | Annual Gross Potential Rental Income |
| Annual Ancillary Income              | 500         | 15    | -37% | 500         | 15    | -37% | Annual Ancillary Income              |
| Annual Gross Potential Income        | 185,180     | 5,612 | 0%   | 215,600     | 6,533 | 16%  | Annual Gross Potential Income        |
| Occupancy                            | 97.00%      | 168   | 3%   | 97.00%      | 196   | 3%   | Occupancy                            |
| Effective Gross Income (EGI)         | 179,625     | 5,443 | 3%   | 209,132     | 6,337 | 20%  | Effective Gross Income (EGI)         |
|                                      |             |       |      |             |       |      |                                      |

| ITEMIZED EXPENSES - Annual |      |       |             |      |       |             | ITEMIZED EXPENSES - Annual |
|----------------------------|------|-------|-------------|------|-------|-------------|----------------------------|
| Estimate of Annual Expense |      |       | As Complete |      |       | As Is       | Estimate of Annual Expense |
|                            |      |       | Restricted  |      |       | Restricted  |                            |
|                            | %    | PUPA  | Projections | %    | PUPA  | Projections |                            |
| Administrative             |      |       |             |      |       |             | Administrative             |
| Advertising                | 244% | 5     | 165         | 244% | 5     | 165         | Advertising                |
| Management Fee             | 6%   | 570   | 18,822      | 6%   | 570   | 18,822      | Management Fee             |
| Other (Specify)            | -12% | 650   | 21,450      | -12% | 650   | 21,450      | Other (Specify)            |
| Total Administrative       | -4%  | 1,225 | 40,437      | -4%  | 1,225 | 40,437      | Total Administrative       |
| Operating                  |      |       |             |      |       |             | Operating                  |
| Elevator Maintenance Exp.  | 0    | 0     | 0           | 0    | 0     | 0           | Elevator Maintenance Exp.  |
| Fuel - Heating             | 0    | 0     | 0           | 0    | 0     | 0           | Fuel                       |
| Lighting and Misc. Power   | 2%   | 105   | 3,465       | 2%   | 105   | 3,465       | Lighting and Misc. Power   |
| Water                      | 9%   | 600   | 19,800      | 9%   | 600   | 19,800      | Water                      |
| Gas                        | 0    | 0     | 0           | 0    | 0     | 0           | Gas                        |
| Garbage and Trash Removal  | 7%   | 80    | 2,640       | 7%   | 80    | 2,640       | Garbage and Trash Removal  |
| Payroll                    | 3%   | 325   | 10,725      | 3%   | 325   | 10,725      | Payroll                    |
| Other (Specify)            | -22% | 165   | 5,445       | 2%   | 215   | 7,095       | Other (Specify)            |
| Total Operating            | 2%   | 1,275 | 42,075      | 6%   | 1,325 | 43,725      | Total Operating            |
| Maintenance                |      |       |             |      |       |             | Maintenance                |
| Decorating                 | -28% | 35    | 1,155       | -28% | 35    | 1,155       | Decorating                 |
| Repairs                    | 0    | 0     | 0           | 0    | 0     | 0           | Repairs                    |
| Exterminating              | -13% | 65    | 2,145       | -13% | 65    | 2,145       | Exterminating              |
| Insurance                  | 2%   | 205   | 6,765       | 2%   | 205   | 6,765       | Insurance                  |
| Ground Expense             | 4%   | 210   | 6,930       | 4%   | 210   | 6,930       | Ground Expense             |
| Other (specify)            | 0    | 5     | 165         | 0    | 5     | 165         | Other (specify)            |
| Total Maintenance          | -1%  | 520   | 17,160      | -1%  | 520   | 17,160      | Total Maintenance          |
| Taxes                      |      |       |             |      |       |             | Taxes                      |
| Real Estate Tax            | o    | 365   | 12,045      | 0    | 340   | 11,220      | Real Estate Tax            |
| Personal Property Tax      | o    | 0     | 0           | 0    | 0     | 0           | Personal Property Tax      |
| Employee Payroll Tax       | -40% | 35    | 1,155       | -40% | 35    | 1,155       | Employee Payroll Tax       |
| Employee Benefits          | -52% | 25    | 825         | -52% | 25    | 825         | Employee Benefits          |
| Other                      | -19% | 5     | 165         | -19% | 5     | 165         | Other                      |
| Total Taxes                | 270% | 430   | 14,190      | 249% | 405   | 13,365      | Total Taxes                |
| Operating Exp. before RFR  | 9%   | 3,450 | 113,862     | 10%  | 3,475 | 114,687     | Operating Exp. before RFR  |
| Reserve For Replacement    | -16% | 350   | 11,550      | -16% | 350   | 11,550      | Reserve For Replacement    |
| Operating Exp. Incl. RFR   | 6%   | 3,800 | 125,412     | 6%   | 3,825 | 126,237     | Operating Exp. Incl. RFR   |
| NOI                        | 50%  | 2,537 | 83,720      | -4%  | 1,618 | 53,388      | NOI                        |

## **Estimating Restricted Expenses Per Unit**

|         | Estimati                      | ng Restric  | cted Exp   | enses Pe   | er Unit |            |           |
|---------|-------------------------------|-------------|------------|------------|---------|------------|-----------|
| Subject |                               | Subject     | Comparable | Comparable |         | Comparable | IREM      |
| As Is   | Expenses                      | As Complete | One        | Two        | Three   | Four       | Region IV |
| \$5     | Advertising                   | \$5         | \$3        | \$21       | \$14    | \$31       | \$0       |
| \$570   | Management                    | \$570       | \$362      | \$539      | \$501   | \$408      | \$441     |
| \$650   | Other Administrative Expenses | \$650       | \$280      | \$443      | \$368   | \$713      | \$1,272   |
| \$0     | Elevator Maintenance Expense  | \$0         | \$0        | \$0        | \$0     | \$0        | \$0       |
| \$0     | Fuel                          | \$0         | \$0        | \$0        | \$0     | \$0        | \$0       |
| \$105   | Lighting & Misc. Power        | \$105       | \$119      | \$164      | \$148   | \$238      | \$177     |
| \$600   | Water/Sewer                   | \$600       | \$254      | \$1,025    | \$1,316 | \$322      | \$199     |
| \$0     | Gas                           | \$0         | \$22       | \$12       | \$43    | \$322      | \$10      |
| \$80    | Garbage/Trash Removal         | \$80        | \$0        | \$0        | \$145   | \$90       | \$0       |
| \$325   | Payroll                       | \$325       | \$441      | \$935      | \$1,292 | \$666      | \$732     |
| \$215   | Other Operating Expenses      | \$165       | \$272      | \$297      | \$190   | \$304      | \$272     |
| \$35    | Decorating                    | \$35        | \$0        | \$0        | \$200   | \$58       | \$92      |
| \$0     | Repairs                       | \$0         | \$96       | \$223      | \$1,575 | \$84       | \$252     |
| \$65    | Exterminating                 | \$65        | \$0        | \$0        | \$0     | \$29       | \$0       |
| \$205   | Insurance                     | \$205       | \$203      | \$599      | \$308   | \$334      | \$355     |
| \$210   | Ground Expenses               | \$210       | \$0        | \$0        | \$393   | \$151      | \$249     |
| \$5     | Other Maintenance             | \$5         | \$0        | \$0        | \$0     | \$0        | \$0       |
| \$340   | Real Estate Taxes             | \$365       | \$277      | \$440      | \$824   | \$411      | \$422     |
| \$35    | Payroll Taxes                 | \$35        | \$0        | \$0        | \$124   | \$87       | \$0       |
| \$25    | Employee Benefits             | \$25        | \$0        | \$0        | \$243   | \$111      | \$0       |
| \$5     | Other Taxes                   | \$5         | \$0        | \$0        | \$14    | \$0        | \$3       |
| \$350   | Replacement Reserves          | \$350       | \$0        | \$0        | \$0     | \$0        | \$0       |
| \$3,825 | Total Per Unit                | \$3,800     | \$2,329    | \$4,698    | \$7,698 | \$4,359    | \$4,476   |

#### Comments:

Subject expenses were estimated based on comparable apartments and industry norms. Comparable apartment expenses were estimated after discussions with area apartment managers. The comparable estimates were substantiated by the 2016 Income/Expense Analysis: Federally Assisted Apartments printed by the Institute of Real Estate Management. No major fluctuations from the total expenses per unit are anticipated from the expenses provided above, although itemized expenses may deviate on the specific factors affecting the individual properties.

The expenses for the comparable apartments vary per unit but are consistently between 38 and 55 percent of the gross rent potential. The subject's expenses were estimated at 58 percent of the gross rent potential which is higher than the comparable range. Market expenses for the subject were categorized similar to the actual expenses as different properties categorize expenses in different ways. Explanations of specific itemized expenses are indicated on the following pages.

# Itemized Expense Explanations - Restricted Expense Numbers per Unit

|    | Expense  | As Is  | As Complete   | Comp Range   |
|----|--|--|---|--|
| 1. | Advertising  | \$5  | \$5   | \$0- \$31  |
|    | An advertising expense of \$5 per u \$31 per unit was determined. The financials and the comparable range  | e expense was pr   | •   | -  |
| 2. | Management A management expense of \$570 per expense of \$570 per unit was proj \$362 to \$539 was determined. The the budget.   | ected for the "as  | complete" scenario. A co  | omparable range of   |
| 3. | Other Administrative An other administrative expense expenses include office supplies, equipment, training expenses, office audit expense, bank fees and utilit determined. The expense was procomparable range. | other renting experies salaries, telephory allowance fees. | enses, office salaries, one and answering service A comparable range of | ffice furniture and es, legal expenses, \$280 to \$713 was |
| 4. | Elevator   | \$0  | \$0   | \$0- \$0   |
|    | The property does not have this expense was projected.   | pense. The expens  | se is not typical in the ma   | arket. Therefore, no                                       |
| 5. | Fuel   | \$0  | \$0   | \$0- \$0   |
|    | The property does not have this expense was projected.   | pense. The expens  | e is not typical in the ma  | arket. Therefore, no                                       |
| 6. | Lighting & Misc. Power A lighting and miscellaneous power range of \$119 to \$238 per unit w subject's historical financials, the Federally Assisted Apartments printed  | ras determined. The comparable range                       | ne expense was project and the 2016 Income                              | ted considering the  |

7. Water/Sewer \$600 \$600 \$254- \$1,316

A water/sewer expense of \$600 per unit was projected for the subject. A comparable range of \$254 to \$1,316 per unit was determined. The subject does not provide this utility. Due to properties having unique utility characteristics, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

8. Gas \$0 \$12-\$322

A gas expense of \$0 per unit was projected for the subject. A comparable range of \$12 to \$322 per unit was determined. The subject does not provide this utility. Due to properties having unique utility characteristics, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

9. Garbage/Trash Removal \$80 \$80 \$0- \$145

A garbage/trash removal expense of \$80 per unit was projected for the subject. A comparable range of \$0 to \$145 per unit was determined. The expense was projected considering the subject's historical financials and the comparable range.

10. Payroll \$325 \$325 \$441-\$1,292

The payroll expense of \$325 per unit was projected. A comparable range of \$441 to \$1,292 was determined. The expense was projected considering the subject's historical financials.

11. Other Operating Expenses \$215 \$165 \$190-\$304

An other operating expense of \$215 per unit was projected for the "as is" scenario and \$165 was projected for the "as complete" scenario. A comparable range of \$190 to \$304 was determined. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Federally Assisted Apartments printed by Institute of Real Estate Management. The subject will undergo a substantial rehabilitation. Upon completion of the rehabilitation, fewer other operating expenses will be required. Therefore, the "as complete" expense was projected lower than the "as is" expense.

12 Decorating \$35 \$35 \$0-\$200

A decorating expense of \$35 was projected. A comparable range of \$0 to \$200 was determined. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Federally Assisted Apartments printed by Institute of Real Estate Management.

13. Repairs \$0 \$0 \$84- \$1,575

A repairs expense of \$0 was projected for the "as is" scenario. A comparable range of \$84 to \$1,575 was determined. While the subject does contain repairs, in the historical financial data they have been allocated into other categories, including decorating contracts, exterminating contracts and grounds expenses. Therefore, no specific repairs were included in the historical data. The expense was projected using the subject's historical financials.

14. Exterminating \$65 \$65 \$0-\$29

An exterminating expense of \$65 per unit was projected. A comparable range of \$0 to \$29 was determined. Expenses such as exterminating are typically based on unique property characteristics. Therefore, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

15. Insurance \$205 \$205 \$203- \$599

An insurance expense of \$205 per unit was projected for the subject's "as is" scenario, and \$205 per unit for the subject's as complete scenario. A comparable range of \$203 to \$599 per unit was determined. The expense was projected considering the subject's historical financials and the comparable range.

16. Ground Expenses \$210 \$210 \$0-\$393

A ground expense of \$210 per unit was projected. A comparable range of \$0 to \$393 was determined. The expense was projected considering the subject's historical financials and the comparable range.

17. Other Maintenance \$5 \$5 \$0-\$0

Other maintenance expenses of \$5 per unit were projected for the subject. A comparable range of \$0 to \$0 per unit was determined. Expenses such as other maintenance are typically based on unique property characteristics. Therefore, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

18. Real Estate Taxes \$340 \$365 \$277- \$824

A real estate tax expense of \$340 per unit was projected for the subject based on the information obtained by the Stewart County Assessor's Office. It is likely that this expense will increase after completion of the rehabilitation. Therefore, the "as complete" expense was projected higher than the "as is" expense.

19. Payroll Taxes \$35 \$35 \$0- \$124

Payroll taxes were projected at \$35 per unit. A comparable range of \$0 to \$124 was determined. The expense was projected considering the subject's historical financials and the comparable range.

20. Employee Benefits \$25 \$0-\$243

Employee benefits were projected at \$25 per unit. A comparable range of \$0 to \$243 was determined. The expense was projected considering the subject's historical financials and the comparable range.

21. Replacement Reserves \$350 \$350 \$0-\$0

A replacement reserves expense \$350 per unit was projected. This reserves expense is typical for restricted apartment complexes such as the subject.

## **Expenses before Reserves for Replacement**

The subject's projected expenses per unit are \$3,475 before reserves for replacement. This is 10 percent higher than the 2016 data. The comparables range from \$2,329 to \$7,698 per unit before reserves for replacement. All comparables are Section 8 or Rural Development properties located in the State of Georgia. The subject is within than the comparable range. The 2016 Income/Expense Analysis: Federally Assisted Apartments published by the Institute of Real Estate Management indicates an overall expense per unit of \$4,476. Comparable 1 was constructed in 1975, contains 80 units and has total overall expenses of \$2,329 per unit; Comparable 2 was constructed in 1974, contains 100 units and has total overall expenses of \$4,698 per unit; Comparable 3 was constructed in 1983, contains 88 units and has total overall expenses of \$7,697 per unit; and Comparable 4 was constructed in 1974, contains 100 units and has total overall expenses of \$4,359 per unit. The subject was constructed in 1991 and is a 33-unit stabilized Rural Development property. Historically, the subject's overall expenses have ranged from \$3,174 to \$3,389 per unit before reserves for replacement. Therefore, the subject's expenses were deemed reasonable.

# **Operating Expenses & Market Projections**

Property: Wood Valley Apartments
Project #:

# of Rental Units: 33

Revenue and Expense Analysis

Historical and Proforma % change compared to preceding year.

2016 is base year for % changes for YTD current year annualized and projections.

| REVENUE - Annual                     |          |       |         |       |      |         |       |     |           |       |      |           |       |      | REVENUE - Annual                     |
|--------------------------------------|----------|-------|---------|-------|------|---------|-------|-----|-----------|-------|------|-----------|-------|------|--------------------------------------|
|                                      | 2014     | PUPA  | 2015    | PUPA  | %    | 2016    | PUPA  | %   | 4<br>2017 | PUPA  | %    | Budget    | PUPA  | %    |                                      |
| Residential & Ancillary Income       | 2014     |       | 20.0    |       | ~    | 20.0    |       | ~i  | 2017      |       | ,,,  | Daagot    |       | ,,   | Residential & Ancillary Income       |
| Annual Gross Potential Rental Income | 176,760  | 5,356 | 178,740 | 5,416 | 1%   | 184,680 | 5,596 | 3%  | 63,540    | 5,776 | 3%   | 190,620   | 5,776 | 3%   | Annual Gross Potential Rental Income |
| Annual Ancillary Income              | 182      | 6     | 627     | 19    | 245% | 792     | 24    | 26% | 117       | 11    | -56% | 500       | 15    | -37% | Annual Ancillary Income              |
| Annual Gross Potential Income        | 176,942  | 5,362 | 179,367 | 5,435 | 1%   | 185,472 | 5,620 | 3%  | 63,657    | 5,787 | 3%   | 191,120   | 5,792 | 3%   | Annual Gross Potential Income        |
| Occupancy                            | 95.06%   | 265   | 94.84%  | 280   | 0%   | 94.00%  | 337   | -1% | 97.10%    | 168   | 3%   | 95.01%    | 289   | 1%   | Occupancy                            |
| Effective Gross Income (EGI)         | 168,203  | 5,097 | 170,114 | 5,155 | 1%   | 174,338 | 5,283 | 2%  | 61,813    | 5,619 | 6%   | 181,589   | 5,503 | 4%   | Effective Gross Income (EGI)         |
|                                      | . 30,200 | 3,001 | ,       | 3,100 | .,,  | ,,,,,,  | 3,200 | 2,0 | 31,010    | 3,010 | 0,0  | , , , , , | 2,000 | -170 | 223.00 0.000 1100110 (201)           |

| ITEMIZED EXPENSES - Annual<br>Estimate of Annual Expense |         |       |         |       |             |         |       |       |                |       |                   |         |        |      | ITEMIZED EXPENSES - Annual<br>Estimate of Annual Expense |
|--|---------|-------|---------|-------|-------------|---------|-------|-------|----------------|-------|-------------------|---------|--------|------|--|
|  | 2014    | PUPA  | 2015    | PUPA  | %           | 2016    | PUPA  | %     | 4<br>2017      | PUPA  | %                 | Budget  | PUPA   | %    |  |
| Administrative   | 2014    |       | 20.0    |       | ,,,         | 20.0    |       | ,,    | 2011           |       | ,,,               | Dauget  |        | ,,,  | Administrative   |
| Advertising  | 40      | 1     | 78      | 2     | 95%         | 48      | 1     | -38%  | 0              | 0     | -100%             | 350     | 11     | 629% | Advertising  |
| Management Fee   | 16.777  | 508   | 17.342  | 526   | 3%          | 17.782  | 539   | 3%    | 6.208          | 564   | 5%                | 19.404  | 588    | 9%   | Management Fee   |
| Other (Specify)  | 22,291  | 675   | 22.272  | 675   | 0%          | 24,310  | 737   | 9%    | 11,354         | 1,032 | 40%               | 25,483  | 772    | 5%   | Other (Specify)  |
| Total Administrative                                     | 39,108  | 1,185 | 39,692  | 1,203 | 1%          | 42,140  | 1,277 | 6%    | 17,562         | 1,597 | 25%               | 45,237  | 1,371  | 7%   | Total Administrative                                     |
| Operating  |         |       |         |       |             |         |       |       |                |       |                   |         |        |      | Operating  |
| Elevator Maintenance Exp.                                | 0       | 0     | 0       | 0     | 0           | 0       | 0     | 0     | 0              | 0     | 0                 | 0       | 0      | 0    | Elevator Maintenance Exp.                                |
| Fuel   | 0       | 0     | ő       | 0     | 0           | ő       | Ö     | 0     | 0              | 0     | 0                 | 0       | Ö      | o o  | Fuel - Heating   |
| Fuel - Domestic Hotwater                                 | 0       | 0     | ő       | 0     | 0           | ő       | 0     | 0     | 0              | 0     | 0                 | 0       | 0      | 0    | Fuel - Domestic Hotwater                                 |
| Lighting and Misc. Power                                 | 3.102   | 94    | 2.852   | 86    | -8%         | 3,388   | 103   | 19%   | 949            | 86    | -16%              | 4.000   | 121    | 18%  | Lighting and Misc. Power                                 |
| Water  | 19,788  | 600   | 19,788  | 600   | 0%          | 18,139  | 550   | -8%   | 6,820          | 620   | 13%               | 20,000  | 606    | 10%  | Eighting and Misc. Fower Water                           |
| Gas  | 0       | 0     | 19,766  | 0     | 0 %         | 0       | 0     | 0     | 0,820          | 0     | 0                 | 0       | 0      | 0    | Gas  |
| Garbage and Trash Removal                                | 966     | 29    | 2.688   | 81    | 178%        | 2.464   | 75    | -8%   | 672            | 61    | -18%              | 2.800   | 85     | 14%  | Garbage and Trash Removal                                |
|  | 9.700   | 294   | 14.560  | 441   | 50%         | 10.413  | 316   | -28%  | 4,952          | 450   | 43%               | 12.000  | 364    | 15%  |  |
| Payroll Other (Specify)                                  | 10.021  | 304   | 174     | 5     | -98%        | 6.965   | 211   | 3908% | 4,952<br>1.419 | 129   | -39%              | 12,000  | 339    | 60%  | Payroll<br>Other (Specify)                               |
| Total Operating  | 43.577  | 1.321 | 40.062  | 1,214 | -96%<br>-8% | 41.369  | 1.254 | 3906% | 14,812         | 1.347 | -39%<br><b>7%</b> | 49.975  | 1,514  | 21%  | Total Operating  |
| Total Operating  | 43,577  | 1,321 | 40,062  | 1,214 | -8%         | 41,369  | 1,254 | 3%    | 14,812         | 1,347 | 7%                | 49,975  | 1,514  | 21%  | Total Operating  |
| Maintenance  |         |       |         |       |             |         |       |       |                |       |                   |         |        |      | Maintenance  |
| Decorating   | 0       | 0     | 0       | 0     | 0           | 1,607   | 49    | 0     | 428            | 39    | -20%              | 1,000   | 30     | -38% | Decorating   |
| Repairs  | 0       | 0     | 36      | 1     | 0           | 0       | 0     | -100% | 0              | 0     | 0                 | 0       | 0      | 0    | Repairs  |
| Exterminating  | 1,715   | 52    | 1,658   | 50    | -3%         | 2,470   | 75    | 49%   | 280            | 25    | -66%              | 2,145   | 65     | -13% | Exterminating  |
| Insurance  | 6,539   | 198   | 6,616   | 200   | 1%          | 6,621   | 201   | 0%    | 6,562          | 597   | 197%              | 7,526   | 228    | 14%  | Insurance  |
| Ground Expense   | 6,237   | 189   | 6.902   | 209   | 11%         | 6,696   | 203   | -3%   | 2,625          | 239   | 18%               | 7,300   | 221    | 9%   | Ground Expense   |
| Other (specify)  | 0       | 0     | 0       | 0     | 0           | 0       | 0     | 0     | 0              | 0     | 0                 | 0       | 0      | 0    | Other (specify)  |
| Total Maintenance  | 14,491  | 439   | 15,212  | 461   | 5%          | 17,394  | 527   | 14%   | 9,895          | 900   | 71%               | 17,971  | 545    | 3%   | Total Maintenance  |
| Taxes  |         |       |         |       |             |         |       |       |                |       |                   |         |        |      | Taxes  |
| Real Estate Tax  | 11,610  | 352   | 11,207  | 340   | -3%         | 0       | 0     | -100% | 0              | 0     | 0                 | 20,500  | 621    | 0    | Real Estate Tax  |
| Personal Property Tax                                    | 0       | 0     | 0       | 0     | 0           | ő       | 0     | 0     | 0              | 0     | 0                 | 0       | 0      | 0    | Personal Property Tax                                    |
| Employee Payroll Tax                                     | 1.773   | 54    | 1.882   | 57    | 6%          | 1.913   | 58    | 2%    | 571            | 52    | -11%              | 2.500   | 76     | 31%  | Employee Payroll Tax                                     |
| Employee Benefits  | 1,187   | 36    | 1,519   | 46    | 28%         | 1,716   | 52    | 13%   | 1,097          | 100   | 92%               | 1,825   | 55     | 6%   | Employee Benefits  |
| Other  | 78      | 2     | 63      | 2     | -19%        | 203     | 6     | 220%  | 103            | 9     | 53%               | 100     | 3      | -51% | Other  |
| Total Taxes  | 14,648  | 444   | 14,671  | 445   | 0%          | 3,831   | 116   | -74%  | 1,771          | 161   | 39%               | 24,925  | 755    | 551% | Total Taxes  |
| Operating Exp. before RFR                                | 111,825 | 3,389 | 109,636 | 3,322 | -2%         | 104,734 | 3,174 | -4%   | 44,040         | 4,004 | 26%               | 138,108 | 4,185  | 32%  | Operating Exp. before RFR                                |
| Reserve For Replacement                                  | 11,808  | 358   | 12,808  | 388   | 8%          | 13,808  | 418   | 8%    | 9,936          | 903   | 116%              | 15,808  | 479    | 14%  | Reserve For Replacement                                  |
| Operating Exp. Incl. RFR                                 | 123.633 | 3.746 | 122,444 | 3.710 | -1%         | 118,542 | 3,592 | -3%   | 53,976         | 4.907 | 37%               | 153,916 | 4.664  | 30%  | Operating Exp. Incl. RFR                                 |
| operating Exp. mon to to                                 | .20,000 | 5,.40 | ,       | 5,710 | 170         | ,542    | 0,00E | 370   | 55,570         | -,301 | U1 /0             | 100,010 | -,,004 | 3070 | Sperating Exp. mei. Ki K                                 |
| NOI  | 44,570  | 1,351 | 47,670  | 1,445 | 7%          | 55,796  | 1,691 | 17%   | 7,837          | 712   | -58%              | 27,673  | 839    | -50% | NOI  |

Property:
Project #:
# of Rental Units: **Wood Valley Apartments** 

33

**Revenue and Expense Analysis** 

Historical and Proforma

% change compared to preceding year.

| REVENUE - Annual                     | As Is       |       |      | As Complete |       |      | REVENUE - Annual                     |
|--------------------------------------|-------------|-------|------|-------------|-------|------|--------------------------------------|
|                                      | Market      |       |      | Market      |       |      |                                      |
|                                      | Projections | PUPA  | %    | Projections | PUPA  | %    |                                      |
| Residential & Ancillary Income       |             |       |      |             |       |      | Residential & Ancillary Income       |
| Annual Gross Potential Rental Income | 188,400     | 5,709 | 2%   | 215,100     | 6,518 | 16%  | Annual Gross Potential Rental Income |
| Annual Ancillary Income              | 500         | 15    | -37% | 500         | 15    | -37% | Annual Ancillary Income              |
| Annual Gross Potential Income        | 188,900     | 5,724 | 2%   | 215,600     | 6,533 | 16%  | Annual Gross Potential Income        |
| Occupancy                            | 95.00%      | 286   | 1%   | 95.00%      | 327   | 1%   | Occupancy                            |
| Effective Gross Income (EGI)         | 179,455     | 5,438 | 3%   | 204,820     | 6,207 | 17%  | Effective Gross Income (EGI)         |
|                                      |             |       |      |             |       |      |                                      |

|  |             |          |              |              |         |        | ITEMIZED EXPENSES - Annual                |
|--|-------------|----------|--------------|--------------|---------|--------|---|
| Estimate of Annual Expense             | As Is       |          |              | As Complete  |         |        | Estimate of Annual Expense                |
|  | Market      | DUDA     | 0/           | Market       | DUDA    |        |   |
|  | Projections | PUPA     | %            | Projections  | PUPA    | %      |   |
| Administrative                         | 405         | -        | 0.440/       | 405          | _       | 0.440/ | Administrative                            |
| Advertising                            | 165         | 5        | 244%         | 165          | 5       | 244%   | Advertising                               |
| Management Fee                         | 7,178       | 218      | -60%         | 8,193        | 248     | -54%   | 4.000% Management Fee                     |
| Other (Specify)                        | 17,325      | 525      | -29%         | 17,325       | 525     | -29%   | Other (Specify)                           |
| Total Administrative                   | 24,668      | 748      | -41%         | 25,683       | 778     | -39%   | Total Administrative                      |
| Operating                              |             |          |              |              |         |        | Operating                                 |
| Elevator Maintenance Exp.              | 0           | 0        | 0            | 0            | 0       | 0      | Elevator Maintenance Exp.                 |
| Fuel                                   | 0           | 0        | 0            | 0            | 0       | o      | Fuel - Heating                            |
| Fuel - Domestic Hotwater               | 0           | 0        | 0            | 0            | 0       | 0      | Fuel - Domestic Hotwater                  |
| Lighting and Misc. Power               | 3,465       | 105      | 2%           | 3,465        | 105     | 2%     | Lighting and Misc. Power                  |
| Water                                  | 19,800      | 600      | 9%           | 19,800       | 600     | 9%     | Water                                     |
| Gas                                    | 0           | 0        | 0            | 0            | 0       | 0      | Gas                                       |
| Garbage and Trash Removal              | 2.640       | 80       | 7%           | 2,640        | 80      | 7%     | Garbage and Trash Removal                 |
| Payroll                                | 10,725      | 325      | 3%           | 10,725       | 325     | 3%     | Payroll                                   |
| Other (Specify)                        | 7,095       | 215      | 2%           | 5,445        | 165     | -22%   | Other (Specify)                           |
| Total Operating                        | 43,725      | 1,325    | 6%           | 42,075       | 1,275   | 2%     | Total Operating                           |
| Total Operating                        | 43,723      | 1,323    | 0 78         | 42,073       | 1,273   | 2 /0   | Total Operating                           |
| Maintenance                            |             |          |              |              |         |        | Maintenance                               |
| Decorating                             | 1,155       | 35       | -28%         | 1,155        | 35      | -28%   | Decorating                                |
| Repairs                                | 0           | 0        | 0            | 0            | 0       | 0      | Repairs                                   |
| Exterminating                          | 2,145       | 65       | -13%         | 2,145        | 65      | -13%   | Exterminating                             |
| Insurance                              | 6,765       | 205      | 2%           | 6,765        | 205     | 2%     | Insurance                                 |
| Ground Expense                         | 6,930       | 210      | 4%           | 6,930        | 210     | 4%     | Ground Expense                            |
| Other (specify)                        | 0           | 0        | 0            | 0            | 0       | 0      | Other (specify)                           |
| Total Maintenance                      | 16,995      | 515      | -2%          | 16,995       | 515     | -2%    | Total Maintenance                         |
| Taxes                                  |             |          |              |              |         |        | Taxes                                     |
| Real Estate Tax                        | 14,850      | 450      | 0            | 15,675       | 475     | 0      | Real Estate Tax                           |
| Personal Property Tax                  | 14,650      | 450      | 0            | 0            | 0       | 0      | Personal Property Tax                     |
| Employee Payroll Tax                   | 1,155       | 35       | -40%         | 1,155        | 35      | -40%   | Employee Payroll Tax                      |
| Employee Payroll Tax Employee Benefits | 825         | 35<br>25 | -40%<br>-52% | 1,155<br>825 | 25      | -52%   | Employee Payroll Tax<br>Employee Benefits |
| Other                                  | 165         | 25<br>5  | -52%<br>-19% |              | 25<br>5 | -19%   |   |
|  |             |          |              | 165          |         |        | Other                                     |
| Total Taxes                            | 16,995      | 515      | 344%         | 17,820       | 540     | 365%   | Total Taxes                               |
| Operating Exp. before RFR              | 102,383     | 3,103    | -2%          | 102,573      | 3,108   | -2%    | Operating Exp. before RFR                 |
| Reserve For Replacement                | 8,250       | 250      | -40%         | 8,250        | 250     | -40%   | Reserve For Replacement                   |
| Operating Exp. Incl. RFR               | 110,633     | 3,353    | -7%          | 110,823      | 3,358   | -7%    | Operating Exp. Incl. RFR                  |
| NOI                                    | 68,822      | 2,086    | 23%          | 93,997       | 2,848   | 68%    | NOI                                       |

## **Estimating Market Expenses Per Unit**

|                  | Estima                        | ting Mark              | et Exper          | nses Per          | Unit                |                    |                   |
|------------------|-------------------------------|------------------------|-------------------|-------------------|---------------------|--------------------|-------------------|
| Subject<br>As Is | Expenses                      | Subject<br>As Complete | Comparable<br>One | Comparable<br>Two | Comparable<br>Three | Comparable<br>Four | IREM<br>Region IV |
| \$5              | Advertising                   | \$5                    | \$15              | \$0               | \$0                 | \$150              | \$0               |
| \$218            | Management                    | \$248                  | \$344             | \$191             | \$0                 | \$299              | \$382             |
| \$525            | Other Administrative Expenses | \$525                  | \$113             | \$0               | \$70                | \$300              | \$650             |
| \$0              | Elevator Maintenance Expense  | \$0                    | \$0               | \$0               | \$0                 | \$0                | \$0               |
| \$0              | Fuel                          | \$0                    | \$0               | \$0               | \$0                 | \$0                | \$0               |
| \$105            | Lighting & Misc. Power        | \$105                  | \$150             | \$298             | \$191               | \$0                | \$161             |
| \$600            | Water/Sewer                   | \$600                  | \$306             | \$0               | \$136               | \$1,127            | \$278             |
| \$0              | Gas                           | \$0                    | \$2               | \$0               | \$0                 | \$244              | \$7               |
| \$80             | Garbage/Trash Removal         | \$80                   | \$60              | \$0               | \$148               | \$0                | \$0               |
| \$325            | Payroll                       | \$325                  | \$1,783           | \$190             | \$382               | \$1,200            | \$628             |
| \$215            | Other Operating Expenses      | \$165                  | \$0               | \$0               | \$0                 | \$0                | \$282             |
| \$35             | Decorating                    | \$35                   | \$0               | \$0               | \$0                 | \$0                | \$190             |
| \$0              | Repairs                       | \$0                    | \$450             | \$632             | \$0                 | \$500              | \$407             |
| \$65             | Exterminating                 | \$65                   | \$0               | \$68              | \$65                | \$0                | \$0               |
| \$205            | Insurance                     | \$205                  | \$338             | \$452             | \$0                 | \$250              | \$248             |
| \$210            | Ground Expenses               | \$210                  | \$0               | \$0               | \$142               | \$0                | \$193             |
| \$0              | Other Maintenance             | \$0                    | \$0               | \$5               | \$0                 | \$0                | \$0               |
| \$450            | Real Estate Taxes             | \$475                  | \$501             | \$922             | \$0                 | \$699              | \$696             |
| \$35             | Payroll Taxes                 | \$35                   | \$0               | \$0               | \$0                 | \$0                | \$0               |
| \$25             | Employee Benefits             | \$25                   | \$0               | \$0               | \$0                 | \$0                | \$0               |
| \$5              | Other Taxes                   | \$5                    | \$0               | \$0               | \$0                 | \$0                | \$11              |
| \$250            | Replacement Reserves          | \$250                  | \$375             | \$0               | \$0                 | \$300              | \$0               |
| \$3,353          | Total Per Unit                | \$3,358                | \$4,437           | \$2,758           | \$1,134             | \$5,069            | \$4,133           |

#### Comments:

Subject expenses were estimated based on comparable apartments and industry norms. Comparable apartment expenses were estimated after discussions with area apartment managers. The comparable estimates were substantiated by the 2016 Income/Expense Analysis: Conventional Apartments printed by the Institute of Real Estate Management. No major fluctuations from the total expenses per unit are anticipated from the expenses provided above, although itemized expenses may deviate on the specific factors affecting the individual properties.

The expenses for the comparable apartments vary per unit but are consistently between 30 and 60 percent of the gross rent potential. The subject's expenses were estimated at 52 percent of the gross rent potential which is within the comparable range. Market expenses for the subject were categorized similar to the actual expenses as different properties categorize expenses in different ways. Explanations of specific itemized expenses are indicated on the following pages.

# Itemized Expense Explanations - Market Expense Numbers per Unit

|    | Expense  | As Is                           | As Complete                 | Comp Range                    |
|----|--|---------------------------------|-----------------------------|-------------------------------|
| 1. | Advertising An advertising expense of \$5 per unit   | \$5<br>was projected for the si | \$5<br>ubiect. A comparable | \$0- \$150<br>range of \$0 to |
|    | \$150 per unit was determined. The   | • •                             | •                           | •                             |
|    | financials and the comparable range.   |                                 |                             |                               |
| 2  | Management   | \$218                           | \$248                       | \$0-\$344                     |
|    | A management expense of \$218 per u expense of \$248 per unit was projected  |                                 |                             | -                             |
|    | to \$344 was determined. The expereffective gross income as indicated by   |                                 | approximately four          | percent of the                |
| 3. | Other Administrative   | \$525                           | \$525                       | \$0-\$300                     |
|    | An other administrative expense of \$5 was determined. The expense was comparable range and the 2016 Incomparable range Estate Management. | projected considering th        | e subject's historical      | financials, the               |
| 4. | Elevator   | \$0                             | \$0                         | \$0-\$0                       |
|    | The property does not have this expe expense was projected.  | •                               | ·                           |                               |
| 5. | Fuel   | \$0                             | \$0                         | \$0-\$0                       |
|    | The property does not have this expe expense was projected.  | nse. The expense is not         | typical in the market.      | . Therefore, no               |
| 6. | Lighting & Misc. Power   | \$105                           | \$105                       | \$0-\$298                     |
|    | A lighting and miscellaneous power e   |                                 | •                           | •                             |
|    | range of \$0 to \$298 per unit was of expense was projected considering the  |                                 | ·                           | -                             |
|    | the 2016 Income/Expense Analysis:  | -                               |                             | _                             |

Management.

7. Water/Sewer \$600 \$600 \$0-\$1,127

A water/sewer expense of \$600 per unit was projected for the subject. A comparable range of \$0 to \$1,127 per unit was determined. The landlord does not provide this utility. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management.

8. Gas \$0 \$0 \$0-\$244

A gas expense of \$0 per unit was projected for the subject. A comparable range of \$0 to \$244 per unit was determined. The landlord does not provide this utility. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management.

9. Garbage/Trash Removal \$80 \$80 \$0-\$148

A garbage/trash removal expense of \$80 per unit was projected for the subject. A comparable range of \$0 to \$148 per unit was determined. The expense was projected considering the subject's historical financials and the comparable range.

10. Payroll \$325 \$190-\$1,783

The payroll expense of \$325 per unit was projected. A comparable range of \$190 to \$1,783 was determined. The expense was projected considering the subject's historical financials and the comparable range.

11. Other Operating Expenses \$215 \$165 \$0-\$0

An other operating expense of \$215 per unit was projected. A comparable range of \$0 to \$0 was determined. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management. The subject will undergo a substantial rehabilitation. Upon completion of the rehabilitation, fewer other operating expenses will be required. Therefore, the "as complete" expense was projected lower than the "as is" expense.

12. Decorating \$35 \$35 \$0-\$0

A decorating expense of \$35 was projected. A comparable range of \$0 to \$0 was determined. The expense was projected considering the subject's historical financials and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management.

13. Repairs \$0 \$0 \$0-\$632

A repairs expense of \$0 was projected for the "as is" scenario. A comparable range of \$0 to \$632 was determined. While the subject does contain repairs, in the historical financial data they have been allocated into other categories, including decorating contracts, exterminating contracts and grounds expenses. Therefore, no specific repairs were included in the historical data. The expense was projected using the subject's historical financials.

14. Exterminating \$65 \$65 \$0-\$68

An exterminating expense of \$65 per unit was projected. A comparable range of \$0 to \$68 was determined. The expense was projected considering the subject's historical financials and the comparable range.

15. Insurance \$205 \$205 \$0-\$452

An insurance expense of \$205 per unit was projected for the subject's "as is" scenario, and \$205 per unit for the subject's "as complete" scenario. A comparable range of \$0 to \$452 per unit was determined. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management.

16. Ground Expenses \$210 \$210 \$0-\$142

A ground expense of \$210 per unit was projected. A comparable range of \$0 to \$142 was determined. The expense was projected considering the subject's historical financials, the comparable range and the 2016 Income/Expense Analysis: Conventional Apartments printed by Institute of Real Estate Management.

17. Other Maintenance \$0 \$0 \$0-\$5

Other maintenance expenses of \$0 per unit were projected for the subject. A comparable range of \$0 to \$5 per unit was determined. Expenses such as other maintenance are typically based on unique property characteristics. Therefore, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

18. Real Estate Taxes \$450 \$475 \$0-\$922

A real estate tax expense of \$450 per unit was projected for the subject based on the information obtained by the real estate analysis completed on Page 57. It is likely that this expense will increase after completion of the rehabilitation. Therefore, the "as complete" expense was projected higher than the "as is" expense.

19. Payroll Taxes \$35 \$0-\$0

Payroll taxes were projected at \$35 per unit. A comparable range of \$0 to \$0 was determined. Expenses such as payroll taxes are typically based on unique property characteristics. Therefore, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

20. Employee Benefits \$25 \$0-\$0

Employee benefits were projected at \$25 per unit. A comparable range of \$0 to \$0 was determined. Expenses such as employee benefits are typically based on unique property characteristics. Therefore, the subject's historical data was determined to be the most accurate indicator of this expense. The expense was projected using the subject's historical financials.

21. Replacement Reserves \$250 \$250 \$0-\$375

A replacement reserves expense of \$250 per unit was projected. This reserves expense is typical for market-rate apartment complexes.

#### **Expenses before Reserves for Replacement**

The subject's projected expenses per unit are \$3,103 before reserves for replacement. This is a two percent decrease from the 2016 data. The comparables range from \$1,134 to \$5,069 per unit before reserves for replacement. All comparables are market-rate properties located in the State of Georgia. The subject is within the comparable range. The 2016 Income/Expense Analysis: Federally Conventional Apartments published by the Institute of Real Estate Management indicates an overall expense per unit of \$4,133. Comparable 1 was constructed in 1985, contains 60 units and has total overall expenses of \$4,062 per unit; Comparable 2 was constructed in 1965, contains 22 units and has total overall expenses of \$2,758 per unit; Comparable 3 was constructed in 1972, contains 12 units and has total overall expenses of \$1,134 per unit; and Comparable 4 was constructed in 1972 and renovated in 2013, contains 132 units and has total overall expenses of \$5,069 per unit. The subject was constructed in 1991 and is a 33-unit stabilized Rural Development property. Historically, the subject's overall expenses have ranged from \$3,174 to \$3,389 per unit before reserves for replacement. Therefore, the subject's expenses were deemed reasonable.

#### **Net Operating Income Conclusions**

#### **Expenses after Reserves for Replacement**

The subject's expenses were projected considering the subject's operating history, the expense data of the comparables and the information contained in the 2016 Income/Expense Analysis: Federally Assisted Apartments printed by the Institute of Real Estate Management and the 2016 Income/Expense Analysis: Conventional Apartments printed by the Institute of Real Estate Management.

#### **Direct Capitalization**

Most apartment appraisers as well as buyers, sellers and lenders prefer value estimates derived from direct capitalization rather than discounted cash flow analysis. Other than in cases where the client and appraiser believe that the achievable income from an apartment property has not approximated its stabilized income, the net operating income to the property can be directly capitalized as of the effective date of the appraisal, based on the current yield to the property. In this situation, the discounting of forecast cash flows on a yield-to-maturity basis is considered superfluous. The use of overall cash flow analysis under other circumstances is discussed in the following section.

An overall capitalization rate ( $R_0$ ) is the usual expression of the relationship between the net operating income and the value of the property (the  $R_0$  is the reciprocal of a net income multiplier). Overall capitalization rates are derived from the simple formula

Rate = Income/Value of  $R_0 = I/V$ 

A capitalization rate is typically expressed as a percentage. For example, if the net operating income to a comparable property was \$1.8 million and its value/price was \$20 million, the overall capitalization rate would be 9.0% (the reciprocal, 11.1, is the property's net income multiplier).

An overall capitalization rate incorporates many considerations, including the likelihood that property income will increase, the momentum and duration of such an increase, and the risk and timing of a possible decrease. It reflects judgments regarding the recapture of investment and property depreciation. An overall capitalization rate can be developed on the basis of the relative allocation between, or weighting of, property components (e.g., mortgage and equity), and the respective capitalization rates of both components. This procedure is known as the band of investment technique. The specific allocation between financial components is supported by their relative risk rating based on which component has the prior claim to payment; for example, mortgages are paid before equity investors.

Other ways to apportion NOI are among the physical and ownership components of the property. When the property's NOI, the value of one property component, and the capitalization rates of both property components are known, a residual technique is applied to estimate the value of the property component of unknown value. The income to the property component of known value is deducted from the property's NOI, and the residual income attributable to the property component of unknown value is capitalized. In many cases, however, it is not necessary to aportion an overall rate or net operating income to property components.

#### **Market Derived Capitalization Rates**

Income and expense data from comparable properties were analyzed to derive the capitalization rate. To derive the capitalization rate, the appraiser used the direct capitalization method, which consists of dividing the net income by the value.

The direct capitalization method will both reflect the value of income at yields attractive to a prospective investor and provide for the recapture of wasting purchase capital. The capitalization rate shows the rate of return for land, as well as the rate of return for the buildings. It also reflects the relationship between the income from the entire property and the value of the entire property.

#### **Comparable Capitalization Rates**

| Comparable # | Comparable Address                                 | Number of Units | Date of Sale | NOI /     | Sales Price = | Indicated<br>Capitalization |
|--------------|--|-----------------|--------------|-----------|---------------|-----------------------------|
| 1            | 2215 Friar Tuck Lane<br>Albany, Georgia            | 44              | 11/30/2016   | \$189,000 | \$2,100,000   | 9.00%                       |
| 2            | 5500 Saint Marys Road<br>Columbus, Georgia         | 66              | 6/22/2017    | \$143,220 | \$2,046,000   | 7.00%                       |
| 3            | 820 Bowens Mill Road Southeast<br>Douglas, Georgia | 48              | 10/21/2016   | \$135,142 | \$1,925,100   | 7.02%                       |
| 4            | 100 Lochlyn Place<br>Bonaire, Georgia              | 100             | 5/21/2015    | \$421,800 | \$5,700,000   | 7.40%                       |
| 5            | 4226 University Avenue<br>Columbus, Georgia        | 48              | 1/23/2015    | \$284,925 | \$4,350,000   | 6.55%                       |
| 6            | 201 West Glenn Avenue<br>Auburn, Georgia           | 30              | 6/8/2015     | \$189,600 | \$3,160,000   | 6.00%                       |

The comparables indicate a range of 6.00 to 9.00 percent for indicated capitalization rates, with a mean of 7.16 percent. Comparable 1 was constructed in 2003, and Comparable 2 was built in 1985. Comparable 3 was built in 1987, and Comparable 4 was constructed in 2003. Comparable 5 was built in 2008, and Comparable 6 was constructed in 1978. Comparables 1, 3, 5 and 6 are the most similar in number of units, and Comparables 2, 3 and 6 are the most similar in date of construction. All comparables except Comparables 3 and 6 are slightly superior in location to Richland. However, the superior location did not have a significant impact on the determination of the capitalization rate because a potential investor of a property will typically be interested in the income-producing capabilities of a property regardless of location. Therefore, even though the comparables are in locations with larger population counts, the differences are not substantial enough to have a significant impact on the capitalization rate determination. Comparables 1, 2 and 3 are the most recent sales. After considering all factors,

Comparables 2, 3 and 6 given the most consideration. These comparables have capitalization rates ranging from 6.00 to 7.02 percent. The appraiser selected a weighted capitalization rate of 7.00 percent.

#### **Realty Rates Survey**

The Realty Rates Market Survey was considered in this analysis. The RealtyRates.com Market Survey First Quarter 2017 found that investors in apartments in the South Atlantic Region which includes the State of Georgia indicated an overall capitalization rate of 8.20 percent. The Realty Rates Investor Survey was also considered in this analysis. The RealtyRates.com Investor Survey First Quarter 2017 indicates a range of 4.54 to 12.72 percent for capitalization rates, with a median capitalization rate of 7.85 percent.

#### **PwC Real Estate Investor Survey**

The PwC Real Estate Investor Survey was considered in this analysis. The National Apartment Market survey for the first quarter of 2017 found that investors in apartments indicate overall capitalization rates ranging from 3.50 percent to 8.00 percent, with an average of 5.33 percent.

#### **Band of Investment - Conventional Terms**

Another method of arriving at a capitalization rate is the Band of Investment Method. This method is based on typical mortgage terms currently available and expected investment return. For the mortgage component of the band of investment, mortgage brokers, current periodicals and rate sheets were consulted relative to mortgage terms, interest rates and investor yield rates. Based on the subject's physical and economic characteristics, the following components were used in this analysis.

|                     |                    | Capitalization       | Rate A  | nalysis  |               |          |  |  |  |  |  |
|---------------------|--------------------|----------------------|---------|----------|---------------|----------|--|--|--|--|--|
| Mortgage Int        | erest Ra           | ate 4.50%            |         | Loan T   | o Value Ratio | 80%      |  |  |  |  |  |
| Loan Ter            | m (Year            | rs) 30               |         | Debt C   | Overage Ratio | 1.25     |  |  |  |  |  |
|                     |                    |                      |         | Equity 1 | Dividend Rate | 10.00%   |  |  |  |  |  |
|                     | Band of Investment |                      |         |          |               |          |  |  |  |  |  |
| Mortgage Constan    | nt                 | Loan Ratio           |         |          |               |          |  |  |  |  |  |
| 0.06080             | X                  | 80%                  | =       | 0.0486   | Mortgage Co   | omponent |  |  |  |  |  |
| Equity Dividend R   | ate                | <b>Equity Ratio</b>  |         |          |               |          |  |  |  |  |  |
| 10%                 | X                  | 0.20                 | =       | 0.02     | Equity Comp   | onent    |  |  |  |  |  |
|                     | Capit              | talization Rate      |         | 6.86%    |               |          |  |  |  |  |  |
|                     |                    | <b>Debt Coverage</b> | Ratio A | analysis |               |          |  |  |  |  |  |
| Debt Coverage Ratio | ζ.                 | LTV x                |         | Mortgage | Constant      |          |  |  |  |  |  |
| 1.25                | ζ.                 | 80% x                |         | 0.06080  | = 0           | .060802  |  |  |  |  |  |
|                     | Capit              | talization Rate      |         | 6.08%    |               |          |  |  |  |  |  |

Mortgage financing from local lenders indicated that a typical interest rate is 4.50 percent. The typical loan term is 30 years and the loan-to-value ratio is 80 percent. Therefore a capitalization rate of 6.86 percent was determined.

## **Determination of the Market Capitalization Rate**

The PwC Real Estate Investor Survey indicated an average capitalization rate of 5.33 percent. From the sales available in the area a capitalization rate of 7.00 percent was determined. The RealtyRates.com Market Survey indicated an average capitalization rate of 8.20 percent. The RealtyRates.com Investor Survey indicated a median capitalization rate of 7.85 percent. The band of investment indicated a capitalization rate of 6.86 percent. The comparable sales were determined to be the most accurate reflection of the market capitalization rate. Therefore, a capitalization rate of 7.00 percent was determined to be appropriate for the market values.

#### **Income Values**

Market As Is \$68,822 /7.00% = \$983,169

Market As Complete \$93,997 /7.00% = \$1,342,817

Market Rate As Is Value = \$985,000

Market Rate As Complete Value = \$1,345,000

#### **Determination of Capitalization Rate Considering Subject's Rental Assistance**

Due to the presence of Rental Assistance, properties similar to the subject have guaranteed income streams and typically have higher occupancy rates than market properties. As a result, the marketplace shows a preference for these types of properties with Rental Assistance, and the market indicates a lower capitalization rate as a result. Therefore, a slightly more aggressive capitalization rate of one half-point to one full point is seen in the market. The subject has Rental Assistance for 31 of the 33 units. Therefore, the capitalization rate was adjusted from the market-indicated rate of 7.00 percent to a capitalization rate one point lower at **6.00 percent** for the property's restricted valuations.

Restricted As Is \$53,388 /6.00% = \$889,793

Restricted As Complete \$83,720 /6.00% = \$1,395,333

Restricted Rate As Is Value = \$890,000

Restricted Rate As Complete Value = \$1,395,000

#### **Prospective Market Value Upon Loan Maturity**

\$1,345,000 Prospective Market Value (As Complete and Stabilized)
50 Term of Loan (years)
2.00% Growth Rate

Market Value

\$1,345,000 PV 50 [g] [n] 2.00 [g] [i]

Solve for FV \$3,653,046.97

Using these factors, a prospective market value upon loan maturity of

\$3,653,046.97 was determined.

Prospective Market Value Upon Loan Maturity \$3,653,000.00

## **Population**

The population for the subject's neighborhood for 2017, according to ESRI, is 1,854, an decrease of (122) people from the 2010 population of 1,976. The population is expected to decrease at an annual rate of 5.2 percent between 2017 and 2022. Therefore, the 2022 population is projected at 1,757. The median age for the neighborhood is 46.2.

#### **Unemployment Trends**

The unemployment rate has fluctuated from 6.3 percent to 10.6 percent over the past 12 years. These fluctuations are in line with the unemployment rates for the State of Georgia.

| LABOR FORCE AND EMPLOYMENT TRENDS FOR STEWART COUNTY |                |         |       |          |       |
|--|----------------|---------|-------|----------|-------|
|  | CIVILIAN LABOR | EMPLOYN | MENT  | UNEMPLOY | MENT  |
| ANNUALS  | FORCE*         | TOTAL   | %     | TOTAL    | %     |
| 2005   | 1,951          | 1,770   | 90.7% | 181      | 9.3%  |
| 2006   | 1,979          | 1,848   | 93.4% | 131      | 6.6%  |
| 2007   | 2,272          | 2,129   | 93.7% | 143      | 6.3%  |
| 2008   | 2,322          | 2,141   | 92.2% | 181      | 7.8%  |
| 2009   | 2,317          | 2,071   | 89.4% | 246      | 10.6% |
| 2010   | 2,402          | 2,154   | 89.7% | 248      | 10.3% |
| 2011   | 2,337          | 2,108   | 90.2% | 229      | 9.8%  |
| 2012   | 2,320          | 2,105   | 90.7% | 215      | 9.3%  |
| 2013   | 2,289          | 2,088   | 91.2% | 201      | 8.8%  |
| 2014   | 2,191          | 2,026   | 92.5% | 165      | 7.5%  |
| 2015   | 2,114          | 1,968   | 93.1% | 146      | 6.9%  |
| 2016   | 2,142          | 2,000   | 93.4% | 142      | 6.6%  |
| 2017**   | 2,146          | 2,009   | 93.6% | 137      | 6.4%  |

<sup>\*</sup> Data based on place of residence.

Source: U.S. Bureau of Labor Statistics Data

<sup>\*</sup>The growth rate is based on the market trends. This includes data from population, unemployment factors, median household income, median home values and capitalization rates. In addition, comparables within the State of Georgia were analyzed to determine a growth rate.

<sup>\*\*</sup>Preliminary - based on monthly data through March 2017

#### **Median Household Income**

The median household income for the neighborhood in 2017 is \$24,853. It is expected to increase to \$28,391 by 2022. The per capita income is \$16,624.

#### **Median Home Value**

The median home value for the neighborhood in 2017, according to ESRI, is \$75,189. According to ESRI, the average amount spent for owner-occupied households in the subject's neighborhood is \$9,444.00, or \$787 per month. The average amount spent for renter-occupied households is \$6,012.00, or \$501 per month.

#### **Realty Rates Market Survey**

The Realty Rates Market Survey was considered in this analysis. The following table indicates the fluctuation of capitalization rates within the South Atlantic Region. Capitalization rates ranged from 8.10 to 8.30 percent in 2014, with an average of 8.23 percent.

| REALTY RATES MARKET SURVEY – AREA CAPITALIZATION RATES |       |       |       |  |  |  |
|--|-------|-------|-------|--|--|--|
| QUARTER  | 2013  | 2014  | 2015  |  |  |  |
| 1 <sup>ST</sup> Quarter                                | 8.20% | 8.30% | 8.10% |  |  |  |
| 2 <sup>nd</sup> Quarter                                | 8.10% | 8.30% |       |  |  |  |
| 3 <sup>rd</sup> Quarter                                | 8.50% | 8.20% |       |  |  |  |
| 4 <sup>th</sup> Quarter                                | 8.40% | 8.10% |       |  |  |  |

Source: RealtyRates.com: South Atlantic Region

# **Comparable Sales Analysis**

Comparable market sales that sold within the State of Georgia were analyzed to determine any trend in the area. The following table lists the comparables used in this analysis. Capitalization rates ranged from 5.00 to 9.00 percent between 2005 and 2017, with an average of 7.39 percent.

| Property Name                    | Number of Units | Sale Date  | NOI                                   | Sale Price   | Capitalization Rate |
|----------------------------------|-----------------|------------|---------------------------------------|--------------|---------------------|
| Jasmine Gardens                  | 40              | 1/5/2005   | \$114,750                             | \$1,350,000  | 8.50%               |
| Knox Landing Apartments          | 40              | 1/31/2005  | \$83,928                              | \$1,475,000  | 5.69%               |
| Lauren Heights Apartments        | 48              | 3/25/2005  | \$188,100                             | \$2,200,000  | 8.55%               |
| Highland Springs Apartments      | 66              | 8/19/2005  | \$203,235                             | \$2,550,000  | 7.97%               |
| Auburn Place Apartments          | 28              | 9/30/2005  | \$89,565                              | \$1,050,000  | 8.53%               |
| Highland Glen Apartments         | 31              | 11/23/2005 | \$90,520                              | \$1,550,000  | 5.84%               |
| North Avenue Apartments          | 34              | 11/23/2005 | \$107,300                             | \$1,850,000  | 5.80%               |
| Washington Arms Apartments       | 40              | 1/13/2006  | \$115,130                             | \$1,588,000  | 7.25%               |
| Forest Grove Apartments          | 20              | 1/27/2006  | \$82,560                              | \$960,000    | 8.60%               |
| Somerset Apartments              | 40              | 6/30/2006  | \$148,800                             | \$2,000,000  | 7.44%               |
| Brighton Manor Apartments        | 40              | 8/9/2006   | \$131,840                             | \$1,600,000  | 8.24%               |
| Kirkwood Apartments              | 53              | 10/28/2007 | \$201,760                             | \$2,600,000  | 7.76%               |
| Waters Edge Apartments           | 48              | 1/25/2008  | \$149,850                             | \$1,850,000  | 8.10%               |
| Northside Apartments             | 22              | 2/22/2008  | \$81.035                              | \$950,000    | 8.53%               |
| Waldan Chase Apartments          | 60              | 4/7/2008   | \$273,192                             | \$3,414,900  | 8.00%               |
|                                  |                 |            | · · · · · · · · · · · · · · · · · · · |              |                     |
| Twin Keys Apartments             | 68              | 3/30/2009  | \$201,000                             | \$3,350,000  | 6.00%               |
| Praine Villas                    | 22              | 1/1/2010   | \$57,600                              | \$720,000    | 8.00%               |
| Main Street Apartments           | 32              | 7/28/2010  | \$38,211                              | \$470,000    | 8.13%               |
| Park Gate Apartments             | 23              | 11/18/2010 | \$72,500                              | \$1,000,000  | 7.25%               |
| Clisby Towers                    | 52              | 4/14/2011  | \$117,000                             | \$1,300,000  | 9.00%               |
| Inman Way Apartments             | 28              | 2/9/2012   | \$139,344                             | \$1,592,500  | 8.75%               |
| Rumson Court Apartments          | 20              | 11/5/2012  | \$56,375                              | \$1,025,000  | 5.50%               |
| Gardens on Gaston                | 20              | 4/10/2013  | \$131,070                             | \$1,700,000  | 7.71%               |
| Cedar Bluffs Apartments          | 31              | 4/16/2013  | \$132,600                             | \$1,560,000  | 8.50%               |
| Proctor Square Apartments        | 72              | 6/18/2013  | \$137,283                             | \$2,225,000  | 6.17%               |
| Oakwood Village Apartments       | 70              | 7/1/2013   | \$98,616                              | \$1,680,000  | 5.87%               |
| 1045 on the Park Apartment Homes | 30              | 7/9/2013   | \$592,515                             | \$9,450,000  | 6.27%               |
| Creekstone Apartments II         | 72              | 7/16/2013  | \$150,900                             | \$3,000,000  | 5.03%               |
| Erwin North Apartments           | 32              | 7/22/2013  | \$72,450                              | \$805,000    | 9.00%               |
| Student Quarters Bay Tree        | 32              | 10/10/2013 | \$265,200                             | \$3,900,000  | 6.80%               |
| Brooks Trace Apartments          | 49              | 10/10/2013 | \$363,937                             | \$4,363,750  | 8.34%               |
| Sherwood Arms Apartments         | 44              | 10/30/2013 | \$31,980                              | \$390,000    | 8.20%               |
| Townhomes at Hapeville           | 34              | 1/23/2014  | \$77,900                              | \$950,000    | 8.20%               |
| Brick Pointe Apartments          | 56              | 2/1/2014   | \$1,569,500                           | \$18,250,000 | 8.60%               |
| Pine Ridge Apartments            | 29              | 2/18/2014  | \$71,775                              | \$825,000    | 8.70%               |
| Jefferson Ridge Townhomes        | 22              | 4/14/2014  | \$81,900                              | \$975,000    | 8.40%               |
| Waterbury Apartments             | 53              | 6/30/2014  | \$145,440                             | \$1,818,000  | 8.00%               |
| Woodbridge Apartments            | 28              | 4/2/2014   | \$123,750                             | \$1,650,000  | 7.50%               |
| Pecan Terrace                    | 36              | 8/28/2014  | \$114,026                             | \$1,420,000  | 8.03%               |
| DeFoors Crossing                 | 60              | 9/23/2014  | \$235,571                             | \$4,610,000  | 5.11%               |
| Pine Hill Places                 | 73              | 10/27/2014 | \$169,200                             | \$2,115,000  | 8.00%               |
| West Gate Manor                  | 48              | 12/4/2014  | \$93,500                              | \$1,100,000  | 8.50%               |
| Couryard on Kirwood              | 32              | 12/18/2014 | \$146,813                             | \$2,175,000  | 6.75%               |
| Azalea Place                     | 42              | 1/5/2015   | \$100,300                             | \$1,180,000  | 8.50%               |
| Forest Ridge Apartments          | 75              | 1/20/2015  | \$168,560                             | \$2,107,000  | 8.00%               |
| University Crossing              | 48              | 1/23/2015  | \$284,925                             | \$4,350,000  | 6.55%               |
| Crown Mill Village Lofts         | 66              | 1/31/2015  | \$370,760                             | \$5,200,000  | 7.13%               |
| Pines at Lawrenceville Highway   | 66              | 3/31/2015  | \$254,200                             | \$3,100,000  | 8.20%               |
| Salem Chase                      | 64              | 4/1/2015   | \$292,250                             | \$4,175,000  | 7.00%               |
| Willow Trace Apartments          | 54              | 4/30/2015  | \$294,800                             | \$4,000,000  | 7.37%               |
| Madison Townhomes                | 24              | 5/8/2015   | \$88,200                              | \$980,000    | 9.00%               |
| Maple Place Townhomes            | 20              | 5/15/2015  | \$34,867                              | \$685,000    | 5.09%               |
| Seventy Spruce Apartments        | 28              | 7/29/2015  | \$202,980                             | \$2,985,000  | 6.80%               |
| Parkway North Apartments         | 21              | 8/10/2015  | \$72,010                              | \$950,000    | 7.58%               |
|                                  | 48              |            |                                       | \$4,080,000  |                     |
| Magnolia Hall Apartments         |                 | 8/14/2015  | \$274,992                             |              | 6.74%               |
| Peachtree Battle Apartments      | 20              | 8/20/2015  | \$170,804                             | \$2,000,050  | 8.54%               |
| Stonebrook Apartments            | 21              | 12/1/2015  | \$74,880                              | \$900,000    | 8.32%               |
| Kelege Village                   | 28              | 12/16/2015 | \$44,890                              | \$757,000    | 5.93%               |
| Woodland View Apartments         | 54              | 1/7/2016   | \$226,440                             | \$3,400,000  | 6.66%               |
| Chelsea Court                    | 56              | 1/22/2016  | \$205,200                             | \$2,700,000  | 7.60%               |
| Meadowlark Apartments            | 56              | 3/15/2016  | \$236,758                             | \$2,905,000  | 8.15%               |
| Ridgewood Apartments             | 52              | 3/30/2016  | \$14,490                              | \$230,000    | 6.30%               |
| Dwell and Hollywood Apartments   | 64              | 3/31/2016  | \$68,153                              | \$975,000    | 6.99%               |

| Property Name               | Number of Units | Sale Date  | NOI       | Sale Price  | Capitalization Rate |
|-----------------------------|-----------------|------------|-----------|-------------|---------------------|
| Lanier Townhomes            | 40              | 4/5/2016   | \$159,120 | \$2,080,000 | 7.65%               |
| Baldwin Village             | 56              | 6/1/2016   | \$281,517 | \$4,385,000 | 6.42%               |
| Park Village Apartments     | 68              | 7/6/2016   | \$310,300 | \$5,350,000 | 5.80%               |
| Northern Pines Apartments   | 48              | 9/30/2016  | \$203,808 | \$2,640,000 | 7.72%               |
| Douglas Pines Apartments    | 48              | 10/21/2016 | \$135,142 | \$1,925,100 | 7.02%               |
| Linkwood Manor Apartments   | 56              | 11/4/2016  | \$98,000  | \$1,400,000 | 7.00%               |
| Pinewood Village Apartments | 64              | 11/21/2016 | \$86,932  | \$1,496,250 | 5.81%               |
| The Valley Apartments       | 32              | 1/31/2017  | \$112,000 | \$1,600,000 | 7.00%               |
| Belwood Apartments          | 48              | 2/16/2017  | \$149,400 | \$1,800,000 | 8.30%               |
| Briarcliff Apartments       | 32              | 2/22/2017  | \$162,500 | \$3,250,000 | 5.00%               |
| Twelve Oaks Apartments      | 20              | 3/15/2017  | \$78,000  | \$975,000   | 8.00%               |
| Beverly Forest Apartments   | 42              | 5/17/2017  | \$130,500 | \$1,800,000 | 7.25%               |

The population is expected to decrease at an annual rate of 5.2 percent between 2017 and 2022. The median household income for the neighborhood in 2017 is \$24,853. It is expected to increase to \$28,391 by 2022. The per capita income is \$16,624.

The unemployment rate has fluctuated from 6.3 percent to 10.6 percent, and due to the recent economic trends, Stewart County, as well as the rest of the nation, increased in unemployment. However, the unemployment rate has stabilized and is anticipated to decrease to at least the high end of the historical range by the loan's maturity date.

A growth rate of 2.00 percent is typically used in projections and Richland's market represents this percentage. Therefore, a 2.00 percent growth rate was used in determining the subject's prospective market value upon loan maturity.

**Prospective Market Value Upon Loan Maturity = \$3,653,000.00** 

#### **Value of Interest Credit Subsidy**

Value of the Interest Credit Subsidy from the Existing USDA RD Section 515 Loan

\$881,188 Original RD Loan Amount

\$786,545 Balance of the Original Loan

600 Months for the Term of the Loan

286 Remaining Months for the Term of the RD Loan

4.50% Market Interest Rate

8.75% Note Rate of Interest

1.00% Base Rate of Interest

Market Loan Original RD Loan

\$786,545 PV \$881,188 PV

0.0450 [i] 0.0100 [i]

360 [n] 600 [n]

Solve for PMT \$3,985.31 per month Solve for PMT \$1,866.88 per month

Interest Credit Subsidy

Difference in Payment \$2,118.43

\$2,118.43 [PMT] 0.0450 [i]

[1] 00F 0.0 [n] 30C

286 [n]

Solve for PV \$371,240.01

Value of Subsidy from the Existing 515 Loan (Existing Terms) Rounded:

\$371,000

Value of the Interest Credit Subsidy from the Assumed USDA RD Section 515 Loan

\$786,545 Proposed Loan

600 Months for the Term of the Loan

4.50% Market Interest Rate

3.75% Note Rate of Interest

1.00% Base Rate of Interest

Proposed Loan

\$786,545 PV

0.0450 [i]

360 [n]

Solve for PMT \$3,985.31 per month

With 1% interest

\$786,545 PV

0.0100 [i]

600 [n]

Solve for PMT \$1,666.37 per month

Value of Balloon

\$786,545 [CHS] [PV]

0.0375 [i]

600 [n]

**Solve for PMT** \$2,904.71

360 [n]

Solve for FV \$489,925.26

\$489,925.26 [CHS] [FV]

0.0450 [i]

360 [n]

Solve for PV \$127,329.45

Interest Credit Subsidy

Difference in Payment \$2,318.94

\$2,318.94 [PMT]

0.0450 [i]

360 [n]

Solve for PV \$457,668.84

-\$127,329.45

\$330,339.39

Value of Subsidy from the Assumed 515 Loan (New Terms) Rounded: \$330,000.00

Wood Valley Apartments \* 159 West Urey Emerson Road \* Richland, Georgia

**Value of Tax Credits** 

For the purposes of this analysis, the likely market value of the tax credits allocated to the subject has

been estimated. The subject is a proposed rehabilitation. The following information is based on the

assumption that the development will receive tax credit allocations. The developer is assuming that the

property will receive an annual allocation of \$89,209 from the Georgia Department of Community Affairs

for low-income housing tax credits. The total for the 10-year period will be \$892,090. To determine the value of the tax credits, the average price for tax credits in the area was established by utilizing interviews

with syndicators, developers and mortgage lenders as well as published sources. Interviews were

conducted with Jason Maddox of MACO Companies; Matt Mills of Southeast Holdings LLC; Derrick

Hamilton of Belmont Development Company; and Shawn Smith of Belmont Development Company.

Based on the information obtained, a range of \$0.85 to \$0.95 was determined for federal tax credits.

though there are a few instances when the price exceeds \$1.00. State tax credits vary widely, according

to the interviews. A conservative value of \$0.85 per credit was estimated.

**Analysis of Tax Credits** 

The following analysis is used to develop a present value for the subject's tax credits. Percentages

utilized were based on similar transactions as well as interviews with state and federal authorities to arrive

at an accurate market value for the allocated tax credits.

Value of Tax Credits

Assumed Federal Allocation:

= \$892,090

Price

x 0.85

\$758,277

\$758,277

Total Value Tax Credits = \$760,000

## Insurable Value

| USDA Rural Development Insurable Value Calculation  |   |                                       |   |                  |  |
|---|---|---------------------------------------|---|------------------|--|
| Property Name:<br>Street Address:<br>City, County, State, Zip:  | le Value Calculation Wood Valley Apartments 159 West Urey Emerson Road Richland, Stewart, Georgia 31825 |                                       |   |                  |  |
| BASE COST  Main Structure Sprinkler Other Adjustments and/or Multipliers  TOTAL BASE COST PER SQ. FT Building Area Square Footage  TOTAL REPLACEMENT COST NEW |   |                                       |   | Local<br>Current |  |
| EXCLUSIONS Excavations Foundations Site Work Site Improvements Architect's Fees Underground Piping  TOTAL EXCLUSIONS  | Per SF<br>\$0.06<br>\$3.67<br>\$1.53<br>\$2.02<br>\$0.61<br>\$0.61                                      | Percent 0.1% 6.0% 2.5% 3.3% 1.0% 1.0% | \$1,418<br>\$86,759<br>\$36,169<br>\$47,753<br>\$14,420<br>\$14,420 |                  |  |
| INCLUSIONS Appliance Packages Patios/Balconies, etc. Parking Lot Other  TOTAL INCLUSIONS  |   |                                       | \$54,308<br>\$29,451<br>\$0<br>\$83,759                             |                  |  |
| CONCLUDED INSURABLE VALUE Total Replacement Cost New Less Total Exclusions Plus Total Inclusions  CONCLUDED INSURABLE VALUE                                   |   |                                       | \$1,446,014<br>\$200,939<br>\$83,759<br><b>\$1,328,834</b>          |                  |  |

Total Insurable Value (Rounded) = \$1,329,000

#### **Sales Comparison Approach**

The Sales Comparison Approach is based on the assumption that an informed purchaser will pay no more for a property than the cost of acquiring an existing property of similar utility. Typically, one would estimate the value of the subject property by comparing the sales prices of recent transactions involving property similar to the subject. Adjustments are made to each sale for dissimilarities as compared to the subject property. These adjustments may include the date of sale, location, age, floor plan, condition, quality, size or external factors that may influence rents or occupancy levels. Typically, the reliability of the sales comparison approach is based on a number of factors such as:

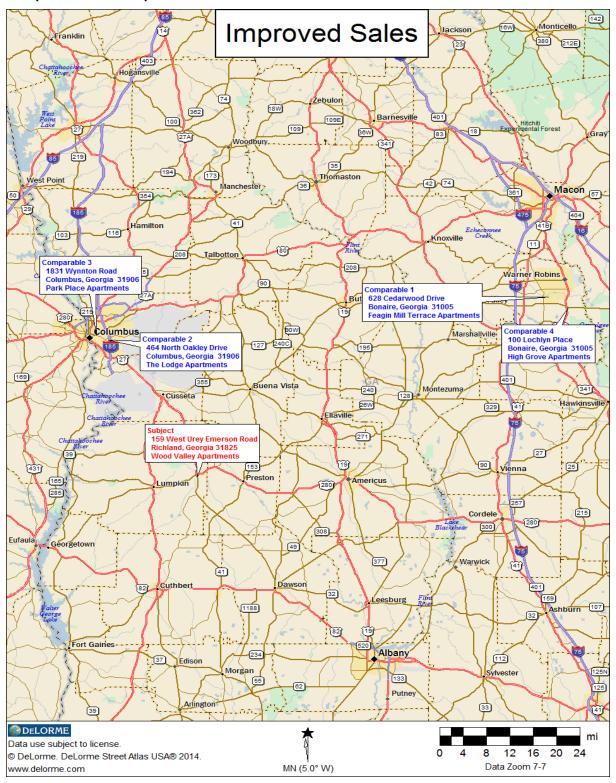
- Availability of comparable sales data
- Verification of sales data
- Degree of comparability to the extent that large or numerous adjustments are not necessary to compensate for the differences between the subject property and the comparable sales used

I have found that the reliability of the sales comparison approach for traditional real estate is excellent when valuing vacant land, single family homes or small commercial type properties where there is more activity, a larger data base, and greater degree of comparability. For more complex and larger investment grade properties such as shopping centers, nursing homes, and apartment complexes, the required adjustments are often numerous and the degree to which they can be performed without a considerable amount of subjectivity is difficult. As mentioned previously, a number of factors must be verifiable and documented in order to make appropriate adjustments. Items necessary for verification might include the following:

- Location
- Condition
- Appeal
- Date of Sale
- Amenities
- Income and Expense Data
- Personal Property Included
- Financing Terms and Conditions
- Management Contracts Involved

There are obviously other differences that must be adjusted in the marketplace. For the purposes of this report, the appraiser has analyzed a number of sales; however, only those believed to be most similar to the subject were included. The information from the sales analyzed will be included. The information from the sales analyzed will be used to determine a value estimate for the subject property by the sales comparison approach. The unit of comparison considered will be the price paid per unit. The following sales are offered as an indication of value of the subject property as of the date of this assignment.

#### **Comparable Sales Map**



## **Comparable Sales**





## **Property Identification**

Record ID 3579 Property Type Garden

Property Name Feagin Mill Terrace Apartments

Address 628 Cedarwood Drive, Bonaire, Houston County, Georgia 31005

**Tax ID** 0W0910020000

Market Type Market

Sale Data

**Grantor** Livingston Property Management

Grantee Precision Lawn Care Sale Date February 28, 2017

Deed Book/Page7433/0305Property RightsFee SimpleConditions of SaleNormalFinancingConventional

**Verification** Assessor; July 14, 2017

 Sale Price
 \$2,550,000

 Cash Equivalent
 \$2,550,000

 Adjusted Price
 \$2,550,000

## Multi-Family Sale No. 1 (Cont.)

**Land Data** 

**Land Size** 13.100 Acres or 570,636 SF

Front Footage Cedarwood Drive
Topography Nearly Level
Utilities E, G, W, S
Shape Irregular

| Unit Mix |
|----------|
|----------|

|           | No. of       |         |          | Mo.     |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 3/1       | 7            | 1,297   | \$655    | \$0.51  |
| 3/2       | 24           | 1,297   | \$875    | \$0.67  |
| 3/2.5     | 17           | 1,297   | \$882    | \$0.68  |

 Total Units
 48

 Avg. Unit Size
 1,297

 Avg. Rent/Unit
 \$845

 Avg. Rent/SF
 \$0.65

**SF** 62,256

**General Physical Data** 

No. of Buildings 49
Construction Type Siding

HVAC Central Elec/Central Elec

Parking L/0 Stories 1

Utilities with Rent Water, Sewer, Trash Collection

Year Built 1970/1994 Condition Good

#### **Amenities**

Refrigerator, Range/Oven, Carpet, Vinyl, Blinds and Laundry Facility

## Multi-Family Sale No. 2



**Property Identification** 

Record ID 3581 Property Type Walk-Up

Property Name The Lodge Apartments

Address 464 North Oakley Drive, Columbus, Muskogee County, Georgia

31906

Tax ID088-025-018Market TypeMarket

Sale Data

**Grantor** Schatten Properties Management Company, Inc.

**Grantee** Gladiator, LLC. **Sale Date** January 28, 2016

Deed Book/Page2016/1745Property RightsFee SimpleConditions of SaleNormalFinancingConventional

**Verification** Assessor; July 14, 2017; Confirmed by Accounting Dept.

 Sale Price
 \$9,800,000

 Cash Equivalent
 \$9,800,000

 Adjusted Price
 \$9,800,000

## Multi-Family Sale No. 2 (Cont.)

**Land Data** 

**Land Size** 4.550 Acres or 198,198 SF

Front Footage North Oakley Drive
Topography Nearly Level
Utilities E, G, W, S
Shape Irregular

|--|

|           | No. of       |         |          | Mo.     |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 1/1       | 64           | 719     | \$540    | \$0.75  |
| 1/1       | 33           | 736     | \$595    | \$0.81  |
| 2/1       | 40           | 1,012   | \$651    | \$0.64  |
| 2/2       | 80           | 1,120   | \$695    | \$0.62  |
| 3/2       | 20           | 1,316   | \$798    | \$0.61  |

 Total Units
 237

 Avg. Unit Size
 957

 Avg. Rent/Unit
 \$640

 Avg. Rent/SF
 \$0.67

**SF** 226,704

**General Physical Data** 

No. of Buildings 10
Construction Type Siding

HVAC Central Elec/Central Elec

Parking L/0 Stories 3

Utilities with Rent Water, Sewer, Trash Collection

Year Built 1973 Condition Good

#### **Amenities**

Refrigerator, Range/Oven, Washer/Dryer Hook-Ups, Carpet, Vinyl, Blinds, Balcony, Patio, Clubhouse, Swimming Pool, Volleyball Court, Tennis Court, Business Center and Laundry Facility

## Multi-Family Sale No. 3



#### **Property Identification**

Record ID 3582 Property Type Walk-Up

Property Name Park Place Apartments

Address 1831 Wynnton Road, Columbus, Muskogee County, Georgia

31906

Tax ID184-021-003Market TypeMarket

Sale Data

Grantor Midtown Property Management

Grantee Snead Properties
Sale Date October 28, 2015
Deed Book/Page 2015/31035
Property Rights Fee Simple
Conditions of Sale
Financing Conventional

**Verification** Assessor; July 14, 2017

 Sale Price
 \$1,800,000

 Cash Equivalent
 \$1,800,000

 Adjusted Price
 \$1,800,000

## Multi-Family Sale No. 3 (Cont.)

**Land Data** 

**Land Size** 2.420 Acres or 105,415 SF

Front Footage Wynnton Road
Topography Nearly Level
Utilities E, G, W, S
Shape Irregular

| U | nit | tΝ | 1ix |
|---|-----|----|-----|
|   |     |    |     |

|           | No. of       |         |          | Mo.     |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 1/1       | 8            | 500     | \$425    | \$0.85  |
| 1/1       | 8            | 600     | \$555    | \$0.93  |
| 1/1       | 8            | 700     | \$542    | \$0.77  |
| 2/1       | 16           | 850     | \$580    | \$0.68  |

 Total Units
 40

 Avg. Unit Size
 700

 Avg. Rent/Unit
 \$536

 Avg. Rent/SF
 \$0.77

**SF** 28,000

**General Physical Data** 

No. of Buildings 2
Construction Type Brick

HVAC Central Elec/None

Parking L/0 Stories 2

Utilities with Rent Water, Sewer, Trash Collection

Year Built 1950 Condition Good

#### **Amenities**

Refrigerator, Range/Oven, Hardwood, Blinds and Laundry Facility

## Multi-Family Sale No. 4



#### **Property Identification**

Record ID 1277
Property Type Walk-Up

Property Name High Grove Apartments

Address 100 Lochlyn Place, Bonaire, Houston County, Georgia 31005

**Tax ID** 0W1010011000

Market Type Market

Sale Data

Grantor High Grove Ventures LLC Grantee Cenizo Ventures Florida, LLC

Sale Date May 21, 2015
Property Rights Fee Simple
Conditions of Sale
Financing Conventional

**Verification** Assessor; April 28, 2015

 Sale Price
 \$5,700,000

 Cash Equivalent
 \$5,700,000

## Multi-Family Sale No. 4 (Cont.)

**Land Data** 

**Land Size** 14.400 Acres or 627,264 SF

Front Footage Lochlyn Place

**Zoning** R-4, Residential District

TopographyNearly LevelUtilitiesE, G, W, SShapeIrregular

| Unit N | Λi | X |
|--------|----|---|
|--------|----|---|

|           | No. of       |         |          | Mo.     |
|-----------|--------------|---------|----------|---------|
| Unit Type | <u>Units</u> | Size SF | Rent/Mo. | Rent/SF |
| 2/2       | 24           | 920     | \$690    | \$0.75  |
| 2/2       | 12           | 1,270   | \$805    | \$0.63  |
| 2/2       | 24           | 1,200   | \$785    | \$0.65  |
| 2/2       | 16           | 900     | \$670    | \$0.74  |
| 3/2       | 8            | 1,188   | \$825    | \$0.69  |
| 3/2       | 16           | 1,288   | \$845    | \$0.66  |
|           |              |         |          |         |

 Total Units
 100

 Avg. Unit Size
 1,106

 Avg. Rent/Unit
 \$759

 Avg. Rent/SF
 \$0.69

**Net SF** 110,632

**General Physical Data** 

No. of Buildings 21 Construction Type Brick

HVAC Central Elec/Central Elec

Parking L/0 Stories 2

Utilities with Rent Water, Sewer, Trash Collection

Year Built 2003 Condition Good

#### **Amenities**

Refrigerator, Range/Oven, Microwave, Dishwasher, Washer/Dryer Hook-Ups, Carpet, Tile, Blinds, Ceiling Fans, Walk-In Closet, Balcony, Clubhouse, Community Room, Swimming Pool, Fitness Center, Playground and Business Center

## Comparable Sales Chart - As Is

| Sales Analysis Grid           |                                     | Comp 1                    |             | Comp 2                          |            | Comp 3            |            | Comp 4                    |             |
|-------------------------------|-------------------------------------|---------------------------|-------------|---------------------------------|------------|-------------------|------------|---------------------------|-------------|
| Address                       | 159 West Urey Emerson Road          | 628 Cedarwood Drive       |             | 464 North Oal                   | kley Drive | 1831 Wynnton Road |            | 100 Lochlyr               | Place       |
| City                          | Richland                            | Bonaire                   |             | Columb                          | ous        | Columb            |            | Bonair                    |             |
| State                         | GA                                  | GA                        |             | GA                              |            | GA                |            | GA                        |             |
| Date                          | 5/8/2017                            | 2/28/2017                 |             | 1/28/2016                       |            | 10/28/2015        |            | 5/21/2015                 |             |
| Price                         |                                     | \$2,550,000               |             | \$9,800,000                     |            | \$1,800,000       |            | \$5,700,000               |             |
| Total No. of Units            | 33                                  | 48                        |             | 237                             |            | 40                |            | 100                       |             |
| Price per Unit                |                                     | \$53,12                   | 5           | \$41,35                         | 50         | \$45,000          |            | \$57,000                  |             |
| Transaction Adjustments       |                                     |                           |             |                                 |            |                   |            |                           |             |
| Property Rights               | Fee Simple                          | Fee Simple                | 0.0%        | Fee Simple                      | 0.0%       | Fee Simple        | 0.0%       | Fee Simple                | 0.0%        |
| Financing                     | Conventional                        | Conventional              | 0.0%        | Conventional                    | 0.0%       | Conventional      | 0.0%       | Conventional              | 0.0%        |
| Conditions of Sale            | Normal                              | Normal                    | 0.0%        | Normal                          | 0.0%       | Normal            | 0.0%       | Normal                    | 0.0%        |
| Adjusted Price per Unit       |                                     | \$53,12                   | 5           | \$41,35                         | 50         | \$45,00           | 00         | \$57,00                   | 0           |
| Market Trends Through         | 05/08/17                            | 0%                        | _           | 0%                              |            | 0%                |            | 0%                        |             |
| Adjusted Price per Unit       |                                     | \$53,12                   |             | \$41,35                         |            | \$45,00           |            | \$57,00                   |             |
| Location                      | Average                             | Superio                   |             | Superi                          |            | Superi            |            | Superio                   |             |
| % Adjustment                  |                                     | -15%                      |             | -15%                            |            | -15%              |            | -15%                      |             |
| \$ Adjustment                 |                                     | -\$7,96                   | 9           | -\$6,20                         | 13         | -\$6,75           | 0          | -\$8,55                   | ا ا         |
| Total No. of Units            | 33                                  | 48                        |             | 237                             |            | 40                |            | 100                       |             |
| % Adjustment                  | 33                                  | 0%                        |             | 0%                              |            | 0%                |            | 0%                        |             |
| \$ Adjustment                 |                                     | \$0                       |             | \$0                             |            | \$0               |            | \$0                       |             |
| \$ Adjustment                 |                                     | φυ                        |             | Φυ                              |            | φυ                |            | φυ                        |             |
| YearBuilt/Renovated           | 1991                                | 1970/1994                 |             | 1973                            |            | 1950              |            | 2003                      |             |
| % Adjustment                  | 1331                                | 0%                        |             | 0%                              |            | 0%                |            | 0%                        |             |
| \$ Adjustment                 |                                     | \$0                       |             | \$0                             |            | \$0               |            | \$0                       |             |
|                               |                                     | •                         |             |                                 |            |                   |            |                           |             |
| Condition/Street Appeal       | Average                             | Superio                   |             | Inferior                        |            | Inferior          |            | Superio                   |             |
| % Adjustment                  |                                     | -10%                      |             | 15%                             |            | 5%                |            | -10%                      |             |
| \$ Adjustment                 |                                     | -\$5,31                   | 3           | \$6,203                         |            | \$2,25            | 0          | -\$5,70                   | 0           |
| HVAC                          |                                     | Central Elec/Central Elec |             | Central Elec/Central Elec       |            | Central Elec/None |            | Central Elec/Central Elec |             |
| HVAC<br>% Adjustment          | Central Electric/Central Electric   | Central Elec/Ce           | intral Elec | Central Elec/Central Elec<br>0% |            | Central Elec      | c/None     | Central Elec/Ce           | entral Elec |
| % Adjustment<br>\$ Adjustment |                                     | \$0                       |             | \$0                             |            | \$2,250           |            | \$0                       |             |
| φ Adjustment                  |                                     | Φ0                        |             | \$0                             |            | \$2,250           |            | φυ                        |             |
| Parking                       | L/0                                 | L/0                       |             | L/0                             |            | L/0               |            | L/0                       |             |
| % Adjustment                  | <u> </u>                            | 0%                        |             | 0%                              |            | 0%                |            | 0%                        |             |
| \$ Adjustment                 |                                     | \$0                       |             | \$0                             |            | \$0               |            | \$0                       |             |
|                               |                                     | 4-                        |             | **                              |            | **                |            | **                        |             |
| Amenities                     | Refrigerator, Range/Oven,           | Refrigerator, Ra          | nge/Oven,   | Refrigerator, Ra                | ange/Oven, | Refrigerator, Ra  | ange/Oven, | Refrigerator, Ra          | inge/Oven,  |
|                               | Washer/Dryer Hook-Ups, Carpet,      | Carpet, Vinyl, E          | Blinds and  | Washer/Dryer                    | Hook-Ups,  | Hardwood, Bl      | inds and   | Microwave, Dishwasher,    |             |
|                               | Vinyl, Blinds, Coat Closet, Meeting | Laundry Fa                | acility     | Carpet, Vinyl, Blir             |            | Laundry F         | acility    | Washer/Dryer I            | Hook-Ups,   |
|                               | Room, Extra Storage, Laundry        | •                         |             | Patio, Clubhouse                |            | •                 | ,          | Carpet, Tile, Blir        |             |
|                               | Facility and Perimeter Fencing      |                           |             | Pool, Volleyball Court, Tennis  |            |                   |            | Fans, Walk-In Closet,     |             |
|                               | ,                                   |                           |             | Court, Business                 |            |                   |            | Balcony, Clu              |             |
|                               |                                     |                           |             | Laundry F                       |            |                   |            | Community Room            |             |
|                               |                                     |                           |             | Eddinary Facility               |            |                   |            | Pool, Fitness             |             |
|                               |                                     |                           |             |                                 |            |                   |            | Playground and Business   |             |
|                               |                                     |                           |             |                                 |            |                   |            | Cente                     |             |
| % Adjustment                  |                                     | 3%                        |             | -4%                             |            | 3%                |            | -5%                       |             |
| \$ Adjustment                 |                                     | \$1,594                   | 1           | -\$1,65                         |            | \$1,350           |            | -\$2.85                   | 0           |
| Adjusted Price per Unit       |                                     | \$41,43                   |             | \$39,69                         |            | \$44,100          |            | \$39,90                   |             |
| Net adjustments               |                                     | -22.0%                    |             | -4.0%                           |            | -2.0%             |            | -30.0%                    | 6           |
| Gross adjustments             |                                     | -22.09                    | ,<br>0      | -4.0%                           |            | -2.0%             |            | -30.0%                    |             |

Based on the preceding analysis, it is the appraiser's opinion that the market value of the subject property, as of May 8, 2017, via the Sales Comparable Approach is as follows:

33 units x \$41,000 per unit = \$1,353,000

**Indicated Value = \$1,355,000** 

#### Comparable Sales Explanations & Value - As Is

| Comp | Address                | Date       | Price       | Price per Unit | Total No. of<br>Units | Year<br>Built/Renovated |
|------|------------------------|------------|-------------|----------------|-----------------------|-------------------------|
| 1    | 628 Cedarwood Drive    | 2/28/2017  | \$2,550,000 | \$53,125       | 48                    | 1970/1994               |
| 2    | 464 North Oakley Drive | 1/28/2016  | \$9,800,000 | \$41,350       | 237                   | 1973                    |
| 3    | 1831 Wynnton Road      | 10/28/2015 | \$1,800,000 | \$45,000       | 40                    | 1950                    |
| 4    | 100 Lochlyn Place      | 5/21/2015  | \$5,700,000 | \$57,000       | 100                   | 2003                    |

## **Improved Sales Analysis**

The sale prices of the comparables range from \$41,350 to \$57,000 per unit before adjustments. The sales were analyzed in order to estimate their comparability to the subject based on the following characteristics of value.

#### Location

The subject is located in Richland, Georgia. Comparable 1 is located in Bonaire. Comparable 2 is located in Columbus. Comparable 3 is located in Columbus. Comparable 4 is located in Bonaire. Columbus and Bonaire are larger cities with a significantly greater proximity to services. In addition, the median income and median home value are all higher in Columbus and Bonaire than in Richland. The following table shows the comparison between the cities:

| U.S. Census Bureau Stats | Richland | Bonaire   | % Diff | Columbus  |
|--------------------------|----------|-----------|--------|-----------|
| 2015 Population          | 1,406    | 17,440    | 91.94% | 200,285   |
| Households               | 602      | 6,149     | 90.21% | 72,556    |
| Median Home Value        | \$47,800 | \$150,100 | 68.15% | \$134,500 |
| Median Rent              | \$447    | \$955     | 53.19% | \$830     |

After considering all factors, an adjustment of 15 percent was determined all comparables.

#### **Total No. of Units**

Size can have an impact on value based on the premise that smaller facilities tend to sell for a higher price per unit than larger facilities. The subject contains 33 units. The number of units of the comparables range from 40 to 237. No adjustments were needed.

#### Year Built/Renovated

The subject was built in 1991. It is in average condition. Comparable 1 was built in 1970/1994. Comparable 2 was constructed in 1973. Comparable 3 was built in 1950. Comparable 4 was constructed in 2003. Any necessary adjustment was utilized in the condition/street appeal adjustment.

Wood Valley Apartments \* 159 West Urey Emerson Road \* Richland, Georgia

**Condition/Street Appeal** 

Consideration was given to the subject's condition/street appeal. Comparables 1 and 4 are superior to the subject, and Comparables 2 and 3 are inferior. Comparable 1 was adjusted downward 10 percent.

Comparable 2 was adjusted upward 15 percent. Comparable 3 was adjusted upward five percent.

Comparable 4 was adjusted downward 10 percent.

**HVAC** 

The subject contains Central Electric/Central Electric heating and cooling. Comparable 1 contains Central

Elec/Central Elec heating and cooling. Comparable 2 contains Central Elec/Central Elec heating and

cooling. Comparable 3 contains Central Elec/None heating and cooling. Comparable 4 contains Central

Elec/Central Elec heating and cooling. Comparable 3 was adjusted upward five percent. The remaining

comparables were considered to be similar and were not adjusted.

**Parking** 

The subject contains open lot parking. All comparables are similar. No adjustment was needed.

**Amenities** 

The subject contains a refrigerator, range/oven, washer/dryer hook-ups, carpet, vinyl, blinds, coat closet,

meeting room, extra storage, laundry facility and perimeter fencing. Comparable 1 contains a refrigerator,

range/oven, carpet, vinyl, blinds and laundry facility. Comparable 2 contains a refrigerator, range/oven,

washer/dryer hook-ups, carpet, vinyl, blinds, balcony, patio, clubhouse, swimming pool, volleyball court,

tennis court, business center and laundry facility. Comparable 3 contains a refrigerator, range/oven,

hardwood, blinds and laundry facility. Comparable 4 contains a refrigerator, range/oven, microwave,

dishwasher, washer/dryer hook-ups, carpet, tile, blinds, ceiling fans, walk-in closet, balcony, clubhouse,

community room, swimming pool, fitness center, playground and business center. Comparable 1 was

adjusted upward three percent. Comparable 2 was adjusted downward four percent. Comparable 3 was

adjusted upward three percent. Comparable 4 was adjusted downward five percent.

**Summary and Conclusion** 

The comparables range from \$39,696 to \$44,100 per unit after adjustments. Based on the preceding

analysis, it is the appraiser's opinion that the market value of the subject property, as of May 8, 2017, via

the Sales Comparable Approach is as follows:

33 units x \$41,000 per unit = \$1,353,000

Indicated As Is Market Value = \$1,355,000

# **Comparable Sales Chart - As Complete**

| Sales Analysis Grid     |                                     | Comp 1              |            | Comp 2                          |                        | Comp 3            |                   | Comp 4                    |             |  |
|-------------------------|-------------------------------------|---------------------|------------|---------------------------------|------------------------|-------------------|-------------------|---------------------------|-------------|--|
| Address                 | 159 West Urey Emerson Road          | 628 Cedarwood Drive |            |                                 | 464 North Oakley Drive |                   | 1831 Wynnton Road |                           | Place       |  |
| City                    | Richland                            | Bonaire             |            | Columb                          |                        | Columb            |                   | Bonair                    |             |  |
| State                   | GA                                  | GA                  |            | GA                              |                        | GA                |                   | GA                        |             |  |
| Date                    | 5/8/2017                            | 2/28/2017           |            | 1/28/2016                       |                        | 10/28/2015        |                   | 5/21/2015                 |             |  |
| Price                   |                                     | \$2.550.000         |            | \$9,800,000                     |                        | \$1,800,000       |                   | \$5,700,000               |             |  |
| Total No. of Units      | 33                                  | 48                  |            | 237                             |                        |                   | 40                |                           | 100         |  |
| Price per Unit          |                                     | \$53,12             | 5          |                                 | \$41,350 \$45,000      |                   | 00                | \$57,000                  |             |  |
| Transaction Adjustments |                                     |                     |            |                                 |                        |                   |                   |                           |             |  |
| Property Rights         | Fee Simple                          | Fee Simple          | 0.0%       | Fee Simple                      | 0.0%                   | Fee Simple        | 0.0%              | Fee Simple                | 0.0%        |  |
| Financing               | Conventional                        | Conventional        | 0.0%       | Conventional                    | 0.0%                   | Conventional      | 0.0%              | Conventional              | 0.0%        |  |
| Conditions of Sale      | Normal                              | Normal              | 0.0%       | Normal                          | 0.0%                   | Normal            | 0.0%              | Normal                    | 0.0%        |  |
| Adjusted Price per Unit |                                     | \$53,12             | 5          | \$41,35                         | 0                      | \$45,00           | 00                | \$57,00                   | 0           |  |
| Market Trends Through   | 05/08/17                            | 0%                  |            | 0%                              |                        | 0%                |                   | 0%                        |             |  |
| Adjusted Price per Unit |                                     | \$53,12             | 5          | \$41,35                         | i0                     | \$45,00           | 00                | \$57,00                   | 0           |  |
| Location                | Average                             | Superio             | or         | Superi                          | or                     | Superi            | or                | Superio                   | or          |  |
| % Adjustment            | ű                                   | -15%                |            | -15%                            |                        | -15%              |                   | -15%                      |             |  |
| \$ Adjustment           |                                     | -\$7,96             | 9          | -\$6,20                         | 3                      | -\$6,75           | 50                | -\$8,55                   | 0           |  |
|                         |                                     |                     |            | , , ,                           |                        |                   |                   |                           | l           |  |
| Total No. of Units      | 33                                  | 48                  |            | 237                             |                        | 40                |                   | 100                       |             |  |
| % Adjustment            |                                     | 0%                  |            | 0%                              |                        | 0%                |                   | 0%                        |             |  |
| \$ Adjustment           |                                     | \$0                 |            | \$0                             |                        | \$0               |                   | \$0                       |             |  |
|                         |                                     |                     |            |                                 |                        |                   |                   |                           |             |  |
| YearBuilt/Renovated     | 1994/Proposed                       | 1970/19             | 94         | 1973                            |                        | 1950              |                   | 2003                      |             |  |
| % Adjustment            |                                     | 0%                  |            | 0%                              |                        | 0%                |                   | 0%                        |             |  |
| \$ Adjustment           |                                     | \$0                 |            | \$0                             |                        | \$0               |                   | \$0                       |             |  |
|                         |                                     |                     |            |                                 |                        |                   |                   |                           |             |  |
| Condition/Street Appeal | Good                                | Similar             |            | Inferior                        |                        | Inferio           |                   | Simila                    | r           |  |
| % Adjustment            |                                     | 0%                  |            | 25%                             |                        | 15%               |                   | 0%                        |             |  |
| \$ Adjustment           |                                     | \$0                 |            | \$10,338                        |                        | \$6,75            | 0                 | \$0                       |             |  |
| 10/40                   |                                     |                     |            |                                 |                        | Central Elec/None |                   | Central Elec/Central Elec |             |  |
| HVAC                    | Central Electric/Central Electric   | Central Elec/Ce     | ntral Elec | Central Elec/Central Elec<br>0% |                        | Central Ele       | c/None            |                           | entral Elec |  |
| % Adjustment            |                                     | 0%                  |            | \$0                             |                        | \$2,250           |                   | 0%<br>\$0                 |             |  |
| \$ Adjustment           |                                     | \$0                 |            | \$0                             |                        | \$2,250           |                   | \$0                       |             |  |
| Parking                 | L/0                                 | L/0                 |            | L/0                             |                        | L/0               |                   | L/0                       |             |  |
| % Adjustment            | L/0                                 | 0%                  |            | 0%                              |                        | 0%                |                   | 0%                        |             |  |
| \$ Adjustment           |                                     | \$0                 |            | \$0                             |                        | \$0               |                   | <br>\$0                   |             |  |
| φλισμοιιποιπ            |                                     | <b>Q</b> U          |            | <b>Q</b> U                      |                        | Ψ                 |                   | Ψ                         |             |  |
| Amenities               | Refrigerator, Range/Oven,           | Refrigerator, Ra    | nge/Oven.  | Refrigerator, Ra                | inge/Oven.             | Refrigerator, Ra  | ange/Oven.        | Refrigerator, Ra          | nge/Oven.   |  |
|                         | Washer/Dryer Hook-Ups, Carpet,      | Carpet, Vinyl, E    |            | Washer/Dryer I                  |                        | Hardwood, B       |                   | Microwave. Dishwasher.    |             |  |
|                         | Vinyl, Blinds, Coat Closet, Meeting | Laundry Fa          |            | Carpet, Vinyl, Blir             |                        | Laundry F         |                   | Washer/Dryer H            |             |  |
|                         | Room, Extra Storage, Laundry        |                     | ,          | Patio, Clubhouse                |                        |                   |                   | Carpet, Tile, Blin        |             |  |
|                         | Facility and Perimeter Fencing      |                     |            | Pool, Volleyball C              |                        |                   |                   | Fans, Walk-Ir             |             |  |
|                         | ,                                   |                     |            |                                 | Center and             |                   |                   | Balcony, Clui             |             |  |
|                         |                                     |                     |            | Laundry F                       |                        |                   |                   | Community Room            |             |  |
|                         |                                     |                     |            | Lauriury r aciinty              |                        |                   |                   | Pool, Fitness             |             |  |
|                         |                                     |                     |            |                                 |                        |                   |                   | Playground and Business   |             |  |
|                         |                                     |                     |            |                                 |                        |                   |                   | Cente                     |             |  |
| % Adjustment            |                                     | 3%                  |            | -4%                             |                        | 3%                |                   | -5%                       |             |  |
| \$ Adjustment           |                                     | \$1,594             | ļ          | -\$1,65                         | 4                      | \$1,350           |                   | -\$2,85                   | 0           |  |
| Adjusted Price per Unit |                                     | \$46,75             |            | \$43,83                         |                        | \$48,600          |                   | \$45,60                   |             |  |
| Net adjustments         |                                     | -12.0%              |            | 6.0%                            |                        | 8.0%              |                   | -20.0%                    |             |  |
| Gross adjustments       |                                     | -12.0%              | ,<br>D     | 6.0%                            |                        | 8.0%              | )                 | -20.0%                    | 6 I         |  |
|                         |                                     |                     |            |                                 |                        |                   |                   |                           |             |  |

Based on the preceding analysis, it is the appraiser's opinion that the market value of the subject property, as of January 31, 2019, via the Sales Comparable Approach is as follows:

33 units x \$45,000 per unit = 1485000

Indicated Value = \$1,485,000

#### Comparable Sales Explanations & Value – As Complete

| Comp | Address                | Date       | Price       | Price per Unit | Total No. of<br>Units | Year<br>Built/Renovated |
|------|------------------------|------------|-------------|----------------|-----------------------|-------------------------|
| 1    | 628 Cedarwood Drive    | 2/28/2017  | \$2,550,000 | \$53,125       | 48                    | 1970/1994               |
| 2    | 464 North Oakley Drive | 1/28/2016  | \$9,800,000 | \$41,350       | 237                   | 1973                    |
| 3    | 1831 Wynnton Road      | 10/28/2015 | \$1,800,000 | \$45,000       | 40                    | 1950                    |
| 4    | 100 Lochlyn Place      | 5/21/2015  | \$5,700,000 | \$57,000       | 100                   | 2003                    |

#### **Improved Sales Analysis**

The sale prices of the comparables range from \$41,350 to \$57,000 per unit before adjustments. The sales were analyzed in order to estimate their comparability to the subject based on the following characteristics of value.

#### Location

The subject is located in Richland, Georgia. Comparable 1 is located in Bonaire. Comparable 2 is located in Columbus. Comparable 3 is located in Columbus. Comparable 4 is located in Bonaire. Columbus and Bonaire are larger cities with a significantly greater proximity to services. In addition, the median income and median home value are all higher in Columbus and Bonaire than in Richland. The following table shows the comparison between the cities:

| U.S. Census Bureau Stats | Richland | Bonaire   | % Diff | Columbus  |
|--------------------------|----------|-----------|--------|-----------|
| 2015 Population          | 1,406    | 17,440    | 91.94% | 200,285   |
| Households               | 602      | 6,149     | 90.21% | 72,556    |
| Median Home Value        | \$47,800 | \$150,100 | 68.15% | \$134,500 |
| Median Rent              | \$447    | \$955     | 53.19% | \$830     |

After considering all factors, an adjustment of 15 percent was determined all comparables.

#### Total No. of Units

Size can have an impact on value based on the premise that smaller facilities tend to sell for a higher price per unit than larger facilities. The subject contains 33 units. The number of units of the comparables range from 40 to 237. No adjustments were needed.

#### Year Built/Renovated

The subject was built in 1991 and will be rehabilitated. It will be in good condition. Comparable 1 was built in 1970/1994. Comparable 2 was constructed in 1973. Comparable 3 was built in 1950. Comparable 4 was constructed in 2003. Any necessary adjustment was utilized in the condition/street appeal adjustment.

Wood Valley Apartments \* 159 West Urey Emerson Road \* Richland, Georgia

**Condition/Street Appeal** 

After rehabilitation, the subject will be in good condition. Comparables 1 and 2 will be similar to the subject, and Comparables 2 and 3 will be inferior. Comparable 1 was not adjusted. Comparable 2 was adjusted upward 25 percent. Comparable 3 was adjusted upward 15 percent. Comparable 4 was not

adjusted.

**HVAC** 

The subject will contain Central Electric/Central Electric heating and cooling. Comparable 1 contains Central Elec/Central Elec heating and cooling. Comparable 2 contains Central Elec/Central Elec heating and cooling. Comparable 3 contains Central Elec/None heating and cooling. Comparable 4 contains Central Elec/Central Elec heating and cooling. Comparable 3 was adjusted upward five percent. The

remaining comparables were considered to be similar and were not adjusted.

**Parking** 

The subject contains open lot parking. All comparables are similar. No adjustment was needed.

**Amenities** 

The subject will contain a refrigerator, range/oven, washer/dryer hook-ups, carpet, vinyl, blinds, coat closet, meeting room, extra storage, laundry facility and perimeter fencing. Comparable 1 contains a refrigerator, range/oven, carpet, vinyl, blinds and laundry facility. Comparable 2 contains a refrigerator, range/oven, washer/dryer hook-ups, carpet, vinyl, blinds, balcony, patio, clubhouse, swimming pool, volleyball court, tennis court, business center and laundry facility. Comparable 3 contains a refrigerator, range/oven, hardwood, blinds and laundry facility. Comparable 4 contains a refrigerator, range/oven, microwave, dishwasher, washer/dryer hook-ups, carpet, tile, blinds, ceiling fans, walk-in closet, balcony, clubhouse, community room, swimming pool, fitness center, playground and business center. Comparable 1 was adjusted upward three percent. Comparable 2 was adjusted downward four percent.

Comparable 3 was adjusted upward three percent. Comparable 4 was adjusted downward five percent.

**Summary and Conclusion** 

The comparables range from \$43,831 to \$48,600 per unit after adjustments. Based on the preceding analysis, it is the appraiser's opinion that the market value of the subject property, as of January 31, 2019, via the Sales Comparable Approach is as follows:

33 units x \$45,000 per unit = 1485000

Indicated As Is Market Value = \$1,485,000

#### **Restricted Value Determination**

The sales comparison approach is applicable but not necessary for a credible appraisal and has not been developed for the restricted value determination. The subject is a Rural Development property with restricted rents. As a result, there are very few similar operating properties in the market area and none that could be confirmed as having sold within the past five years. Research for sales comparables similar to the subject was conducted with local realtors, MLS and CoStar, and none could be confirmed. As per the scope of work for this assignment, the sales comparison approach is not required and was not developed.



#### **Conclusion of Value**

Reconciliation involves the weighing of the three approaches in relation to their importance or their probable influence on the reactions of typical uses and investors in the market. Consideration is given to the quality and quantity of the data available for examination in each approach, to the inherent advantages and disadvantages of each approach, and to the relevancy of each to the subject property.

The Cost Approach considers the current cost of replacing a property, less depreciation from three sources: physical deterioration, functional obsolescence and external obsolescence. A summation of the market value of the land, assumed vacant and the depreciated replacement cost of the improvements provides an indication of the total value of the property. This approach is given less consideration as the validity of this approach decreases as the property's age increases.

The Income Approach is typically used when the real estate is commonly developed, or bought and sold for the anticipated income stream. Income and expense data of similar properties in Richland and the surrounding area were used in this analysis. The most weight is accorded to the indication via the Income Comparison Approach in the final value conclusion.

The Sales Comparison Approach is a reflection of the buying and selling public based on physical and/or financial units of comparison. The market for properties similar to the subject has been active in the subject's market area. As was noted in the improved sales analysis, the range of unit values after adjustments was relatively narrow. Quantitative (percentage) adjustments for the differences between the comparables and the subject were made to the comparables.

The indicated value of the subject would best be represented by a value within this range. The data utilized and the value indicated by the three approaches is considered appropriate in estimating the value of the subject property. Weight is given to the Income Comparison Approaches and this value is considered to provide the best indication of value for the subject.

The market value of the fee simple estate, unrestricted or conventional, subject to short-term leases, was determined under the hypothetical condition that the subject was a conventional property and not subject to any rent restrictions.

The "prospective" values upon stabilization of the fee simple estate were determined under the extraordinary assumption that the rehabilitation is completed as detailed in the scope of work and that the proposed rents indicated in the report are approved.

The following values are determined for the Clients and Intended Users:

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Market Value, within 7 CFR part 3560.752(b)(1)(ii), Premised Upon a Hypothetical Condition as-if Conventional Housing, as of May 8, 2017, is as follows.

# NINE HUNDRED EIGHTY FIVE THOUSAND DOLLARS \$985,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Market Value, Subject to Restricted Rents, within 7 CFR part 3560.752(b)(1)(i), as of May 8, 2017, is as follows.

# EIGHT HUNDRED NINETY THOUSAND DOLLARS \$890,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Prospective Market Value within 7 CFR Part 3560.752(b)(1)(ii), Premised Upon A Hypothetical Condition As-If Conventional Housing as of January 31, 2019, is as follows.

# ONE MILLION THREE HUNDRED FORTY FIVE THOUSAND DOLLARS \$1,345,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the Prospective Market Value, Subject to Restricted Rents, within 7 CFR part 3560.752(b)(1)(i), as of January 31, 2019, is as follows.

# ONE MILLION THREE HUNDRED NINETY FIVE THOUSAND DOLLARS \$1,395,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the Value of the Interest Credit Subsidy from the Existing USDA RD Section 515 Loan of the subject property, as of May 8, 2017, is as follows:

THREE HUNDRED SEVENTY ONE THOUSAND DOLLARS \$371,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the Value of the Interest Credit Subsidy from the Proposed USDA RD Section 515 Loan of the subject property, as of May 8, 2017, is as follows:

# THREE HUNDRED THIRTY THOUSAND DOLLARS \$330,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the value of the Low Income Housing Tax Credits, as of May 8, 2017, is as follows:

# SEVEN HUNDRED SIXTY THOUSAND DOLLARS \$760,000

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Is Market Rent (CRCU) of the 680 square feet one-bedroom units of the subject property, as of May 8, 2017, is as follows:

# FOUR HUNDRED EIGHTY FIVE DOLLARS \$485.00

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Is Market Rent (CRCU) of the 828 square feet two-bedroom units of the subject property, as of May 8, 2017, is as follows:

# FIVE HUNDRED SEVENTY FIVE DOLLARS \$575.00

Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Complete Market Rent (CRCU) of the 680 square feet one-bedroom units of the subject property, as of January 31, 2019, is as follows:

FIVE HUNDRED THIRTY FIVE DOLLARS \$535.00 Based on the data, analyses and conclusions presented in the attached report, it is our opinion that the As Complete Market Rent (CRCU) of the 828 square feet two-bedroom units of the subject property, as of January 31, 2019, is as follows:

# SIX HUNDRED TWENTY FIVE DOLLARS \$625.00

The following values are determined for the DCA:

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the market value of the land, as of May 8, 2017, is as follows.

# THIRTY ONE THOUSAND DOLLARS \$31,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the "As Is" market value of the subject property, subject to market rents, as of May 8, 2017, is as follows.

# NINE HUNDRED EIGHTY FIVE THOUSAND DOLLARS \$985,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the "As Is" market value of the subject property, subject to restricted rents, as of May 8, 2017, is as follows.

# EIGHT HUNDRED NINETY THOUSAND DOLLARS \$890,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value upon stabilization – market rents, of the subject property, as of January 31, 2019, is as follows.

ONE MILLION THREE HUNDRED FORTY FIVE THOUSAND DOLLARS \$1,345,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value upon stabilization – restricted rents, as of January 31, 2019, is as follows.

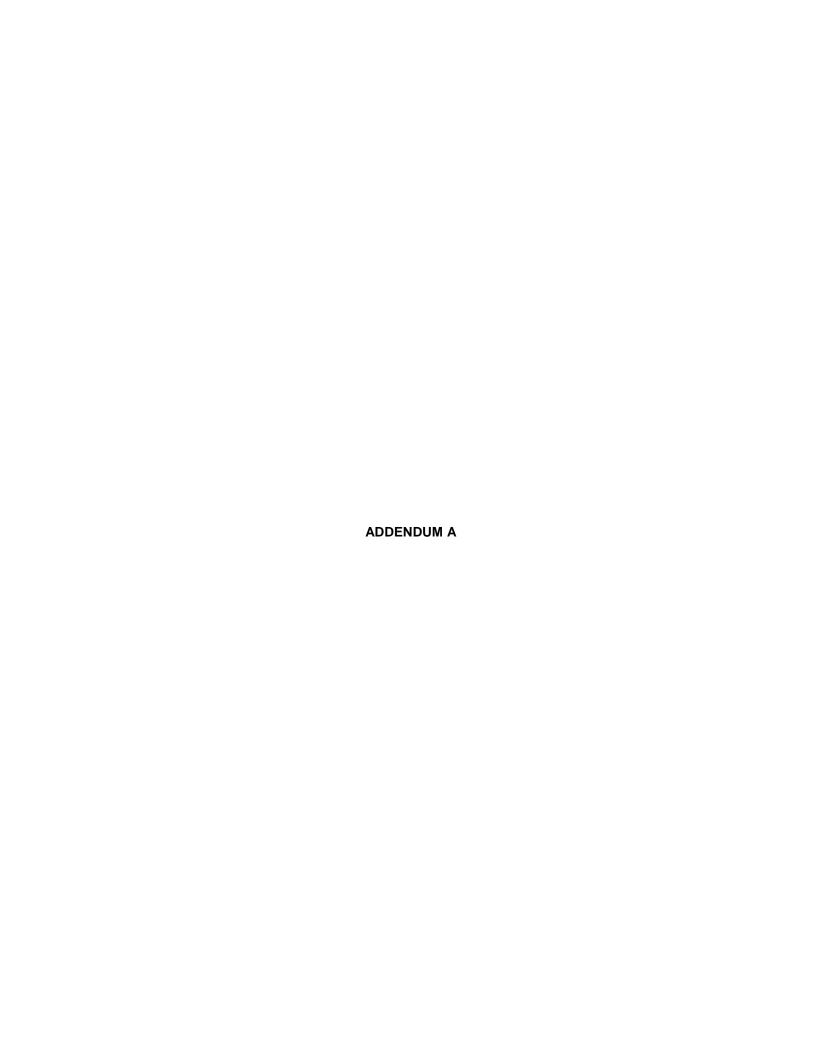
# ONE MILLION THREE HUNDRED NINETY FIVE THOUSAND DOLLARS \$1,395,000

Based on the data, analyses and conclusions presented in the attached report, it is my opinion the prospective market value at loan maturity – market rents, of the subject property, as of January 31, 2019, is as follows.

# THREE MILLION SIX HUNDRED FIFTY THREE THOUSAND DOLLARS \$3,653,000.00

#### **Sources Used**

Information used in the appraisal was obtained from various sources including; the U.S. Census Bureau, Nielsen Claritas and Ribbon Demographics, U.S. Bureau of Labor Statistics, interviews with local city and government officials and interviews with local property owners or managers.



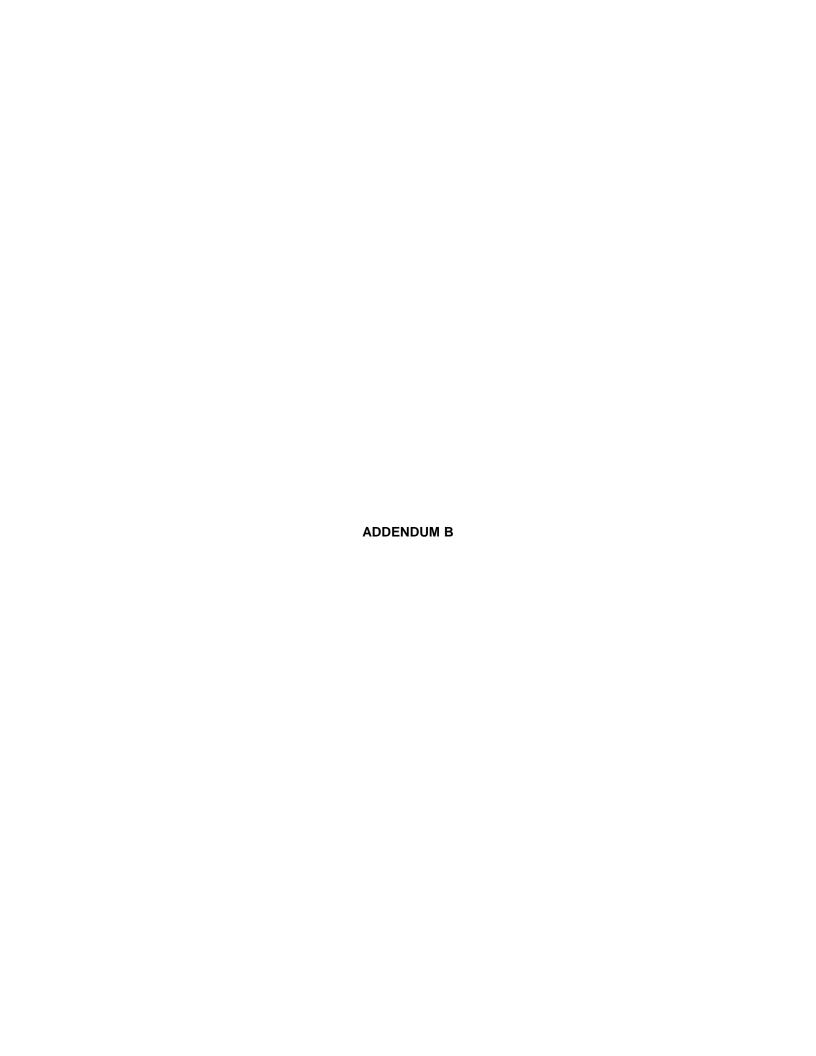
## EXHIBIT A LEGAL DESCRIF

# E: TRIT A

( T. )

All that tract or parcel of Rand situate, lying and being in the City of Richland, County of Stewart and being 4.5 acres of land in Land Lot 123 of the 24th District and being more particularly described as follows:

Beginning at a point on the Western land lot line of Land Lot 123 of the 24th Land Lot 123; from said Point of the Morthwestern corner of fand Lot 123; from said Point of Beginning run thence North 0.48; West along the land lot line a distance of 102.1 feat to an iron pin; run thence North 89.39; East a distance of 102.1 feat to an iron pin; run thence South 0.48; Hast a distance of 302.1 feat to an iron pin; run thence South 89.30; West a distance of 549.0 feet to the Point of Beginning.



#### **Rent Roll**

### Woodvalley Apartments (560)

Report Date: 04/2017 **Building: 1** 

| <u>Unit</u> | Tenant                        | Move In    | Lease End  | Description | Potential  | Net Rent | Lease  | Sq. Ft. |
|-------------|-------------------------------|------------|------------|-------------|------------|----------|--------|---------|
|             | Units with Square Footage Set |            |            |             |            |          |        |         |
| 124         | Brown, Hayward                | 03/05/1993 | 08/31/2017 | S1          | \$480.00   | \$117.00 | 117.00 | 672     |
| 126         | Lockett, McArthur             | 01/18/2013 | 01/31/2018 | S1          | \$480.00   | \$181.00 | 181.00 | 672     |
| 134         | Edwards, Chiquita             | 08/01/1999 | 08/30/2017 | S1          | \$480.00   | \$123.00 | 123.00 | 672     |
| 136         | Cobb, Joyce                   | 08/02/2011 | 08/01/2017 | S1          | \$480.00   | \$111.00 | 111.00 | 672     |
| 140         | Carson, Carrie                | 10/18/1996 | 11/30/2017 | S1          | \$480.00   | \$130.00 | 130.00 | 672     |
| 142         | Thomas, Arthur                | 07/15/2014 | 07/14/2017 | S1          | \$480.00   | \$283.00 | 283.00 | 672     |
| Units       | s in Building: 6              |            |            |             | \$2.880.00 | \$945.00 | 945.00 |         |
| Occu        | upied Units: 6                |            |            |             | \$2,880.00 | \$943.00 | 943.00 |         |
| % O         | ccupied: 100%                 |            |            |             |            |          |        |         |

#### Building: 2

| <u>Unit</u> | Tenant                       | Move In    | Lease End  | Description | Potential  | Net Rent   | Lease    | <u>Sq. Ft.</u> |
|-------------|------------------------------|------------|------------|-------------|------------|------------|----------|----------------|
| Ur          | nits with Square Footage Set |            |            |             |            |            |          |                |
| 156         | Wages, Lawrence              | 03/10/2016 | 03/31/2018 | S1          | \$480.00   | \$112.00   | 112.00   | 672            |
| 158         | Anderson, Carl               | 11/13/2003 | 03/31/2018 | S1          | \$480.00   | \$110.00   | 110.00   | 672            |
| 166         | CHESTER, DANIEL              | 10/20/2009 | 10/31/2017 | S1          | \$480.00   | \$268.00   | 268.00   | 672            |
| 168         | Baker, Margaret              | 03/03/2016 | 03/31/2018 | S1          | \$480.00   | \$118.00   | 118.00   | 672            |
| 174         | HUBBARD, IDA                 | 04/19/2012 | 04/30/2017 | S1          | \$480.00   | \$428.00   | 428.00   | 672            |
| 176         | Grimes, Lenora               | 10/05/1998 | 11/30/2017 | S1          | \$480.00   | \$118.00   | 118.00   | 672            |
| Units in    | Building: 6                  |            |            |             | \$2,880.00 | \$1,154.00 | 1,154.00 |                |
| Occupie     | d Units: 6                   |            |            |             | \$2,000.00 | \$1,134.00 | 1,134.00 |                |
| % Occuj     | pied: 100%                   |            |            |             |            |            |          |                |

#### Building: 3

| <u>Unit</u> | Tenant                                     | Move In    | Lease End  | Description | Potential  | Net Rent   | Lease    | Sq. Ft. |
|-------------|--|------------|------------|-------------|------------|------------|----------|---------|
|             | Units with Square Footage Set              |            |            |             |            |            |          |         |
| 188         | WILLIAMS, MARY                             | 02/14/2013 | 02/28/2018 | S1          | \$480.00   | \$316.00   | 316.00   | 672     |
| 190         | Warren, Jerry                              | 02/19/2016 | 02/28/2018 | S1          | \$480.00   | \$168.00   | 168.00   | 672     |
| 200         | *MR Pace, Lucille                          | 11/17/2016 | 04/13/2017 | S1          | \$208.00   | \$208.00   | 208.00   | 672     |
| 200         | * VACANT * 4/14/2017 -<br>4/24/2017        |            |            | S1          | \$176.00   | \$0.00     | 0.00     | 672     |
| 200         | Iverson, Carolyn                           | 04/25/2017 | 04/30/2018 | S1          | \$96.00    | \$96.00    | 96.00    | 672     |
| 202         | Simmons, Catherine                         | 07/14/2016 | 07/31/2017 | S1          | \$480.00   | \$152.00   | 152.00   | 672     |
| 208         | * VACANT * 4/1/2017 -<br>4/5/2017          |            |            | S1          | \$80.00    | \$0.00     | 0.00     | 672     |
| 208         | Mack, Emma                                 | 04/06/2017 | 04/30/2018 | S1          | \$400.00   | \$400.00   | 400.00   | 672     |
| 210         | HICKEY, MARY                               | 02/06/2009 | 02/28/2018 | S1          | \$480.00   | \$118.00   | 118.00   | 672     |
| Occu        | in Building: 6 pied Units: 6 ccupied: 100% |            |            |             | \$2,880.00 | \$1,458.00 | 1,458.00 |         |

<sup>\*\* =</sup> Expired Lease

\*MR = Moved out during the report range.
Print Date & Time: 05/22/2017 11:04:47AM

#### **Rent Roll**

#### Woodvalley Apartments (560)

Report Date: 04/2017 **Building: 4** 

|                                   | Tenant   | Move In  | Lease End  | Description          | <b>Potential</b>                             | Net Rent                                     | Lease  | Sq. Ft.                                |
|-----------------------------------|--|--|--|----------------------|--|--|--|--|
| Un                                | its with Square Footage Set  |  |  |                      |  |  |  |  |
| 218                               | JOHNSON, EVANGELENE  | 03/03/2007   | 03/31/2018   | S1                   | \$480.00                                     | \$66.00                                      | 69.00  | 672                                    |
| 224                               | Flowers, Deborah   | 07/30/2013   | 01/31/2018   | M2                   | \$495.00                                     | \$262.00                                     | 262.00   | 840                                    |
| 226                               | Johnston, Mary   | 04/26/2013   | 04/30/2017   | M2                   | \$495.00                                     | \$347.00                                     | 347.00   | 840                                    |
| 228                               | DANIELS, CLARA   | 06/01/2006   | 05/31/2017   | S1                   | \$480.00                                     | \$117.00                                     | 117.00   | 672                                    |
| Units in I<br>Occupied<br>% Occup | Units: 4   |  |  |                      | \$1,950.00                                   | \$792.00                                     | 795.00   | i i                                    |
| Building                          | : 5  |  |  |                      |  |  |  |  |
| mental and a second               | Tenant   | Move In  | Lease End  | Description          | Potential                                    | Net Rent                                     | Lease  | Sq. Ft.                                |
| Unit                              |  | 3  |  | N                    |  |  | A 1000 CO  |  |
| Un                                | its with Square Footage Set  | 2  |  |                      | 100000000000000000000000000000000000000      |  | Name of the Control o | *                                      |
|                                   | The second secon | 06/30/2009   | 06/30/2017   | S1                   | \$480.00                                     | \$116.00                                     | 116.00   | No. of the last                        |
| Un                                | its with Square Footage Set  | 2  | 06/30/2017<br>10/31/2017                             | S1<br>S1             | \$480.00<br>\$480.00                         |  | Name of the Control o | 672                                    |
| 230<br>232                        | its with Square Footage Set<br>STEPHENS, RAYMOND   | 06/30/2009   |  | 30.0                 |  | \$116.00                                     | 116.00   | 672<br>672<br>672                      |
| Un<br>230<br>232<br>236           | its with Square Footage Set<br>STEPHENS, RAYMOND<br>Huddleston, Allen  | 06/30/2009<br>10/17/2012   | 10/31/2017   | S1                   | \$480.00                                     | \$116.00<br>\$118.00                         | 116.00<br>118.00   | 672<br>672                             |
| 6 - A                             | its with Square Footage Set<br>STEPHENS, RAYMOND<br>Huddleston, Allen<br>Jacques, Gail   | 06/30/2009<br>10/17/2012<br>03/24/2016                             | 10/31/2017<br>03/31/2018                             | S1<br>S1             | \$480.00<br>\$480.00                         | \$116.00<br>\$118.00<br>\$260.00             | 116.00<br>118.00<br>260.00   | 672<br>672<br>672                      |
| 230<br>232<br>236<br>238<br>240   | its with Square Footage Set<br>STEPHENS, RAYMOND<br>Huddleston, Allen<br>Jacques, Gail<br>Pazcast, Andrew  | 06/30/2009<br>10/17/2012<br>03/24/2016<br>09/01/2016               | 10/31/2017<br>03/31/2018<br>05/11/2017               | S1<br>S1<br>S1       | \$480.00<br>\$480.00<br>\$480.00             | \$116.00<br>\$118.00<br>\$260.00<br>\$117.00 | 116.00<br>118.00<br>260.00<br>117.00   | 672<br>672<br>672<br>672<br>672        |
| 230<br>232<br>236<br>238          | its with Square Footage Set STEPHENS, RAYMOND Huddleston, Allen Jacques, Gail Pazcast, Andrew Tinsley, Melinda Nisbet, Matthew  Building: 6  | 06/30/2009<br>10/17/2012<br>03/24/2016<br>09/01/2016<br>06/30/2016 | 10/31/2017<br>03/31/2018<br>05/11/2017<br>06/30/2017 | S1<br>S1<br>S1<br>S1 | \$480.00<br>\$480.00<br>\$480.00<br>\$480.00 | \$116.00<br>\$118.00<br>\$260.00<br>\$117.00 | 116.00<br>118.00<br>260.00<br>117.00   | 672<br>672<br>672<br>672<br>672<br>672 |

| <u>Unit</u> | Tenant        |                | Move In    | Lease End  | Description | Potential  | Net Rent | Lease  | Sq. Ft. |
|-------------|---------------|----------------|------------|------------|-------------|------------|----------|--------|---------|
| Un          | its with Squa | re Footage Set |            |            |             |            |          |        |         |
| 244         | Pittman, A    | NITA           | 07/14/2016 | 07/31/2017 | S1          | \$480.00   | \$318.00 | 318.00 | 672     |
| 246         | McBride,      | Jamal          | 10/29/2015 | 10/31/2017 | S1          | \$480.00   | \$112.00 | 112.00 | 672     |
| 248         | JORDAN,       | JIMMY          | 11/07/2008 | 11/30/2017 | S1          | \$480.00   | \$122.00 | 122.00 | 672     |
| 250         | ROBINSO       | N, LEONIA      | 04/18/2006 | 05/31/2017 | S1          | \$480.00   | \$370.00 | 370.00 | 672     |
| Units in I  |               | 4              |            |            |             | \$1,920.00 | \$922.00 | 922.00 |         |
| Occupied    | l Units:      | 4              |            |            |             | \$1,720.00 | \$722.00 | ,22.00 |         |
| % Occup     | ied:          | 100%           |            |            |             |            |          |        |         |

#### **Building: COMMUNITY**

| Unit | <u>Tenant</u>                 | Move In    | Lease End  | Description | Potential | Net Rent | Lease  | Sq. Ft. |
|------|-------------------------------|------------|------------|-------------|-----------|----------|--------|---------|
|      | Units with Square Footage Set |            |            |             |           |          |        |         |
| 169  | Smith, Laurie                 | 09/29/2016 | 09/30/2017 | M2          | \$495.00  | \$133.00 | 133.00 | 840     |

<sup>\*\* =</sup> Expired Lease

<sup>\*</sup>MR = Moved out during the report range. Print Date & Time: 05/22/2017 11:04:47AM

#### **Rent Roll**

### Woodvalley Apartments (560)

Report Date: 04/2017 **Building: COMMUNITY** 

<u>Unit Tenant Move In Lease End Description Potential Net Rent Lease Sq. Ft.</u>

Units in Building: 1
Occupied Units: 1
% Occupied: 100%

Total Units: 33 Grand Totals: \$15,885.00 \$6,244.00 6,246.00

Total Occupied: 33.00 Total % Occupied: 100.00

Selected Parameters: Property Name - Woodvalley Apartments Rent Roll for - 04/2017 Show Negative Rents as Zero - True

Sort By Unit - True Include Inactive Units - False

\*\* = Expired Lease

\*MR = Moved out during the report range. Print Date & Time: 05/22/2017 11:04:47AM 133.00

\$133.00

\$495.00

Expense Year

Dec-14

| ow Labels                               | Sum of Amount |
|---|---------------|
| Advertising                             | \$40          |
| Advertising                             | \$40          |
| Annual Ancillary Income                 | \$182         |
| Laundry and Vending Revenue             | \$0           |
| Miscellaneous Revenue                   | \$0           |
| Tenant Charges                          | \$92          |
| Application Fees Received               | \$90          |
| Annual Gross Potential Rental Income    | \$176,760     |
| Rental Income from Current Year Budget  | \$176,760     |
| Annual Income (Commercial)              | \$0           |
| Rent Revenue - Stores and Commercial    | \$0           |
| Decorating                              | \$0           |
| Painting                                | \$0           |
| Elevator Maintenance Expense            | \$0           |
| Elevator Maintenance/Contract           | \$0           |
| Employee Benefits                       | \$1,187       |
| Health Insurance & Other Emp. Benefits  | \$776         |
| Workmen's Compensation                  | \$411         |
| Employee Payroll Tax                    | \$1,773       |
| Payroll Taxes                           | \$1,773       |
| Excluded Expense                        | \$0           |
| Annual Capital Budget                   | \$0           |
| Excluded Income                         | \$168,071     |
| Interest Income                         | \$0           |
| Other Project Sources                   | \$50          |
| Rental Income from Current Year Actual  | \$62,084      |
| Retained Excess Income                  | . so          |
| RHS Rental Assist. Received from Actual | \$105,937     |
| Special Claims Revenue                  | ŚC            |
| Exterminating                           | \$1,715       |
| Services                                | \$1,715       |
| Fuel                                    | śc            |
| Fuel (Oil/Coal/Gas)                     | \$0           |
| Garbage and Trash Removal               | \$966         |
| Garbage & Trash Removal                 | \$966         |
| Gas                                     | \$0           |
| Fuel (Oil/Coal/Gas)                     | ŚC            |
| Ground Expense                          | \$6,237       |
| Grounds                                 | \$6,237       |
| Snow Removal                            | \$0,237       |
| Insurance                               | \$6,539       |

| Fidelity Coverage Insurance                       | \$0      |
|---|----------|
| Other Insurance                                   | •        |
|   | \$0      |
| Property & Liability Insurance                    | \$6,539  |
| Lighting and Miscellaneous Power                  | \$3,102  |
| Electricity                                       | \$3,102  |
| Management Fee                                    | \$16,777 |
| Management Fee                                    | \$16,777 |
| Misc. Taxes/Licenses                              | \$78     |
| Other Taxes, Licenses & Permits                   | \$78     |
| Special Assessments                               | \$0      |
| Other Administrative                              | \$22,293 |
| Legal Expense                                     | \$208    |
| Office Furniture & Equipment                      | \$1,117  |
| Office Supplies                                   | \$503    |
| Other Administrative Expenses                     | \$1,219  |
| Project Auditing Expense                          | \$3,880  |
| Project Bookkeeping/Accounting                    | \$0      |
| Site Management Payroll                           | \$12.212 |
| Telephone & Answering Service                     | \$2,594  |
| Training Expense                                  | \$559    |
| Other Maintenance                                 | Ś        |
| Other Maintenance                                 | Ś        |
| Other Operating                                   | \$10,021 |
| Maintenance & Repairs Supply                      | \$9,896  |
| Other Operating Expense                           | \$105    |
| Other Utilities                                   | \$20     |
| Payroll   | \$9,700  |
|   |          |
| Maintenance & Repairs Payroll                     | \$9,700  |
| Personal Property Tax                             | \$(      |
| Personal Property Taxes                           | \$(      |
| Real Estate Tax                                   | \$11,610 |
| Real Estate Taxes                                 | \$11,610 |
| Repairs   | \$(      |
| Maintenance & Repairs Contract                    | \$0      |
| Replacement Reserves Releases Included as Expense | \$0      |
| Reserves for Replacement                          | \$11,808 |
| Transfer to Reserve                               | \$11,808 |
| Service Coordinator                               | \$(      |
| Service Coordinator Expenses                      | \$0      |
| Service Coordinator Income                        | \$0      |
| Vacancy (Apartments)                              | -\$8,739 |
| Vacancies - Apartments                            | -\$8,739 |
| Vacancies - Concessions                           | \$0      |
| Vacancy (Commercial)                              | \$0      |
| Vacancies - Stores and Commercial                 | \$(      |
| Water/Sewer                                       | \$19,78  |
| Sewer   | \$6,120  |

| rand Total                      | \$1,019,830 |
|---------------------------------|-------------|
| (blank)                         |             |
| Total Vacancies                 | -\$8,739    |
| Total Taxes and Insurance       | \$18,227    |
| Total Revenue                   |             |
| Total Rent Revenue              | \$176,760   |
| Total Other Revenue             | \$232       |
| <b>Total Operating Expenses</b> | \$111,825   |
| Subtotal                        | \$93,597    |
| Operating Expenses              |             |
| Net Rental Revenue              | \$168,021   |
| (blank)                         | \$559,923   |
| Water                           | \$13,668    |

Dec-15

| ow Labels                               | Sum of Amount |
|---|---------------|
| Advertising                             | \$78          |
| Advertising                             | \$78          |
| Annual Ancillary Income                 | \$627         |
| Laundry and Vending Revenue             | \$0           |
| Miscellaneous Revenue                   | \$0           |
| Tenant Charges                          | \$522         |
| Application Fees Received               | \$105         |
| Annual Gross Potential Rental Income    | \$178,740     |
| Rental Income from Current Year Budget  | \$178,740     |
| Annual Income (Commercial)              | \$0           |
| Rent Revenue - Stores and Commercial    | \$0           |
| Decorating                              | \$0           |
| Painting                                | \$0           |
| Elevator Maintenance Expense            | \$0           |
| Elevator Maintenance/Contract           | \$0           |
| Employee Benefits                       | \$1,519       |
| Health Insurance & Other Emp. Benefits  | \$938         |
| Workmen's Compensation                  | \$581         |
| Employee Payroll Tax                    | \$1,882       |
| Payroll Taxes                           | \$1,882       |
| Excluded Expense                        | \$0           |
| Annual Capital Budget                   | \$0           |
| Excluded Income                         | \$169,487     |
| Interest Income                         | \$0           |
| Other Project Sources                   | \$0           |
| Rental Income from Current Year Actual  | \$64,958      |
| Retained Excess Income                  | \$0           |
| RHS Rental Assist. Received from Actual | \$104,529     |
| Special Claims Revenue                  | \$0           |
| Exterminating                           | \$1,658       |
| Services                                | \$1,658       |
| Fuel                                    | \$0           |
| Fuel (Oil/Coal/Gas)                     | \$0           |
| Garbage and Trash Removal               | \$2,688       |
| Garbage & Trash Removal                 | \$2,688       |
| Gas                                     | ŚC            |
| Fuel (Oil/Coal/Gas)                     | ŚC            |
| Ground Expense                          | \$6,902       |
| Grounds                                 | \$6,902       |
| Snow Removal                            | \$0           |
| Insurance                               | \$6,616       |

| Fidelity Coverage Insurance  | ŚŒ             |
|--|----------------|
| Other Insurance  | \$(            |
|  | \$6,616        |
| Property & Liability Insurance   |                |
| Lighting and Miscellaneous Power   | \$2,852        |
| Electricity  | \$2,852        |
| Management Fee   | \$17,342       |
| Management Fee   | \$17,342       |
| Misc. Taxes/Licenses   | \$63           |
| Other Taxes, Licenses & Permits  | \$63           |
| Special Assessments  | \$0            |
| Other Administrative   | \$22,27        |
| Legal Expense  | -\$199         |
| Office Furniture & Equipment   | \$1,130        |
| Office Supplies  | \$1,204        |
| Other Administrative Expenses  | \$300          |
| Project Auditing Expense   | \$3,880        |
| Project Bookkeeping/Accounting   | \$(            |
| Site Management Payroll  | \$12,43        |
| Telephone & Answering Service  | \$2,643        |
| Training Expense   | \$883          |
| Other Maintenance  | \$66.<br>\$(   |
| Other Maintenance  | \$(            |
|  | \$174          |
| Other Operating  | 38.0000        |
| Maintenance & Repairs Supply   | \$(            |
| Other Operating Expense  | \$174          |
| Other Utilities  | \$(            |
| Payroll  | \$14,560       |
| Maintenance & Repairs Payroll  | \$14,560       |
| Personal Property Tax  | \$(            |
| Personal Property Taxes  | \$0            |
| Real Estate Tax  | \$11,20        |
| Real Estate Taxes  | \$11,20        |
| Repairs  | \$30           |
| Maintenance & Repairs Contract   | \$36           |
| Replacement Reserves Releases Included as Expense  | \$0            |
| Reserves for Replacement   | \$12,808       |
| Transfer to Reserve  | \$12,808       |
| Service Coordinator  | \$0            |
| Service Coordinator Expenses   | \$(            |
| Service Coordinator Income   | \$(            |
| Vacancy (Apartments)   | -\$9,253       |
| Vacancies - Apartments   | -\$9,253       |
| Vacancies - Apartments  Vacancies - Concessions  | -59,23.<br>\$( |
| NAME AND ADDRESS OF THE PROPERTY OF THE PROPER | \$113,782      |
| Vacancy (Commercial)   |                |
| Vacancies - Stores and Commercial  | \$113,782      |
| Water/Sewer  | \$19,788       |

| Water                     | \$13,668    |
|---------------------------|-------------|
| (blank)                   | \$1,080,167 |
| Net Rental Revenue        | \$283,269   |
| Operating Expenses        | \$9,834     |
| Subtotal                  | \$91,750    |
| Total Operating Expenses  | \$109,636   |
| Total Other Revenue       | \$627       |
| Total Rent Revenue        | \$178,740   |
| Total Revenue             | \$283,896   |
| Total Taxes and Insurance | \$17,886    |
| Total Vacancies           | \$104,529   |
| (blank)                   |             |
| rand Total                | \$1,655,994 |

Dec-16

| ow Labels                               | Sum of Amount |
|---|---------------|
| Advertising                             | \$4           |
| Advertising                             | \$4           |
| Annual Ancillary Income                 | \$79          |
| Laundry and Vending Revenue             | \$            |
| Miscellaneous Revenue                   | \$            |
| Tenant Charges                          | \$62          |
| Application Fees Received               | \$16          |
| Annual Gross Potential Rental Income    | \$184,68      |
| Rental Income from Current Year Budget  | \$184,68      |
| Annual Income (Commercial)              | \$            |
| Rent Revenue - Stores and Commercial    | \$            |
| Decorating                              | \$1,60        |
| Painting                                | \$1,60        |
| Elevator Maintenance Expense            | \$            |
| Elevator Maintenance/Contract           | \$            |
| Employee Benefits                       | \$1,71        |
| Health Insurance & Other Emp. Benefits  | \$1,18        |
| Workmen's Compensation                  | \$53          |
| Employee Payroll Tax                    | \$1,91        |
| Payroll Taxes                           | \$1,91        |
| Excluded Expense                        | \$            |
| Annual Capital Budget                   | \$            |
| Excluded Income                         | \$173,54      |
| Interest Income                         | \$            |
| Other Project Sources                   | \$            |
| Rental Income from Current Year Actual  | \$65,92       |
| Retained Excess Income                  | \$            |
| RHS Rental Assist. Received from Actual | \$107,62      |
| Special Claims Revenue                  | \$            |
| Exterminating                           | \$2,47        |
| Services                                | \$2,47        |
| Fuel                                    | \$            |
| Fuel (Oil/Coal/Gas)                     | \$            |
| Garbage and Trash Removal               | \$2,46        |
| Garbage & Trash Removal                 | \$2,46        |
| Gas                                     | \$            |
| Fuel (Oil/Coal/Gas)                     | \$            |
| Ground Expense                          | \$6,69        |
| Grounds                                 | \$6,69        |
| Snow Removal                            | \$            |
| Insurance                               | \$6,62        |

| err to te   | 4.0                        |
|---|----------------------------|
| Fidelity Coverage Insurance                       | \$0                        |
| Other Insurance                                   | . \$0                      |
| Property & Liability Insurance                    | \$6,621                    |
| Lighting and Miscellaneous Power                  | \$3,388                    |
| Electricity                                       | \$3,388                    |
| Management Fee                                    | \$17,782                   |
| Management Fee                                    | \$17,782                   |
| Misc. Taxes/Licenses                              | \$203                      |
| Other Taxes, Licenses & Permits                   | \$203                      |
| Special Assessments                               | \$0                        |
| Other Administrative                              | \$24,310                   |
| Legal Expense                                     | -\$104                     |
| Office Furniture & Equipment                      | \$1,500                    |
| Office Supplies                                   | \$983                      |
| Other Administrative Expenses                     | \$301                      |
| Project Auditing Expense                          | \$3,880                    |
| Project Bookkeeping/Accounting                    | \$0                        |
| Site Management Payroll                           | \$13,821                   |
| Telephone & Answering Service                     | \$3,371                    |
| Training Expense                                  | \$558                      |
| Other Maintenance                                 | \$0                        |
| Other Maintenance                                 | \$0                        |
|   |                            |
| Other Operating                                   | \$6,965                    |
| Maintenance & Repairs Supply                      | \$6,849                    |
| Other Operating Expense                           | \$116                      |
| Other Utilities                                   | \$0                        |
| Payroll   | \$10,413                   |
| Maintenance & Repairs Payroll                     | \$10,413                   |
| Personal Property Tax                             | \$0                        |
| Personal Property Taxes                           | \$0                        |
| Real Estate Tax                                   | \$0                        |
| Real Estate Taxes                                 | \$0                        |
| Repairs   | \$0                        |
| Maintenance & Repairs Contract                    | \$0                        |
| Replacement Reserves Releases Included as Expense | \$0                        |
| Reserves for Replacement                          | \$13,808                   |
| Transfer to Reserve                               | \$13,808                   |
| Service Coordinator                               | \$0                        |
| Service Coordinator Expenses                      | \$0                        |
| Service Coordinator Income                        | \$0                        |
| Vacancy (Apartments)                              | -\$11,134                  |
| Vacancies - Apartments                            | -\$11,134                  |
| Vacancies - Concessions                           | \$0                        |
| Vacancy (Commercial)                              | \$0                        |
| Vacancies - Stores and Commercial                 | \$0                        |
| Water/Sewer                                       |                            |
| Sewer Sewer                                       | <b>\$18,139</b><br>\$5,610 |

| rand Total                      | \$1,198,116 |
|---------------------------------|-------------|
| (blank)                         |             |
| Total Vacancies                 | -\$11,134   |
| Total Taxes and Insurance       | \$6,824     |
| Total Revenue                   | \$174,338   |
| Total Rent Revenue              | \$184,680   |
| Total Other Revenue             | \$792       |
| <b>Total Operating Expenses</b> | \$104,734   |
| Subtotal                        | \$97,911    |
| Operating Expenses              |             |
| Net Rental Revenue              | \$173,546   |
| (blank)                         | \$731,690   |
| Water                           | \$12,529    |

Budget

| ow Labels                               | Sum of Amount |
|---|---------------|
| Advertising                             | \$350         |
| Advertising                             | \$350         |
| Annual Ancillary Income                 | \$500         |
| Application Fees                        | \$(           |
| Laundry and Vending Revenue             | \$(           |
| Miscellaneous Revenue                   | \$0           |
| Tenant Charges                          | \$500         |
| Annual Gross Potential Rental Income    | \$190,620     |
| Rental Income from Current Year Budget  | \$190,620     |
| Annual Income (Commercial)              | \$(           |
| Rent Revenue - Stores and Commercial    | \$0           |
| Decorating                              | \$1,000       |
| Painting                                | \$1,000       |
| Elevator Maintenance Expense            | \$(           |
| Elevator Maintenance/Contract           | \$0           |
| Employee Benefits                       | \$1,82        |
| Health Insurance & Other Emp. Benefits  | \$1,200       |
| Workmen's Compensation                  | \$62!         |
| Employee Payroll Tax                    | \$2,500       |
| Payroll Taxes                           | \$2,500       |
| Excluded Expense                        | \$0           |
| Annual Capital Budget                   | \$(           |
| Excluded Income                         | \$0           |
| Interest Income                         | \$(           |
| Other Project Sources                   | Ś             |
| Rental Income from Current Year Actual  | \$0           |
| Retained Excess Income                  | \$0           |
| RHS Rental Assist. Received from Actual | \$(           |
| Special Claims Revenue                  | Ś             |
| Exterminating                           | \$2,14        |
| Services                                | \$2.145       |
| Fuel                                    | Ś             |
| Fuel (Oil/Coal/Gas)                     | Ś             |
| Garbage and Trash Removal               | \$2,800       |
| Garbage & Trash Removal                 | \$2,800       |
| Gas                                     | \$2,550       |
| Fuel (Oil/Coal/Gas)                     | \$(           |
|   |               |
| Ground Expense Grounds                  | \$7,300       |
| - T. (1971) - 1971                      | \$7,300       |
| Snow Removal                            | \$(           |
| Insurance                               | \$7,520       |

| \$0              |
|------------------|
|                  |
| \$200<br>\$7,326 |
|                  |
| \$4,000          |
| \$4,000          |
| \$19,404         |
| \$19,404         |
| \$100            |
| \$100            |
| \$0              |
| \$25,483         |
| \$250            |
| \$1,220          |
| \$1,500          |
| \$300            |
| \$4,000          |
| Ś                |
| \$14,832         |
| \$2,900          |
| \$481            |
| \$483            |
|                  |
| \$(              |
| \$11,175         |
| \$11,000         |
| \$175            |
| . \$0            |
| \$12,000         |
| \$12,000         |
| \$0              |
| \$0              |
| \$20,500         |
| \$20,500         |
| \$0              |
| \$0              |
| \$0              |
| \$15,808         |
| \$15,808         |
| Ś                |
| \$0              |
| \$(              |
| -\$9,531         |
|                  |
| -\$9,531         |
| \$(              |
| \$(              |
| \$0              |
| \$20,000         |
|                  |

| rand Total                | \$1,155,988 |
|---------------------------|-------------|
| (blank)                   |             |
| Total Vacancies           | -\$9,531    |
| Total Taxes and Insurance | \$28,126    |
| Total Revenue             | \$181,589   |
| Total Rent Revenue        | \$190,620   |
| Total Other Revenue       | \$500       |
| Total Operating Expenses  | \$138,108   |
| Subtotal                  | \$109,982   |
| Operating Expenses        |             |
| Net Rental Revenue        | \$181,089   |
| (blank)                   | \$820,483   |
| Water                     | \$13,800    |

| Expense Year | Dec-17 |
|--------------|--------|
| # of Months  | 4      |

| Row Labels                              | Sum of Amount |
|---|---------------|
| Advertising                             | \$0           |
| Advertising                             | \$0           |
| Annual Ancillary Income                 | \$117         |
| Laundry and Vending Revenue             | \$0           |
| Application Fees                        | \$0           |
| Tenant Charges/Damages                  | \$0           |
| Income - Cleaning & Rep                 | \$0           |
| Income - Late Fees                      | \$92          |
| Forfeited Security Deposits             | \$0           |
| Income-Miscellaneous                    | \$2!          |
| Annual Gross Potential Rental Income    | \$63,540      |
| Rental Income from Current Year Budget  | \$63,540      |
| Annual Income (Commercial)              | \$(           |
| Rent Revenue - Stores and Commercial    | \$(           |
| Decorating                              | \$428         |
| Unit Turns                              | \$428         |
| Elevator Maintenance Expense            | \$(           |
| Elevator Maintenance/Contract           | \$(           |
| Employee Benefits                       | \$1,09        |
| Workmen's Compensation                  | \$663         |
| Group Health Insurance                  | \$292         |
| Retirement Plan Expense                 | \$14          |
| Employee Payroll Tax                    | \$57          |
| Payroll Taxes-FICA                      | \$51          |
| Unemployment Taxes                      | \$5           |
| Excluded Income                         | \$61,69       |
| Retained Excess Income                  | \$            |
| Special Claims Revenue                  | \$            |
| Rental Income from Current Year Actual  | \$24,40       |
| RHS Rental Assist. Received from Actual | \$37,29       |
| Interest Income                         | \$1           |
| Exterminating                           | \$280         |
| Services                                | \$28          |
| Fuel                                    | Ś             |
| Fuel (Oil/Coal/Gas)                     | \$(           |
| Garbage and Trash Removal               | \$672         |
| Garbage & Trash Removal                 | \$67          |
| Gas                                     | \$(           |
| Fuel (Oil/Coal/Gas)                     | Ś             |
| Ground Expense                          | \$2,62!       |

| Snow Removal  | \$0                   |
|---|-----------------------|
| Grounds   | \$2,625               |
| Insurance   | \$6,562               |
| Property & Liability Insurance                          | \$6,562               |
| Fidelity Coverage Insurance                             | \$0                   |
| Other Insurance   | \$0                   |
| Lighting and Miscellaneous Power                        | \$949                 |
| Electricity   | \$949                 |
| Management Fee  | \$6,208               |
| Management Fee  | \$6,208               |
| Misc. Taxes/Licenses                                    | \$103                 |
| Special Assessments                                     | \$0                   |
| Other Taxes, Licenses & Permits                         | \$103                 |
| Other Administrative                                    | \$11,354              |
| Site Management Payroll                                 | \$4,400               |
| Accounting/Auditing Fees                                | \$3,880               |
| Project Bookkeeping/Accounting                          | \$0                   |
| Legal Expense   | \$519                 |
| Telephone   | \$1,157               |
| Office Supplies   | \$303                 |
| Computer Equipment                                      | \$535                 |
| Prospect Screening                                      | \$0                   |
| Training Expense  | \$48                  |
| Bank Charges/Fees                                       | \$33                  |
| Postage and Shipping                                    | \$117                 |
| Professional Services/Fees                              | \$300                 |
| Travel Expenses   | \$62                  |
| Late Charges/Fees                                       | \$0                   |
| Other Maintenance                                       | \$0                   |
| Other Maintenance                                       | \$0                   |
| Other Operating   | \$1,419               |
| Maintenance & Repairs Supply                            | \$1,419               |
| Other Operating Expense                                 | \$0                   |
| Other Utilities   | \$0                   |
| Payroll   | \$4,952               |
| Maintenance & Repairs Payroll                           | \$4,952               |
| Personal Property Tax                                   | \$0                   |
| Personal Property Taxes                                 | \$0                   |
| Real Estate Tax   | \$0                   |
| Real Estate Taxes                                       | \$0                   |
| Repairs   | \$0                   |
| Maintenance & Repairs Contract                          | \$0                   |
| Reserves for Replacement                                | \$9,936               |
| Transfer to Reserve                                     | \$9,936               |
| Service Coordinator                                     | \$9,530<br><b>\$0</b> |
| Service Coordinator Service Coordinator Expenses        | \$0                   |
| Service Coordinator Expenses Service Coordinator Income | \$0<br>\$0            |
| Service Coordinator income                              | ŞU                    |

| Vacancy (Apartments)              | -\$1,844  |
|-----------------------------------|-----------|
| Vacancies - Apartments            | -\$1,844  |
| Vacancies - Concessions           | \$0       |
| Vacancy (Commercial)              | \$0       |
| Vacancies - Stores and Commercial | \$0       |
| Water/Sewer                       | \$6,820   |
| Sewer                             | \$2,264   |
| Water                             | \$4,556   |
| (blank)                           | \$273,402 |
| Net Rental Revenue                | \$61,696  |
| Operating Expenses                |           |
| Total Operating Expenses          | \$44,040  |
| Total Other Revenue               | \$117     |
| Total Rent Revenue                | \$63,540  |
| Total Revenue                     | \$61,813  |
| Total Taxes and Insurance         | \$6,665   |
| Total Vacancies                   | -\$1,844  |
| (blank)                           |           |
| Subtotal                          | \$37,375  |
| Excluded Expense                  | \$0       |
| Annual Capital Budget             | \$0       |
| rand Total                        | \$450,887 |

Form RD 3560-7 (Rev. 05-06)

#### MULTIPLE FAMILY HOUSING PROJECT BUDGET/ UTILITY ALLOWANCE

FORM APPROVED OMB NO.0575-0189

| (1601.05-00)   |                 |                  | _                                       |            |           |            |                |                   |                |  |           |
|--|-----------------|------------------|---|------------|-----------|------------|----------------|-------------------|----------------|--|-----------|
| PROJECT NAME<br>Woodvalley Apartments                      | s               |                  | BORRO<br>Richland                       |            |           |            |                | BORRO<br>54275893 | WER ID AND     |  | ١.        |
| Loan/Transfer Amou   | unt \$ 880,76   | 0.00             | Note Rat                                | e Payme    | nt \$     | 6,509.19   |                | IC Paym           | nent \$ 1,869  | 9.28                                     |           |
| Reporting Period Bu  | dget Type       | Project Rei      | ntal Type                               | Profit Typ | e         | The follow | ving utilities | s are master      |                |  |           |
| ✓Annual  | Initial         | Family           | ,                                       | Full Pr    | rofit     | metered:   |                |                   | 2 unit         | s of RA. Current                         | number    |
|  | Regular Report  | <b>▼</b> Elderly | y                                       | Limite     | ed Profit | Electri    | city G         | as                | of RA units    | 31                                       |           |
|  | Rent Change     | Congre           |   | Non-P      | rofit     | Water      | Se             | wer               | Borrower       | Accounting Metho                         | bd        |
| _  | SNR             |                  | Home                                    |            |           | ✓ Trash    |                |                   |                |  | - 12      |
|  | Other Servicing | Mixed            | LH                                      |            |           | Other      |                |                   | <b>✓</b> Cas   | sh Ace                                   | crual     |
|  |                 | ]                | PART I-                                 | -CASI      | I FLOV    | V STATI    | EMENT          |                   |                |  |           |
|  |                 |                  |   |            | CUR       | RENT       |                |                   | PROPOSED       | COMMEN                                   | NTS       |
|  |                 |                  |   |            |           | OGET       | ACT            | UAL               | BUDGET         | or (YTI                                  | ))        |
|  |                 |                  | INING D                                 |            |           | 01 - 14)   | (01 - 01       |                   | (01 - 01 - 15) |  |           |
|  |                 | EN               | IDING D                                 | AIES>      | (12-3     | 31 - 14)   | (12 - 31       | 1 - 14 )          | (12-31-15)     | (12 - 31 -                               | 14)       |
| OPERATIONAL C.   |                 |                  |   |            |           |            |                |                   |                |  |           |
| <ol> <li>RENTAL INCO</li> </ol>                            |                 |                  |   |            | 176       | 6,760.00   |                | ,084.00           | 178,740.00     | 33 RENT F                                | PRO       |
| <ol><li>RHS RENTAL A</li></ol>                             |                 |                  |   |            |           |            | 105            | ,937.00           |                |  |           |
| 3. APPLICATION   |                 |                  |   |            |           |            |                | 90.00             |                |  |           |
| <ol><li>LAUNDRY ANI</li></ol>                              |                 |                  |   |            |           | 0.00       |                | 0.00              | 0.00           |  |           |
| <ol><li>INTEREST INC</li></ol>                             |                 |                  |   |            |           | 0.00       | 5              | 0.00              | 0.00           |  |           |
| <ol><li>TENANT CHAIR</li></ol>                             |                 |                  |   |            |           | 500.00     | 5              | 92.00             | 500.00         |  |           |
| 7. OTHER - PROJ  |                 |                  |   |            |           | 0.00       |                | 50.00             | 0.00           |  |           |
| 8. LESS (Vacancy   |                 |                  |   |            | ( !       | 3,838.00)  |                |                   | ( 8,937.00     | /  | 5%        |
| 9. LESS (Agency A  |                 |                  |   |            | (         | 0.00)      |                |                   | ( 0.00         | /-                                       |           |
| 10. SUB-TOTAL  |                 |                  |   |            | 168       | 3,422.00   | 168            | ,253.00           | 170,303.00     |  |           |
| NON-OPERATION  |                 |                  |   |            |           |            | E.             |                   |                |  |           |
| 11. CASH - NON P   |                 |                  |   |            |           | 0.00       |                | 0.00              | 0.00           |  |           |
| 12. AUTHORIZED   | 1.0             |                  |   |            |           | 0.00       |                | 0.00              | 0.00           |  |           |
| 13. TRANSFER FR  |                 |                  |   |            | _         | 5,350.00   | -              | ,055.02           | 24,350.00      | _  |           |
| 14. SUB-TOTAL  | (11 thru 13)    |                  |   |            | 13        | 5,350.00   | 5              | ,055.02           | 24,350.00      |  |           |
| 1.5  | I COLID CEC     | (10 . 11)        |   |            | 10        | 2 772 00   | 170            | 200.02            | 104 653 00     |  |           |
| 15. TOTAL CASI   |                 | 10+14).          | ••••••                                  |            | 104       | 3,772.00   | 1/3            | ,308.02           | 194,653.00     |  |           |
| OPERATIONAL CA   |                 | ъ.               | TT\                                     |            | 12:       | 1,586.00   | 111            | ,824.72           | 132,078.00     |  |           |
| 16. TOTAL O&M E  | 18              |                  |   |            | 19.60     | 2,431.00   | 3,000          | ,431.36           | 22,431.00      |  |           |
| 17. RHS DEBT PAY   |                 |                  |   |            | - 21      | 2,431.00   | 22             | 682.00            | 22,431.00      | 0.                                       |           |
| 18. RHS PAYMENT  | , ,             |                  |   |            |           |            | 2.             | 0.00              |                |  |           |
| 19. RHS PAYMENT  |                 |                  |   |            |           |            | B.             | 0.00              |                | 7.                                       |           |
| 20. REDUCTION IN   |                 |                  |   |            |           |            | 8              | 0.00              |                |  |           |
| 21. TENANT UTIL  |                 |                  |   |            | 11        | 1,808.00   | 11             | ,808.00           | 12,808.00      |  |           |
| <ul><li>22. TRANSFER TO</li><li>23. RETURN TO OW</li></ul> |                 |                  |   |            | /33       | 2,179.00   | 8505           | ,179.00           | 2,179.00       |  | naid      |
| 24. SUB-TOTAL  |                 |                  |   |            |           | 3,004.00   |                | ,925.08           | 169,496.00     | 100-200-200-200-200-200-200-200-200-200- | para      |
| NON-OPERATION  |                 |                  |   |            | 100       | 3,001.00   | 110            | ,020.00           | 100,100.00     |  |           |
| 25. AUTHORIZED   |                 |                  | DHC)                                    |            | 8         | 0.00       | 8              | 0.00              | 0.00           |  |           |
| 26. ANNUAL CAPI  |                 |                  |   |            | 15        | 5,350.00   | 5              | ,055.02           | 24,350.00      |  |           |
| 27. MISCELLANEO  |                 |                  |   | 63         |           | 0.00       |                | -0.10             | 0.00           |  | nding     |
| 28. SUB-TOTAL  |                 |                  |   |            | 15        | 5,350.00   | 5              | ,054.92           | 24,350.00      | 12000000                                 | TGITT 191 |
| 26. SUB-TOTAL  | 25 mru 27)      |                  |   |            |           | .,         |                |                   |                |  |           |
| 29. TOTAL CASI   | H USES (24+2    | (8)              |   |            | 18:       | 3,354.00   | 153            | ,980.00           | 193,846.00     |  |           |
| Z, IOIAL CASI  | 1 0000 (24 12   | 0)               | *************************************** |            |           |            | .00            |                   | ,              |  |           |
| 30. NET CASH (I  | DEFICITY (15    | -29)             |   |            |           | 418.00     | 19             | ,328.02           | 807.00         |  |           |
| CASH BALANCE   | (13             | /                |   |            |           |            | - 55           |                   |                |  |           |
| 31. BEGINNING CA   | ASH BALANO      | E                |   |            | 29        | 9,860.18   | 78             | ,777.32           | 29,860.18      |  |           |
| 32. ACCRUAL TO   |                 |                  |   |            |           |            |                | -867.96           |                | Adjust to a                              | accru     |
| 33. ENDING CASH  |                 |                  |   |            | 30        | 0,278.18   |                | ,237.38           | 30,667.18      |  |           |
|  |                 |                  | · ·                                     |            |           |            |                |                   |                |  |           |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0189. The time required to complete this information collection is estimated to average 2 1/2 hours per responses, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

|   |   | CURRENT  |   | PROPOSED   | COMMENTS         |
|---|---|--|---|--|------------------|
|   |   | BUDGET   | ACTUAL  | BUDGET   | or (YTD)         |
| . MAINTENANC  | E AND REPAIRS PAYROLL   | 12,800.00  | 9,700.44  | 12,000.00  | Maintenance o    |
|   |   | 9,050.00   | 9,896.47  | 9,800.00   | manitoriano e    |
|   | E AND REPAIRS SUPPLY  | 0.00   | 0.00  | 0.00   |                  |
|   | E AND REPAIRS CONTRACT  | 1,050.00   | 0.00  | 1,050.00   |                  |
|   |   | 0.00   | 0.00  | 0.00   |                  |
|   | AL  | 0.00   | 0.00  | 0.00   |                  |
|   | AINTENANCE/CONTRACT   | 7,300.00   | 6.236.89  | 7.300.00   | 525/M + 100      |
|   |   | 2,135.00   | 1,715.00  | 2,145.00   | 70/MPestCont     |
|   | TAL DUDGET/Z  | 0.00   | 0.00  | 0.00   | 7 0/1111 0010011 |
|   | TAL BUDGET (From Part V - Operating)  | 175.00   | 104.50  | 175.00   | UA calc fe       |
|   | FING EXPENSES (Itemize)   | 32,510.00  | 27,653.30   | 32,470.00  | O/Codio io       |
| 2. ELECTRICITY  |   | 3,200.00   | 3,102.46  | 4,000.00   |                  |
| 3. WATER  | check box on  | 13,500.00  | 13,668.00   | 13,400.00  |                  |
| 4. SEWER _  | front.  | 6,100.00   | 6,120.00  | 6,200.00   |                  |
| 1,5   | (Gas)   | 0.00   | 0.00  | 0.00   |                  |
|   | RASH REMOVAL  | 2,000.00   | 965.60  | 1,500.00   |                  |
| 7. OTHER UTILIT   | TES   | 0.00<br>24,800.00  | 20.00   | 0.00<br>25,100.00  |                  |
|   |   |  |   | ia .   | 8                |
| 9. SITE MANAGE  | MENT PAYROLL  | 12,240.00  | 12,211.68   | 12,240.00  | 1020/M (3% ir    |
| ). MANAGEMEN  | T FEE   | 17,622.00  | 16,776.50   | 18,216.00  | \$46x33Ux12      |
| <ol> <li>PROJECT AUD</li> </ol>   | ITING EXPENSE   | 4,000.00   | 3,880.00  | 4,000.00   |                  |
| <ol><li>PROJECT BOO</li></ol>   | KKEEPING/ACCOUNTING   | 0.00   | 0.00  | 0.00   |                  |
| <ol> <li>LEGAL EXPEN</li> </ol>   | SES   | 200.00   | 208.00  | 200.00   |                  |
| <ol> <li>ADVERTISING</li> </ol>   | ······································  | 250.00   | 40.00   | 300.00   |                  |
|   | : ANSWERING SERVICE   | 2,300.00   | 2,593.85  | 2,650.00   |                  |
| <ol><li>OFFICE SUPPL</li></ol>  | IES   | 1,600.00   | 502.94  | 1,500.00   |                  |
|   |   | 1,160.00   | 1,116.58  | 1,195.00   | \$75/MCompS      |
|   | TURE & EQUIPMENT  |  | FF0 40  | 477.00   | фтолигооппро     |
| 8. TRAINING EX  | PENSE   | 477.00   | 559.48  | 477.00   | Фтелигентре      |
| 8. TRAINING EX<br>9. HEALTH INS. 8  | PENSE   | 477.00<br>620.00   | 775.98  | 800.00   | , o mesmpe       |
| 3. TRAINING EX<br>D. HEALTH INS. &<br>D. PAYROLL TAX  | PENSE<br>& OTHER EMP. BENEFITS<br>ES  | 477.00<br>620.00<br>3,000.00   | 775.98<br>1,773.36  | 800.00<br>2,800.00   | Ç i di i i compo |
| 8. TRAINING EX<br>9. HEALTH INS. 8<br>0. PAYROLL TAX<br>1. WORKER'S CO  | PENSE & OTHER EMP. BENEFITS ES DMPENSATION  | 477.00<br>620.00<br>3,000.00<br>575.00   | 775.98<br>1,773.36<br>410.82  | 800.00<br>2,800.00<br>600.00   |                  |
| 8. TRAINING EX<br>9. HEALTH INS. 8<br>0. PAYROLL TAX<br>1. WORKER'S CO<br>2. OTHER ADMIN  | PENSE  © OTHER EMP. BENEFITS  ES  DMPENSATION  NISTRATIVE EXPENSES (Itemize)                                    | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00   | 775.98<br>1,773.36<br>410.82<br>1,218.89  | 800.00<br>2,800.00<br>600.00<br>300.00   | Prop tax const   |
| 3. TRAINING EX<br>D. HEALTH INS. O<br>D. PAYROLL TAX<br>I. WORKER'S CO<br>D. OTHER ADMIN  | PENSE & OTHER EMP. BENEFITS ES DMPENSATION  | 477.00<br>620.00<br>3,000.00<br>575.00   | 775.98<br>1,773.36<br>410.82  | 800.00<br>2,800.00<br>600.00   |                  |
| 3. TRAINING EX: 2. HEALTH INS. & 3. PAYROLL TAX 4. WORKER'S CC 5. OTHER ADMIN 6. SUB-TOTAL AI   | PENSE  © OTHER EMP. BENEFITS  ES  DMPENSATION  NISTRATIVE EXPENSES (Itemize)                                    | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00  | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08   | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00  |                  |
| 3. TRAINING EX: 2. HEALTH INS. 2. 3. PAYROLL TAX 4. WORKER'S CC 5. OTHER ADMIN 6. SUB-TOTAL AI 6. REAL ESTATE   | PENSE  © OTHER EMP. BENEFITS  ES  DMPENSATION  NISTRATIVE EXPENSES (Itemize)  DMINISTRATIVE (19 thru 32)        | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00   | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00                              | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00   | Prop tax cons    |
| 3. TRAINING EXI D. HEALTH INS. 2 D. PAYROLL TAX D. WORKER'S CC D. OTHER ADMIN D. SUB-TOTAL AI D. REAL ESTATE D. SPECIAL ASSE  | PENSE  © OTHER EMP. BENEFITS  ES  DMPENSATION  NISTRATIVE EXPENSES (Itemize)  DMINISTRATIVE (19 thru 32)  TAXES | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00  | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08   | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00                               | Prop tax cons    |
| E. TRAINING EXTENTION OF TAXABLE STATE  D. PAYROLL TAX  WORKER'S CO  OTHER ADMIN  SUB-TOTAL AI  REAL ESTATE  SPECIAL ASSE  OTHER TAXES  | PENSE   | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00<br>100.00<br>6,732.00                   | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00<br>78.11<br>6,539.00         | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00<br>6,930.00                   | Prop tax cons    |
| 3. TRAINING EXI D. HEALTH INS. 2 D. PAYROLL TAX D. WORKER'S CO D. OTHER ADMIN D. SUB-TOTAL AI D. REAL ESTATE D. SPECIAL ASSE D. OTHER TAXES PROPERTY & 1  | PENSE   | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00<br>100.00<br>6,732.00<br>0.00           | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00<br>78.11<br>6,539.00<br>0.00 | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00<br>6,930.00<br>0.00           | Prop tax cons    |
| 3. TRAINING EX. 2. HEALTH INS. 2. 3. PAYROLL TAX. 4. WORKER'S CO. 5. OTHER ADMIN 6. SUB-TOTAL AI 6. REAL ESTATE 6. SPECIAL ASSE 6. OTHER TAXES 7. PROPERTY & I 8. FIDELITY COV                              | PENSE   | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00<br>100.00<br>6,732.00<br>0.00<br>200.00 | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00<br>78.11<br>6,539.00<br>0.00 | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00<br>6,930.00<br>0.00<br>200.00 | Prop tax cons    |
| 3. TRAINING EX. 2. HEALTH INS. 2. 3. PAYROLL TAX 4. WORKER'S CC. 5. OTHER ADMIN 6. SUB-TOTAL AI 6. REAL ESTATE 6. SPECIAL ASSE 6. OTHER TAXES 6. OTHER TAXES 7. PROPERTY & I 8. FIDELITY COV 9. OTHER INSUR | PENSE   | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00<br>100.00<br>6,732.00<br>0.00           | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00<br>78.11<br>6,539.00<br>0.00 | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00<br>6,930.00<br>0.00           | Prop tax cons    |
| 8. TRAINING EX: 9. HEALTH INS. 2 0. PAYROLL TAX 1. WORKER'S CC 2. OTHER ADMIN 3. SUB-TOTAL AI 4. REAL ESTATE 5. SPECIAL ASSE 6. OTHER TAXES 7. PROPERTY & I 8. FIDELITY COV 9. OTHER INSUR                  | PENSE   | 477.00<br>620.00<br>3,000.00<br>575.00<br>300.00<br>44,344.00<br>22,900.00<br>0.00<br>100.00<br>6,732.00<br>0.00<br>200.00 | 775.98<br>1,773.36<br>410.82<br>1,218.89<br>42,068.08<br>11,610.17<br>0.00<br>78.11<br>6,539.00<br>0.00 | 800.00<br>2,800.00<br>600.00<br>300.00<br>45,278.00<br>22,000.00<br>0.00<br>100.00<br>6,930.00<br>0.00<br>200.00 | Prop tax cons    |

|     | PART III—ACCOU                              | CURRENT      | 13,5171105                 | PROPOSED     | COMMENT        |
|-----|---|--------------|----------------------------|--------------|----------------|
|     |   | BUDGET       | ACTUAL                     | BUDGET       | or (YTD)       |
| RI  | ESERVE ACCOUNT:                             |              |                            |              | ()             |
| 1.  | BEGINNING BALANCE                           | 12,147.27    | 52,277.26                  | 55,721.24    | Prop beg bud   |
| 2.  | TRANSFER TO RESERVE                         | 11,808.00    | 11,808.00                  | 12,808.00    | \$734/M + \$4k |
|     | TRANSFER FROM RESERVE                       |              |                            |              |                |
|     | 3. OPERATING DEFICIT                        | 0.00         | 0.00                       | 0.00         | 0-             |
|     | 4. ANNUAL CAPITAL BUDGET (Part V - Reserve) | 15,350.00    | 5,055.02                   | 24,350.00    |                |
|     | 5. BUILDING & EQUIPMENT REPAIR              | 0.00         | 0.00                       | 0.00         |                |
|     | 6. OTHER NON-OPERATING EXPENSES             | 0.00         | 0.00                       | 0.00         |                |
|     | 7. TOTAL (3 thru 6)                         | ( 15,350.00) | ( 5,055.02)                | ( 24,350.00) |                |
| 8.  | ENDING BALANCE [(1+2)-7]                    | 8,605.27     | 59,030.24                  | 44,179.24    |                |
|     | EAL ESTATE TAX AND INSURANCE ESCROW         |              |                            |              |                |
| F   | BEGINNING BALANCE                           |              | 11,228.85                  | i i          | 201            |
|     | ENDING BALANCE                              |              | 21.137.68                  |              | 19             |
|     | ENANT SECURITY DEPOSIT ACCOUNT:*            |              | 21,107.00                  | J I          |                |
| TI  | BEGINNING BALANCE                           |              | 4,714.00                   | i i          | 03             |
| TI  |   |              | 4 3 3 3                    |              | St.            |
| TI  |   |              | 4 864 00                   |              |                |
| ΓI  | ENDING BALANCE                              |              | 4,864.00                   |              |                |
|     |   |              | 4,864.00                   |              |                |
| (*( | ENDING BALANCE                              | O DES        | 4,864.00<br>SERVE ACCT. RE | O BALANCE    | 0.0            |

#### PART IV—RENT SCHEDULE AND UTILITY ALLOWANCE

#### A. CURRENT APPROVED RENTS/ UTILITY ALLOWANCE

| UNIT DESCRIPTION |              |        | RENTAL RATES |              |            | POTEN      |              |      |                      |
|------------------|--------------|--------|--------------|--------------|------------|------------|--------------|------|----------------------|
| BR SIZE          | UNIT<br>TYPE | NUMBER | BASIC        | NOTE<br>RATE | HUD        | BASIC      | NOTE<br>RATE | HUD  | UTILITY<br>ALLOWANCE |
| 1                | *            | 30     | 445.00       | 611.00       | 0.00       | 160,200.00 | 219,960.00   | 0.00 | 99.00                |
| 2                | *            | 3      | 460.00       | 640.00       | 0.00       | 16,560.00  | 23,040.00    | 0.00 | 135.00               |
| 0                | *            | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0                | *            | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0                | *            | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0                | (*)          | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0                | *            | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0                | *            | C      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00 | 0.00                 |
|                  | Ď.           | 100    | C            | URRENT REN   | T TOTAL S: | 176,760.00 | 243,000.00   | 0.00 |                      |

BASIC NOTE HUD

B. PROPOSED RENTS - Effective Date: 12 / 31 /14

| UNIT DESCRIPTION |              |        | RENTAL RATES |              |            | POTENTIAL INCOME FROM EACH RATE |              |      |
|------------------|--------------|--------|--------------|--------------|------------|---------------------------------|--------------|------|
| BR SIZE          | UNIT<br>TYPE | NUMBER | BASIC        | NOTE<br>RATE | HUD        | BASIC                           | NOTE<br>RATE | HUD  |
| 1                | *            | 30     | 450.00       | 616.00       | 0.00       | 162,000.00                      | 221,760.00   | 0.00 |
| 2                | *            | 3      | 465.00       | 645.00       | 0.00       | 16,740.00                       | 23,220.00    | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
| 0                | *            | 0      | 0.00         | 0.00         | 0.00       | 0.00                            | 0.00         | 0.00 |
|                  |              | a 14   | Pl           | ROPOSED REN  | NT TOTALS: | 178,740.00                      | 244,980.00   | 0.00 |

BASIC NOTE HUD

#### C. PROPOSED UTILITY ALLOWANCE - Effective Date: 12/31/14

#### MONTHLY DOLLAR ALLOWANCES BR SIZE UNIT TYPE NUMBER ELECTRIC GAS WATER TRASH OTHER SEWER TOTAL 1 30 99.00 0.00 0.00 0.00 0.00 0.00 99.00 2 3 135.00 0.00 0.00 0.00 0.00 135.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00

#### PART V - ANNUAL CAPITAL BUDGET

|                     | PART                     | ΓV - ANNU   | AL CAPIT  | AL BUDG     | ET          |             |              |              |
|---------------------|--------------------------|-------------|-----------|-------------|-------------|-------------|--------------|--------------|
|                     |                          | Proposed    | Proposed  |             | Proposed    |             |              |              |
|                     |                          | Number of   | from      | Actual from | from        | Actual from | Actual Total | Total Actual |
|                     |                          | Units/Items | Reserve   | Reserve     | Operating   | Operating   | Cost         | Units/Items  |
| Appliances:         |                          |             |           | 1           |             |             |              |              |
|                     | Range                    | 2 2         | 1,800.00  | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
|                     | Refrigerator             | 2           | 2,300.00  | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
|                     | Range Hood               | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
|                     | Washers & Dryers         | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
| Carpet & Vinyl:     | Other:                   |             | 3 8       |             | -           |             |              |              |
| Carpet & vinyi.     | 1BR                      | 3           | 5,000.00  | 3,960.02    | 0.00        | 0.00        | 3,960.02     | 5            |
|                     | 2BR                      | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | 3BR                      | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | 4BR                      | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
|                     | Other:                   | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | С            |
| Cabinets:           | W. 1                     | 3           | 1,500.00  | 0.00        | 0.00        | 0.00        | 0.00         | С            |
|                     | Kitchens                 | 3           | 1,000.00  | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Other:                   | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
| Doors:              | Outer.                   |             |           |             |             |             |              |              |
|                     | Exterior                 | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Interior                 | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Other:                   | 2           | 300.00    | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
| Window Coverings    |                          | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | List:                    | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
| Hanting & Air C     | Other:                   |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | - 0          |
| Heating & Air Con   |                          | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | С            |
|                     | Heating Air Conditioning | 0           | 0.00      | 1,095.00    | 0.00        | 0.00        | 1.095.00     | 2            |
|                     | Other:                   | Ö           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
| Plumbing:           |                          |             |           |             |             | Ar 60 1000  |              |              |
|                     | Water Heater             | 1           | 850.00    | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Bath Sinks               | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Kitchen Sinks            | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Faucets                  | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Toilets                  | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | 0            |
| Major Electrical:   | Other                    |             |           |             |             |             |              |              |
| Major Electrical.   | List:                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Other:                   |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Structures:         |                          | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | С            |
|                     | Windows                  | 0           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | C            |
|                     | Screens                  |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         | Ü            |
|                     | Walls                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Roofing                  |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Siding Exterior Painting |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Other                    | 4           | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Paving:             |                          |             |           |             |             |             |              |              |
|                     | Asphalt                  |             | 5,000.00  | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Concrete                 |             | 1,000.00  | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Seal & Stripe            |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Landsonna & C       | Other:                   |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Landscape & Grou    | Landscaping              |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Lawn Equipment           |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Fencing                  |             | 5,000.00  | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Recreation Area          |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Signs                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Other:                   |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Accessibility Featu |                          |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | List:                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Automation Equip    | Other:                   |             |           |             |             |             |              |              |
| Automation Equip    | Site Management          |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Common Area              |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | Other:                   |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| Other:              |                          |             |           | 121.23 4    |             |             |              |              |
|                     | List:                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | List:                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
|                     | List;                    |             | 0.00      | 0.00        | 0.00        | 0.00        | 0.00         |              |
| TOTAL CARE          | TAI                      |             |           |             |             |             |              |              |
| TOTAL CAPI          | IAL                      | 18          | 24,350.00 | 5,055.02    | 0.00        | 0.00        | 5,055.02     | 7            |
| RD 3560-7 P         | 200 5                    |             |           |             | wasseur (CA |             |              |              |
| KD 3300-/ P         | age 3                    |             |           |             |             |             |              |              |

#### PART VI -- SIGNATURES, DATES AND COMMENTS

Warning: Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

IHAVE READ THE ABOVE WARNING STATEMENT AND I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS

COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

(Signature of Borrower or Borrower's Representative)

(Title)

AGENCY APPROVAL (Rural Development Approval Official):

DATE:

COMMENTS:

Page 1
Line 13. Actual transfers from 1% reserve were within budget.

Line 23. The RTO paid in 2014 was the 2013 RTO.

Page 2

- Line 11. Actual Maintenance and Operating Expenses were 15% less than budget. Maintenance payroll was lower than budgeted.
- Line 18. Actual Utilities were within budget.
- Line 33. Actual Administrative Expenses were within budget.
- Line 40. Actual Tax & Insurance Expense was less than budgeted due to a lower property tax bill than budgeted.

Woodvalley Apartments PART V - ANNUAL CAPITAL BUDGET (ADDENDUM)

|                             | ments             | Current<br>Number of | Current<br>from | YTD from | Current<br>from                         | YTD from  | YTD Total        | Total YTE  |
|-----------------------------|-------------------|----------------------|-----------------|----------|---|-----------|------------------|------------|
|                             |                   | Units/Items          | Reserved        | Reserve  | Operating                               | Operating | Cost             | Units/Iten |
| Appliances:                 |                   |                      | 4 000 00 1      | 0.00 [   | 0.00 [                                  | 0.00      | 0.00             |            |
|                             | Range             | 2 2                  | 1,800.00        | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Refrigerator      |                      | 2,300.00        | 0.00     | 100000000000000000000000000000000000000 |           |                  |            |
|                             | Range Hood        | 0                    | 600.00          | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Washers & Dryers  | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| Carpet & Vinyl:             |                   | 3                    | 5,000.00        | 3,960.02 | 0.00                                    | 0.00      | 3,960.02         |            |
|                             | 1BR               | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | 2BR               | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | 3BR               | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | 4BR               | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| 52/A2000-199711             | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             | <u> </u>   |
| abinets:                    | W. J              | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Kitchens          | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Bathrooms         | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| Z                           | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| oors:                       | P                 | 0 1                  | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Exterior          | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Interior          | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| indow Cover'                | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| indow Covering              |                   | 0 1                  | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List:             | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| anting & Air C              | Other:            | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| eating & Air Co             |                   | 0 1                  | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Heating           |                      |                 |          |   |           |                  |            |
|                             | Air Conditioning  | 0                    | 0.00            | 1,095.00 | 0.00                                    | 0.00      | 1,095.00<br>0.00 |            |
|                             | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             | 8          |
| umbing:                     | W. T.             | 1 1                  | 650.00          | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Water Heater      | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Bath Sinks        | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Kitchen Sinks     | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Faucets           | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Toilets           | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Other             | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| lajor Electrical:           | ***               |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List;             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| Para State Anna State State | Other:            |                      | 0.00            |          |   |           | 0.00             |            |
| tructures:                  | W. 1              | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Windows           | 0                    | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Screens           | 7700                 | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Walls             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Roofing           |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Siding            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Exterior Painting |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| 55. Sec. 1                  | Other             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| aving:                      | 11.1              |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Asphalt           |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Concrete          |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Seal & Stripe     |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| ndoone P. C                 | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| ndscape & Gro               |                   |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Landscaping       |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Lawn Equipment    |                      | 5,000.00        | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Fencing           |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Recreation Area   |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Signs             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      |                  |            |
| cessibility Feat            |                   |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List:             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Other:            |                      |                 |          |   |           |                  |            |
| itomation Equip             |                   |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Site Management   |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Common Area       |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | Other:            |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
| her:                        | Y 5-4             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List;             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List:             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             | List;             |                      | 0.00            | 0.00     | 0.00                                    | 0.00      | 0.00             |            |
|                             |                   |                      |                 |          |   |           |                  |            |
| OTAL CAPI                   | ITAL              | 10                   |                 | 5,055.02 | 0.00                                    | 0.00      | 5,055.02         |            |
| J 11 12 O. 11 1             |                   |                      | 15,350.00       |          |   |           |                  |            |

## RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) RICHLAND, GEORGIA

FINANCIAL AND COMPLIANCE REPORTS

AS OF DECEMBER 31, 2015 AND 2014

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP)

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### Henderson & Godbee, LLP

Certified Public Accountants and Business Consultants

Members of American Institute of Certified Public Accountants • Georgia Society of Certified Public Accountants

Robert A. Goddard, Jr., CPA (1943-1989) Gerald H. Henderson, CPA J. Wendell Godbee, CPA Mark S. Rogers, CPA James W. Godbee, Jr., CPA Maureen P. Collins, CPA Kevin R. Hiers, CPA, CVA Tray D. Newham, CPA Amanda W. Shapard, CPA Scott R. Simpson, CPA

J. Philip Young, CPA Billie A. Baxter. CPA Mae A. Johnson. CPA Keeley T. Collins. CPA Kaidyo E. Hannay, CPA Cassie R. Baggett. CPA Kala M. Bernett. CPA Jacey B. Pittman. CPA M. Allison Hutchins. CPA

P.O. Box 2241

#### INDEPENDENT AUDITOR'S REPORT

To the Partners Richland Elderly Housing, Ltd. (A Limited Partnership) Valdosta, Georgia

#### Report on the Financial Statements

We have audited the accompanying financial statements of Richland Elderly Housing, Ltd. (a Limited Partnership), USDA, RD No: 10-028-542758930 which comprises the balance sheets as of December 31, 2015 and 2014, and the related statements of income, partners' (deficit), and cash flows for the years then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness

3488 North Valdosta Road Valdosta, GA 31602

Phone: (229) 245-6040 Toll Free: (877) 245-6040 FAX: (229) 245-1669

FAX: (229) 245-1669 Valdosta, GA 31604-2241 www.hgncpa.com - www.facebook.com/hendersonandgodhee

of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Richland Elderly Housing, Ltd. as of December 31, 2015 and 2014, and the results of its operations, partners' (deficit), and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

#### Report on Supplementary Information

Our audits were conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying supplementary information shown on pages 17-18 and 25-34 is presented for purposes of additional analysis as required by the Multi Family Housing Asset Management Handbook issued by the U.S. Department of Agriculture Rural Development, and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with the auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements taken as a whole.

#### Report Issued in Accordance with Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued a report dated February 11, 2016 on our consideration of Richland Elderly Housing, Ltd.'s internal control over financial reporting and our test of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Richland Elderly Housing, Ltd.'s internal control over financial reporting and compliance.

Henderson & Godbee, LLP
Certified Public Accountants

Valdosta, Georgia

February 11, 2016

#### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) **BALANCE SHEETS DECEMBER 31, 2015 AND 2014**

|   |                 | 2015      |             |           |
|---|-----------------|-----------|-------------|-----------|
| ASSETS  |                 |           |             |           |
| Current Assets                                |                 |           |             |           |
| Cash  | \$              | 72,263    | \$          | 76,100    |
| Accounts receivable - RD                      | Ç <del>.,</del> | 20,044    | s           | 6,662     |
| Total Current Assets                          |                 | 92,307    |             | 82,762    |
| Restricted Deposits and Funded Reserves       |                 |           |             |           |
| Escrow-tenants' security deposits             |                 | 4,864     |             | 4,864     |
| Escrow-replacement reserve                    |                 | 71,201    |             | 59,030    |
| Escrow-tax reserve                            | £-              | 24,560    | Parameter S | 21,138    |
| Total Restricted Deposits and Funded Reserves |                 | 100,625   | <u> </u>    | 85,032    |
| Property, Plant and Equipment                 |                 |           |             |           |
| Property, plant and equipment, at cost        |                 | 1,057,871 |             | 1,057,871 |
| Accumulated depreciation                      |                 | (853,401) |             | (820,455) |
| Net Property, Plant and Equipment             | ·               | 204,470   | -           | 237,416   |
| Total Assets                                  | \$              | 397,402   | _\$_        | 405,210   |

# RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) BALANCE SHEETS DECEMBER 31, 2015 AND 2014

|   | 2015       | 2014       |
|---|------------|------------|
| LIABILITIES AND PARTNERS' (DEFICIT)       |            |            |
| Current Liabilities                       |            |            |
| Current maturities of long-term debt      | \$ 8,933   | \$ 8,188   |
| Accounts payable                          | 2,549      | 2,126      |
| Prepaid tenant rent                       | 338        | 214        |
| Total Current Liabilities                 | 11,820     | 10,528     |
| Deposits and Prepayment Liabilities       |            | 2 18       |
| Tenants' security deposits                | 4,864      | 4,864      |
| Total Deposits and Prepayment Liabilities | 4,864      | 4,864      |
| Long-Term Liabilities                     |            |            |
| Notes payable, general partners           | 18,160     | 18,160     |
| Mortgage payable, less current maturities | 785,689    | 794,622    |
| Total Long-Term Liabilities               | 803,849    | 812,782    |
| Total Liabilities                         | 820,533    | 828,174    |
| Partners' (Deficit)                       |            |            |
| Partners' (Deficit)                       | (423,131)  | (422,964)  |
| Total Liabilities And Partners' (Deficit) | \$ 397,402 | \$ 405,210 |

#### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF INCOME

#### FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

|                               | 2015                | 2014       |  |  |
|-------------------------------|---------------------|------------|--|--|
| Revenues                      |                     |            |  |  |
| Gross potential rental income | \$ 1 <b>79,</b> 545 | \$ 177,442 |  |  |
| Less: vacancy loss            | (10,058)            | (9,421)    |  |  |
| Net rental income             | 169,487             | 168,021    |  |  |
| Other income                  | 627                 | 232        |  |  |
| Total Revenues                | 170,114             | 168,253    |  |  |
| Expenses                      | 18                  |            |  |  |
| Operating and maintenance     | 33,801              | 32,708     |  |  |
| Utilities                     | 25,328              | 23,876     |  |  |
| Administrative                | 43,092              | 42,069     |  |  |
| Taxes and insurance           | 17,886              | 18,227     |  |  |
| Total Operating Expenses      | 120,107             | 116,880    |  |  |
| Net Operating Income          | 50,007              | 51,373     |  |  |
| Non-Operating Expenses        |                     |            |  |  |
| Interest subsidy income       | (54,874)            | (54,997)   |  |  |
| Interest expense              | 69,923              | 71,766     |  |  |
| Depreciation and amortization | 32,946              | 32,946     |  |  |
| Total Non-Operating Expenses  | 47,995              | 49,715     |  |  |
| Net Income                    | \$ 2,012            | \$ 1,658   |  |  |

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP)

### STATEMENTS OF PARTNERS' (DEFICIT) FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

|  | 2015                           | 2014                           |
|--|--------------------------------|--------------------------------|
| Limited Partners' (Deficit)  Balance, January 1  Distributions  Net Income | \$ (400,536)<br>(825)<br>2,000 | \$ (401,359)<br>(825)<br>1,648 |
| Balance, December 31   | \$ (399,361)                   | \$ (400,536)                   |
| General Partner's (Deficit)  | P (22.420)                     | P (21.004)                     |
| Balance, January 1 Distributions   | \$ (22,428)<br>(1,354)         | \$ (21,084)<br>(1,354)         |
| Net Income   | 12                             | 10                             |
| Balance, December 31   | \$ (23,770)                    | \$ (22,428)                    |
| Total Partners' (Deficit)  |                                |                                |
| Balance, January 1   | \$ (422,964)                   | \$ (422,443)                   |
| Distributions  | (2,179)                        | (2,179)                        |
| Net Income   | 2,012                          | 1,658                          |
| Balance, December 31   | \$ (423,131)                   | \$ (422,964)                   |

#### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

|   | 2015                  | 2014      |  |
|---|-----------------------|-----------|--|
| Cash Flows From Operating Activities            |                       |           |  |
| Net Income                                      | \$ 2,012              | \$ 1,658  |  |
| Adjustments To Reconcile Net Income To Net Cash |                       |           |  |
| Provided By Operating Activities:               |                       |           |  |
| Depreciation and amortization                   | 32,946                | 32,946    |  |
| Changes In Operating Assets And Liabilities:    |                       |           |  |
| Accounts receivable                             | (13,382)              | 120       |  |
| Security deposits                               | 22 92 050<br><b>2</b> | (150)     |  |
| Replacement reserve                             | (12,171)              | (6,753)   |  |
| Tax reserve                                     | (3,422)               | (9,909)   |  |
| Accounts payable                                | 423                   | (934)     |  |
| Tenants' security deposits                      | -                     | 150       |  |
| Prepaid Rent                                    | 124                   | (53)      |  |
| Total Adjustments                               | 4,518                 | 15,417    |  |
| Net Cash Provided By Operating Activities       | 6,530                 | 17,075    |  |
| Cash Flows From Financing Activities            |                       |           |  |
| Principal payments on long-term debt            | (8,188)               | (6,344)   |  |
| Distributions                                   | (2,179)               | (2,179)   |  |
| Net Cash (Used In) Financing Activities         | (10,367)              | (8,523)   |  |
| Net Increase (Decrease) In Cash                 | (3,837)               | 8,552     |  |
| Cash, Beginning Of Year                         | 76,100                | 67,548    |  |
| Cash, End Of Year                               | \$ 72,263             | \$ 76,100 |  |

#### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

|  | ·           | 2014     |          |          |
|--|-------------|----------|----------|----------|
| Supplemental Disclosures Of Cash Flow Information: |             |          |          |          |
| Cash Paid During The Year For:                     |             |          |          |          |
| Interest expense                                   | \$          | 69,923   | \$       | 71,766   |
| Less: subsidized portion                           | ·           | (54,874) | <u> </u> | (54,997) |
| Interest paid, net of subsidy                      | <u>.</u> \$ | 15,049   | _\$_     | 16,769   |

# RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

#### NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A summary of the significant accounting policies consistently applied in the preparation of the accompanying financial statements follows:

#### Organization

The partnership known as Richland Elderly Housing, Ltd., was formed as a limited partnership under the laws of the State of Georgia on April 26, 1989, to develop, own and operate a 33-unit rental housing project for persons of low and moderate income in the community. The partnership agreement was amended and restated, effective September 28, 1990, to admit a new limited partner, Gateway Tax Credit Fund II, Ltd., (a Florida limited partnership), and retain as the general partners, David Brown, William Rea and Rural Housing Partnerships, Inc. Effective January 1, 2000, the general partnership interest of David Brown and William Rea were converted to limited partnership interest (Class B). This project is financed by a RRH Loan from the U. S. Department of Agriculture, Rural Development (USDA, RD), formerly the Farmer's Home Administration and Rural Housing & Community Development Service, and therefore is regulated by the USDA, RD as to rent charges and operating methods.

Effective August 13, 2010, the partnership agreement was amended to admit Gantt Housing, LLC, as the limited partner and to permit the withdrawal of Gateway Tax Credit Fund II, Ltd., (a Florida limited partnership).

#### **Basis of Accounting**

The financial statements of the partnership are prepared on the accrual basis of accounting, whereby revenues are recognized as earned and expenses are recognized as obligations are incurred.

#### Income Taxes

The Partnership is a pass-through entity for income tax purposes and, as such, is not subject to income taxes. Rather, all items of taxable income, deductions and tax credits are passed through to and are reported by its owners on their respective income tax returns. The Partnership's federal tax status as a pass-through entity is based on its legal status as a Partnership. Accordingly, the Partnership is not required to take any tax positions in order to qualify as a pass-through entity. The Partnership is required to file and does file tax returns with the Internal Revenue Service and other taxing authorities. Accordingly, these financial statements do not reflect a provision for income taxes and the Partnership has no other tax positions which must be considered for disclosure.

The Partnership is subject to routine audits by taxing jurisdictions; however, there are currently no audits for any tax periods in progress.

### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### Capitalization and Depreciation

Land, buildings and improvements are recorded at cost. Depreciation is provided for in amounts sufficient to relate the cost of depreciable assets to operations over their estimated service lives using the straight-line method. Improvements are capitalized, while expenditures for maintenance and repairs are charged to expense as incurred. Upon disposal of depreciable property, the appropriate property accounts are reduced by the related costs and accumulated depreciation. The resulting gains and losses are reflected in the statement of income.

#### Use of Estimates

The presentation of financial statements, in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

### Tenant Receivables

Tenant receivables are recorded at net realizable value consisting of the carrying amount less the allowance for uncollectible accounts, as needed.

The Partnership uses the allowance method to account for uncollectible tenant receivable balances. Under the allowance method, if needed, an estimate of uncollectible tenant balances is made based upon specific account balances that are considered uncollectible. Factors used to establish an allowance include the credit quality of the tenant and whether the balance is significant. Accounts are considered past due once the unpaid balance is 90 days or more outstanding, unless payment terms are extended by contract. When an account balance is past due and attempts have been made to collect the receivable through legal or other means, the amount is considered uncollectible and is written off. At December 31, 2015 and 2014, there was no allowance balance required. Tenant receivables had a balance in the amount of \$0 and \$0, at December 31, 2015 and 2014, respectively.

### Mortgage Subsidy

Under an interest credit agreement with the USDA, RD, a mortgage subsidy is provided, thus reducing the interest rate to approximately 1% over the life of the agreement. The interest subsidy is treated as additional income with interest expense being recorded at the note rate.

### **Advertising Costs**

Advertising costs are expensed as incurred. Advertising costs for the years ended December 31, 2015 and 2014 were \$78 and \$40, respectively.

### NOTE 2 - RESTRICTED CASH AND ESCROW ACCOUNTS

### Replacement Reserve

|   | 2015      | 2014      |
|---|-----------|-----------|
| Annual funding required by loan agreement                                       | \$ 8,808  | \$ 8,808  |
| Actual funding including interest income  | 12,808    | 11,808    |
| Withdrawals approved by Rural Development<br>Operating and maintenance expenses | 637       | 5,055     |
| Reserve balance at year end   | 71,201    | 59,030    |
| Fully funded balance per loan agreement   | 22,614    | 14,443    |
| Excess  | \$ 48,587 | \$ 44,587 |

### **Tenant Security Deposits**

Security deposits collected from tenants are held in a separate bank account. The account's status at December 31 is:

|                                  | 10  | 2015  |     |          |
|----------------------------------|-----|-------|-----|----------|
| Tenant security deposits cash    | \$  | 4,864 | \$  | 4,864    |
| Tenant security deposits payable | 100 | 4,864 | Ð   | 4,864    |
| Excess (Deficit)                 | \$  |       | _\$ | <u> </u> |

### NOTE 2 - RESTRICTED CASH AND ESCROW ACCOUNTS (CONTINUED)

### Real Estate Tax and Insurance Escrow

USDA, RD regulations require the Partnership to make monthly appropriations of cash to a tax reserve account to insure that adequate cash is available when taxes are due. The account's status at December 31 is:

|                                       |          | 2015   | 8  | 2014   |
|---------------------------------------|----------|--------|----|--------|
| Real estate tax and insurance escrow  | \$       | 24,560 | \$ | 21,138 |
| Accrued or unpaid taxes and insurance | <u> </u> |        |    |        |
| Excess                                | \$       | 24,560 | \$ | 21,138 |

### NOTE 3 - PROPERTY, PLANT AND EQUIPMENT

A summary of the property, plant and equipment is as follows at December 31:

|                                   | Depreciable<br>Life | 5) | 2015      | <u>1. 100000000</u> | 2014      |
|-----------------------------------|---------------------|----|-----------|---------------------|-----------|
| Land                              |                     | \$ | 31,500    | \$                  | 31,500    |
| Buildings                         | 30 Years            |    | 988,394   |                     | 988,394   |
| Equipment                         | 10 Years            |    | 37,977    |                     | 37,977    |
| Total                             |                     |    | 1,057,871 |                     | 1,057,871 |
| Less: Accumulated depreciation    |                     | -  | (853,401) | 81 <u></u>          | (820,455) |
| Net Property, Plant and Equipment |                     | \$ | 204,470   | \$                  | 237,416   |

Property, plant and equipment is pledged as collateral on long-term debt. Depreciation expense aggregated \$32,946 and \$32,946 for the years ended December 31, 2015 and 2014.

### NOTE 4 - ACCOUNTS PAYABLE

| TL - C-1 | 1     |        | C -      |          |           | at December  | ~ 1  |
|----------|-------|--------|----------|----------|-----------|--------------|------|
| I DE TOI | OWING | 10 2 1 | ICT OT 9 | CCALINTE | nawania . | at I lecembe | AP 4 |
|          |       |        |          |          |           |              |      |

|                          | 8   | 2015  |     | 2014  |  |
|--------------------------|---|-------|-----|-------|--|
| Utilities and telephone  | \$  | 2,217 | \$  | 1,873 |  |
| Office and adminstration |   | 216   |     | 253   |  |
| Outside services         | (* <del>***********************************</del> | 116   |     | =     |  |
| 9                        | \$  | 2,549 | _\$ | 2,126 |  |

### NOTE 5 - LONG-TERM INDEBTEDNESS

Long-term indebtedness consists of the following at December 31:

| Dong term macrocarioss consists of the following at Dec  | Olifooi D | • •     |      |         |  |
|--|-----------|---------|------|---------|--|
|  | 2015      |         | 2014 |         |  |
| USDA, RD, made February 28, 1991, 8.75%, due in 599 monthly installments, secured by land, buildings and equipment with an original cost of \$1,056,894. | \$        | 794,622 | \$   | 802,810 |  |
| Less current maturities  | <u> </u>  | (8,933) |      | (8,188) |  |
| Long-term portion  | \$        | 785,689 | \$   | 794,622 |  |

Management has determined it is not practicable to determine the fair value of the mortgage debt because of the unique terms of the note. It would not be possible to obtain replacement financing under similar terms.

Maturities of long-term debt as of December 31, 2015, for the succeeding five years are as follows:

| <u>Year</u> |          |
|-------------|----------|
| 2016        | \$ 8,933 |
| 2017        | 9,747    |
| 2018        | 10,635   |
| 2019        | 11,604   |
| 2020        | 12,661   |

Richland Elderly Housing, Ltd. incurred interest costs of \$69,923 and \$71,766 for the years ended December 31, 2015 and 2014, respectively, all of which was properly charged to expense.

### NOTE 6 - RENTAL ASSISTANCE PAYMENTS

USDA, RD has contracted with the Partnership pursuant to Section 521(a)(2)(A) of Title V of the Housing Act of 1949 to make housing assistance payments to the Partnership on behalf of qualified tenants. Payments under the contract period ended December 31, are as follows:

|                            | 2015 |         | 2014 |         |
|----------------------------|------|---------|------|---------|
| Rental assistance payments | _\$_ | 104,529 | _\$_ | 105,937 |

### NOTE 7 - TAXABLE INCOME

The financial statements of the Partnership and the Partnership tax returns are prepared on the accrual basis. The following is a reconciliation between net income as reported and Partnership income for tax purposes:

|   |                | 2015  |                | 2014  |
|---|----------------|-------|----------------|-------|
| Net Income per financial statement              | \$             | 2,012 | \$             | 1,658 |
| Book depreciation in excess of tax depreciation | & <del>-</del> | 5,571 | ( <del>)</del> | 5,571 |
| Partnership Income per tax return               | \$             | 7,583 | \$             | 7,229 |

### NOTE 8 - RELATED PARTY TRANSACTIONS

The following is a list of related parties and the nature of the relationship to the Partnership and a description of the transactions between the related parties:

### Investors Management Company, Inc.

Investors Management Company, Inc., an affiliate of the general partner, is the property manager of Richland Elderly Housing, Ltd. The partnership paid Investors Management Company, Inc. management fees of \$17,342 and \$16,777 for the years ended December 31, 2015 and 2014, respectively.

#### **Partners**

The general partners advanced \$18,160, as required by USDA, RD, to the partnership to be used solely for the purpose of funding operating deficits during the early years of operations of the project. To the extent these funds are not expended for that stated purpose, the partnership shall return such funds to the general partner only with USDA, RD approval.

### NOTE 8 - RELATED PARTY TRANSACTIONS (CONTINUED)

### Rural Housing Reinsurance Company International Ltd. (CJ Thomas Company, Inc.)

An affiliate of the general partner is also an owner of CJ Thomas Company, Inc., which provides the property insurance to the project. The partnership paid CJ Thomas Company, Inc. insurance fees of \$6,616 and \$6,539 for the years ended December 31, 2015 and 2014, respectively.

### NOTE 9 - PARTNERSHIP PROFITS, LOSSES AND DISTRIBUTIONS

Profits or losses from operations are allocated 99.4% to the Limited Partner and .60% to the General Partner. Tax credits are to be allocated 99.4% to the Limited Partner and .60% to the General Partner. Profit or loss from sales of property and cash distributions will be allocated as formulated in the Partnership Agreement. Annual distributions to the partners are limited by government regulation to \$2,179, which is 8% of the borrowers' initial capital investment required by USDA, RD.

### NOTE 10 - CONCENTRATION OF CREDIT RISK - CASH IN BANKS

Richland Elderly Housing, Ltd. maintains its cash accounts at one bank in Valdosta, Georgia. Accounts at the bank are guaranteed by the Federal Deposit Insurance Corporation (FDIC) up to \$250,000. A summary of the total insured and uninsured cash balances at December 31, consists of the following:

|                         |          | 2015    | s- | 2014    |
|-------------------------|----------|---------|----|---------|
| Total cash in bank      | \$       | 172,788 | \$ | 161,032 |
| Portion insured by FDIC | <u> </u> | 172,788 |    | 161,032 |
| Uninsured cash balances | \$       |         | \$ | i i     |

### NOTE 11 - COMMITMENTS AND CONTINGENCIES

USDA, RD may terminate the interest subsidy agreement if it determines that no subsidy is necessary or if the Partnership is determined to be in violation of USDA, RD rules or regulations.

### NOTE 12 - IMPAIRMENT OF LONG-LIVED ASSETS

FASB ASC 360-10 (formerly FASB Statement No. 144, Accounting for the Impairment or Disposal of Long-Lived Assets), requires long-lived assets and certain identifiable intangibles to be held and used by an entity be reviewed for impairment whenever events of changes in circumstances indicate that the carrying amount of an asset may not be recoverable through the estimated undiscounted future cash flows from the use of these assets. Through December 31, 2015, no impairment loss recognition has been required.

### NOTE 13 - CURRENT VULNERABILITY DUE TO CERTAIN CONCENTRATIONS

The Partnership's sole asset is Wood Valley Apartments. The Partnership's operations are concentrated in the affordable housing real estate market. In addition, the Partnership operates in a heavily regulated environment. The operations of the Partnership are subject to the administrative directives, rules and regulations of federal, state and local regulatory agencies, including, but not limited to, RD and state agencies. Such administrative directives, rules and regulations are subject to change by an act of Congress or an administrative change mandated by RD or state agencies. Such changes may occur with little notice or inadequate funding to pay for the related cost, including additional administrative burden, to comply with a change.

### NOTE 14 - SUBSEQUENT EVENTS

Subsequent events were evaluated through February 11, 2016, which is the date the financial statements were available to be issued.

## RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SUPPLEMENTAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

### 1. Management Fee Calculation

The management fee is based on a fee per unit occupied by tenants during the month.

| Total Qualified Units (33 * 1 month)           | 33          |
|--|-------------|
| Less: Rent Free Units                          | <b>(●</b> ) |
| Vacancies                                      | (2)         |
| Total Occupied Units                           | 31          |
| Fee Per Unit (Effective January, 2011)         | \$ 44.50    |
| Management fees January 2015                   | 1,380       |
| Total Qualified Units (33 * 11 months)         | 363         |
| Less: Rent Free Units                          | (*)         |
| Vacancies                                      | (16)        |
| Total Occupied Units                           | 347         |
| Fee Per Unit (Effective February, 2015)        | \$ 46.00    |
| Management fees February through December 2015 | 15,962      |
| Management Fee Expense                         | \$ 17,342   |

### 2. Insurance Disclosure

The Partnership maintains Insurance coverage as follows:

|                                  | De | ductible         | -  | Coverage  |
|----------------------------------|----|------------------|----|-----------|
| Property Coverage on Buildings   | \$ | 1,000            | \$ | 2,557,500 |
| Comprehensive Business Liability |    | : <del>-</del> 2 |    | 2,000,000 |
| Fidelity / Employee Dishonesty   |    | 5,000            |    | 500,000   |

## RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SUPPLEMENTAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

### 3. Return to Owner

In accordance with the Loan Agreement, the annual return to owner is as follows:

| Maximum Return to Owner (See Note 9) | \$ 2,179 |
|--------------------------------------|----------|
| Budget Return to Owner               | \$ 2,179 |
| Return to Owner Paid:                |          |
| General Partner Distribution         | \$ 1,354 |
| Limited Partner Distribution         | 825      |
|                                      | \$ 2,179 |



### Henderson & Godbee, LLP

Certified Public Accountants and Business Consultants

Members of American Institute of Certified Public Accountants • Georgia Society of Certified Public Accountants

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Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

To the Partners of Richland Elderly Housing, Ltd. Valdosta, Georgia USDA Rural Development Servicing Office Fort Valley, Georgia

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Richland Elderly Housing, Ltd., which comprise the balance sheet as of December 31, 2015, and the related statements of income, changes in partner's (deficit), and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated February 11, 2016.

#### Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered Richland Elderly Housing, Ltd.'s internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Richland Elderly Housing, Ltd.'s internal control. Accordingly, we do not express an opinion on the effectiveness of the Richland Elderly Housing, Ltd.'s internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

3488 North Valdosia Road Valdosia, GA 31602

Phone: (229) 245-6040 Toll Free: (877) 245-6040 FAX: (229) 245-1669

www.hgncpa.com - www.facebook.com/hendersonandgodbee

P.O. Box 2241 Valdosia, GA 31604-2241 Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

### Compliance and Other Matters

As part of obtaining reasonable assurance about whether Richland Elderly Housing, Ltd.'s financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of Richland Elderly Housing, Ltd.'s internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Richland Elderly Housing, Ltd.'s internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

\* Doller US

Henderson & Godbee, LLP Certified Public Accountants

Valdosta, Georgia

February 11, 2016

## RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SCHEDULE OF FINDINGS AND RESPONSES FOR THE YEAR ENDED DECEMBER 31, 2015

### **Current Year Findings**

There were no findings this year.

### Status Of Prior Year Findings

There were no findings in the prior year.

AUDITEE'S COMMENTS ON PRIOR AUDIT RESOLUTION MATTERS RELATED TO UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT PROGRAMS

There are no significant unresolved findings from previous annual audits, physical inspections or management review reports during our audit of the 2015 financial statements. There were no compliance findings noted during our audit of the 2015 financial statements relating to physical inspections or management reviews for which the Partnership has not taken corrective action.



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Independent Accountant's Report on Applying Agreed-Upon Procedures

To the Partners of Richland Elderly Housing, Ltd. Valdosta, Georgia

And

United States Department of Agriculture Rural Development Fort Valley, Georgia

We have performed the procedures enumerated below, which were agreed to by the United States Department of Agriculture Rural Development ("RD") and Richland Elderly Housing, Ltd. ("Owner") the owner of Wood Valley Apartments ("Project") located in Richland, Georgia, solely to assist those parties in evaluating that the accompanying Form RD 3560-10, Multiple Family Housing Borrower Balance Sheet, Form RD 3560-7, Multiple Family Housing Project Budget ("Financial Reports") and Supporting Documentation are prepared in accordance with the criteria specified in RD Regulations contained in 7 CFR 3560 Section 303(b) and section 306, in accordance with the determinations noted in Attachment 4-D of RD Handbook HB-2-3560, for the year ended December 31, 2015. The owner is responsible for the presentation of the financial reports. This agreed- upon procedures engagement was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and the standards applicable to attestation engagements contained in Government Auditing Standards issued by the Comptroller General of the United States. The sufficiency of these procedures is solely the responsibility of RD and the owner. Consequently, we make no representation regarding the sufficiency of the procedures described below either for the purpose for which this report has been requested or for any other purpose.

Our procedures and findings are as follows:

1. We examined selected receipts, invoices, and cancelled checks (or checks imaging on original bank statement) that support administrative; and operating and maintenance expenses presented on Form RD 3560-7, Part II, line items 1-10 and 19-32 to determine they were incurred as part of the supporting documentation, based on the sample size determined by RD in Attached 4-D of RD Handbook HB-2-3560, for expenses included in Lines 1-10 and 19-32 of Form RD 3560-7 and determined that the services were eligible expenses, in accordance

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with Attachment 4-A of HB-2-3560, and the shipping address agreed to the project address. In addition, we confirmed a sample of the expenditures with the vendors to determine the invoice paid agreed to the vendor's records.

#### Findings:

Total Number of Invoices in Population: Approximately 240 Total Dollar Amount of Invoices in Population: \$102,765

Total Number of Invoices Reviewed: 15

Total Dollar Amount of Invoices Reviewed: \$3,959

Total Number of Invoices in Vendor Confirmation Sample: 1

Total Dollar Amount of Invoices in Vendor Confirmation Sample: \$1,533

Total Number of Vendor Confirmations Not Received: 0

Total Dollar Amount of Vendor Confirmations Not Received: \$0

Total Number of Deviations: 0

Total Dollar Amount of Deviations: \$0

2. We confirmed the balance in the replacement reserve account presented on Form RD 3560-7, Part III, and confirmed that no amounts were encumbered by the financial institution that holds the accounts. We determined that all balances are within the FDIC insurance limits. We determined number of reserve account withdrawals from the original bank statements and compared the withdrawals to the amounts approved by RD on Form RD 3560-12. We compared the invoices and cancelled checks (or check imaging on original bank statement) to the approved withdrawals from RD.

#### Findings:

Total Number of Reserve Account Withdrawals: 1 Total Number of Withdrawals Authorized by RD: 1

Total Dollar Amount of Reserve Account Withdrawals: \$637

Total Dollar Amount of Withdrawals Authorized by RD: \$637

Total Number of Deviations: 0

Total Dollar Amount of Deviations: \$0

The confirmation received from the financial institution agreed to the project's bank reconciliation and no encumbrances were noted on the confirmation. All withdrawals were paid to the vendors approved by RD of Form RD 3560-12.

3. We obtained the Identity of Interest (IOI) company listing and Form RD 3560-31 from RD and determined that the services provided and approved fees, if applicable, agree to the actual service and fees charged to the project. We examined a sample of invoices and determined that the services and charges are in accordance with the disclosures contained in Form RD 3560-31 as agreed to by RD.

### Findings:

Total Number of Forms RD 3560-31 Received: 2

Company Name 1: Investor's Management Company, Inc.

Total Dollar Amount for the Year: \$17,342 Total Number of Invoices in Population: 12

Total Dollar Amount of Invoices in Population: \$17,342

Total Number of Invoices Reviewed: 12

Total Dollar Amount of Invoices Reviewed: \$17,342

Company Name 2: Rural Housing Reinsurance Company International Ltd. (CJ Thomas

Company, Inc.)

Total Dollar Amount for the Year: \$6,616 Total Number of Invoices in Population: 1

Total Dollar Amount of Invoices in Population: \$6,616

Total Number of Invoices Received: 1

Total Dollar Amount of Invoices in Population: \$6,616

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The agreed-upon procedures performed above and the Management Representation Letter revealed no undisclosed IOI companies.

We are not engaged to, and did not, conduct an audit of the subject matter, the objective of which would be the expression of an opinion on the agreed-upon procedures, applied to the financial reports and supporting documentation of Richland Elderly Housing, Ltd. Accordingly, we do not express such an opinion. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

This report is intended solely for the information and use of the owner and management agent of Richland Elderly Housing, Ltd., and Rural Development, and is not intended to be and should not be used by anyone other than these specified parties.

Henderson & Godbee, LLP Certified Public Accountants

Valdosta, Georgia

February 11, 2016

### Position 3 MULTI-FAMILY HOUSING BORROWER BALANCE SHEET

PART 1 - BALANCE SHEET

| PROJECT NAME  | BORROWER NAME  | BORROWER ID AND PI                                   | ROJECT NO.               |
|---|--|--|--------------------------|
| Woodvalley Apartments                               | Richland Elderly Hsg   | 11-028-542758930                                     |                          |
| <del></del>   | CURRENT YEAR   | PRIOR YEAR   | COMMENTS                 |
| BEGINNING DATES>                                    | 01-01-15   | 01-01-14   |                          |
| ENDING DATES>                                       | 12-31-15   | 12-31-14   |                          |
| <u>ASSETS</u>                                       |  | Tromperty ACO mets.                                  |                          |
| CURRENT ASSETS                                      |  |  |                          |
| 1. GENERAL OPERATING ACCOUNT                        | 72,263   | 76,100   |                          |
| 2. R.E. TAX & INSURANCE ACCOUNT                     | 24,560   | 21,138   |                          |
| 3. RESERVE ACCOUNT                                  | 71,201   | 59,030   |                          |
| 4. SECURITY DEPOSIT ACCOUNT                         | 4,864  | 4,864  |                          |
| 5. OTHER CASH (identify)                            | 0 27 Med   | - 4  |                          |
| 6. OTHER (identify)                                 | 6.00   | //SUCHE 84 199                                       | power state              |
| 7. TOTAL ACCOUNTS RECEIVABLE (Attach list)          | 20,044   | 6,662  | or work count            |
| ACCTS RCVBL 0-30 DAYS \$                            |  | 8  |                          |
| ACCTS RCVBL 30-60 DAYS \$                           |  | 800 80   | 10                       |
| ACCTS RCVBL 60-90 DAYS \$                           | 医皮肤 经收益的   |  |                          |
| ACCTS RCVBL OVER 90 DAYS \$                         |  |  |                          |
| 8. LESS: ALLOWANCE FOR DOUBTFUL ACCOUNTS            |  |  | 75274                    |
| 9. INVENTORIES (supplies)                           |  |  | 50 - 86<br>4945          |
| 10. PREPAYMENTS.                                    |  | AL 192200  | 500<br>800 00            |
| 11.   | The state of the s |  | 1000                     |
| 12. TOTAL CURRENT ASSETS (Add 1 thru 11)            | 192,932  | 167,794  | 40                       |
| 13. LAND  | 31,500<br>988,394<br>(815,424)<br>37,977<br>(37,977)   | 31,500<br>988,394<br>(782,478)<br>37,977<br>(37,977) |                          |
| 18.   | 204 470  | 227.416  |                          |
| 19. TOTAL FIXED ASSETS (Add 13 thru 18)             | 204,470  | 237,416  |                          |
| OWNED + CODES                                       |  |  |                          |
| OTHER ASSETS  | the measure of the second  | ASBASHAMASTURA - 5000                                | -                        |
| 20.   | 397.402  | 405 010  | 1                        |
| 21. TOTAL ASSETS (Add 12, 19, and 20)               | 397,402  | 405,210  |                          |
| LIABILITIES AND OWNERS EQUITY CURRENT LIABILITIES   |  |  |                          |
| 22. TOTAL ACCOUNTS PAYABLE (Attach list)            | 2,549  | 2,126  |                          |
| ACCTS PAYABLE 0-30 DAYS \$                          | CONTRACTOR OF THE PARTY OF THE  | U MAYAG  |                          |
| ACCTS PAYABLE 30-60 DAYS \$                         |  | 0 10 10  | ST - 4/37/42             |
| ACCTS PAYABLE 60-90 DAYS \$                         |  | (2003)   | 35 N W W                 |
| ACCTS PAYABLE OVER 90 DAYS \$                       | <b>文学的出版。图 50 500</b> 0  |  | 1808 88                  |
| 23. NOTES PAYABLE (Attach list) Prepaid Tenant Rent | 338  | 214  | isonatr/                 |
| 24. SECURITY DEPOSITS                               | 4,864  | 4,864  | 1070 X 1070 X 1070<br>10 |
| 25. TOTAL CURRENT LIABILITIES (Add 22 thru 24)      | 7,751  | 7,204  |                          |

According to the Paperwork Reduction Act of 1995, an ogency my not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0189. The time required to complete this information collection is estimated to average I hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| LONG-TERM LIABILITIES   |                               |                                       |                                       |
|---|-------------------------------|---------------------------------------|---------------------------------------|
| 26. NOTES PAYABLE RURAL DEVELOPMENT   | 794,622                       | 802,810                               | · · · · · · · · · · · · · · · · · · · |
| 27. OTHER (Identify) N/P General Partners   | 18,160                        | 18,160                                |                                       |
| 28. TOTAL LONG-TERM LIABILITIES (Add 26 and 27)   | 812,782                       | 820,970                               |                                       |
| 29. TOTAL LIABILITIES (Add 25 and 28)   | 820,533                       | 828,174                               |                                       |
| 30. OWNER'S EQUITY (Net Worth) (21 minus 29)  | (423,131)                     | (422,964)                             |                                       |
| 31 TOTAL LIABILITIES AND OWNER'S EQUITY   |                               |                                       |                                       |
| (Add 29 and 30)   | 397,402                       | 405,210                               |                                       |
| Warning: Section 1001 of Title 18, United States Code provides: "Whoever, in any na<br>knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device<br>representations, or makes or uses any false writing or document knowing the same to<br>this title or imprisoned not more than five years, or both. | a material fact, or makes any | false, fictitions or fraudulent state | ements or                             |
| I HAVE READ THE ABOVE WARNING STATEMENT AND I HER<br>COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDO   |                               | REGOING INFORMATION                   | IS                                    |
| (Signature of Borrower or Borrower's Representative)  |                               | (Date)                                |                                       |
| (Title)   |                               |                                       |                                       |
| PART II-THIRD PARTY VE  | RIFICATION OF REV             | EW                                    |                                       |
| I/We have reviewed the borrower's records. The accompanying balance<br>RD 3560-7, is a fair presentation of the borrower's records.   | sheet, and statement of a     | ctual budget and income on l          | Form                                  |
| I/We certify that no identity of interest exists between me/us and my inc   | dividual or organization de   | oing business with the projec         | t or borrower.                        |
| (Signature)   | <u> </u>                      | (Date)                                | -                                     |
| (Name and Title)  |                               |                                       |                                       |
| (Address)   |                               |                                       |                                       |
| ■ Bit december y decide.  |                               |                                       |                                       |
| In lieu of the above verification and signature, a review completed, of certification is attached.  | dated and signed by a pers    | on or firm qualified by licen         | se or                                 |

### RICHLAND ELDERLY HOUSING, LTD. ATTACHMENT TO FORM RD 3560-10 **DECEMBER 31, 2015 AND 2014**

|  |     | 2015         |          | 2014         |
|--|-----|--------------|----------|--------------|
| <u>Page 25, Line 7</u>                           |     |              |          |              |
| Due from Rural Development                       | \$  | 20,044       | <u> </u> | 6,662        |
| Page 25, Line 22                                 |     |              |          |              |
| Utilities and telephone Office and adminstration | \$  | 2,217<br>216 | \$       | 1,873<br>253 |
| Outside services                                 | (a) | 116          |          |              |
|  | \$  | 2,549        | \$       | 2,126        |

#### Position 3

FORMAPPROVED Form RD 3560-7 MULTIPLE FAMILY HOUSING PROJECT BUDGET/ OMB NO.0575-0189 UTILITY ALLOWANCE (Rev. 05-06) PROJECT NAME BORROWER NAME BORROWER ID AND PROJECT NO. Woodvalley Apartment Richland Elderly Housing, Lp 542758930 1,869.28 880,760.00 Loan/Transfer Amount \$ Note Rate Payment \$ 6,509,19 IC Payment \$ Project Rental Type | Profit Type Budget Type Reporting Period The following utilities are master // I hereby request Full Profit ZAnnual Initial Family metered: 2 units of RA. Current number Regular Report Elderly Congregate Electricity Gas
Water Sewer
Trash Quarterly Limited Profit of RA units 31 Rent Change Mon-Profit Borrower Accounting Method Monthly SNR Other Servicing Group Home Cash Mixed LH Accrual Other PART I—CASH FLOW STATEMENT COMMENTS CURRENT PROPOSED ACTUAL or (YTD) (01 - 01 - 15) BUDGET BUDGET BEGINNING DATES>
ENDING DATES> (01-01-15) (01 - 01 - 15 (01 - 01 - 16 (12 - 31 - 15 ) (12 - 31 - 15 ) (12-31-16) **OPERATIONAL CASH SOURCES** 178,740.00 64,958.14 184,680.00 33 RENT PRO RENTAL INCOME ..... RHS RENTAL ASSISTANCE RECEIVED ..... 104.529.00 105.0D APPLICATION FEES RECEIVED ..... 3. 0.00 0.00 0.00 4. LAUNDRY AND VENDING ..... 5. INTEREST INCOME ..... 0.00 0.00 0.00 522.00 500.00 500.00 TENANT CHARGES ..... 6. misc income 0.00 0.00 0.00 OTHER - PROJECT SOURCES..... 8,937.00) 9,234.00) 5% LESS (Vacancy and Contingency Allowance) ...... 0.00) 0.00) 9. LESS (Agency Approved Incentive Allowance) ..... 170,114.14 175,946.00 170,303.00 SUB-TOTAL [(1 thru 7) - (8 & 9)] ..... NON-OPERATIONAL CASH SOURCES 11. CASH - NON PROJECT ..... 0.00 0.00 0.00 0.00 0.00 0.00 12. AUTHORIZED LOAN (Non-RHS) ..... 13. TRANSFER FROM RESERVE ..... 24,350.00 637.00 14.950.00 24,350.00 637.00 14,950.00 SUB-TOTAL (11 thru 13) ..... 194,653.00 170,751.14 190,896.00 TOTAL CASH SOURCES (10+14) ..... **OPERATIONAL CASH USES** 132,078.00 135,723.00 119.470.18 16. TOTAL O&M EXPENSES (From Part II) ..... 17. RHS DEBT PAYMENT ..... 22,431.00 22,431.36 22,431.00 805.00 18. RHS PAYMENT (Overage) .. 0.00 19. RHS PAYMENT (Late Fee) ..... ورو داند. 0.00 20. REDUCTION IN PRIOR YEAR PAYABLES ..... 0.00 21. TENANT UTILITY PAYMENTS ..... 12,808.00 12,808.00 13,808.00 22. TRANSFER TO RESERVE ..... 2,179.00 2014 RTO paid 2.179.00 2.179.00 23. RETURN TO OWNER AND ASSET MANAGEMENT FEE. 169,496.00 157,693.54 174,141.00 SUB-TOTAL (16 thru 23) ...... **NON-OPERATIONAL CASH USES** 0.00 25. AUTHORIZED DEBT PAYMENT (Non-RHS) ..... 0.00 0.00

32. ACCRUAL TO CASH ADJUSTMENT 12,835.24 Adjust to accru

33. ENDING CASH BALANCE (30+31+32) 30,667.18 96,822.92 32,472.18

According to the Paperwork Reduction Act of 1995, an agency may not conduct or spenies, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 6575-0189. The time required to complete this information callection is estimated to wronge 2 12 hours per response, including the line for reviewing bisructions, searching cateling that sources, gathering and naturalising the data needed, and completing and reviewing the collection of

26. ANNUAL CAPITAL BUDGET (From Part III, Lines 4-6)

SUB-TOTAL (25 thru 27) .....

NET CASH (DEFICIT) (15-29) .....

TOTAL CASH USES (24+28) .....

27. MISCELLANEOUS .....

29.

CASH BALANCE

31. BEGINNING CASH BALANCE.

24,350.00

24,350.00

193,846.00

29.860.18

807.00

0.00

637.00

636.82

158,330.36

12,420.78

97,237.36

-0.18

14,950.00

14,950.00

189,091.00

1.805.00

30,667.18

0.00

Rounding

| PART II—UPE   | RATING AND MA   | INTENANCE                     | EXPENSE SC                    | HEDULE                        | er ve per     |
|---|---|-------------------------------|-------------------------------|-------------------------------|---------------|
|   |   | CURRENT                       |                               | PROPOSED                      | COMMENT       |
|   |   | BUDGET                        | ACTUAL                        | BUDGET                        | or (YTD)      |
| MAINTENANCE AND REPAIRS PA  | venu F  | 12,000.00                     | 9,834.27                      | 12,000.00                     | Maintenance o |
| MAINTENANCE AND REPAIRS SU  |   | 9.800.00                      | 14,559.78                     | 12,000.00                     |               |
|   |   | 0.00                          | 0.00                          | 0.00                          | * 1 1 1       |
| MAINTENANCE AND REPAIRS CO  |   | 1,050,00                      | 35.69                         | 1,000.00                      |               |
| PAINTING  |   | 0.00                          | 0.00                          | 0.00                          | -             |
| SNOW REMOVALELEVATOR MAINTENANCE/CONT   |   | 0.00                          | 0.00                          | 0.00                          |               |
|   |   | 7,300.00                      | 6,901.83                      | 7,300.00                      | 525/M + 100   |
| GROUNDS   |   | 2,145.00                      | 1,658,24                      | 2.145.00                      | 70MPestCon    |
| SERVICES  |   | 0.00                          | 0.00                          | 0.00                          | 70100 0010011 |
| ANNUAL CAPITAL BUDGET (From   |   | 175.00                        | 173.78                        | 175.00                        | UA cato fe    |
| OTHER OPERATING EXPENSES (Item<br>SUB-TOTAL MAINT, & OPERATING                            |   | 32,470.00                     | 33,163.57                     | 34,620.00                     | 07,000        |
|   |   | 2000                          |                               |                               |               |
| ELECTRICITY If master metered   |   | 4,000.00                      | 2,852.36                      | 4,000.00                      |               |
| WATER check box on  |   | 13,400.00                     | 13,668.00                     | 13,800.00                     |               |
| SEWER   |   | 6,200.00                      | 6,120.00                      | 6,200.00                      |               |
| FUEL (Oil/Coal/Gas)   |   | 0.00                          | 0.00                          | 0.00                          |               |
| GARBAGE & TRASH REMOVAL   |   | 1,500.00                      | 2,688.00                      | 2,800.00                      |               |
| OTHER UTILITIES   |   | 0.00                          | 0.00                          | 0.00                          | - 24          |
| SUB-TOTAL UTILITIES (12 thru 17)  |   | 25,100.00                     | 25,328.36                     | 26,800.00                     |               |
| SITE MANAGEMENT PAYROLL MANAGEMENT FEE PROJECT AUDITING EXPENSE PROJECT BOOKKEEPING/ACCOU |   | 18,216.00<br>4,000.00<br>0.00 | 17,341.50<br>3,880.00<br>0.00 | 18,612,00<br>4,000.00<br>0.00 | \$47x33Ux12I  |
| LEGAL EXPENSES  |   | 200.00                        | -199.08                       | 250.00                        |               |
| ADVERTISING   |   | 300.00                        | 77.82                         | 350.00                        |               |
| TELEPHONE & ANSWERING SERV  |   | 2,650.00                      | 2,643.04                      | 2,700.00                      |               |
| OFFICE SUPPLIES   |   | 1,500.00                      | 1,204.26                      | 1,500.00                      | -12           |
| OFFICE FURNITURE & EQUIPMEN   |   | 1,195.00                      | 1,129.99                      | 1,246.00                      | \$79/MCompS   |
| TRAINING EXPENSE  |   | 477.00                        | 863.10                        | 477.00                        |               |
| HEALTH INS. & OTHER EMP. BEN  |   | 800.00                        | 938.10                        | 800.00                        | 1             |
| PAYROLL TAXES   |   | 2,800.00                      | 1,881.52                      | 2,800.00                      | 7.0.          |
| WORKER'S COMPENSATION   |   | 600.00                        | 580.68                        | 600.00                        |               |
| OTHER ADMINISTRATIVE EXPEN  |   | 300.00                        | 300.00                        | 300.00                        | Prep tax cons |
| SUB-TOTAL ADMINISTRATIVE (/   |   | 45,278.00                     | 43,091.91                     | 45,875.00                     |               |
| ,   | 5000  |                               |                               |                               |               |
| REAL ESTATE TAXES   |   | 22,000.00                     | 11,206.96                     | 21,000.00                     | 9 1000        |
| SPECIAL ASSESSMENTS   |   | 0.00                          | 0.00                          | 0.00                          |               |
| OTHER TAXES, LICENSES & PERM  |   | 100.00                        | 63.38                         | 100.00                        | reg fe        |
| PROPERTY & LIABILITY INSURA   |   | 6,930.00                      | 6,616.00                      | 7,128.00                      | 216/M (3% in  |
| FIDELITY COVERAGE INSURANCE   |   | 0.00                          | 0.00                          | 0.0G                          |               |
| OTHER INSURANCE   |   | 200.00                        | 0.00                          | 200.00                        | EF            |
| . SUB-TOTAL TAXES & INSURANC  |   | 29,230.00                     | 17,886.34                     | 28,428.00                     | inature di di |
| NI N  | CONTRACTOR OF THE STATE OF THE |                               | 763                           | VIII. (1977)                  | 100000        |
|   | 973   |                               | LOT DESCRIPTION               |                               | 4/            |
|   |   | 132,078,00                    | 119,470.18                    | 135,723.00                    |               |

|    |   | CURRENT      |                                      | PROPOSED         | COMMENTS             |
|----|---|--------------|--------------------------------------|------------------|----------------------|
|    |   | BUDGET       | ACTUAL                               | BUDGET           | or (YTD)             |
| RE | SERVE ACCOUNT:  |              |                                      | SE SERVI         |                      |
| 1. | BEGINNING BALANCE   | 55,721,24    | 59,030.24                            | 44,179.24        |                      |
| 2. | TRANSFER TO RESERVE   | 12,808.00    | 12,808.00                            | 13,808.00        | \$734/M + \$5k       |
|    | TRANSFER FROM RESERVE   |              | na <sup>te</sup> s <sup>a</sup> rama | BR 5.            | <u> </u>             |
|    | 3. OPERATING DEFICIT  | 0.00         | 0.00                                 | 0.00             | Ye Ye                |
|    | 4. ANNUAL CAPITAL BUDGET (Part V - Reserve)                           | 24,350.00    | 637.00                               | 14,950.00        | - 23<br>- 25<br>- 25 |
|    | 5. BUILDING & EQUIPMENT REPAIR  | 0.00         | 0.00                                 | 0.00             |                      |
|    | 6. OTHER NON-OPERATING EXPENSES                                       | 0.00         | 0.00                                 | 0.00             |                      |
|    | 7. TOTAL (3 thru 6)   | ( 24,350.00) | ( 637.00)                            | ( 14,950.00)     |                      |
| B. | ENDING BALANCE [(1+2)-7]  | 44,179.24    | 71,201.24                            | 43,037.24        | 40 (100-100)         |
|    | EAL ESTATE TAX AND INSURANCE ESCROW<br>ACCOUNT:*<br>BEGINNING BALANCE |              | 21.137.68                            |                  | 12<br>               |
|    | ENDING BALANCE  |              | 24,559.72                            | 3<br>3<br>5<br>5 |                      |
| T  | NANT SECURITY DEPOSIT ACCOUNT:*                                       |              | 10-11111111111111                    |                  | 5 10                 |
|    | BEGINNING BALANCE   |              | 4,864.00                             |                  |                      |
|    | ENDING BALANCE  |              | 4,864.00                             |                  | <u> </u>             |
| C  | Complete upon submission of actual expenses.)                         |              | never .                              | 87 S1704767 -    |                      |
|    | JMBER OF APPLICANTS ON THE WAITING LIST                               |              | SERVE ACCT. RE                       |                  | 0.0                  |

### PART IV—RENT SCHEDULE AND UTILITY ALLOWANCE

| UNIT DESCRIPTION |              |        | RE     | RENTAL RATES |          |            | POTENTIAL INCOME FROM<br>EACH RATE |      |                     |  |
|------------------|--------------|--------|--------|--------------|----------|------------|------------------------------------|------|---------------------|--|
| BR SIZE          | UNIT<br>TYPE | NUMBER | BASIC  | NOTE<br>RATE | HUD      | BASIC      | NOTE<br>RATE                       | HUD  | UTILITY<br>ALLOWANC |  |
| 1                | •            | 30     | 450.00 | 616.00       | 0,00     | 162,000.00 | 221,760.00                         | 0.00 | 99.00               |  |
| 2                | •            | 3      | 465.00 | 645.00       | 0.00     | 16,740.00  | 23,220.00                          | 0.00 | 135.00              |  |
| 0                | •            | 0      | 0.00   | 0.00         | 0.00     | 0,00       | 0.00                               | 0.00 | 00.0                |  |
| 0                |              | 0      | 0.00   | 0.00         | 0.00     | 0.00       | 0.00                               | 0.00 | 0.00                |  |
| 0                | (0)          | 0      | 0.00   | 0.00         | 0.00     | 0.00       | 0.00                               | 0.00 | 0.00                |  |
| 0                | -            | 0      | 0.00   | 0.00         | 0.00     | 0.00       | 0.00                               | 0.00 | 0.00                |  |
| 0                |              | 0      | 0.00   | 0.00         | 0.00     | 0.00       | 0.00                               | 0.00 | 0.00                |  |
| 0                |              | 0      | 0.00   | 0.00         | 0.00     | 0.00       | 0.00                               | 0.00 | 0.00                |  |
|                  | •            |        | C      | URRENT REN   | TTOTALS: | 178,740.00 | 244,980.00                         | 0.00 |                     |  |

0.00 178,740.00 CURRENT RENT TOTALS: BASIC NOTE HUD

| נואט    | DESCI        | RIPTION | RE     | NTAL RATES   |            | 7(V <b>7</b> ())2(770)2(3) | TAL INCOME<br>EACH RATE | FROM |
|---------|--------------|---------|--------|--------------|------------|----------------------------|-------------------------|------|
| BR SIZE | UNIT<br>TYPE | NUMBER  | BASIC  | NOTE<br>RATE | HUD        | BASIC                      | NOTE<br>RATE            | HUD  |
| 1       | *****        | 30      | 465.00 | 631.00       | 0.00       | 167,400.00                 | 227,160.00              | 0.60 |
| 2       |              | 3       | 480.00 | 660.00       | 0.00       | 17,280.00                  | 23,760.00               | 0.00 |
| 0       |              | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
| 0       | 10           | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
| 0       | •            | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
| 0       | •            | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
| 0       | •            | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
| 0       | •            | 0       | 0.00   | 0.00         | 0.00       | 0.00                       | 0.00                    | 0.00 |
|         |              | 550,8   | PI     | ROPOSED REI  | NT TOTALS: | 184,680.00                 | 250,920.00              | 0.00 |
|         |              |         |        |              |            | BASIC                      | NOTE                    | HUD  |

| C.     | PROPOSED UTILITY ALLOWANCE - Effective Date: | 12 / | 31 | <u>/ 15</u> | 1244732 |  |
|--------|--|------|----|-------------|---------|--|
| 100.00 |  |      |    |             |         |  |
|        |  |      |    |             |         |  |

| BR SIZE | UNITTYPE | NUMBER | ELECTRIC | GAS  | WATER | SEWER | TRASH | OTHER | TOTAL  |
|---------|----------|--------|----------|------|-------|-------|-------|-------|--------|
| 1       | *        | 30     | 99.00    | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 99.00  |
| 2       | •        | 3      | 126.00   | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 126.00 |
| 0       | •        | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0       | •        | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0       |          | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0       | (*)      | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |

### Weedvalley Apartments

|   |                   | Proposed<br>Number of<br>Units/Items   | Proposed<br>from<br>Reserve | Actual from<br>Reserve | Proposed<br>from<br>Operating | Actual from Operating | Actual Total<br>Cost | Total Actus<br>Units/Item              |
|---|-------------------|--|-----------------------------|------------------------|-------------------------------|-----------------------|----------------------|--|
| ppliances;                                      |                   | (A).   |                             |                        | 3930                          |                       | 200                  |  |
| рришном,  | Range             | 2  | 1,800.00                    | 0.00                   | 0.00                          | 0.00                  | 0.00                 | - 6                                    |
|   | Refrigerator      | 2  | 2,300.00                    | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Range Hood        | 0  | 0.00                        | 0.00                   | 0.00                          | 0,00                  | 0.00                 |  |
|   | Washers & Dryers  | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other:            |  | 0.001                       | 0.00 1                 |                               |                       |                      |  |
| arpet & Vinyl:                                  | inn               | 2  | 4,000,00                    | 0.00                   | 0.00                          | 0.00                  | 0.00                 | 1000                                   |
|   | IBR               | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
| - 2   | 2BR               | 0  | 0,00                        | 0.00                   | 0.00                          | 0,00                  | 0.00                 |  |
|   | 4BR               | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other:            | 0  | 0.00                        | 0.00                   | 0,00                          | 0.00                  | 0.00                 | 175085                                 |
| abinets:  |                   | 5  | and Barrier                 |                        |                               |                       |                      |  |
|   | Kitchens          | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Bathrooms         | 0  | 00.0                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other:            | 0  | 0.00                        | 0.00                   | 0,00                          | 0,00                  | 0.00                 |  |
| loors:  |                   | 1 01   | 0.00                        | 0.70                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Exterior          | <del> </del>   | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Interior          | 61   | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 00.0                 |  |
| Vindou Comi                                     | Other:            |  | 0.00                        | V.00                   | 4.00                          | 0.00                  |                      |  |
| Vindow Coverings                                | List:             | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 | - 22                                   |
|   | Other:            | ō  | 0.00                        | 0.00                   | 0.00                          | 0,00                  | 0.00                 |  |
| leating & Air Con                               |                   |  |                             |                        |                               |                       | 1/2                  |  |
|   | Heating           | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Air Conditioning  | . 2  | 6,000,00                    | 0,00                   | 0.00                          | 0,00                  | 00.0                 |  |
|   | Other:            | a  | 0.00                        | 0.00                   | 0,00                          | 0.00                  | 0.00                 |  |
| lumbing:  |                   |  | 050.00                      | 207.00                 | 0.50                          | 0.00                  | 637.00               |  |
|   | Water Heater      | 2 0  | 850.00                      | 637.00                 | 0.00                          | 0.00                  | 0.00                 | -                                      |
|   | Bath Sinks        | 0  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.60                 |  |
|   | Kitchen Sinks     | ŏ  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Faucets           | ő  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Toilets           | 0  | 0.00                        | 0.00                   | 0,00                          | 0.00                  | 0.00                 | 197                                    |
| Major Electrical:                               | Other             |  |                             | 30.00                  |                               |                       |                      | 200                                    |
| major Electrical.                               | List:             |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other:            |  | 0,00                        | 0.00                   | 00,00                         | 00.00                 | 90.0                 |  |
| inuctures:                                      |                   |  | 0.00 (                      | 0.00                   | 0.00                          | 0.00                  | 0.00                 | T                                      |
|   | Windows           | C  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Screens           | 254W5WA  | 0.00                        | 0.00                   | 0.00                          | 0,00                  | 00.0                 |  |
|   | Walls             |  | 0,00                        | 0,00                   | 0.00                          | 0,00                  | 00,0                 |  |
|   | Roofing           |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Siding            |  | 0,00                        | 0,00                   | 0.00                          | 0,00                  | 00,0                 |  |
|   | Exterior Painting |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
| aving:  | Other             |  |                             |                        | 6(90)                         | 78.77.7               |                      |  |
| 2011/B1   | Asphalt           |  | 0,00                        | 0.00                   | 0.00                          | 0,00                  | 0.00                 |  |
|   | Concrete          |  | 0,00                        | 0.00                   | 0.00                          | 0,00                  | 0.00                 | WAS THE                                |
|   | Seal & Stripe     |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other             | STATE STATE OF   | 00,00                       | 0.00                   | 0.00                          | 0.00                  | 0.00                 | 10000000000000000000000000000000000000 |
| andscape & Grou                                 |                   | and the radio with the second  | 0.5*                        | - 60-                  |                               | 0.55                  | 0.55                 | Name of the last                       |
| control St. | Landscaping       |  | 0.00                        | 0.00                   | 0.00                          | 0,00                  | 000                  |  |
|   | Lawn Equipment    |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 00.0                 |  |
|   | Fencing           |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Recreation Area   |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Signs             |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 000                  |  |
|   | Other:            | As   |                             |                        | 19193                         |                       |                      |  |
| Accessibility Feat                              |                   |  | 0.00                        | 0,00                   | 0,00                          | 0,00                  |                      | <b>建筑</b>                              |
|   | List:             | <b>透面产品等</b> 和   | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 | GARZONS.                               |
| Lutomation Equip                                | Other:            | (V2000000000000000000000000000000000000  |                             |                        |                               |                       |                      |  |
|   | Site Management   | <b>洲新雄龙州</b>   | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Common Area       |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | Other             | HENT CHERT IN  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.60                 | BANKS OF                               |
| Other:  |                   | Tarrage Transaction  | ۱ بد د                      |                        |                               | 5.55                  | 0.00                 | limite south                           |
|   | List:             |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | List:             |  | 0.00                        | 0.00                   | 0.00                          | 0.00                  | 0.00                 |  |
|   | List:             | Separate Control of the Control of t | 0.00                        | 0.00                   | 1 0.00                        | 1                     | 1 0,00               | International                          |
|   |                   | - B  | S 50 - 50                   |                        |                               |                       |                      | Ŷ.                                     |
|   |                   |  |                             |                        |                               | 1                     |                      |  |
| TOTAL CAPI<br>EXPENSES:                         | ITAL              | 10   | 14,950.00                   | 637.00                 | 0.00                          | 0.00                  | 637.00               |  |

The accompanying notes are an integral part of these financial statements.

|                                  | PART VI SIGNATURES  | , DATES AND COMMENTS   |  |
|----------------------------------|---|--|--|
| Warning:                         | Section 1001 of Title 18, United States Code prodepartment or agency of the United States knowle scheme, or device a material fact, or makes any makes or uses any false writing or document knowle or entry, shall be fined under this title or imprison | ingly and willfully falsifies, concer<br>false, fictitious or fraudulent stat<br>ng the same to contain any false, fic | als or covers up by any tricl<br>tements or representations, o<br>titious or fraudulent statemen |
|                                  | AD THE ABOVE WARNING STATEMENT AND I HERI<br>EAND ACCURATE TO THE BEST OF MY KNOWLED  |  | NG INFORMATION IS  |
| (DATE)                           |   | (Signature of Borrower or Borrower's Representative)  (Title)  |  |
|                                  |   | (Title)  |  |
| AGENCY                           | APPROVAL (Rural Development Approval Official):   |  | DATE:  |
| COMME                            | NTS:  |  | <u></u>  |
| Page 1<br>Line 13.<br>budgeted f | Actual transfers from 1% reserve were within budget. No Appli<br>or 2015 was required.  | lance Replacement, Flooring Replacemen   | nt, nor Parking Lot repair that was  |
| Line 23,                         | The RTO paid in 2015 was the 2014 RTO.  |  |  |
| Page 2                           |   |  |  |
| Line 11.                         | Actual Maintenance and Operating Expenses were 2% more to   | han budget.  |  |
| Line 18.                         | Actual Utilitles were 1% over budget.   |  |  |
| Line 33.                         | Actual Administrative Expenses were 5% under budget.  | 58   |  |

Line 40. Actual Tax & Insurance Expense was less than budgeted due to a lower property tax bill than budgeted.

| PART V - ANNIJAI   | CADITAL | DIDCETA  | DDENDUM |
|--------------------|---------|----------|---------|
| PART V - AININIJAL | LAPITAL | BUDURETA |         |

| odvalley Aparlme  | enis   | ART V - ANNUA                       |   |   |  |  |   |                         |
|---|--|-------------------------------------|---|---|--|--|---|-------------------------|
|   |  | Current<br>Number of<br>Units/Items | Current<br>from<br>Reserved                                   | YTD from<br>Reserve   | Current<br>from<br>Operating   | YTD from<br>Operating  | YTD Total<br>Cost   | Total YTD<br>Units/ficm |
| ppliances:  |  | 2                                   | 1.800.00  | D.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Range  |                                     | 2,300.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Refrigerator   |                                     | 600.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Range Hood   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Other:   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | S                       |
| arpet & Vinyl:  |  | <u> </u>                            | T   |   | 0.00   | 0.00   | 0.00  |                         |
|   | 1BR  |                                     | 5,000,00  | 0.00  | 0.00   | 00.00  | 0.00  |                         |
|   | 2BR  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | 3BR  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | 4BR Other:   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
| abinets:  | Other  |                                     | AV 16   | 8   |  |  |   |                         |
|   | Klichens   | 3                                   | 1.500.00  | 0.00  | 0.00   | 0.00   | 0.00  | DC 1992                 |
|   | Bathrooms  | 3                                   | 1,000.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Other:   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
| Doors:  |  | 0                                   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Exterior   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | . 0.00  |                         |
|   | Other:   | ····                                | 300.00  | 0.00  | 0.00   | 0.00   | 0.00  | 14                      |
| Vindow Coverings:   |  |                                     |   | FE1216  |  | A STATE OF THE STA | ) 99-1<br>5 559940-1  | 0                       |
|   | List:  | 0                                   | 0.00  | 0.00  | 0.00   | 0,00   | 0.00  |                         |
|   | Other:   |                                     | 0.00  | 0.00  | 0,00   | 0.00   | 0.00  | 95                      |
| leating & Air Cond  |  |                                     |   |   | A CONTRACTOR OF THE PARTY OF TH |  |   |                         |
|   | Heating  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0,00  |                         |
|   | Air Conditioning   |                                     | 0.00  | 0,00  | 0.00   | 0.00   | 0.00  |                         |
| Tumbing:  | Other:   | HII.                                | 0.00  | 0.00  |  | 0.00   |   |                         |
| eastonig.   | Water Heater   | 1                                   | 850.00  | 637.00  | 0.00   | 0.00   | 637.00  |                         |
|   | Bath Sinks   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | N                       |
|   | Kitchen Sinks  | 0                                   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Fauceis  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 9.00  |                         |
|   | Toilets  |                                     | 0.00  | 0,00  | 0.00   | 0.00   | 0.00  |                         |
| Major Electrical:   | Other  |                                     |   |   |  |  |   |                         |
| nejur Electrical.   | List ,,,   | <b>深級離婚後</b>                        | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Other;   |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | DIRECTOR OF             |
| Structures:   |  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | No.                     |
|   | Windows  |                                     | 0.00  | 0.00  | 0.00   | 0,00   | 0.00  | †                       |
|   | Screens  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0,00  | (4) (4)                 |
|   | Walls  |                                     | 0.00  | 0,00  | 0.00   | 0,00   | 0.00  |                         |
|   | Roofing  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Exterior Painting  |                                     | 0,00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Other  |                                     | 0.00  | 0,00  | 0.00   | 0.00   | _0.00_  | SECTION SECTION         |
| aving:  |  | [econemonated                       | C 000 00  | 0.00  | 0.00   | 0.00   | 0.00  | The section is a second |
|   | Aspiral  |                                     | 5,000.00<br>0.00  | 0.00  | 0.00   | 0,00   | 0.00  |                         |
|   | Concrete   |                                     | 1,000.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
|   | Seal & Stripe  |                                     |   |   |  |  | 0.00  |                         |
|   |  |                                     | 0.00  | 0.00  | 0.00   | 0,00   |   |                         |
| anderson & Court  | Other;   |                                     | 0.00  | 0.00  | 0.00   | 0,00   |   |                         |
| Landscape & Groun   | ıds:   | <u> </u>                            | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
| Landscape & Groun   | ids:<br>Landscaping  |                                     | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  |                         |
| Landscape & Graun   | Ids: Landscaping Lawn Equipment  |                                     | 0.00<br>0.00<br>5,000.00                                      | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 00.0  |                         |
| Landscope & Groun   | ids:<br>Landscaping  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0                                |                         |
| Landscape & Graun   | ids: Laudscaping Lawn Equipment Fencing Recreation Area Signs  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0                        |                         |
| 20280222 10   | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0                                |                         |
| 2028/2022 12  | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0                        |                         |
| 2028/2000 120   | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0                |                         |
| Accessibility Featur  | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: List: Other:   |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0                |                         |
| Accessibility Featur  | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: List: Other:   |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0        |                         |
| Accessibility Featur  | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: List Other: Content Site Management Common Area  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00. |                         |
| Accessibility Featur<br>Automation Equipn                         | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: ces: List: Other: ment: Site Management  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00. |                         |
| Accessibility Featur<br>Automation Equipn                         | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: ctes: List: Other: ment: Site Management Common Area Other:  |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00. |                         |
| andscape & Groun  Accessibility Featur  Automation Equipn  Other: | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cost List: Other: Site Management Common Area Other: List: |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00. |                         |
| Accessibility Featur<br>Automation Equipn                         | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cother: Cother: Common Area Other: List:   |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 00.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.                     |                         |
| Accessibility Featur<br>Automation Equipn                         | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cost List: Other: Site Management Common Area Other: List: |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 00.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.                     |                         |
| Accessibility Featur<br>Automation Equipn                         | ds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cts: List: Other: Common Area Other: List:   |                                     | 0.00<br>0.00<br>5,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 00.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.                     |                         |

EXPENSES:
Yardi Classie Addendum Page
The accompanying notes are an integral part of these financial statements.

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### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) RICHLAND, GEORGIA

FINANCIAL AND COMPLIANCE REPORTS

AS OF DECEMBER 31, 2016 AND 2015

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP)

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### Henderson & Godbee, LLP

Certified Public Accountants and Business Consultants

Members of American Institute of Certified Public Accountants • Georgia Society of Certified Public Accountants

Robert A. Guddard, Jr., CPA (1943-1989) Gerald H. Henderson, CPA J. Wendell Godbee, CPA Mark S. Rogers, CPA James W. Godbee, Jr., CPA Maureen P. Collins, CPA Kevin R. Hiers, CPA, CVA Annanda W. Shapard, CPA Troy D. Newham, CPA Scott R. Simpson, CPA J. Philip Young, CPA Billie A. Baster, CPA Mine A. Johnson, CPA Keeley T. Collins, CPA Kaitlyn E. Hannay, CPA Jucey B. Pittman, CPA M. Allison Hutchins, CPA

### INDEPENDENT AUDITOR'S REPORT

To the Partners Richland Elderly Housing, Ltd. (A Limited Partnership) Valdosta, Georgia

### Report on the Financial Statements

We have audited the accompanying financial statements of Richland Elderly Housing, Ltd. (a Limited Partnership), USDA, RD No: 10-028-542758930 which comprises the balance sheets as of December 31, 2016 and 2015, and the related statements of income, partners' (deficit), and cash flows for the years then ended, and the related notes to the financial statements.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness

3488 North Valdosta Road Valdosta, GA 31602 Phone: (229) 245-6040 FAX: (229) 245-1669 P.O. Box 2241 Valdosta, GA 31604-2241

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of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Richland Elderly Housing, Ltd. as of December 31, 2016 and 2015, and the results of its operations, partners' (deficit), and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

### Report on Supplementary Information

Our audits were conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying supplementary information shown on pages 17-18 and 25-34 is presented for purposes of additional analysis as required by the *Multi Family Housing Asset Management Handbook* issued by the U.S. Department of Agriculture Rural Development, and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with the auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements taken as a whole.

### Report Issued in Accordance with Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued a report dated February 10, 2017 on our consideration of Richland Elderly Housing, Ltd.'s internal control over financial reporting and our test of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Richland Elderly Housing, Ltd.'s internal control over financial reporting and compliance.

Henderson & Godbee, LLP
Certified Public Accountants

Valdosta, Georgia

February 10, 2017

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) BALANCE SHEETS **DECEMBER 31, 2016 AND 2015**

|   | 2016       | 2015       |
|---|------------|------------|
| ASSETS  |            |            |
| Current Assets                                |            |            |
| Cash  | \$ 110,158 | \$ 72,263  |
| Accounts receivable - RD                      | 7,108      | 20,044     |
| Total Current Assets                          | 117,266    | 92,307     |
| Restricted Deposits and Funded Reserves       |            |            |
| Escrow-tenants' security deposits             | 5,164      | 4,864      |
| Escrow-replacement reserve                    | 75,543     | 71,201     |
| Escrow-tax reserve                            | 19,913     | 24,560     |
| Total Restricted Deposits and Funded Reserves | 100,620_   | 100,625    |
| Property, Plant and Equipment                 |            |            |
| Property, plant and equipment, at cost        | 1,057,871  | 1,057,871  |
| Accumulated depreciation                      | (886,348)  | (853,401)  |
| Net Property, Plant and Equipment             | 171,523    | 204,470    |
| Total Assets                                  | \$ 389,409 | \$ 397,402 |

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) BALANCE SHEETS DECEMBER 31, 2016 AND 2015

| a de la companya de | 150/20087 - 160 | 2016        |           | 2015      |  |
|---|-----------------|-------------|-----------|-----------|--|
| LIABILITIES AND PARTNERS' (DEFICIT)   |                 |             |           |           |  |
| Current Liabilities   |                 |             |           |           |  |
| Current maturities of long-term debt  | \$              | 9,747       | \$        | 8,933     |  |
| Accounts payable  |                 | 3,186       |           | 2,549     |  |
| Prepaid tenant rent   | *6              |             | <u>10</u> | 338       |  |
| Total Current Liabilities   |                 | 12,933      |           | 11,820    |  |
| Deposits and Prepayment Liabilities   |                 |             |           |           |  |
| Tenants' security deposits  |                 | 5,164       | Sec Marie | 4,864     |  |
| Total Deposits and Prepayment Liabilities   |                 | 5,164       | _         | 4,864     |  |
| Long-Term Liabilities   |                 |             |           |           |  |
| Notes payable, general partners   |                 | 18,160      |           | 18,160    |  |
| Mortgage payable, less current maturities   | <u> </u>        | 775,942     | - W       | 785,689   |  |
| Total Long-Term Liabilities   |                 | 794,102     |           | 803,849   |  |
| Total Liabilities   |                 | 812,199     |           | 820,533   |  |
| Partners' (Deficit) Partners' (Deficit)   | 08              | (422,790)   |           | (423,131) |  |
| a minimum (modifies)  | <u> </u>        | _ (122,170) | <u> </u>  | (120,101) |  |
| Total Liabilities And Partners' (Deficit)   | \$              | 389,409     | \$        | 397,402   |  |

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF INCOME

### FOR THE YEARS ENDED DECEMBER 31, 2016 AND 2015

|                               | 2016       |            |
|-------------------------------|------------|------------|
| Revenues                      |            |            |
| Gross potential rental income | \$ 184,742 | \$ 179,545 |
| Less: vacancy loss            | (11,196)   | (10,058)   |
| Net rental income             | 173,546    | 169,487    |
| Other income                  | 792        | 627        |
| Total Revenues                | 174,338    | 170,114    |
| Expenses                      |            |            |
| Operating and maintenance     | 37,618     | 33,801     |
| Utilities                     | 23,991     | 25,328     |
| Administrative                | 45,767     | 43,092     |
| Taxes and insurance           | 17,935     | 17,886     |
| Total Operating Expenses      | 125,311    | 120,107    |
| Net Operating Income          | 49,027     | 50,007     |
| Non-Operating Expenses        | Ħ          |            |
| Interest subsidy income       | (55,617)   | (54,874)   |
| Interest expense              | 69,177     | 69,923     |
| Depreciation and amortization | 32,947     | 32,946     |
| Total Non-Operating Expenses  | 46,507     | 47,995     |
| Net Income                    | \$ 2,520   | \$ 2,012   |

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP)

### STATEMENTS OF PARTNERS' (DEFICIT) FOR THE YEARS ENDED DECEMBER 31, 2016 AND 2015

|                             | 2016            | 2015      |
|-----------------------------|-----------------|-----------|
| Limited Partners' (Deficit) | <u>-</u>        |           |
| Balance, January 1          | \$ (399,361) \$ | (400,536) |
| Distributions               | (825)           | (825)     |
| Net Income                  | 2,505           | 2,000     |
| Balance, December 31        | \$ (397,681) \$ | (399,361) |
| General Partner's (Deficit) |                 |           |
| Balance, January 1          | \$ (23,770) \$  | (22,428)  |
| Distributions               | (1,354)         | (1,354)   |
| Net Income                  | 15              | 12        |
| Balance, December 31        | \$ (25,109) \$  | (23,770)  |
| Total Partners' (Deficit)   | ¥               |           |
| Balance, January 1          | \$ (423,131) \$ | (422,964) |
| Distributions               | (2,179)         | (2,179)   |
| Net Income                  | 2,520           | 2,012     |
| Balance, December 31        | \$ (422,790) \$ | (423,131) |

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED DECEMBER 31, 2016 AND 2015

| 2016  |            | 2015           |  |
|---|------------|----------------|--|
| Cash Flows From Operating Activities            |            |                |  |
| Net Income                                      | \$ 2,520   | \$ 2,012       |  |
| Adjustments To Reconcile Net Income To Net Cash |            |                |  |
| Provided By Operating Activities:               |            |                |  |
| Depreciation and amortization                   | 32,947     | 32,946         |  |
| Changes In Operating Assets And Liabilities:    | sounder    | AMARIAN CANADA |  |
| Accounts receivable                             | 12,936     | (13,382)       |  |
| Security deposits                               | (300)      | · ·            |  |
| Replacement reserve                             | (4,342)    | (12,171)       |  |
| Tax reserve                                     | 4,647      | (3,422)        |  |
| Accounts payable                                | 637        | 423            |  |
| Tenants' security deposits                      | 300        | 18             |  |
| Prepaid Rent                                    | (338)      | 124            |  |
| Total Adjustments                               | 46,487     | <u>4,518</u>   |  |
| Net Cash Provided By Operating Activities       | 49,007     | 6,530          |  |
| Cash Flows From Financing Activities            | ¥          |                |  |
| Principal payments on long-term debt            | (8,933)    | (8,188)        |  |
| Distributions                                   | (2,179)    | (2,179)        |  |
| Net Cash (Used In) Financing Activities         | (11,112)   | (10,367)       |  |
| Net Increase (Decrease) In Cash                 | 37,895     | (3,837)        |  |
| Cash, Beginning Of Year                         | 72,263     | 76,100         |  |
| Cash, End Of Year                               | \$ 110,158 | \$ 72,263      |  |

# RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED DECEMBER 31, 2016 AND 2015

|  | 2 <u>5</u> | 2016     |                    | 2015     |  |
|--|------------|----------|--------------------|----------|--|
| Supplemental Disclosures Of Cash Flow Information: |            |          |                    |          |  |
| Cash Paid During The Year For:                     |            |          |                    |          |  |
| Interest expense                                   | \$         | 69,177   | \$                 | 69,923   |  |
| Less: subsidized portion                           | No.        | (55,617) | 151 - 155 <u>-</u> | (54,874) |  |
| Interest paid, net of subsidy                      | _\$        | 13,560   | \$_                | 15,049   |  |

### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A summary of the significant accounting policies consistently applied in the preparation of the accompanying financial statements follows:

### Organization

The partnership known as Richland Elderly Housing, Ltd., was formed as a limited partnership under the laws of the State of Georgia on April 26, 1989, to develop, own and operate a 33-unit rental housing project for persons of low and moderate income in the community. The partnership agreement was amended and restated, effective September 28, 1990, to admit a new limited partner, Gateway Tax Credit Fund II, Ltd., (a Florida limited partnership), and retain as the general partners, David Brown, William Rea and Rural Housing Partnerships, Inc. Effective January 1, 2000, the general partnership interest of David Brown and William Rea were converted to limited partnership interest (Class B). This project is financed by a RRH Loan from the U. S. Department of Agriculture, Rural Development (USDA, RD), formerly the Farmer's Home Administration and Rural Housing & Community Development Service, and therefore is regulated by the USDA, RD as to rent charges and operating methods.

Effective August 13, 2010, the partnership agreement was amended to admit Gantt Housing, LLC, as the limited partner and to permit the withdrawal of Gateway Tax Credit Fund II, Ltd., (a Florida limited partnership).

### **Basis of Accounting**

The financial statements of the partnership are prepared on the accrual basis of accounting, whereby revenues are recognized as earned and expenses are recognized as obligations are incurred.

### **Income Taxes**

The Partnership is a pass-through entity for income tax purposes and, as such, is not subject to income taxes. Rather, all items of taxable income, deductions and tax credits are passed through to and are reported by its owners on their respective income tax returns. The Partnership's federal tax status as a pass-through entity is based on its legal status as a Partnership. Accordingly, the Partnership is not required to take any tax positions in order to qualify as a pass-through entity. The Partnership is required to file and does file tax returns with the Internal Revenue Service and other taxing authorities. Accordingly, these financial statements do not reflect a provision for income taxes and the Partnership has no other tax positions which must be considered for disclosure.

The Partnership is subject to routine audits by taxing jurisdictions; however, there are currently no audits for any tax periods in progress.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Capitalization and Depreciation

Land, buildings and improvements are recorded at cost. Depreciation is provided for in amounts sufficient to relate the cost of depreciable assets to operations over their estimated service lives using the straight-line method. Improvements are capitalized, while expenditures for maintenance and repairs are charged to expense as incurred. Upon disposal of depreciable property, the appropriate property accounts are reduced by the related costs and accumulated depreciation. The resulting gains and losses are reflected in the statement of income.

#### Use of Estimates

The presentation of financial statements, in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### Tenant Receivables

Tenant receivables are recorded at net realizable value consisting of the carrying amount less the allowance for uncollectible accounts, as needed.

The Partnership uses the allowance method to account for uncollectible tenant receivable balances. Under the allowance method, if needed, an estimate of uncollectible tenant balances is made based upon specific account balances that are considered uncollectible. Factors used to establish an allowance include the credit quality of the tenant and whether the balance is significant. Accounts are considered past due once the unpaid balance is 90 days or more outstanding, unless payment terms are extended by contract. When an account balance is past due and attempts have been made to collect the receivable through legal or other means, the amount is considered uncollectible and is written off. At December 31, 2016 and 2015, there was no allowance balance required. Tenant receivables had a balance in the amount of \$0 and \$0, at December 31, 2016 and 2015, respectively.

#### Mortgage Subsidy

Under an interest credit agreement with the USDA, RD, a mortgage subsidy is provided, thus reducing the interest rate to approximately 1% over the life of the agreement. The interest subsidy is treated as additional income with interest expense being recorded at the note rate.

#### **Advertising Costs**

Advertising costs are expensed as incurred. Advertising costs for the years ended December 31, 2016 and 2015 were \$48 and \$78, respectively.

### NOTE 2 - RESTRICTED CASH AND ESCROW ACCOUNTS

#### Replacement Reserve

|   | 2016      | 2015      |
|---|-----------|-----------|
| Annual funding required by loan agreement                                       | \$ 8,808  | \$ 8,808  |
| Actual funding including interest income  | 13,808    | 12,808    |
| Withdrawals approved by Rural Development<br>Operating and maintenance expenses | 9,466     | 637       |
| Reserve balance at year end   | 75,543    | 71,201    |
| Fully funded balance per loan agreement   | 21,956    | 22,614    |
| Excess  | \$ 53,587 | \$ 48,587 |

#### **Tenant Security Deposits**

Security deposits collected from tenants are held in a separate bank account. The account's status at December 31 is:

|                                  | E           | 2016  |                | 2015  |
|----------------------------------|-------------|-------|----------------|-------|
| Tenant security deposits cash    | \$          | 5,164 | \$             | 4,864 |
| Tenant security deposits payable | *           | 5,164 | 1 <del>2</del> | 4,864 |
| Excess (Deficit)                 | <u>\$</u> . |       | \$             |       |

#### NOTE 2 - RESTRICTED CASH AND ESCROW ACCOUNTS (CONTINUED)

#### Real Estate Tax and Insurance Escrow

USDA, RD regulations require the Partnership to make monthly appropriations of cash to a tax reserve account to insure that adequate cash is available when taxes are due. The account's status at December 31 is:

| ,                                     | =        | 2016    | -51<br> | 2015   |
|---------------------------------------|----------|---------|---------|--------|
| Real estate tax and insurance escrow  | \$       | 19,913  | \$      | 24,560 |
| Accrued or unpaid taxes and insurance | <u>,</u> | <u></u> |         | •      |
| Excess                                | \$       | 19,913  | \$      | 24,560 |

#### NOTE 3 - PROPERTY, PLANT AND EQUIPMENT

A summary of the property, plant and equipment is as follows at December 31:

|                                   | Depreciable<br>Life | -  | 2016      | <u> </u> | 2015      |
|-----------------------------------|---------------------|----|-----------|----------|-----------|
| Land                              |                     | \$ | 31,500    | \$       | 31,500    |
| Buildings .                       | 30 Years            |    | 988,394   |          | 988,394   |
| Equipment                         | 10 Years            | 12 | 37,977    |          | 37,977    |
| Total                             | Si Si               |    | 1,057,871 |          | 1,057,871 |
| Less: Accumulated depreciation    |                     |    | (886,348) |          | (853,401) |
| Net Property, Plant and Equipment |                     | \$ | 171,523   | \$       | 204,470   |

Property, plant and equipment is pledged as collateral on long-term debt. Depreciation expense aggregated \$32,947 and \$32,946 for the years ended December 31, 2016 and 2015.

#### NOTE 4 - ACCOUNTS PAYABLE

Less current maturities

Long-term portion

| The fellowing in a | list of accounts na |          | D        |
|--------------------|---------------------|----------|----------|
| THE TOHOWING IS 8  | LUSLO) accounts na  | VADIE ST | December |

|  | 2016     |  | 2015     |         |
|--|----------|--|----------|---------|
| Utilities and telephone  | \$       | 1.890  | \$       | 2,217   |
| Office and adminstration   | Ф        | 285  | Φ        | 2,217   |
| A STATE OF THE PROPERTY OF THE |          | 265  |          | 1000000 |
| Outside services   |          | := X<br>:n\::::::::::::::::::::::::::::::::::: |          | 116     |
| Grounds  |          | 525  |          | 120     |
| Repairs and maintenance  | <u> </u> | 486  | <u> </u> |         |
|  | \$       | 3,186  | \$       | 2,549   |
| NOTE 5 – LONG-TERM INDEBTEDNESS  |          |  |          |         |
| Long-term indebtedness consists of the following at Dece   | mber 31: |  |          |         |
| Long-term indebtedness consists of the following at Dece   |          | 2016   |          | 2015    |
| Long-term indebtedness consists of the following at Dece<br>USDA, RD, made February 28, 1991, 8.75%, due in<br>599 monthly installments, secured by land, buildings  |          |  | 3        | 2015    |

Management has determined it is not practicable to determine the fair value of the mortgage debt because of the unique terms of the note. It would not be possible to obtain replacement financing under similar terms.

Maturities of long-term debt as of December 31, 2016, for the succeeding five years are as follows:

| <u>Year</u> |          |
|-------------|----------|
| 2017        | \$ 9,747 |
| 2018        | 10,635   |
| 2019        | 11,604   |
| 2020        | 12,661   |
| 2021        | 13,814   |

(9,747)

775,942

(8,933)

785,689

Richland Elderly Housing, Ltd. incurred interest costs of \$69,177 and \$69,923 for the years ended December 31, 2016 and 2015, respectively, all of which was properly charged to expense.

#### NOTE 6 - RENTAL ASSISTANCE PAYMENTS

USDA, RD has contracted with the Partnership pursuant to Section 521(a)(2)(A) of Title V of the Housing Act of 1949 to make housing assistance payments to the Partnership on behalf of qualified tenants. Payments under the contract period ended December 31, are as follows:

|                            | 2016 |         | <u> </u> | 2015    |  |  |
|----------------------------|------|---------|----------|---------|--|--|
| Rental assistance payments | _\$  | 107,623 | \$       | 104,529 |  |  |

#### NOTE 7 - TAXABLE INCOME

The financial statements of the Partnership and the Partnership tax returns are prepared on the accrual basis. The following is a reconciliation between net income as reported and Partnership income for tax purposes:

|                                    | <u>2</u> | 2016  |      |     | 2015  |
|------------------------------------|----------|-------|------|-----|-------|
| Net Income per financial statement | \$       | 2,520 | I.S. | \$  | 2,012 |
| Book depreciation in excess of     |          |       |      |     |       |
| tax depreciation                   | ·        | 5,571 |      | - 3 | 5,571 |
| Partnership Income per tax return  | \$       | 8,091 |      | \$  | 7,583 |

#### NOTE 8 - RELATED PARTY TRANSACTIONS

The following is a list of related parties and the nature of the relationship to the Partnership and a description of the transactions between the related parties:

#### Investors Management Company, Inc.

Investors Management Company, Inc., an affiliate of the general partner, is the property manager of Richland Elderly Housing, Ltd. The partnership paid Investors Management Company, Inc. management fees of \$17,782 and \$17,342 for the years ended December 31, 2016 and 2015, respectively.

#### **Partners**

The general partners advanced \$18,160, as required by USDA, RD, to the partnership to be used solely for the purpose of funding operating deficits during the early years of operations of the project. To the extent these funds are not expended for that stated purpose, the partnership shall return such funds to the general partner only with USDA, RD approval.

#### NOTE 8 - RELATED PARTY TRANSACTIONS (CONTINUED)

#### Rural Housing Reinsurance Company International Ltd. (CJ Thomas Company, Inc.)

An affiliate of the general partner is also an owner of CJ Thomas Company, Inc., which provides the property insurance to the project. The partnership paid CJ Thomas Company, Inc. insurance fees of \$6,621 and \$6,616 for the years ended December 31, 2016 and 2015, respectively.

#### NOTE 9 - PARTNERSHIP PROFITS, LOSSES AND DISTRIBUTIONS

Profits or losses from operations are allocated 99.4% to the Limited Partner and .60% to the General Partner. Tax credits are to be allocated 99.4% to the Limited Partner and .60% to the General Partner. Profit or loss from sales of property and cash distributions will be allocated as formulated in the Partnership Agreement. Annual distributions to the partners are limited by government regulation to \$2,179, which is 8% of the borrowers' initial capital investment required by USDA, RD.

#### NOTE 10 - CONCENTRATION OF CREDIT RISK - CASH IN BANKS

Richland Elderly Housing, Ltd. maintains its cash accounts at two banks. Accounts at each bank are guaranteed by the Federal Deposit Insurance Corporation (FDIC) up to \$250,000. A summary of the total insured and uninsured cash balances at December 31, consists of the following:

|   | 1 <del></del> | 2016               | •  | 2015               |
|---|---------------|--------------------|----|--------------------|
| Total cash in bank<br>Portion insured by FDIC | \$            | 210,678<br>210,678 | \$ | 172,788<br>172,788 |
| Uninsured cash balances                       | \$            | (#2)               | \$ |                    |

#### NOTE 11 - COMMITMENTS AND CONTINGENCIES

USDA, RD may terminate the interest subsidy agreement if it determines that no subsidy is necessary or if the Partnership is determined to be in violation of USDA, RD rules or regulations.

#### NOTE 12 - IMPAIRMENT OF LONG-LIVED ASSETS

FASB ASC 360-10 (formerly FASB Statement No. 144, Accounting for the Impairment or Disposal of Long-Lived Assets), requires long-lived assets and certain identifiable intangibles to be held and used by an entity be reviewed for impairment whenever events of changes in circumstances indicate that the carrying amount of an asset may not be recoverable through the estimated undiscounted future cash flows from the use of these assets. Through December 31, 2016, no impairment loss recognition has been required.

#### NOTE 13 - CURRENT VULNERABILITY DUE TO CERTAIN CONCENTRATIONS

The Partnership's sole asset is Wood Valley Apartments. The Partnership's operations are concentrated in the affordable housing real estate market. In addition, the Partnership operates in a heavily regulated environment. The operations of the Partnership are subject to the administrative directives, rules and regulations of federal, state and local regulatory agencies, including, but not limited to, RD and state agencies. Such administrative directives, rules and regulations are subject to change by an act of Congress or an administrative change mandated by RD or state agencies. Such changes may occur with little notice or inadequate funding to pay for the related cost, including additional administrative burden, to comply with a change.

#### NOTE 14 - SUBSEQUENT EVENTS

Subsequent events were evaluated through February 10, 2017, which is the date the financial statements were available to be issued.

# RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SUPPLEMENTAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

#### 1. Management Fee Calculation

The management fee is based on a fee per unit occupied by tenants during the month.

| Total Qualified Units (33 * 1 month)           | 33               |
|--|------------------|
| Less: Rent Free Units                          | ( <del>-</del> ) |
| Vacancies                                      | (2)              |
| Total Occupied Units                           | 31               |
| Fee Per Unit (Effective February, 2015)        | \$ 46.00         |
| Management fees January 2016                   | 1,426            |
| Total Qualified Units (33 * 11 months)         | 363              |
| Less: Rent Free Units                          | <b>(2</b> )      |
| Vacancies                                      | (15)             |
| Total Occupied Units                           | 348              |
| Fee Per Unit (Effective February, 2016)        | \$ 47.00         |
| Management fees February through December 2016 | 16,356           |
| Management Fee Expense                         | \$ 17,782        |

#### 2. Insurance Disclosure

The Partnership maintains Insurance coverage as follows:

| Property Coverage on Buildings   | Deductible |  | Coverage |           |  |
|----------------------------------|------------|--|----------|-----------|--|
|                                  | \$         | 1,000                                  | \$       | 2,640,000 |  |
| Comprehensive Business Liability |            | ************************************** |          | 2,000,000 |  |
| Fidelity / Employee Dishonesty   |            | 5,000                                  |          | 500,000   |  |

# RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SUPPLEMENTAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

#### 3. Return to Owner

In accordance with the Loan Agreement, the annual return to owner is as follows:

| Maximum Return to Owner (See Note 9) | \$ 2,179 |
|--------------------------------------|----------|
| Budget Return to Owner               | \$ 2,179 |
| Return to Owner Paid:                |          |
| General Partner Distribution         | \$ 1,354 |
| Limited Partner Distribution         | 825      |
|                                      | \$ 2.179 |



### Henderson & Godbee, LLP

Certified Public Accountants and Business Consultants

Members of American Institute of Certified Public Accountants - Georgia Society of Certified Public Accountants

Robert A. Goddard, Jr., CPA (1943-1989) Gerald H. Henderson, CPA J. Wendell Godbee, CPA Mark S. Rogers, CPA James W. Godbee, Jr., CPA Maureen P. Collins, CPA Kevin R. Hiers, CPA, CVA Amanda W. Shapard, CPA Truy D. Newham, CPA Scott R. Simpson, CPA J. Philip Young, CPA Billie A. Baxter, CPA Mac A. Johnson, CPA Keeley T. Collins, CPA Kuitlyn E. Hannay, CPA Jacey B. Pittman, CPA M. Allison Hutchins, CPA

Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

To the Partners of Richland Elderly Housing, Ltd. Valdosta, Georgia USDA Rural Development Servicing Office Fort Valley, Georgia

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Richland Elderly Housing, Ltd., which comprise the balance sheet as of December 31, 2016, and the related statements of income, changes in partner's (deficit), and cash flows for the year then ended, and the related notes to the financial statements, and have issued our report thereon dated February 10, 2017.

#### Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered Richland Elderly Housing, Ltd.'s internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Richland Elderly Housing, Ltd.'s internal control. Accordingly, we do not express an opinion on the effectiveness of the Richland Elderly Housing, Ltd.'s internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

3488 North Valdosta Road Valdosta, GA 31602 Phone: (229) 245-6040 FAX: (229) 245-1669 P.O. Box 2241 Valdosta, GA 31604-2241

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Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### Compliance and Other Matters

As part of obtaining reasonable assurance about whether Richland Elderly Housing, Ltd.'s financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of Richland Elderly Housing, Ltd.'s internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Richland Elderly Housing, Ltd.'s internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Henderson & Godbee, LLP Certified Public Accountants

Valdosta, Georgia

February 10, 2017

### RICHLAND ELDERLY HOUSING, LTD. (A LIMITED PARTNERSHIP) SCHEDULE OF FINDINGS AND RESPONSES FOR THE YEAR ENDED DECEMBER 31, 2016

#### **Current Year Findings**

There were no findings this year.

#### Status Of Prior Year Findings

There were no findings in the prior year.

AUDITEE'S COMMENTS ON PRIOR AUDIT RESOLUTION MATTERS RELATED TO UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT PROGRAMS

There are no significant unresolved findings from previous annual audits, physical inspections or management review reports during our audit of the 2016 financial statements. There were no compliance findings noted during our audit of the 2016 financial statements relating to physical inspections or management reviews for which the Partnership has not taken corrective action.



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Independent Accountant's Report on Applying Agreed-Upon Procedures

To the Partners of Richland Elderly Housing, Ltd. Valdosta, Georgia

And

United States Department of Agriculture Rural Development Fort Valley, Georgia

We have performed the procedures enumerated below, which were agreed to by the United States Department of Agriculture Rural Development ("RD") and Richland Elderly Housing, Ltd. ("Owner") the owner of Wood Valley Apartments ("Project") located in Richland, Georgia, solely to assist those parties in evaluating that the accompanying Form RD 3560-10, Multiple Family Housing Borrower Balance Sheet, Form RD 3560-7, Multiple Family Housing Project Budget ("Financial Reports") and Supporting Documentation are prepared in accordance with the criteria specified in RD Regulations contained in 7 CFR 3560 Section 303(b) and section 306, in accordance with the determinations noted in Attachment 4-D of RD Handbook HB-2-3560, for the year ended December 31, 2016. The owner is responsible for the presentation of the financial reports. This agreed-upon procedures engagement was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and the standards applicable to attestation engagements contained in Government Auditing Standards issued by the Comptroller General of the United States. The sufficiency of these procedures is solely the responsibility of RD and the owner. Consequently, we make no representation regarding the sufficiency of the procedures described below either for the purpose for which this report has been requested or for any other purpose.

Our procedures and findings are as follows:

1. We examined selected receipts, invoices, and cancelled checks (or checks imaging on original bank statement) that support administrative; and operating and maintenance expenses presented on Form RD 3560-7, Part II, line items 1-10 and 19-32 to determine they were incurred as part of the supporting documentation, based on the sample size determined by RD in Attached 4-D of RD Handbook HB-2-3560, for expenses included in Lines 1-10 and 19-32 of Form RD 3560-7 and determined that the services were eligible expenses, in accordance

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3488 North Valdosta Road Valdosta, GA 31602 Phone: (229) 245-6040 FAX: (229) 245-1669

P.O. Box 2241 Valdosta, GA 31604-2241

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with Attachment 4-A of HB-2-3560, and the shipping address agreed to the project address. In addition, we confirmed a sample of the expenditures with the vendors to determine the invoice paid agreed to the vendor's records.

#### Findings:

Total Number of Invoices in Population: Approximately 250 Total Dollar Amount of Invoices in Population: \$107,529

Total Number of Invoices Reviewed: 15

Total Dollar Amount of Invoices Reviewed: \$4,111

Total Number of Invoices in Vendor Confirmation Sample: 1

Total Dollar Amount of Invoices in Vendor Confirmation Sample: \$856

Total Number of Vendor Confirmations Not Received: 0

Total Dollar Amount of Vendor Confirmations Not Received: \$0

Total Number of Deviations: 0

Total Dollar Amount of Deviations: \$0

2. We confirmed the balance in the replacement reserve account presented on Form RD 3560-7, Part III, and confirmed that no amounts were encumbered by the financial institution that holds the accounts. We determined that all balances are within the FDIC insurance limits. We determined number of reserve account withdrawals from the original bank statements and compared the withdrawals to the amounts approved by RD on Form RD 3560-12. We compared the invoices and cancelled checks (or check imaging on original bank statement) to the approved withdrawals from RD.

#### Findings:

Total Number of Reserve Account Withdrawals: 4
Total Number of Withdrawals Authorized by RD: 4

Total Dollar Amount of Reserve Account Withdrawals: \$9,466 Total Dollar Amount of Withdrawals Authorized by RD: \$9,466

Total Number of Deviations: 0

Total Dollar Amount of Deviations: \$0

The confirmation received from the financial institution agreed to the project's bank reconciliation and no encumbrances were noted on the confirmation. All withdrawals were paid to the vendors approved by RD of Form RD 3560-12.

3. We obtained the Identity of Interest (IOI) company listing and Form RD 3560-31 from RD and determined that the services provided and approved fees, if applicable, agree to the actual service and fees charged to the project. We examined a sample of invoices and determined that the services and charges are in accordance with the disclosures contained in Form RD 3560-31 as agreed to by RD.

#### Findings:

Total Number of Forms RD 3560-31 Received: 2

Company Name 1: Investor's Management Company, Inc.

Total Dollar Amount for the Year: \$17,782 Total Number of Invoices in Population: 12

Total Dollar Amount of Invoices in Population: \$17,782

Total Number of Invoices Reviewed: 12

Total Dollar Amount of Invoices Reviewed: \$17,782

Company Name 2: Rural Housing Reinsurance Company International Ltd. (CJ Thomas

Company, Inc.)

Total Dollar Amount for the Year: \$6,621 Total Number of Invoices in Population: 1

Total Dollar Amount of Invoices in Population: \$6,621

Total Number of Invoices Received: 1

Total Dollar Amount of Invoices in Population: \$6,621

The agreed-upon procedures performed above and the Management Representation Letter revealed no undisclosed IOI companies.

We are not engaged to, and did not, conduct an audit of the subject matter, the objective of which would be the expression of an opinion on the agreed-upon procedures, applied to the financial reports and supporting documentation of Richland Elderly Housing, Ltd. Accordingly, we do not express such an opinion. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

This report is intended solely for the information and use of the owner and management agent of Richland Elderly Housing, Ltd., and Rural Development, and is not intended to be and should not be used by anyone other than these specified parties.

Henderson & Godbee, LLP
Certified Public Accountants

Valdosta, Georgia

February 10, 2017

### Position 3 MULTI-FAMILY HOUSING BORROWER BALANCE SHEET PART I - BALANCE SHEET

FORM APPROVE OMB NO. 0575-018

| PROJECT NAME  | BORROWER NAME                         | BORROWER ID AND P  | ROJECT NO.  |
|---|---------------------------------------|--------------------|---|
| Woodvalley Apartments                               | Richland Elderly Hsg                  | 11-028-542758930   |   |
| 5   | CURRENT YEAR                          | PRIOR YEAR         | COMMENTS  |
| BEGINNING DATES>                                    | 01-01-16                              | 01-01-15           |   |
| ENDING DATES>                                       | 12-31-16                              | 12-31-15           |   |
| ASSETS  |                                       |                    |   |
| CURRENT ASSETS                                      | 100                                   |                    | 83800001  |
| 1. GENERAL OPERATING ACCOUNT                        | 110,158                               | 72,263             |   |
| 2. R.E. TAX & INSURANCE ACCOUNT                     | 19,913                                | 24,560             |   |
| 3. RESERVE ACCOUNT                                  | 75,543                                | 71,201             |   |
| 4. SECURITY DEPOSIT ACCOUNT                         | 5,164                                 | 4,864              |   |
| 5. OTHER CASH (identify)                            |                                       |                    |   |
| 6. OTHER (identify)                                 |                                       |                    |   |
| 7. TOTAL ACCOUNTS RECEIVABLE (Attach list)          | 7,108                                 | 20,044             |   |
| ACCTS RCVBL 0-30 DAYS \$                            |                                       |                    |   |
| ACCTS RCVBL 30-60 DAYS \$                           |                                       |                    |   |
| ACCTS RCVBL 60-90 DAYS \$                           |                                       |                    | 100   |
| ACCTS RCVBL OVER 90 DAYS \$                         |                                       |                    |   |
| 8. LESS: ALLOWANCE FOR DOUBTFUL ACCOUNTS            |                                       |                    |   |
| 9. INVENTORIES (supplies)                           |                                       |                    | 242 101 1240  |
| 10. PREPAYMENTS                                     | -                                     | -                  | AND THE STORY   |
| 11.   |                                       |                    | 10 <u>00</u>  |
| 12. TOTAL CURRENT ASSETS (Add 1 thru 11)            | 217,886                               | 192,932            | 20 00°C   |
| FIXED ASSETS  |                                       |                    |   |
| 13. LAND  | 31,500                                | 31,500             |   |
| 14. BUILDINGS                                       | 988,394                               | 988,394            | 20 TO 10 TO |
| 15. LESS: ACCUMULATED DEPRECIATION.                 | (848,371)                             |                    | 1900  |
| 16. FURNITURE & EQUIPMENT.                          | 37,977                                |                    |   |
| 17. LESS: ACCUMULATED DEPRECIATION                  | (37,977)                              | 37,977<br>(37,977) |   |
| 17. LESS: ACCOMOLATED DEPRECIATION                  | (31,911)                              | (31,971)           |   |
| 19. TOTAL FIXED ASSETS (Add 13 thru 18)             | 171,523                               | 204,470            | 73  |
| 19. TOTAL FIXED ASSESS (Add 15 INTU 16)             | 1/1,323                               | 204,470            | 1100  |
| OTHER ASSETS  |                                       |                    |   |
| 20.   | · · · · · · · · · · · · · · · · · · · |                    |   |
| 21. TOTAL ASSETS (Add 12, 19, and 20)               | 389,409                               | 397,402            |   |
| 21. 10 (AD ADSETS (Add 72, 13, drid 20)             | 303,402                               | 377,402            |   |
| LIABILITIES AND OWNERS EQUITY                       |                                       |                    |   |
| CURRENT LIABILITIES                                 |                                       |                    |   |
| 22. TOTAL ACCOUNTS PAYABLE (Attach list)            | 3.186                                 | 2,549              |   |
| ACCTS PAYABLE 0-30 DAYS \$                          |                                       | 7777               |   |
| ACCTS PAYABLE 30-60 DAYS \$                         |                                       |                    | 70 700 700  |
| ACCTS PAYABLE 60-90 DAYS \$                         |                                       | <del></del>        |   |
| ACCTS PAYABLE OVER 90 DAYS \$                       |                                       | 10                 |   |
| 23. NOTES PAYABLE (Attach list) Prepaid Tenant Rent | ELVERNOSE ESTE ABOTEMBROOK            | 338                | <u> </u>  |
| 24. SECURITY DEPOSITS.                              | 5,164                                 |                    |   |
| 25. TOTAL CURRENT LIABILITIES (Add 22 thru 24)      | 8,350                                 | 7,751              |   |

According to the Paperwork Reduction Act of 1995, an agency my not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0189. The time required to complete this information collection is estimated to average I hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| (Signature)  (Name and Title)  (Address)  | æ                             | (Date)  |
|---|-------------------------------|---|
|   | ~                             | (Date)  |
| (Signature)   | 878 <sub>2</sub>              | (Date)  |
|   |                               |   |
|   |                               |   |
| I/We certify that no identity of interest exists between me/us and my inc   | lividual or organization de   | oing business with the project or borrower    |
| I/We have reviewed the borrower's records. The accompanying balance RD 3560-7, is a fair presentation of the borrower's records.  | sheet, and statement of a     | ctual budget and income on Form               |
| PART II-THIRD PARTY VE  |                               |   |
| (Title)   |                               |   |
|   |                               |   |
| (Signature of Borrower or Borrower's Representative)  | 3                             | (Date)  |
| COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLED   | ie.                           |   |
| I HAVE READ THE ABOVE WARNING STATEMENT AND I HER   |                               | REGOING INFORMATION IS                        |
| this title or imprisoned not more than five years, or both.   |                               |   |
| Warning: Section 1001 of Title 18, Untied States Code provides: "Whoever, in any r<br>knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device<br>representations, or makes or uses any false writing or document knowing the same to | a material fact, or makes any | false, fictitious or fraudulent statements or |
|   |                               | - HE B N                                      |
|   | 305,405                       | 371,402                                       |
| 31 TOTAL LIABILITIES AND OWNER'S EQUITY (Add 29 and 30)   | 389,409                       | 397,402                                       |
| 30. OWNER'S EQUITY (Net Worth) (21 minus 29)  | (422,790)                     | (423,131)                                     |
| 29. TOTAL LIABILITIES (Add 25 and 28)   | 812,199                       | 820,533                                       |
|   | 803,849                       | 812,782                                       |
| 28. TOTAL LONG-TERM LIABILITIES (Add 26 and 27)   | 785,689<br>18,160             | 794,622<br>18,160                             |
| 26. NOTES PAYABLE RURAL DEVELOPMENT 27. OTHER (Identify) N/P General Partners 28. TOTAL LONG-TERM LIABILITIES (Add 26 and 27)   |                               |   |

#### RICHLAND ELDERLY HOUSING, LTD. ATTACHMENT TO FORM RD 3560-10 **DECEMBER 31, 2016 AND 2015**

| Page 25, Line 7                                  | -         | 2015         |                |              |
|--|-----------|--------------|----------------|--------------|
| Due from Rural Development                       | \$        | 7,108        |                | 20,044       |
| Page 25, Line 22                                 |           |              |                |              |
| Utilities and telephone Office and adminstration | \$        | 1,890<br>285 | \$             | 2,217<br>216 |
| Outside services                                 |           | =            |                | 116          |
| Grounds  |           | 525          |                |              |
| Repairs and maintenance                          |           | 486          | 33 <del></del> | 98           |
|  | <u>\$</u> | 3,186        | _\$            | 2,549        |

Position 3 FORM APPROVED Form RD 3560-7 MULTIPLE FAMILY HOUSING PROJECT BUDGET/ OMB NO.0575-0189 (Rev. 05-06) UTILITY ALLOWANCE PROJECT NAME BORROWER NAME BORROWER ID AND PROJECT NO. Woodvalley Apartments Richland Elderly Housing, Lp 542758930 017 Loan/Transfer Amount \$ 880,760.00 Note Rate Payment \$ 6,509.19 IC Payment \$ 1,869.28 Project Rental Type Profit Type Reporting Period The following utilities are master | I hereby request Budget Type Annual \_\_\_Initial Family Full Profit 2 units of RA. Current numb metered: Regular Report **7** Elderly Electricity Gas
Water Sowe
Trash Quarterly
Monthly Limited Profit of RA units 31\_ Rent Change Congregate
Group Home Non-Profit Sewer Borrower Accounting Method SNR Other Servicing Mixed LH Cash Accrual Other PART I—CASH FLOW STATEMENT CURRENT PROPOSED COMMENTS ACTUAL BUDGET BUDGET or (YTD) BEGINNING DATES> (01 - 01 - 16 (01 - 01 - 16) (01 - 01 - 16 ) 01-01-17 ENDING DATES> (12-31-16) (12 - 31 - 16) (12 - 31 - 16 ) (12-31-17) OPERATIONAL CASH SOURCES 184 680 00 65,922.86 190,620.00 33 RENT PROI 1. RENTAL INCOME 107,623,00 RHS RENTAL ASSISTANCE RECEIVED ..... **250**7年在 16 9 34 165.00 APPLICATION FEES RECEIVED ..... 4. LAUNDRY AND VENDING ..... 0.00 0.00 0.00 INTEREST INCOME 0.00 0.00 0.00 5. 500.00 627.00 500.00 TENANT CHARGES ..... 0.00 0.00 0.00 misc income OTHER - PROJECT SOURCES 9.234,001 9,531.00) 5% LESS (Vacancy and Contingency Allowance) ...... 0.00) 0.00) 9. LESS (Agency Approved Incentive Allowance) ..... 175,946.00 174,337.86 181,589.00 10. SUB-TOTAL ((1 thru 7) - (8 & 9)7 ..... NON-OPERATIONAL CASH SOURCES 11. CASH - NON PROJECT ..... 0.00 0.00 0.00 0,00 0.00 12. AUTHORIZED LOAN (Non-RHS) ..... 0.00 13. TRANSFER FROM RESERVE ..... 14,950.00 9,466.10 15,500.00 15,500.00 14,950.00 9,466.10 SUB-TOTAL (11 thru 13) ..... 190,896.00 183,8D3.96 197,089,00 15. TOTAL CASH SOURCES (10+14) ...... **OPERATIONAL CASH USES** 16. TOTAL O&M EXPENSES (From Part II) ..... 138,108.00 135,723.00 115,844.92 22,431.00 22,431.36 22,431.00 17. RHS DEBT PAYMENT ..... 18. RHS PAYMENT (Overage) ...... 62.00 0.00 19. RHS PAYMENT (Late Fee) 0.00 20. REDUCTION IN PRIOR YEAR PAYABLES ..... 21. TENANT UTILITY PAYMENTS ..... 0.00 13,808.00 13,808.00 15.808.00 22. TRANSFER TO RESERVE ..... 2,179,00 2,179.00 2,179.00 2015 RTO paid 23. RETURN TO OWNER MP ASSET MANAGEMENT FEE. SUB-TOTAL (16 thru 23) 174,141.00 154,325.28 178,526.00 NON-OPERATIONAL CASH USES 0.00 0.00 0.00 25. AUTHORIZED DEBT PAYMENT (Non-RHS) ...... 14,950,00 9,466.10 15,500.00 26. ANNUAL CAPITAL BUDGET (From Part III, Lines 4-6) 0.00 -0.26 0.00 Rounding 27. MISCELLANEOUS ..... 15.500.00 9.465.84 14.950.00 28. SUB-TOTAL (25 thru 27) ..... 189,091.00 163,791,12 194,026,00 TOTAL CASH USES (24+28) ..... 20,012.84 3,063.00 30. NET CASH (DEFICIT) (15-29) ..... 1,805.00 CASH BALANCE 31. BEGINNING CASH BALANCE 30,667,18 96 822 92 32,472,18

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a velid OMB control number. The valid OMB control number for this information collection is estimated to overage 2 1/2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

32,472.18

13.234.76

130,070.52

32. ACCRUAL TO CASH ADJUSTMENT .....

33. ENDING CASH BALANCE (30+31+32) .....

Adjust to accru

35,535.18

|      |  | 200  | CURRENT             |           | PROPOSED  | COMMENTS      |
|------|--|--|---------------------|-----------|-----------|---------------|
|      |  |  | BUDGET              | ACTUAL    | BUDGET    | or (YTD)      |
|      | Contraction of the Contraction o |  |                     |           | 200000    |               |
|      |  | E AND REPAIRS PAYROLL  | 12,000.00           | 10,413.17 | 12,000.00 | Maintenance o |
|      |  | E AND REPAIRS SUPPLY   | 12,000.00           | 6,849.14  | 11,000.00 | 4             |
| •    |  | E AND REPAIRS CONTRACT   | 0.00                | 0.00      | 0.00      | . Kc          |
| S.   |  | ······································   | 1,000.60            | 1,607.07  | 1,000.00  |               |
| ě    |  | AL   | 0.00                | 0.00      | 0.00      |               |
|      |  | INTENANCE/CONTRACT   | 0.00                | 0.00      | 0.00      |               |
|      |  | ***************************************  | 7,300.00            | 6,695.50  | 7,30D.00  | 525/M + 100   |
| 0    | SERVICES   | ***************************************  | 2,145.00            | 2,470.00  | 2,145.00  | 70/MPestCont  |
| ă    |  | ALBUDGET (From Part V - Operating)   | 0.00                | 0.00      | 0.00      |               |
|      |  | ING EXPENSES (Itemize)   | 175.00<br>34,620.00 | 116.26    | 175,00    | UA calc fe    |
| ١.   | SUB-TOTAL MA   | JB-TOTAL MAINT. & OPERATING (1 thru 10) L  |                     | 28,151.14 | 33,620.00 |               |
| ,    | ELECTRICITY  |  | 4,000,00            | 3,387.64  | 4,000.00  | 1             |
|      | WATER  | If master metered  | 13.800.00           | 12,529.00 | 13,800.00 |               |
| - 30 | SEWER  | front.   | 6,200.00            | 5,810.00  | 6,200,00  |               |
|      |  |  | 0.00                | 0.00      | 0.00      |               |
|      | 0.30   | Gas)   | 2,800.00            | 2,464.00  | 2,800.00  |               |
|      |  | RASH REMOVAL   | 0.00                | 0.00      | 2,000.00  | 280125        |
|      |  | IES<br>ILITIES <i>(12 thru 17)</i>   | 26,800.00           | 23,990.64 | 26,800.00 | 10 10 10 10   |
|      |  |  |                     |           |           |               |
| ).   | SITE MANAGE  | MENT PAYROLL   | 12,240.00           | 13,820.82 | 14,832.00 | 1236/         |
| 0.   | MANAGEMENT   | rfee   | 18,612.00           | 17,782.00 | 19,404.00 | \$49x33Ux12   |
| 1.   | PROJECT AUDI   | TING EXPENSE   | 4,000.00            | 3,880.00  | 4,000.00  |               |
| 2.   | PROJECT BOOK   | KKEEPING/ACCOUNTING  | 0.00                | 00.0      | 0.00      | ļ             |
| 3.   | LEGAL EXPENS   | SES  | 250.00              | -104.00   | 250.00    |               |
|      |  |  | 350.00              | 48.00     | 350,00    |               |
| 5.   | TELEPHONE &  | ANSWERING SERVICE  | 2,700.00            | 3,371.22  | 2,900.00  |               |
| 6.   | OFFICE SUPPLI  | IES  | 1,500.00            | 983.47    | 1,500.00  |               |
| 7.   | OFFICE FURNI   | FURE & EQUIPMENT   | 1,246,00            | 1,499.76  | 1,220.00  | \$79/MCcmpS   |
| 8.   | TRAINING EXP   | ENSE   | 477.00              | 558.34    | 481.00    | 2             |
| 9.   | HEALTH INS. &  | OTHER EMP. BENEFITS  | 800.00              | 1,182.27  | 1,200.00  |               |
| 0.   | PAYROLL TAXI   | BS   | 2,800.00            | 1,913.04  | 2,500.00  |               |
| 1.   | WORKER'S CO  | MPENSATION   | 600.00              | 533,32    | 625.00    |               |
| 2.   | OTHER ADMIN  | ISTRATIVE EXPENSES (Itemize)   | 300.00              | 300.54    | 300.00    | Prop tax cons |
| 3.   | SUB-TOTAL AD   | MINISTRATIVE (19 thru 32)  | 45,875.00           | 45,768.78 | 49,562.00 | 20101013-2    |
|      |  | generalistic for the second se | m, 1                |           | 00.500.50 | τ             |
|      |  | TAXES  | 21,000.00           | 11,110.62 | 20,500.00 |               |
|      |  | SSMENTS  | 0.00                | 0.00      | 0.00      |               |
| 6.   | OTHER TAXES  | , LICENSES & PERMITS   | 100.00              | 202.74    | 100.00    | reg fe        |
|      |  | IABILITY INSURANCE   | 7,128.00            | 6,621.00  | 7,326.00  | 222/M (3% In  |
| 8.   | FIDELITY COV   | ERAGE INSURANCE  | 0.00                | 0.00      | 0.00      | 1             |
|      |  | ANCE   | 200.00              | 0.00      | 200.00    | EF            |
|      | AT TATOT HIS   | XES & INSURANCE (34 thru 39)   | 28,428.00           | 17,934.36 | 28,126.00 |               |
|      | SOD-IGIVE IV   | ***  |                     |           | 1.0       |               |

| A7  | CURRENT      | NG/STATUS   | PROPOSED            | COMMENTS   |
|---|--------------|-------------|---------------------|--|
|   | BUDGET       | ACTUAL      | BUDGET              | or (YTD)   |
| RESERVE ACCOUNT:                                  |              |             |                     | V. (112)   |
| I. BEGINNING BALANCE                              | 44,179,24    | 71,201,24   | 43.037.24           | **   |
| 2. TRANSFER TO RESERVE                            | 13,808.00    | 13,808,00   | 15,808,00           | \$734/M + \$7k   |
| TRANSFER FROM RESERVE                             |              |             | 201220 <b>4</b> 888 |  |
| 3. OPERATING DEFICIT                              | 0.00         | 0.00        | 0.00                | and the table to be the second of the second |
| 4. ANNUAL CAPITAL BUDGET (Part V - Reserve)       | 14,950.00    | 9,466,10    | 15.500.00           | <u> </u>   |
| 5. BUILDING & EQUIPMENT REPAIR                    | 0.00         | 0.00        | 0.00                |  |
| 6. OTHER NON-OPERATING EXPENSES                   | 0.00         | 0,00        | 0.00                |  |
| 7. TOTAL (3 thru 6)                               | ( 14,950.00) | ( 9,466.10) | ( 15,500.00)        | SE SE 77:50 3X1  |
| 3. ENDING BALANCE [(1+2)-7]                       | 43,037.24    | 75,543.14   | 43.345.24           | 200 2  |
| REAL ESTATE TAX AND INSURANCE ESCROW<br>ACCOUNT:* |              |             | <b>\$</b>           |  |
| BEGINNING BALANCE                                 |              | 24.559.72   | l i                 |  |
| ENDING BALANCE                                    |              | 19,913.10   | 9                   |  |
| ENANT SECURITY DEPOSIT ACCOUNT:*                  |              | N. DOKOTO   | 86                  | 200  |
| BEGINNING BALANCE                                 |              | 4,864.00    |                     |  |
| ENDING BALANCE                                    |              | 5,164,00    | 3                   |  |
| 20  |              |             |                     |  |
| *Complete upon submission of actual expenses.)    |              |             |                     | Y  |

### PART IV—RENT SCHEDULE AND UTILITY ALLOWANCE

| Α.  | CURRENT APPROVE | D RENTS/ UTILITY ALLOWANCE |   |
|-----|-----------------|----------------------------|---|
| 8-1 |                 |                            | _ |

| UNI′    |              | RIPTION | RENTAL RATES |              | POTENT<br>I |            |              |      |                      |
|---------|--------------|---------|--------------|--------------|-------------|------------|--------------|------|----------------------|
| BR SIZE | UNIT<br>TYPE | NUMBER  | BASIC        | NOTE<br>RATE | HUD         | BASIC      | NOTE<br>RATE | HUD  | UTILITY<br>ALLOWANCE |
| 1       | •            | 30      | 465.00       | 631.00       | 0.00        | 167,400.00 | 227,160,00   | 0.00 | 99.00                |
| 2       |              | 3       | 480.00       | 660.00       | 0.00        | 17,280.00  | 23,760.00    | 0.00 | 126.00               |
| 0       |              | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0       | ٠            | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0,00 | 0,00                 |
| O       |              | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0       | À            | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0       |              | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0.00 | 0.00                 |
| 0       | •            | 0       | 0.00         | 0.00         | 0.00        | 0.00       | 0.00         | 0.00 | 0.00                 |
|         |              |         | Ċ            | IDDENIT DON' | T TOTAL C.  | 184 680 00 | 250 920 00   | 0.00 |                      |

BASIC

NOTE

HUD

| UNIT DESCRIPTION |              |        | RE     | NTAL RATES   | oblivorens   | POTENTIAL INCOME FROM<br>EACH RATE |              |        |  |
|------------------|--------------|--------|--------|--------------|--|------------------------------------|--------------|--------|--|
| BR SIZE          | UNIT<br>TYPE | NUMBER | BASIC  | NOTE<br>RATE | HUD  | BASIC                              | NOTE<br>RATE | HUD    |  |
| _1               | •            | 30     | 480.00 | 646.00       | 0.00   | 172,800.00                         | 232,560.00   | 0.00   |  |
| 2                | •            | 3      | 495.00 | 675,00       | 0.00   | 17,820.00                          | 24,300.00    | 00,0   |  |
| 0                | •            | 0      | 0.00   | 0.00         | 0.00   | 0.00                               | 0.00         | 00,0   |  |
| 0                |              | 0      | 0.00   | 0.00         | 0.00   | 0.00                               | 0.00         | 00.0   |  |
| 0                | •            | 0      | 0.00   | 0.00         | 0,00   | 0.00                               | 0.00         | 0.00   |  |
| 0                | -            | 0      | 0.00   | 0.00         | 0.00   | 0.00                               | 0.00         | . 0.00 |  |
| a                | 1            | 0      | 0.00   | 0.00         | 0.00   | 0.00                               | 0.00         | 0.00   |  |
| 0                |              | 0      | 0.00   | 0,00         | 0.00   | 0.00                               | 0.00         | 0.00   |  |
|                  |              |        | PI     | ROPOSED REI  | TOTALS:  | 190,620.00                         | 256,860.00   | 0.00   |  |
|                  |              |        |        |              | Annual Control of the | BASIC                              | NOTE         | HUD    |  |

PROPOSED UTILITY ALLOWANCE - Effective Date: 12/ 31 / 16

#### MONTHLY DOLLAR ALLOWANCES

|           |        |              |  | PLAKALLO   |  |  |  |   |
|-----------|--------|--------------|--|--|--|--|--|---|
| UNIT TYPE | NUMBER | ELECTRIC     | GAS  | WATER  | SEWER  | TRASH  | OTHER  | TOTAL   |
| •         | 30     | 99.00        | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 99.00   |
| *         | 3      | 126.00       | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 126.00  |
| •         | 0      | 0.00         | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
| •         | 0      | 0.00         | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
| •         | ū      | 0.00         | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
| •         | 0      | 0.00         | 0.00                                       | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  |
|           |        | · 30 · 0 · 0 | * 30 99.00  * 3 126.00  * 0 0.00  * 0 0.00 | * 30 99.00 0.00  * 3 126.00 0.00  * 0 0.00 0.00  * 0 0.00 0.00  * 0 0.00 0.0 | * 30 99.00 0.00 0.00  * 3 126.00 0.00 0.00  * 0 0.00 0.00 0.00  * 0 0.00 0.0 | * 30 99.00 0.00 0.00 0.00  * 3 126.00 0.00 0.00 0.00  * 0 0.00 0.00 0.00 0 | *         30         99.00         0.00         0.00         0.00         0.00           *         3         126.00         0.00         0.00         0.00         0.00           *         0         0.00         0.00         0.00         0.00         0.00           *         0         0.00         0.00         0.00         0.00         0.00           *         0         0.00         0.00         0.00         0.00         0.00 | *         30         99.00         0.0 |

#### PART V - ANNUAL CAPITAL BIJDGET

|                                 |                   | Proposed<br>Number of<br>Units/Items | Proposed<br>from<br>Reserve | Actual from<br>Reserve | Proposed<br>from<br>Operating           | Actual from<br>Operating | Actual Total<br>Cost | Total Acti<br>Units/Item  |
|---------------------------------|-------------------|--------------------------------------|-----------------------------|------------------------|---|--------------------------|----------------------|---|
| The second of the second second |                   | Omtartems                            | Reserve                     | reserve                | Operating                               | Operating                | COSI                 | Units/Iten  |
| ppliances:                      | -                 | 2                                    | 1,400,00                    | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | T -   |
|                                 | Range             | 2                                    | 1,200.00                    | 664.35                 | 0.00                                    | 0.00                     | 664.35               |   |
|                                 | Refrigerator      | 0                                    | 0.00                        | 0.00                   | 0,00                                    | 0.00                     | 0.00                 | 30 A  |
|                                 | Range Hood        | Ö                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Washers & Dryers  | ŏ                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other:            |                                      |                             | 0.00 (                 | 0.00                                    | 0,00                     | 0.00                 | 200   |
| arpet & Vinyl:                  |                   | 2                                    | 4.000,00                    | 1,751.75               | 0,00                                    | 0.00                     | 1.751.75             |   |
|                                 | IBR               | ő                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | 2BR               | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | 3BR               | Ö                                    | 0.00                        | 0.00                   |   |                          | 0.00                 |   |
|                                 | 4BR               | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other:            |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.50                     | _0.00                |   |
| abinets:                        | C-A-VIA-PRODUCT   |                                      | 0.00                        | 0.00                   | 0.00                                    |                          | ***                  |   |
|                                 | Kitchens          | 0                                    | 0,00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Bathrooms         | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other:            | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
| oors:                           | MEANING BI        | . 200                                |                             |                        |   |                          |                      |   |
|                                 | Exterior          | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 7.0   |
|                                 | Interior          | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other:            | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
| indow Coverings:                |                   | 76 1                                 | in nn                       | n 1981                 | กลา                                     | T.W.                     | 0.00                 |   |
|                                 | List:             | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0,00                     | 0.00                 |   |
|                                 | Other:            | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 4-6   |
| eating & Air Con-               |                   | 94                                   |                             |                        | 460.00000000000000000000000000000000000 |                          |                      |   |
|                                 | Heating           | 0                                    | 0.00                        | 0,00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Air Conditioning  | 2                                    | 8,000,00                    | 7,050,00               | 0.00                                    | 0.00                     | 7,050.00             |   |
|                                 | Other:            | 0                                    | 0,00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
| ımbing:                         |                   |                                      | 202 22                      | 200                    |   | 2.00                     | - 444                |   |
|                                 | Water Heater      | 2                                    | 900,00                      | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Bath Sinks        | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00_                |   |
|                                 | Kitchen Sinks     | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 100   |
|                                 | Faucets           | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Toilets           | 0                                    | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 000000  |
|                                 | Other             | 0                                    | 00.0                        | 0.00                   | 00,0                                    | 0.00                     | 0.00                 |   |
| ajor Electrical:                |                   | Tresumonara analysis                 | 0.00                        | 0.66                   | 0.00                                    | 0.00                     | 0.00                 | CHOTAL MAINTE   |
|                                 | List:             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     |                      |   |
|                                 | Other:            | <b>新原表现在的进</b>                       | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | ELECTRICAL  |
| ructures:                       |                   | 0                                    | 0.00                        | 0.00                   | 0,00                                    | 0.00                     | 0.00                 |   |
|                                 | Windows           | 0                                    |                             |                        |   | 0.00                     | 0.00                 |   |
|                                 | Screens           | DANISH PARAMETRIS                    | 0.00                        | 0.00                   | 0.00                                    |                          |                      | 327 CON 87  |
|                                 | Walls             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Roofing           |                                      | 0.00                        | 0.00                   | 0.00                                    | 0,00                     | 0.00                 |   |
|                                 | Siding            |                                      | 0.00                        | 0.00                   | 0,00                                    | 0.00                     | 0.00                 |   |
|                                 | Exterior Painting |                                      | 0.00                        | 0.00                   | 0,00                                    | 0.00                     | 0.00                 |   |
|                                 | Other             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | <b>建筑</b>   |
| iving:                          |                   |                                      |                             |                        |   |                          |                      |   |
| -0                              | Asphalt           | AND THE REAL PROPERTY.               | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | <b>MARKET</b>   |
|                                 | Concrete          |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, |
|                                 | Scal & Stripe     |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other:            |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
| ndscape & Grou                  |                   |                                      | -                           |                        |   |                          |                      |   |
|                                 | Landscaping       |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Lawn Equipment    | A SECOND                             | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Fencing           |                                      | 0.00                        | 0.00                   | 0,00                                    | 0.00                     | 0.00                 |   |
|                                 |                   |                                      | 0,00                        | 0.00                   | 0.00                                    | 0.00_                    | 0.00                 |   |
|                                 | Recreation Area   |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 00.0                 |   |
|                                 | Signs             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0,00                 | 施建  |
| cessibility Featu               | Other:            |                                      |                             | -                      |   |                          |                      |   |
| www.normy readu                 | List:             | THE THE STATE OF                     | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | THE SECOND  |
|                                 | Other:            |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 機能和固  |
| itomation Equip                 |                   |                                      |                             |                        | N                                       | w coesto                 |                      | N   |
| wowacon Edub                    | Site Management   | <b>拉斯尼斯</b>                          | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | 214   |
|                                 | Common Area       |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | Other             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
| her:                            | Outer             |                                      |                             |                        |   |                          |                      |   |
| ilici .                         | T late            | 9292050051A35                        | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | No. of the  |
|                                 | List:             |                                      | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | List:             |                                      | 00.0                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 |   |
|                                 | List:             | fun nam-stationersch                 | 0.00                        | 0.00                   | 0.00                                    | 0.00                     | 0.00                 | Participants  |
| OTAT (14 PY                     | TIT               |                                      |                             |                        |   | ş                        |                      |   |
| OTAL CAPI                       | IAL:              | 46                                   | 45 500 00                   | 0.400.40               |   | 0.00                     | 9,466.10             |   |
| XPENSES:                        |                   | 10                                   | 15,500.00                   | 9,466.10               | 0.00                                    |                          | 9,4nn.10             | ,   |

The accompanying notes are an integral part of these financial statements.

#### PART VI -- SIGNATURES, DATES AND COMMENTS

Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

I HAVE READ THE ABOVE WARNING STATEMENT AND I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

| (DATE)                          | (Signature of Borro     | (Signature of Borrower or Borrower's Representative) |  |  |  |
|---------------------------------|-------------------------|--|--|--|--|
|                                 | (Title)                 |  |  |  |  |
| AGENCY APPROVAL (Rural Developm | ent Approval Official): | DATE:  |  |  |  |

#### COMMENTS:

Page 1
Line 13. Actual transfers from 1% reserve were within budget. Less Appliance Replacement was required than budgeted for 2016.

Line 23. The RTO paid in 2016 was the 2015 RTO.

#### Page 2

- Line 11. Actual Meintenance and Operating Expenses were 19% less than budget. Meintenance supplies expense was kept well under budget.
- Line 18. Actual Utilities were 10% less than budget.
- Line 33. Actual Administrative Expenses were within budget.
- Line 40. Actual Tax & Insurance Expense was less than budgeted due to a lower property tax bill than budgeted.

|  |   | Current<br>Number of<br>Units/Items      | Current<br>from<br>Reserved | YTD from<br>Reserve | Current<br>from<br>Operating           | YTD from<br>Operating | YTD Total<br>Cost | Total YTI<br>Units/Iten   |
|--|---|--|-----------------------------|---------------------|--|-----------------------|-------------------|---|
| Appliances:  |   |  | 4 000 00 1                  | 8 65 1              | 0.00 [                                 | 0.00                  |                   | ř   |
|  | Range   | 2  | 1,800.00<br>2,300.00        | 0.00<br>664.35      | 0.00                                   | 0,00                  | 664.35            |   |
|  | Refrigerator  | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Range Hood  | ŏ  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | 0.007276  |
|  | Washers & Dryers  | ŏ  | 0.00                        | 0.00                | 0.00 (                                 | 0.00                  | 0.00              |   |
| arpet & Vinyl:   | Outer,  |  | Boston A                    |                     | ************************************** | 50.00                 |                   | (7)   |
|  | 1BR   | 2  | 4,000,00                    | 1,751.75            | 0.00                                   | 0.00                  | 1,751,75          |   |
|  | 2BR   | 0  | 0.00                        | 0.00                | 0,00                                   | 0.00                  | 0.00              | - 22  |
|  | 3BR   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | 4BR   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
| In a second  | Other:  | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | 13  |
| abinets:   | NAME OF THE PARTY | - a a a                                  | 0.00 [                      | 0.00                | 0.00                                   | 0.00                  | 0.00              | 1700<br>18 1700 (2  |
|  | Kitchens  | - u                                      | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | 9 700 0   |
|  | Bathrooms   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | i i   |
| DOIS:  | Other:  |  | 0.00                        | . 0.00              | 0.00 [                                 | 0.00                  | 0.00              |   |
| ~~.01  | Exterior  | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Interior  | 0  | 0.00                        | 00.0                | 0.00                                   | 0.00                  | 0.00              | gorne e   |
|  | Other   | ū  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
| indow Coverings  |   | ***                                      |                             | 3445780             |  |                       | 15                |   |
|  | List:   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | 0 (0 kg   |
|  | Other:  | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
| cating & Air Con   | ditioning:  |  |                             |                     |  |                       |                   | _   |
|  | Heating   | 0  | 00,0                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | <u> </u>  |
|  | Air Conditioning  | 2  | 6,000.00                    | 7,050,00            | 0,00                                   | 0.00                  | 7.050.00          |   |
| 573  | Other:  | 0  | 0,00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | er n <u>e</u>   |
| mbing:   | M   | 2  | 850.00                      | 0.00                | 0.00                                   | 0.00                  | 0.00              | Bax   |
|  | Water Heater  | - <del> </del>                           | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Kitchen Sinks   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | . 20<br>. ur 10   |
|  | Faucets   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | 30000   |
|  | Toilets   | 0  | 0.00                        | 0.00                | 0,00                                   | 0.00                  | 0.00              | -   |
|  | Other   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
| ajor Electrical:   |   | 2479000000000000000000000000000000000000 | 0.00                        | 0.00                | 0.00                                   | 0.00 (                | 0.00              | estable (entropy)   |
|  | List:   |  |                             |                     |  |                       |                   |   |
|  | Other:  | A 1000 G 200 B                           | 0.00                        | 0.00                | 0,00                                   | 0.00                  | 0.00              |   |
| ructures:  |   | 0  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Windows   | 0  | 0.00                        | 0.00                | 0.00                                   | 0,00                  | 0.00              | 5   |
|  | Screens   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Walls   |  | 0,00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Roofing   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Exterior Painting   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Other   | <b>《李文明》</b>                             | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | WAR SHE   |
| ving:  |   | -  |                             |                     |  | 2002000               |                   | Parameter 1   |
| -  | Asphalt   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Concrete  |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Scal & Stripe   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Other:  | THE PERSON NAMED IN                      | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              | WHERE STATES  |
| indscape & Grou  |   | ZAR ANGESTERIS                           | 0.00                        | 0,00                | 0,00                                   | 0.00                  | 0,00              | ing an area   |
|  | Landscaping   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Lawn Equipment  |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Recreation Area   |  | 0.00                        | 0.00                | 0,00                                   | 0.0c                  | 0.00              |   |
|  | Signs   |  | 0.00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Other   |  | 0.00                        | 0.00                | 0.00                                   | 0,00                  | 0,00              | 政治  |
| cessibility Featu  |   |  |                             |                     |  |                       |                   |   |
| 900-1-190/00-56/905-60 <sup>10</sup> - 7/107/ <del>10/10</del> | List:   |  | 0.00                        | 0,00                | 0.00                                   | 0.00                  | 0.00              | <b>被数据</b>  |
|  | Other:  | THE RESERVE OF                           | 0.00                        | 0.00                | 0.00 1                                 | 0.00                  | 0.00              | No. of Street, or other Party of Street, or |
| stomation Equip  | ment:   | Manageren e desar Land                   | A AA                        | ~ ~ ~               | A AA-1                                 | 6.00                  | A 65              | The second second   |
|  | Site Management   |  | 0.00                        | 0,00                | 0.00                                   | 0.00                  | 0.00              |   |
|  | Common Area   | <b>MANAGE</b>                            | 0,00                        | 0.00                | 0.00                                   | 0.00                  | 0.00              |   |
| Ē  | Other:  | (4) 中华市市西亚西西西南美洲                         | 0,00                        | 0.00                | , 0.00                                 | 0.00                  | , 0.00            | Device Section 1  |
| her:   | Lieu  | Section 10                               | 0.00                        | 0.00                | 0.00                                   | 0,00                  | 0,00              | NAME OF TAXABLE   |
|  | List:   | <b>医型外的</b>                              | 0.00                        |                     |  |                       | 0.00              | 政武議員  |
|  | List:   | COCCEPTATION OF                          |                             | 0.00                | 0.00                                   | 0.00                  |                   |   |

10 Yardi Classic Addendum Page
The accompanying notes are an integral part of these financial statements.

34

TOTAL CAPITAL EXPENSES:

14,950.00

9,466.10

4

00,0

0.00

9,466.10

#### Page 1 5/22/2017 11:03 AM

### Balance Sheet (Cash) Woodvalley - (560) April 2017

#### **CURRENT ASSETS**

| 101.0   Petty Cash   100.00   1020.0   CDA-Checking   10,753.37   1021.0   Operating-Checking   10,753.37   1021.0   Operating-Checking   105,425.86   1030.0   Tax & Insurance Reserve   14,151.10   1040.0   Replacement Reserve   85,479.14   TOTAL CASH   215,909.47   1130.0 A/R Tenants   0.14   1140.0 A/R Rents/FMHA Receivable   7,107.72   FIXED ASSETS   2010.0 Land   31,500.00   2030.0   Buildings   988,394.00   2050.0   Equipment   37,000.00   2030.0   Buildings   988,394.00   2050.0   Equipment   37,000.00   2050.0   Equipment   2050.0   2050.0   Equipment   2050.0  | CASH   |             |
|--|--|-------------|
| 1020.0 CDÁ-Checking         10,783,37           1021.0 Operating-Checking         105,425,86           1030.0 Tax & Insurance Reserve         14,151,10           1040.0 Replacement Reserve         85,479,14           TOTAL CASH         215,909,47           1130.0 A/R Tenants         0.14           1140.0 A/R Rents/FMHA Receivable         7,107,72           FIXED ASSETS         2010.0 Land         31,500,00           2030.0 Buildings         988,394,00           2030.0 Equipment         37,000,00           2080.0 Furniture & Fixtures         977,19           2110.0 Accumulated Depreciation-Buildings         848,370,66           2120.0 Accumulated Depreciation-Furniture & Fixt         -37,977,19           TOTAL FIXED ASSETS         171,523,34           OTHER ASSETS         5,243,00           TOTAL OTHER ASSETS         5,243,00           TOTAL OTHER ASSETS         5,243,00           TOTAL OTHER ASSETS         399,783,67           LIABILITIES         8,428,80           LONG TERM LIABILITIES         8,428,80           LONG TERM LIABILITIES         8,428,80           LONG TERM LIABILITIES         803,848,54           TOTAL LONG TERM LIABILITIES         803,848,54           TOTAL LIABILITIES  | The Table Towns and again again again  | 100.00      |
| 1021.0 Operating-Checking       105,425,86         1030.0 Tax & Insurance Reserve       14,151.10         1040.0 Replacement Reserve       215,909,47         TOTAL CASH       215,909,47         1130.0 A/R Tenants       0.14         1140.0 A/R Rents/FMHA Receivable       7,107,72         FIXED ASSETS       31,500.00         2030.0 Buildings       988,394.00         2030.0 Buildings       988,394.00         2030.0 Equipment       37,000.00         2030.0 Equipment       37,000.00         2050.0 Equipment       977.19         2110.0 Accumulated Depreciation-Buildings       948,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       8,428.80         LONG TERM LIABILITIES       803,848.54         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES  | 2000 CO O O O O O O O O O O O O O O O O O  | 10.753.37   |
| 1030.0 Tax & Insurance Reserve       14,151,10         1040.0 Replacement Reserve       85,479.14         TOTAL CASH       215,909.47         1130.0 A/R Tenants       0.14         1140.0 A/R Rents/FMHA Receivable       7,107.72         FIXED ASSETS       31,500.00         2030.0 Buildings       988,394.00         2050.0 Equipment       37,000.00         2080.0 Furniture & Fixtures       977.19         2110.0 Accumulated Depreciation-Buildings       -848,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         0328.0 Accounts Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       8,428.80         LONG TERM LIABILITIES       803,848.54         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5020.0 General Partners Equity       <   |  |             |
| 1040.0 Replacement Reserve         85,479.14           TOTAL CASH         215,909.47           1130.0 A/R Tenants         0.14           1140.0 A/R Rents/FMHA Receivable         7,107.72           FIXED ASSETS         31,500.00           2030.0 Buildings         988,394.00           2050.0 Equipment         37,000.00           2080.0 Furniture & Fixtures         977.19           2110.0 Accumulated Depreciation-Buildings         -848,370.66           2120.0 Accumulated Depreciation-Furniture & Fixt         -37,977.19           TOTAL FIXED ASSETS         171,523.34           OTHER ASSETS         5,243.00           TOTAL OTHER ASSETS         5,243.00           TOTAL OTHER ASSETS         399,783.67           LIABILITIES & CAPITAL         3021.0 Security Deposits Payable         5,243.00           3028.0 Accounts Payable         5,243.00           3028.0 Accounts Payable         3,185.80           TOTAL CURRENT LIABILITIES         8,428.80           LONG TERM LIABILITIES         4080.0 Note Payable-2% Funds         18,160.00           TOTAL LONG TERM LIABILITIES         803,848.54           TOTAL LIABILITIES         803,848.54           TOTAL LIABILITIES         803,848.54           TOTAL LIABILITIES         393   |  |             |
| TOTAL CASH  1130.0 A/R Tenants  0.14  1140.0 A/R Rents/FMHA Receivable  7,107.72  FIXED ASSETS 2010.0 Land 2030.0 Buildings 988,394.00 2050.0 Equipment 37,000.00 2080.0 Furniture & Fixtures 977.19 2110.0 Accumulated Depreciation-Buildings 2120.0 Accumulated Depreciation-Furniture & Fixt TOTAL FIXED ASSETS  70TAL FIXED ASSETS  70TAL OSSETS  70TAL OSSETS  171,523.34  TOTAL OTHER ASSETS  5,243.00 TOTAL OTHER ASSETS  171,523.34  LIABILITIES & CAPITAL CURRENT LIABILITIES 3021.0 Security Deposits Payable 3028.0 Accounts Payable 3028.0 Accounts Payable 3028.0 Accounts Payable 4020.0 Mortgage Payable 5020.0 General Partners Equity 5020.0 General Partners Equity 5030.0 Retained Earnings 5040.0 Limited Partners Equity 5050.0 General Partners Equity 5050.0 General Partners Equity 5050.0 General Partners Capital TOTAL CAPITAL 5050.0 General Partners Equity 5050.0 General Partners Capital TOTAL CAPITAL 5050.0 General Partners Equity 5050.0 General Partners Capital TOTAL CAPITAL 5050.0 General Partners Capital  |  | - 15        |
| 1130.0 A/R Tenants   | The second secon |             |
| Title   Titl | TOTAL CASIT  | 210,000.47  |
| FIXED ASSETS  2010.0 Land  2030.0 Buildings  2050.0 Equipment  2050.0 Equipment  37,000.00  2050.0 Furniture & Fixtures  2110.0 Accumulated Depreciation-Buildings  248,370.66  2120.0 Accumulated Depreciation-Furniture & Fixt  37,977.19  TOTAL FIXED ASSETS  2510.0 Security Deposits-Checking  TOTAL OTHER ASSETS  2510.0 Security Deposits-Checking  TOTAL ASSETS  2510.0 Security Deposits Payable  3021.0 Security Deposits Payable  3021.0 Security Deposits Payable  3021.0 Security Deposits Payable  3021.0 Security Deposits Payable  3028.0 Accounts Payable  TOTAL CURRENT LIABILITIES  4020.0 Mortgage Payable  4080.0 Note Payable-2% Funds  TOTAL LONG TERM LIABILITIES  803,848.54  TOTAL LONG TERM LIABILITIES  803,848.54  TOTAL LIABILITIES  812,277.34  CAPITAL  COPITAL  5006.0 Return To Owners  -2,179.00  5020.0 General Partners Equity -24,130.00  5030.0 Retained Earnings 12,816.30  5050.0 General Partners Capital 360.03  TOTAL CAPITAL -412,493.67   | 1130.0 A/R Tenants   | 0.14        |
| 2010.0 Land       31,500.00         2030.0 Buildings       988,394.00         2080.0 Furniture & Fixtures       977.19         2110.0 Accumulated Depreciation-Buildings       -848,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       8,428.80         LONG TERM LIABILITIES       803,848.54         4080.0 Mortgage Payable - 2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       506.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       -412,493.67  | 1140.0 A/R Rents/FMHA Receivable   | 7,107.72    |
| 2030.0 Buildings       988,394.00         2050.0 Equipment       37,000.00         2080.0 Furniture & Fixtures       977.19         2110.0 Accumulated Depreciation-Buildings       -948,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       85,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       506.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       -412,493.67          TOTAL CAPITAL       -4   | FIXED ASSETS   |             |
| 2050.0 Equipment       37,000.00         2080.0 Furniture & Fixtures       977.19         2110.0 Accumulated Depreciation-Buildings       -848,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       8,428.80         LONG TERM LIABILITIES       803,848.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LONG TERM LIABILITIES       803,848.54         CAPITAL       506.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       -412,493.67   | 2010.0 Land  | 31,500.00   |
| 2080.0 Furniture & Fixtures       977.19         2110.0 Accumulated Depreciation-Buildings       -848,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         408.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Return To Owners       -2,179.00         5030.0 General Partners Equity       -399,361.00         5050.0 General Partners Equity       -399,361.00         5050.0 General Partners Equity       -30,003         707AL CAPITAL       -412,493.67  | 2030.0 Buildings   | 988,394.00  |
| 2110.0 Accumulated Depreciation-Buildings       -848,370.66         2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL       CURRENT LIABILITIES         3021.0 Security Deposits Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         408.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       -360.03         TOTAL CAPITAL       -412,493.67   | 2050.0 Equipment   | 37,000.00   |
| 2120.0 Accumulated Depreciation-Furniture & Fixt       -37,977.19         TOTAL FIXED ASSETS       171,523.34         OTHER ASSETS       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL CURRENT LIABILITIES       399,783.67         LONG TERM LIABILITIES       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         4020.0 Mortgage Payable       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LONG TERM LIABILITIES       812,277.34         CAPITAL       5020.0 General Partners Equity       -24,130.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   | 2080.0 Furniture & Fixtures  | 977.19      |
| TOTAL FIXED ASSETS         171,523.34           OTHER ASSETS         5,243.00           TOTAL OTHER ASSETS         5,243.00           TOTAL ASSETS         399,783.67           LIABILITIES & CAPITAL         CURRENT LIABILITIES           3021.0 Security Deposits Payable         5,243.00           3028.0 Accounts Payable         3,185.80           TOTAL CURRENT LIABILITIES         8,428.80           LONG TERM LIABILITIES         785,688.54           4080.0 Note Payable-2% Funds         18,160.00           TOTAL LONG TERM LIABILITIES         803,848.54           TOTAL LONG TERM LIABILITIES         812,277.34           CAPITAL         5020.0 General Partners Equity         -2,179.00           5020.0 General Partners Equity         -24,130.00           5030.0 Retained Earnings         12,816.30           5040.0 Limited Partners Equity         -399,361.00           5050.0 General Partners Capital         -412,493.67   | 2110.0 Accumulated Depreciation-Buildings  | -848,370.66 |
| OTHER ASSETS         5,243.00           TOTAL OTHER ASSETS         5,243.00           TOTAL ASSETS         399,783.67           LIABILITIES & CAPITAL CURRENT LIABILITIES           CURRENT LIABILITIES           3021.0 Security Deposits Payable         5,243.00           3028.0 Accounts Payable         3,185.80           TOTAL CURRENT LIABILITIES         8,428.80           LONG TERM LIABILITIES         785,688.54           4080.0 Note Payable-2% Funds         18,160.00           TOTAL LONG TERM LIABILITIES         803,848.54           TOTAL LIABILITIES         812,277.34           CAPITAL           5006.0 Return To Owners         -2,179.00           5020.0 General Partners Equity         -24,130.00           5030.0 Retained Earnings         12,816.30           5040.0 Limited Partners Equity         -399,361.00           5050.0 General Partners Capital         360.03           TOTAL CAPITAL         -412,493.67   | 2120.0 Accumulated Depreciation-Furniture & Fixt   | -37,977.19  |
| 2510.0 Security Deposits-Checking       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL         CURRENT LIABILITIES         3021.0 Security Deposits Payable         3,185.80         TOTAL CURRENT LIABILITIES         4020.0 Mortgage Payable         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES         803,848.54         TOTAL LIABILITIES         CAPITAL         5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL  | TOTAL FIXED ASSETS   | 171,523.34  |
| 2510.0 Security Deposits-Checking       5,243.00         TOTAL OTHER ASSETS       5,243.00         TOTAL ASSETS       399,783.67         LIABILITIES & CAPITAL         CURRENT LIABILITIES         3021.0 Security Deposits Payable         3,185.80         TOTAL CURRENT LIABILITIES         4020.0 Mortgage Payable         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES         803,848.54         TOTAL LIABILITIES         CAPITAL         5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL  | OTUED ACCETO   |             |
| TOTAL OTHER ASSETS 5,243.00  TOTAL ASSETS 399,783.67  LIABILITIES & CAPITAL CURRENT LIABILITIES 3021.0 Security Deposits Payable 5,243.00 3028.0 Accounts Payable 3,185.80  TOTAL CURRENT LIABILITIES 8,428.80  LONG TERM LIABILITIES 785,688.54 4020.0 Mortgage Payable 785,688.54 4080.0 Note Payable-2% Funds 18,160.00 TOTAL LONG TERM LIABILITIES 803,848.54  TOTAL LIABILITIES 812,277.34  CAPITAL 5006.0 Return To Owners -2,179.00 5020.0 General Partners Equity -24,130.00 5030.0 Retained Earnings 12,816.30 5040.0 Limited Partners Equity -399,361.00 5050.0 General Partners Capital 360.03 TOTAL CAPITAL -412,493.67  |  |             |
| TOTAL ASSETS  399,783.67  LIABILITIES & CAPITAL CURRENT LIABILITIES 3021.0 Security Deposits Payable 3,185.80  TOTAL CURRENT LIABILITIES  LONG TERM LIABILITIES 4020.0 Mortgage Payable 4080.0 Note Payable-2% Funds TOTAL LONG TERM LIABILITIES  803,848.54  TOTAL LIABILITIES 803,848.54  TOTAL LIABILITIES 812,277.34  CAPITAL 5006.0 Return To Owners 5020.0 General Partners Equity 5030.0 Retained Earnings 5040.0 Limited Partners Capital 5050.0 General Partners Capital  |  |             |
| LIABILITIES & CAPITAL CURRENT LIABILITIES 3021.0 Security Deposits Payable 3,185.80 TOTAL CURRENT LIABILITIES  LONG TERM LIABILITIES 4020.0 Mortgage Payable 4080.0 Note Payable-2% Funds TOTAL LONG TERM LIABILITIES  TOTAL LIABILITIES  803,848.54  CAPITAL 5006.0 Return To Owners 5020.0 General Partners Equity 5030.0 Retained Earnings 5040.0 Limited Partners Capital TOTAL CAPITAL 5050.0 General Partners Capital  | TOTAL OTHER ASSETS   | 5,243.00    |
| CURRENT LIABILITIES       3021.0 Security Deposits Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         4020.0 Mortgage Payable       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67  | TOTAL ASSETS   | 399,783.67  |
| 3021.0 Security Deposits Payable       5,243.00         3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   |  |             |
| 3028.0 Accounts Payable       3,185.80         TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   |  | 5.243.00    |
| TOTAL CURRENT LIABILITIES       8,428.80         LONG TERM LIABILITIES       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5006.0 Return To Owners       -24,130.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   |  |             |
| LONG TERM LIABILITIES 4020.0 Mortgage Payable 785,688.54 4080.0 Note Payable-2% Funds 18,160.00 TOTAL LONG TERM LIABILITIES 803,848.54  TOTAL LIABILITIES 812,277.34  CAPITAL 5006.0 Return To Owners -2,179.00 5020.0 General Partners Equity -24,130.00 5030.0 Retained Earnings 12,816.30 5040.0 Limited Partners Equity -399,361.00 5050.0 General Partners Capital 360.03 TOTAL CAPITAL -412,493.67   |  |             |
| 4020.0 Mortgage Payable       785,688.54         4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5006.0 Return To Owners       -24,130.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67  |  | 0,420.00    |
| 4080.0 Note Payable-2% Funds       18,160.00         TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67  | 120 Chillian V 21 La Chillian  |             |
| TOTAL LONG TERM LIABILITIES       803,848.54         TOTAL LIABILITIES       812,277.34         CAPITAL       -2,179.00         5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   |  |             |
| TOTAL LIABILITIES 812,277.34  CAPITAL  5006.0 Return To Owners -2,179.00  5020.0 General Partners Equity -24,130.00  5030.0 Retained Earnings 12,816.30  5040.0 Limited Partners Equity -399,361.00  5050.0 General Partners Capital 360.03  TOTAL CAPITAL -412,493.67   | An parameter part of the common with the part of the p | 18,160.00   |
| CAPITAL         5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   | TOTAL LONG TERM LIABILITIES  | 803,848.54  |
| 5006.0 Return To Owners       -2,179.00         5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   | TOTAL LIABILITIES  | 812,277.34  |
| 5020.0 General Partners Equity       -24,130.00         5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   | CAPITAL  |             |
| 5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   | 5006.0 Return To Owners  | -2,179.00   |
| 5030.0 Retained Earnings       12,816.30         5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67   |  |             |
| 5040.0 Limited Partners Equity       -399,361.00         5050.0 General Partners Capital       360.03         TOTAL CAPITAL       -412,493.67  |  | (5)         |
| 5050.0 General Partners Capital360.03TOTAL CAPITAL-412,493.67  |  | 1.5         |
| TOTAL CAPITAL -412,493.67  |  | 100         |
| TOTAL LIABILITIES & CAPITAL 399,783.67   | **   | A           |
| TOTAL LIABILITIES & CAPITAL 399,783.67   |  |             |
|  | TOTAL LIABILITIES & CAPITAL  | 399,783.67  |

### Budget Comparison (Cash) Woodvalley - (560) April 2017

|                                | MTD Actual | MTD Budget | \$ Var.   | % Var.      | YTD Actual | YTD Budget | \$ Var.    | % Var. | Annual     |
|--------------------------------|------------|------------|-----------|-------------|------------|------------|------------|--------|------------|
| INCOME                         |            |            |           |             |            |            |            |        |            |
| RENT INCOME                    |            |            |           |             |            |            |            |        |            |
| 6010.0 Income-Rent             | 6.217.50   | 15,885.00  | -9.667.50 | -60.86      | 24.402.00  | 63,540.00  | -39.138.00 | -61 60 | 190,620.00 |
| 6011.0 Income-Rental Assistan  | 9,435.00   | 0.00       | 9,435.00  | 0           | 37,294.00  | 0.00       | 37,294.00  | 0      | 0.00       |
| TOTAL RENT INCOME              | 15,652.50  | 15,885.00  | -232.50   | 100 100 100 | 61,696.00  | 63,540.00  | -1,844.00  | -      | 190,620.00 |
| OTHER INCOME                   |            |            |           |             |            |            |            |        |            |
| 6018.0 Tenant Charges/Damag    | 0.00       | 5.21       | -5.21     | -100.0      | 0.00       | 20.84      | -20.84     | -100.0 | 62.50      |
| 6029.0 Income-Cleaning & Rep   | 0.00       | 5.21       |           | -100.0      | 0.00       | 20.84      |            | -100.0 | 62.50      |
| 6030.0 Income-Late Fees        | 52.00      | 20.83      | 31.17     | 149.6       | 92.00      | 83.32      | 8.68       | 10.42  | 250.00     |
| 6031.0 Forfeited Security Depo | 0.00       | 5.21       | -5.21     | -100.0      | 0.00       | 20.84      | -20.84     | -100.0 | 62.50      |
| 6033.0 Income-Miscellaneous    | 0.00       | 5.21       | -5.21     | -100.0      | 25.00      | 20.84      | 4.16       | 19.96  | 62.50      |
| TOTAL OTHER INCOME             | 52.00      | 41.67      | 10.33     | 24.79       | 117.00     | 166.68     | -49.68     | -29.81 | 500.00     |
| TOTAL INCOME                   | 15,704.50  | 15,926.67  | -222.17   | -1.39       | 61,813.00  | 63,706.68  | -1,893.68  | -2.97  | 191,120.00 |
| OFFORTO TO INCOME              |            |            |           |             |            |            |            |        |            |
| OFFSETS TO INCOME              | 0.00       | -794.25    | 704.05    | 100.0       | 0.00       | 2 177 00   | 2 177 00   | 100.0  | 0.521.00   |
| 7100.0 Vacancy Allowance       |            |            | 794.25    |             |            | -3,177.00  | 3,177.00   |        | -9,531.00  |
| TOTAL OFFSETS                  | 0.00       | -794.25    | 794.25    | 100.0       | 0.00       | -3,177.00  | 3,177.00   | 100.0  | -9,531.00  |
| TOTAL INCOME AFTER O           | 15,704.50  | 15,132.42  | 572.08    | 3.78        | 61,813.00  | 60,529.68  | 1,283.32   | 2.12   | 181,589.00 |
| OPERATING EXPENSES             |            |            |           |             |            |            |            |        |            |
| OPERATING & MAINTENANCE        |            |            |           |             |            |            |            |        |            |
| MAINTENANCE & REPAIRS PAYR     |            |            |           |             |            |            |            |        |            |
| 8045.0 Payroll-Maintenance Pe  | 552.64     | 1,000.00   | 447.36    | 44 74       | 3.974.41   | 4,000.00   | 25.59      | 0.64   | 12,000.00  |
| 8050.0 Payroll-Gas/Travel Allo | 228.40     | 0.00       | -228.40   | 0           | 977.80     | 0.00       | -977.80    | 0      | 0.00       |
| TOTAL MAINTENANCE & RE         | 781.04     | 1,000.00   | 218.96    | 21.90       | 4,952.21   | 4,000.00   | -952.21    | -23.81 | 12,000.00  |
| MAINTENANCE & REPAIRS SUP      |            |            |           |             |            |            |            |        |            |
| 8075.0 R&M Building Supplies   | 26.52      | 229.17     | 202.65    | 88 43       | 276.03     | 916.68     | 640.65     | 69.89  | 2.750.00   |
| 8080.0 R&M-Heating & Air Sup   | 0.00       | 229.17     | 229.17    | 100.0       | 514.00     | 916.68     | 402.68     | 43.93  | 2,750.00   |
| 8085.0 R&M-Plumbing Supplie    | 15.10      | 229.17     | 214.07    | 93.41       | 551.71     | 916.68     | 364.97     | 39.81  | 2,750.00   |
| 8090.0 R&M-Appliance Supplie   | 0.00       | 229.17     | 229.17    | 100.0       | 77.71      | 916.68     | 838.97     | 91.52  | 2,750.00   |
| TOTAL MAINTENANCE & RE         | 41.62      | 916.68     | 875.06    | 95.46       | 1,419.45   | 3,666.72   | 2,247.27   | 61.29  | 11,000.00  |
| UNIT TURNS                     |            |            |           |             |            |            |            |        |            |
| 8135.0 Paint/Clean/Clean Carp  | 0.00       | 83.33      | 83.33     | 100.0       | 428.00     | 333.32     | -94.68     | -28.41 | 1,000.00   |
| TOTAL UNIT TURNS               | 0.00       | 83.33      |           | 100.0       | 428.00     | 333.32     |            | -28.41 | 1,000.00   |
| GROUNDS                        |            |            |           |             |            |            |            |        |            |
| 8160.0 Monthly Contracted Gr   | 525.00     | 525.00     | 0.00      | 0.00        | 2,625.00   | 2,100.00   | -525.00    | -25.00 | 6,300.00   |
| 8175.0 Grounds Supplies        | 0.00       | 83.33      | 83.33     | 100.0       | 0.00       | 333.32     | 333.32     | 100.0  | 1,000.00   |
| TOTAL GROUNDS                  | 525.00     | 608.33     | 83.33     | 13.70       | 2,625.00   | 2,433.32   | -191.68    | -7.88  | 7,300.00   |
| PEST CONTROL                   |            |            |           |             |            |            |            |        |            |
| 8195.0 Pest Control Service    | 70.00      | 70.00      | 0.00      | 0.00        | 280.00     | 280.00     | 0.00       | 0.00   | 1,340.00   |
| 8200.0 Termite Service/Bond    | 0.00       | 0.00       | 0.00      | 0.00        | 0.00       | 805.00     | 805.00     | 100.0  | 805.00     |
| TOTAL PEST CONTROL             | 70.00      | 70.00      | 0.00      | 0.00        | 280.00     | 1,085.00   | 805.00     |        | 2,145.00   |
| OTHER OPERATING EXPENSES       |            |            |           |             |            |            |            |        |            |
| 8220.0 Outside Services        | 0.00       | 14.58      | 14.58     | 100.0       | 0.00       | 58.32      | 58.32      | 100.0  | 175.00     |
| TOTAL OTHER OPERATING          | 0.00       | 14.58      | 14.58     | 100.0       | 0.00       | 58.32      | 58.32      | 100.0  | 175.00     |
| TOTAL OPERATING & MAIN         | 1,417.66   | 2,692.92   | 1,275.26  | 47.36       | 9,704.66   | 11,576.68  | 1,872.02   | 16.17  | 33,620.00  |
| UTILITIES                      |            |            |           |             |            |            |            |        |            |
| 8255.0 Utilities-Electricity   | 230.42     | 333.33     | 102.91    | 30.87       | 948.58     | 1,333.32   | 384.74     | 28.86  | 4,000.00   |
| 8260.0 Utilities-Water         | 1,139.00   | 1,150.00   | 11.00     | 0.96        | 4,556.09   | 4,600.00   | 43.91      | 0.95   | 13,800.00  |
| 8265.0 Utilities-Sewer         | 510.00     | 516.67     | 6.67      | 1.29        | 2,264.00   | 2,066.68   | -197.32    | -9.55  | 6,200.00   |
| 8275.0 Utilities-Sanitation    | 224.00     | 233.33     | 9.33      | 4.00        | 672.00     | 933.32     | 261.32     | 28.00  | 2,800.00   |
| TOTAL UTILITIES                | 2,103.42   | 2,233.33   | 129.91    | 5.82        | 8,440.67   | 8,933.32   | 492.65     | 5.51   | 26,800.00  |
|                                |            |            |           |             |            |            |            |        |            |

### Budget Comparison (Cash) Woodvalley - (560) April 2017

|                                 | MTD Actual | MTD Budget | \$ Var.  | % Var. | YTD Actual | YTD Budget | \$ Var.   | % Var. | Annual     |
|---------------------------------|------------|------------|----------|--------|------------|------------|-----------|--------|------------|
| ADMINISTRATIVE                  |            |            |          |        |            |            |           |        |            |
| 8310.0 Site Management Payro    | 1,100.00   | 1,236.00   | 136.00   | 11.00  | 4,400.00   | 4,944.00   | 544.00    | 11.00  | 14,832.00  |
| 8315.0 Management Fees          | 1,568.00   | 1,617.00   | 49.00    | 3.03   | 6,208.00   | 6,468.00   | 260.00    | 4.02   | 19,404.00  |
| 8320.0 Accounting/Auditing Fe   | 0.00       | 0.00       | 0.00     | 0      | 3,880.00   | 4,000.00   | 120.00    | 3.00   | 4,000.00   |
| 8325.0 Legal Expenses           | -1.00      | 20.83      | 21.83    | 104.8  | 519.00     | 83.32      | -435.68   | -522.9 | 250.00     |
| 8330.0 Advertising              | 0.00       | 29.17      | 29.17    | 100.0  | 0.00       | 116.68     | 116.68    | 100.0  | 350.00     |
| 8335.0 Telephone                | 162.96     | 241.67     | 78.71    | 32.57  | 1,157.13   | 966.68     | -190.45   | -19.70 | 2,900.00   |
| 8340.0 Office Supplies          | 4.32       | 125.00     | 120.68   | 96.54  | 303.33     | 500.00     | 196.67    | 39.33  | 1,500.00   |
| 8350.0 Computer Equipment,      | 79.00      | 101.67     | 22.67    | 22.30  | 535.13     | 406.68     | -128.45   | -31.59 | 1,220,00   |
| 8360.0 Training Expenses        | 11.88      | 40.08      | 28.20    | 70.36  | 47.52      | 160.32     | 112.80    | 70.36  | 481.00     |
| 8361.0 Travel Expenses          | 0.00       | 0.00       | 0.00     | 0      | 61.92      | 0.00       | -61.92    | 0      | 0.00       |
| 8365.0 Group Health Insurance   | 72.98      | 50.00      | -22.98   | -45.96 | 291.95     | 200.00     | -91.95    | -45.98 | 600.00     |
| 8370.0 Retirement Plan Expen    | 36.00      | 50.00      | 14.00    | 28.00  | 144.00     | 200.00     | 56.00     | 28.00  | 600.00     |
| 8375.0 Payroll Taxes-FICA       | 127.97     | 187.50     | 59.53    | 31.75  | 515.20     | 750.00     | 234.80    | 31.31  | 2,250,00   |
| 8380.0 Unemployment Taxes       | 2.32       | 20.83      | 18.51    | 88.86  | 55.38      | 83.32      | 27.94     | 33.53  | 250.00     |
| 8385.0 Workmans Compensati      | 0.00       | 52.08      | 52.08    |        | 661.00     | 208.32     | -452.68   |        | 625.00     |
| 8390.0 Bank Charges/Fees        | 0.00       | 0.00       | 0.00     | 0      | 32.58      | 0.00       | -32.58    | 0      | 0.00       |
| 8405.0 Postage & Shipping       | 20.80      | 0.00       | -20.80   | 0      | 117.48     | 0.00       | -117.48   | 0      | 0.00       |
| 8410.0 Professional Services/F  | 300.00     | 25.00      | -275.00  |        | 300.00     | 100.00     |           | -200.0 | 300.00     |
| TOTAL ADMINISTRATIVE            | 3,485.23   | 3,796.83   | 311.60   | 8.21   | 19,229.62  | 19,187.32  | -42.30    | -0.22  | 49,562.00  |
| TAXES & INSURANCE               |            |            |          |        |            |            |           |        |            |
| 8440.0 Taxes-Real Estate        | 0.00       | 0.00       | 0.00     | 0      | 0.00       | 0.00       | 0.00      | 0      | 20,500.00  |
| 8445.0 Licenses & Permits       | 0.00       | 8.33       | 8.33     | 100.0  | 103.12     | 33.32      | -69.80    | -209.4 | 100.00     |
| 8450.0 Property Insurance       | 0.00       | 0.00       | 0.00     | 0      | 6,562.00   | 7.326.00   | 764.00    | 10.43  | 7,326.00   |
| 8460.0 EPL Insurance            | 0.00       | 16.67      | 16.67    | 100.0  | 0.00       | 66.68      | 66.68     | 100.0  | 200.00     |
| TOTAL TAXES & INSURANC          | 0.00       | 25.00      | 25.00    | 100.0  | 6,665.12   | 7,426.00   | 760.88    | 10.25  | 28,126.00  |
| 8510.0 Replacement Reserve P    | 734.00     | 734.00     | 0.00     | 0.00   | 9,936.00   | 9,936.00   | 0.00      | 0.00   | 15,808.00  |
| TOTAL OPERATING EXPE            | 7,740.31   | 9,482.08   | 1,741.77 | 18.37  | 53,976.07  | 57,059.32  | 3,083.25  | 5.40   | 153,916.00 |
| OPERATING INCOME BEFORE D       | 7,964.19   | 5,650.34   | 2,313.85 | 40.95  | 7,836.93   | 3,470.36   | 4,366.57  | 125.8  | 27,673.00  |
| DEBT SERVICE                    |            |            |          |        |            |            |           |        |            |
| 8805.0 Rural Development Pay    | 1,869.28   | 1,869.25   | -0.03    | 0.00   | 7,477.12   | 7,477.00   | -0.12     | 0.00   | 22,431.00  |
| TOTAL DEBT SERVICE              | 1,869.28   | 1,869.25   | -0.03    | 0.00   | 7,477.12   | 7,477.00   | -0.12     | 0.00   | 22,431.00  |
| OPERATING INCOME AFTER DE       | 6,094.91   | 3,781.09   | 2,313.82 | 61.19  | 359.81     | -4,006.64  | 4,366.45  | 108.9  | 5,242.00   |
| REPLACEMENT RESERVE             |            |            |          |        |            |            |           |        |            |
| 8910.0 1% Building Repair & I   | 0.00       | 333.33     | 333.33   | 100.0  | 0.00       | 1,333.32   | 1,333.32  | 100.0  | 4,000.00   |
| 8915.0 1% Equipment Repair &    | 0.00       | 958.33     | 958.33   | 100.0  | 0.00       | 3,833.32   | 3,833.32  | 100.0  | 11,500.00  |
| TOTAL REPLACEMENT RES           | 0.00       | 1,291.66   | 1,291.66 | 10.000 | 0.00       | 5,166.64   | 5,166.64  | -      | 15,500.00  |
| 8945.0 Reserve Payments Adjustm | -734.00    | 0.00       | 734.00   | 0      | -9,936.00  | 0.00       | 9,936.00  | 0      | 0.00       |
| NET                             | 6,828.91   | 2,489.43   | 4,339.48 | 174.3  | 10,295.81  | -9,173.28  | 19,469.09 | 212.2  | -10,258.00 |



#### United States Department of Agriculture Rural Development

#### NOTICE OF APPROVED RENT AND UTILITY ALLOWANCE

November 1, 2016

Ms. Libby Flemming Investors Management Co 3548 North Crossing Circle Valdosta, GA 31602

Dear Ms. Flemming:

You are hereby notified that Rural Development has reviewed the request for a change in shelter costs for Wood Valley Apartments, and considered all justifications provided by project management [and comments provided by tenants]. The Rural Development has approved the following rent and utility rates listed below. The changes for all units will become effective on January 1, 2017 or later effective date in accordance with state or local laws. The change is needed for the following reasons:

#### Increase in Maintenance & Operating Cost

The approved changes are as follows:

| Unit Size |       | ent Rent<br>incy Charge) |       | ved Rent<br>ncy Charge) |
|-----------|-------|--------------------------|-------|-------------------------|
|           | Basic | Note Rate                | Basic | Note Rate               |
| 1-Bedroom | \$465 | \$631                    | \$480 | \$646                   |
| 2-Bedroom | \$480 | \$660                    | \$495 | \$675                   |

The approved utility allowance changes are as follows:

| Unit Size | Present Utility Allowance | Approved Utility Allowance |
|-----------|---------------------------|----------------------------|
| 1-Bedroom | \$99                      | \$99                       |
| 2-Bedroom | \$126                     | \$126                      |

Should you have any question or concerns, you may contact Rural Development. The Rural Development Servicing Office address is USDA Rural Development, 955 Forrester Drive SE, Dawson, GA 39842.

955 Forrester Orive SE, Dawson, GA 39842 Phone: 229-995-5811, FAX 229-995-8414 http://www.rurdov.usda.gov/ga/

Committed to the future of rural communities

Rural Development is an Equal Opportunity Lender, Provider, and Employer. Complaints of discrimination should be sent to USDA, Director, Office of Civil Rights, Washington, D. C. 20250-9410

You must notify the tenants of Rural Development's approval of the rent (occupancy charge) and utility allowance charges by posting this letter in the same manner as the "NOTICE TO TENANTS (MEMBERS) OR PROPOSED RENT (OCCUPANCY CHARGE) AND UTILITY ALLOWANCE CHANGE". This notification must be posted in a conspicuous place and cannot be substituted for the usual written notice to each individual tenant.

This approval does not authorize you to violate the terms of any lease (occupancy agreement) you currently have with your tenants.

For those tenants receiving rental assistance (RA), their costs for rent (occupancy charge) and utilities will continue to be based on the higher of 30 percent of their adjusted monthly income or 10 percent of gross monthly income or if the household is receiving payments for public assistance from a public agency, the portion of such payments which is specifically designated by that agency to meet the household's shelter cost. If tenants are receiving Housing and Urban Development (HUD) Section 8 subsidy assistance, their costs for rent and utilities will be determined by the current HUD formula

You may file an appeal regarding the rate and utility allowance charge as approved. An appeal must be received in the Regional Office no later than 30 calendar days after receipt of the adverse decision. The appeal should state what agency decision is being appealed and should include, if possible, a copy of the appeal request should be sent to the agency.

You must inform the tenants of their right to request an explanation of the rate and utility allowance change approval decision within 45 days of the date of this notice by writing to State Director, USDA Rural Development, 355 East Hancock Avenue, Athens, Georgia 30601. All tenants are required to pay the changed amount of rent (occupancy charge) as indicated in the notice of approval.

Any tenant who does not wish to pay the Rural Development approved rent changes may give the owner a 30-day notice that they will vacate. The tenant will suffer no penalty as a result of this decision to vacate, and will not be required to pay the changed rent. However, if the tenant later decides to remain in the unit, the tenant will be required to pay the changed rent from effective date of the changed rent.

Sincerely,

JEANMARIE F DELOACH Area Director

#### Position 3

FORM APPROVED MULTIPLE FAMILY HOUSING PROJECT BUDGET/ Form RD 3560-7 OMB NO.0575-0189 UTILITY ALLOWANCE (Rev. 05-06) BORROWER ID AND PROJECT NO. PROJECT NAME BORROWER NAME Richland Elderly Housing, Lp 542758930 017 Woodvalley Apartments 6,509.19 1,869.28 880,760.00 IC Payment \$ Loan/Transfer Amount \$ Note Rate Payment \$ The following utilities are master I hereby request Reporting Period Budget Type Project Rental Type Profit Type 2 units of RA. Current number Initial
Regular Report
Rent Change
SNR
Other Servicing Family Full Profit metered: **Z**Annual Limited Profit Electricity Gas
Water Sower
Trash of RA units 31 **Z**Elderly Quarterly Non-Profit Borrower Accounting Method Monthly Congregate
Group Hom Group Home Other 7 Cash Acenial Mixed LH PART I—CASH FLOW STATEMENT PROPOSED COMMENTS CHRRENT ACTUAL. BUDGET or (YTD) BUDGET (01 - 01 - 16) BEGINNING DATES> (01-01-16) (01 - 01 - 16 ) (01 - 01 - 17) (12-31-16) (06 - 30 - 16) (12-31-17) (06 - 30 - 16) ENDING DATES> OPERATIONAL CASH SOURCES 33 RENT PROI 184,680.00 32,702.72 190,620.00 RENTAL INCOME ..... RHS RENTAL ASSISTANCE RECEIVED ..... 66,960.44 120.00 APPLICATION FEES RECEIVED ..... 0.00 0.00 0.00 LAUNDRY AND VENDING ..... 0.00 0.00 0.00 INTEREST INCOME ..... 5. 374.00 500.00 500.00 TENANT CHARGES ..... misc income OTHER - PROJECT SOURCES ..... 0.00 0.00 0.00 9.531.00 5% 9,234.00) LESS (Vacancy and Consingency Allowance) 0.00) LESS (Agency Approved Incentive Allowance) ...... 181.589.00 175,946.00 100,157.16 10. SUB-TOTAL [(1 thru 7) - (8 & 9)] ..... NON-OPERATIONAL CASH SOURCES 0.00 0.00 0.00 11. CASH - NON PROJECT ..... 0.00 0.00 0.00 12. AUTHORIZED LOAN (Non-RHS) ..... 15.500.00 14,950.00 0.00 13. TRANSFER FROM RESERVE ..... 0.00 15,500.00 14.950.00 SUB-TOTAL (11 thru 13) 100,157.16 197,089.00 190,896.00 TOTAL CASH SOURCES (10+14) ..... OPERATIONAL CASH USES 135,723.00 54,610.09 138,108.00 16. TOTAL O&M EXPENSES (From Part II) ...... 11,215.68 22,431.00 22,431,00 17. RHS DEBT PAYMENT ..... ¥3, 76,79 0.00 18. RHS PAYMENT (Overage) ..... 0.00 · (1) 19. RHS PAYMENT (Late Fee) ..... 0.00 20. REDUCTION IN PRIOR YEAR PAYABLES ........ 0.00 21. TENANT UTILITY PAYMENTS ..... 15,808.00 13,808.00 9,404.00 22. TRANSFER TO RESERVE ..... 2016 RTO to be 2,179.00 2,179.00 2.179.00 23. RETURN TO OWNER AND ASSET MANAGEMENT FEE. 174,141.00 77,408.77 178,526.00 SUB-TOTAL (16 thru 23) ..... NON-OPERATIONAL CASH USES 0.00 0.00 0.00 25. AUTHORIZED DEBT PAYMENT (Non-RHS) ..... 14,950.00 0.00 15,500.00 26. ANNUAL CAPITAL BUDGET (From Part III, Lines 4-6) 0.00 0.00 0.00 27. MISCELLANEOUS ..... 15,500.00 14.950.00 0.00 SUB-TOTAL (25 thru 27) ..... 28. 77,408.77 194,026.00 189,091.00 TOTAL CASH USES (24+28) .....

According to the Paperwork Radiation Act of 1995, on agoncy may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0189. The time required to complete this information collection is estimated to average 2 1/2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of

NET CASH (DEFICIT) (15-29) .....

32. ACCRUAL TO CASH ADJUSTMENT .....

33. ENDING CASH BALANCE (30+31+32) .....

31. BEGINNING CASH BALANCE ......

CASH BALANCE

1,805.00

30.667.18

32 472 18

22.748.39

96,822.92

119.571.31

0.00

3.063.00

32,472.18

35,535,18

|               | PART II—OPERATING AND MA   |           | DAI DINGE SC | PROPOSED  | COMMENTS   |
|---------------|--|-----------|--------------|-----------|--|
|               |  | CURRENT   | ACTIVITAT    |           |  |
|               | ş <b>L</b>   | BUDGET    | ACTUAL       | BUDGET    | or (YTD)   |
| 9727437454    | - Luciania de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición dela composición de la composición de la composición dela composición dela composición dela composición dela composición dela compo | 12,000.00 | 5,131.74     | 12,000.00 | Maintenance o  |
|               | CE AND REPAIRS PAYROLL   | 12,000.00 | 2,185.16     | 11,000.00 |  |
|               | CE AND REPAIRS SUPPLY  | 0.00      | 0.00         | 0.00      |  |
|               | CE AND REPAIRS CONTRACT  | 1,000.00  | 150.76       | 1,000.00  |  |
|               |  | 0.00      | 0.00         | 0.00      | A CONTRACTOR OF THE SECOND SEC |
|               | VAL  | 0.00      | 0.00         | 0.00      |  |
|               | AINTENANCE/CONTRACT  | 7.300.00  | 3.675.00     | 7.300.00  | 525/M + 100  |
|               |  | 2,145.00  | 1,435.00     | 2,145.00  | 70/MPestCont   |
|               |  | 0.00      | 0.00         | 0.00      |  |
|               | ITAL BUDGET (From Part V - Operating)  | 175.00    | 116.00       | 175.00    | UA calc fe   |
|               | ATING EXPENSES (Itemize)   | 34,620.00 | 12,693.66    | 33,620.00 |  |
| . SUB-TOTAL N | MAINT. & OPERATING (1 thru 10) l   | 01,020.00 |              |           |  |
| . ELECTRICITY | If master metered  | 4,000.00  | 1,602.13     | 4,000.00  | Y  |
| . WATER       | check box on   | 13,800.00 | 5,695.00     | 13,800.00 |  |
| . SEWER       | front.   | 6,200.00  | 2,550.00     | 6,200.00  |  |
|               | 1/Gas)   | 0.00      | 0.00         | 0.00      |  |
|               | TRASH REMOVAL  | 2,800.00  | 1,120.00     | 2,800.00  | Margarian Property   |
|               | TIES   | 0.00      | 0.00         | 0.00      |  |
|               | TTILITIES (12 thru 17)   | 26,800.00 | 10,967.13    | 26,800.00 | Í  |
|               |  |           |              |           |  |
| SITE MANAG    | EMENT PAYROLL  | 12,240.00 | 6,600.00     | 14,832.00 | 1236/  |
|               | NT FEE   | 18,612.00 | 8,852.00     | 19,404.00 | \$49x33Ux12N   |
|               | DITING EXPENSE   | 4,000.00  | 3,880.00     | 4,000.00  |  |
|               | OKKEEPING/ACCOUNTING   | 0.00      | 0.00         | 0.00      |  |
|               | NSES   | 250.00    | -104.00      | 250.00    |  |
|               | J  | 350.00    | 48.00        | 350.00    |  |
| TELEPHONE     | & ANSWERING SERVICE  | 2,700.00  | 1,429.21     | 2,900.00  |  |
|               | LIES   | 1,500.00  | 317.04       | 1,500.00  |  |
|               | IITURE & EOUIPMENT   | 1,246.00  | 689.05       | 1,220.00  | \$79/MCompS  |
|               | (PENSE   | 477.00    | 218.72       | 481.00    |  |
|               | & OTHER EMP. BENEFITS  | 800.00    | 535.41       | 1,200.00  | (  |
|               | XES  | 2,800.00  | 989.72       | 2,500.00  | \$2000<br>\$2000   |
|               | OMPENSATION  | 600.00    | 520,41       | 625.00    | A  |
|               | NISTRATIVE EXPENSES (Itemise)  | 300.00    | 300.00       | 300.00    | Prop tax cons  |
|               | ADMINISTRATIVE (19 thru 32)  | 45,875.00 | 24,275.5€    | 49,562.00 | ļ <u></u>  |
|               |  |           |              |           |  |
| REALESTATE    | TAXES  | 21,000.00 | 0.00         | 20,500.00 |  |
|               | ESSMENTS   | 0.00      | 0.00         | 0.00      |  |
|               | S, LICENSES & PERMITS  | 100.00    | 52.74        | 100.00    | reg fe   |
|               | LIABILITY INSURANCE  | 7,128.00  | 6,621.00     | 7,326.00  | 222/M (3% in   |
|               | VERAGE INSURANCE   | 0.00      | 0.00         | 0.00      |  |
|               | RANCE  | 200.00    | 0.00         | 200.00    | EF-  |
|               | AXES & INSURANCE (34 thru 39)  | 28,428.00 | 6,673.74     | 28,126.00 | 200  |
|               |  |           |              |           |  |
|               |  |           |              |           |  |

|    | PART III—ACCOU   |              | IGISTATUS      | PROPOSED     | COLORNITS                               |
|----|--|--------------|----------------|--------------|---|
|    | ent and set to the set of the set | CURRENT      | 99200000000    | PROPOSED     | COMMENTS                                |
|    |  | BUDGET       | ACTUAL         | BUDGET       | or (YTD)                                |
| Q. | SERVE ACCOUNT:   |              |                |              |   |
|    | BEGINNING BALANCE  | 44,179.24    | 71,201.24      | 43,037.24    |   |
|    | TRANSFER TO RESERVE  | 13,808.00    | 9,404.00       | 15,808.00    | \$734/M + \$7k                          |
|    | TRANSFER FROM RESERVE  | 5.27         | 5. "我"的"起"。    |              | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
|    | 3. OPERATING DEFICIT   | 0.00         | 0.00           | 0.00         |   |
|    | 4. ANNUAL CAPITAL BUDGET (Part V - Reserve)  | 14,950.00    | 0.00           | 15,500.00    |   |
|    | 5. BUILDING & EQUIPMENT REPAIR   | 0.00         | 0.00           | 0.00         |   |
|    | 6. OTHER NON-OPERATING EXPENSES  | 0.00         | 0.00           | 0.00         | 200 00 00 00 00 00 00 00 00 00 00 00 00 |
|    | 7. TOTAL (3 thru 6)  | ( 14,950.00) | ( 0.00)        | ( 15,500.00) |   |
| 3. | ENDING BALANCE [(1+2)-7]   | 43,037.24    | 80,605.24      | 43,345.24    |   |
|    | EAL ESTATE TAX AND INSURANCE ESCROW  |              |                |              |   |
|    | BEGINNING BALANCE  |              | 24,559.72      |              |   |
|    | ENDING BALANCE   |              | 27,471.72      |              |   |
| ΓŦ | ENANT SECURITY DEPOSIT ACCOUNT:*   |              |                | 1            |   |
|    | BEGINNING BALANCE  |              | 4,864.00       |              |   |
|    | ENDING BALANCE   |              | 4,564.00       | l            |   |
| *  | Complete upon submission of actual expenses.)  |              |                | ·            |   |
|    | JMBER OF APPLICANTS ON THE WAITING LIST  | d RES        | SERVE ACCT. RE | Q. BALANCE   | 0.0                                     |
| И  | JIMBER OF MITEICHITE ON THE MISSING  |              | MOUNT AHEAD    |              |   |

#### PART IV—RENT SCHEDULE AND UTILITY ALLOWANCE A. CURRENT APPROVED RENTS/ UTILITY ALLOWANCE POTENTIAL INCOME FROM EACH RATE UNIT DESCRIPTION RENTAL RATES UTILITY UNIT NOTE NOTE ALLOWANCE BR SIZE TYPE NUMBER RATE HUD BASIC RATE HUD BASIC 99.00 167,400.00 227,160.00 0.00 30 465.00 631.00 0.00 17,280.00 0.00 126.00 3 480.00 660.00 0.00 23,760.00 2 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0.00 0.00 250,920.00 0.00 184,680.00 0.00 0.00 0 0.00 0.00 0.00 0.00 CURRENT RENT TOTALS: NOTE HUD BASIC

| UNIT DESCRIPTION |              |        | RE     | NTAL RATES   |            | 85 (CONTRACTOR OF STREET | FENTIAL INCOME FROM EACH RATE |      |  |  |
|------------------|--------------|--------|--------|--------------|------------|--------------------------|-------------------------------|------|--|--|
| BR SIZE          | UNIT<br>TYPE | NUMBER | BASIC  | NOTE<br>RATE | HUD        | BASIC                    | NOTE<br>RATE                  | HUD  |  |  |
| 1                | ***          | 3C     | 480.00 | 646.00       | 0.00       | 172,800.00               | 232,560.00                    | 0.00 |  |  |
| 2                |              | 3      | 495.00 | 675.00       | 0.00       | 17,820.00                | 24,300.00                     | 0.00 |  |  |
| 0                |              | 0      | 0.00   | 0.00         | 0.00       | 0.00                     | 0.00                          | 0.00 |  |  |
| 0                | *            | 0      | 0.00   | 0.00         | 0.00       | 0.00                     | 0.00                          | 0.00 |  |  |
| 0                | *            | 0      | 0.00   | 0.00         | 0.00       | 0.00                     | 0.00                          | 0.00 |  |  |
| 0                | *            | 0      | 0.00   | 0.00         | 0.00       | D.00                     | 0.00                          | 0.00 |  |  |
| 0                | •            | 0      | 0.00   | 0.00         | 0.00       | 0.00                     | 0.00                          | 0.00 |  |  |
| 0                | •            | 0      | 0.00   | 0.00         | 0.00       | 0.00                     | 0.00                          | 0.00 |  |  |
| ings-8 988.      |              |        | PI     | ROPOSED REN  | NT TOTALS: | 190,620.00               | 256,860.00                    | 0.00 |  |  |
|                  |              |        |        |              |            | BASIC                    | NOTE                          | HUD  |  |  |

| MONTHLY DOLLAR ALLOWANCES |          |        |          |      |       |       |       |       |        |
|---------------------------|----------|--------|----------|------|-------|-------|-------|-------|--------|
| BR SIZE                   | UNITTYPE | NUMBER | ELECTRIC | GAS  | WATER | SEWER | TRASH | OTHER | TOTAL  |
| 1                         | ٠        | 30     | 99.00    | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 99.00  |
| 2                         | ٠        | 3      | 126.00   | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 126.00 |
| 0                         |          | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0                         |          | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0                         | i.       | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| 0                         | *        | 0      | 0.00     | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |

#### Woodvalley Apartments

#### PART V - ANNUAL CAPITAL BUDGET

| Appliances:  Range Retrigerator Range Hood Washers & Dryers Other:  Carpet & Vinyl:  IBR 2BR 3BR 4BR Other: Cabinets:  Kitchens Bathrooms Other:  Doors:  Exterior Interior Other: Other: Window Coverings: List Conditioning Heating Air Conditioning Other: Plambing:  Water Heater Bath Sinks Kitchen Sinks Faucels Toilets Other:  Major Electrical: List Other:  Windows Sereens Walls Roofing Siding Exterior Painting Other: Paving:  Asphalt Concrete Seal & Stripe Other: Landscape & Grounds: Landscape & Grounds: Landscape & Grounds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Automation Equipment:  List Common Area Other:  Other:  Other:  Common Area Other:  List List List List List List List List   | Number of  | Proposed<br>from                          | Actual from | Proposed<br>from | Actual from       | Actual Total | Total Act  |
|--|--|---|-------------|------------------|-------------------|--------------|--|
| Range Retrigerator Retrigerator Range Hood Washers & Dryers Other  Parpet & Vinyl:  IBR 2BR 3BR 4BR Other  Sabinets:  Kitchens Bathrooms Other Other  Vindow Coverings: List Other  Vindow Coverings: List Other  Vindow Coverings: List Other Iteating & Air Conditioning Air Conditioning Other  Vindow Coverings: List Other  Vindow Coverings: List Other  Vindow Coverings: List Other  Sale Shirks Kitchen S Air Conditioning Other  Vindow Coverings: List Other  Aajor Electrical: List Other  Aajor Electrical: List Other  Aspart Concrete Seructures: Windows Screens Walls Roofing Siding Exerior Painting Other  Aspart Concrete Seal & Stripe Other  Aspart Concrete Seal & Stripe Other  Accessibility Features: List  Cother  Automation Equipment Fencing Recreation Area Signs Other  Automation Equipment  Cother  Cother  Cother  Automation Equipment  Cother  Cother  Cother  Cother  Cother  Cother  Automation Equipment  Cother  C  | Units/Items  | Reserve                                   | Reserve     | Operating        | Operating         | Cost         | Units/Iter   |
| Range Refrigerator Range Hood Washers & Dryers Other:  Arpet & Vinyl:  IBR. 2BR. 3BR. 4BR. Other:  Ablied: Bathrooms Other:  Cother: C |  | 1,400.00                                  | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Range Hood Washers & Dryers Other:  arpet & Vinyl:  IBR  | 2  | 1,200.00                                  | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Washers & Dryers Other O | n  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other:  IBR.  2BR.  3BR.  3BR.  4BR.  Other:  Ablinets:  Kitchuns.  Bathrooms Other:  Other:  Interior Other:  Cother:   | 0  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | COLOR DESCRIPTION  |
| IBR  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| IBR. 2BR. 3BR. 4BR. Other. Other.  Direction of the rection of the | MALESTON AND STORY   |   | 4,000       |                  |                   |              |  |
| 2BR  | 2  | 4.000.00                                  | 0.00        | 0.00             | 0.00              | 0.00         |  |
| 3BR. 4BR. Other Other Other Sitchens Bathrooms Other Other Other Other  Interior Other Air Conditioning Heating Air Conditioning Heating Air Conditioning Other Bath Sinks Kitchen Sinks Faucels Toilets Other Other Other  uctures: Windows Screens Walls Roofing Siding Exterior Painting Other Other other Sea & Stripe Other I Landscaping Lawn Equipment Fencing Recreation Area Signs Other Cother Cother Cother  coessibility Features: List Other Common Area Other  Site Menagement Common Area Other Common Area Other Cother Cother Common Area Other Common Area Other Cother Common Area Other Common Area Other List List List Other List Li   | u u  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| 4BR. Other.  Dinets:  Kitchens Bathrooms Other Other Other Interior Other.  Interior Other Interior Interior Interior Other.  Interior Other Interior |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other:  Sitchens Bathrooms Other:  Other:  Other:  Other:  Interior Painting Other:  Interior Painting Other:  Interior Painting Other:  Interior Other:  Inter | U  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | The state of the s |
| binets:  Kitchens Bathrooms Other Other Other  Cother  Andow Coverings:  List Other  atting & Air Conditioning Heating Air Conditioning Heating Air Conditioning Heating Air Conditioning Other  Air Conditioning Heating Air Conditioning Other  India Sinks Kitchen Sinks Faucels Toilets Other  Air Conditioning Other  Water Heater Bath Sinks Kitchen Sinks Faucels Toilets Other  Aphalt Cother  Uctures:  Windows Screens Walls Roofing Siding Exterior Painting Other  Ving:  Asphalt Concrete Seal & Stripe Other Indscape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cother:  Cother:  Cother:  Cother:  List:  Other:  Aste Menagement Common Area Other:  List:  L |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Kitchens Bathrooms Other Other Other  Exterior Interior Other: Indow Coverings: List Other: Air Conditioning Air Conditioning Air Conditioning Other Interior Other Air Conditioning Other Interior Other Interior Other Interior Other Interior Inter | ,  |   |             |                  |                   |              |  |
| Other.  Other.  Cother.  Other.  Indiductioning.  Heating.  Air Conditioning.  Heating.  Air Conditioning.  Other.  Indiductioning.  Other.  Salt Sinks.  Kitchen Sinks.  Faucels.  Toilets.  Other.  Uctures.  Windows.  Screens.  Walls.  Roofing.  Siding.  Exterior Painting. Other.  Ving:  Asphalt.  Concrete.  Seal & Stripe. Other.  Indicapped.  Landscaping.  Lawn Equipment.  Fencing.  Recreation Area.  Signs. Other.  Other.  Cother.  Cother.  Cother.  Cother.  Other.  Cother.  Other.  List:  Other.  Other.   | 0  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Exterior Interior Other:  Indow Coverings:  List: Other:  Auting & Air Conditioning:  Heating Air Conditioning:  Water Heater Bath Sinks Kitchen Sinks Faucuts Toilets Other  uctures:  Windows Screens Walls Roofing Siding Exterior Painting Other  ving:  Asphalt Concrete Seal & Stripe Other Indexape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cotessibility Features:  List: Other  Commation Equipment Fencing Recreation Area Signs Other:  Cotessibility Features:  List: Other  Site Menagement Common Area Other:  List: Other  List: Other  Cotessibility Features:  List: Other  Common Area Other:  List: Other  List: | 0  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Exterior Interior Other Other Other Other Interior Interior Other Interior Other Interior Interior Interior Other Interior Int | 0  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Interior Ocher Och |  |   | 0.00        |                  |                   | 0.000        | X-XX X   |
| Other:  Bath Sinks  Kitchen Sinks  Fatecus:  Toilets  Other:  Other:  Uctures:  Windows  Screens  Walls  Roofing  Siding  Exterior Painting  Other:  Ving:  Asphalt  Concrete  Seal & Stripe  Other:  I awn Equipment  Fencing  Recreation Area  Signs  Other:  Cother:  List:  L |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | 10   |
| ndow Coverings:  List:   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | 1779-01  |
| List Other:  uting & Air Conditioning: Heating Air Conditioning: Other Bath Sinks Kitchen Sinks Fatucats Toilets Other  ior Electrical: List Other  uctures: Windows Screens Walls Roofing Siding Exterior Painting Other  Asphalt Concrete Seal & Stripe Other  docare & Grounds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cossibility Features: List Other: Common Area Other: List: Common Area Other: List: Li |  | 0.00                                      | 0.00        | Ų.VU             | 0.00              | 1 0.00       | - 5  |
| Other:  thing & Air Conditioning: Heating Air Conditioning: Other: Bath Sinks Kitchen Sinks Faucets Toilets Other  ior Electrical:  List: Other  iorer  Windows Screens Walls Roofing Siding Exterior Painting Other  concrete Seal & Stripe Other  I Lawn Equipment Fencing Recreation Area Signs Other:  Cessibility Features:  List: Other  Common Area Other:  List: L | [ 0 ]  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | 10000  |
| ating & Air Conditioning: Heating Air Conditioning: Other: Buth Sinks Kitchen Sinks Faucets Toilets Other Jor Electrical: List Cother List Roofing Siding Exterior Painting Other Jore Seal & Stripe Other Jore Lawn Equipment Fencing Recreation Area Signs Other: Cossibility Features: List Other: List Common Area Other: List Other List Common Area Other: Common Area Other: List List List List List List List List  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Heating Air Conditioning Other  Water Heater Buth Sinks Kitchen Sinks Faucets Toilets Other  List Other  List Other  Sereons Walls Roofing Siding Exterior Painting Other  Ing: Asphalt Concrete Seal & Stripe Other  Lawn Equipment Fencing Recreation Area Signs Other  List List Common Area Other  List Common Area Other  List Other  Landscaping Lawn Equipment Fencing Recreation Area Signs Other  List List Other  List List Other  List List Other   |  | 0.00                                      |             |                  | 100               |              |  |
| Air Conditioning Other: Other: Bath Sinks   Kitchen Sinks   Faucets   Toilets   Other   Identified   Content   Conte | <u> </u>   | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other  Mater Heater Bath Sinks Kitchen Sinks Fatacets Toilets Other Other  Jor Electrical:  List Cother  Windows Screens Walls Roofing Siding Exterior Painting Other  Concrete Seal & Stripe Other  descape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other  Cother  Common Area  Other  Cother  Cother  Common Area  Other  Cother  Cother  Cother  Cother  Common Area  Other  Cother  Cothe   |  | 8,000.00                                  | 0.00        | 0.00             | 0.00              | 0.00         | CONTRACTOR   |
| mbing:  Water Heater Bath Siriks Kitchen Sirks Fatucits Toilets Other  List Other  Actures:  Windows Screens Walls Roofing Siding Exterior Painting Other  Asphalt Concrete Seal & Stripe Other  Lawn Equipment Fencing Recreation Area Signs Other:  Cessibility Features:  List Other:  Common Area Other:  List Common Area Other:  Common Area Other:  List List List List List List List Lis   |  | 0.00                                      | 0.00        | 0.00             |                   | 0.00         |  |
| Water Heater Bath Sinks Kitchen Sinks Faucets Toilets Other  List Other  Cother  Cothe |  |   |             |                  | A(1,1),2,         |              | 0.000  |
| Bath Sinks Kitchen Sinks Faucets Faucets Toilets Other Other  List Other  List Windows Screens Walls Roofing Siding Exterior Painting Other  Ing:  Asphalt Concrete Seal & Stripe Other Lawn Equipment Fencing Recreation Area Signs Other  List Other  List Lown Equipment Fencing Recreation Area Signs Other  List Common Area Other  Sie Management Common Area Other  Other  List Lommon Area Other  Common Area Other  List List List List List List List Lis  | 2  | 900.00                                    | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Kitchen Sinks Faucets Toilets Other Other  List. Other  Cother  Windows Screens Walls Roofing Siding Exterior Painting Other  Ing: Asphalt Concrete Seal & Stripe Other  dscape & Grounds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cosmon Area Signs Other:  Cosmon Area Signs Other:  Cosmon Area Signs Other:  Common Area Other:  Common Area Other:  Common Area Other:  Common Area Other:  Cother:  Cother: | 0 1  | 0,00                                      | 0.00        | 0.00             | 0.00              | 0.00         | 1  |
| Faucets Toilets Toilets Other Other  List  | U  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Toilets Other Other Other Itst Itst Other Itst Itst Itst Itst Itst Itst Itst Its  | <u> </u>   | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | MAC.   |
| ior Electrical:  List  | <u> </u>   | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| List Other Other  Asphalt Concrete Seal & Stripe Other Other  Asphalt Concrete Seal & Stripe Other  Ascape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other  Coster  Sessibility Features: List Other  Common Area Other  Other  Common Area Other  List List Cother  Common Area Other  List List List List List List List Lis  | 0  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | <u> </u>   |
| Other  Other  Windows Screens Walls Roofing Siding Exterior Painting Other  Asphalt Concrete Seal & Stripe Other  Other  Asphalt Concrete Seal & Stripe Other  Other  Other  Conscrete Seal & Stripe Other  Other  Other  Conscrete Seal & Stripe Other  Other  Cother  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cosssibility Features:  List: Other:  tomation Equipment  Site Management Common Area Other:  Other:  List:  Common Area Other:  List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| windows Screens Walls Roofing Siding Exterior Painting Other  Ving:  Asphalt Concrete Seal & Stripe Other  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  cessibility Features:  List: Other:  tomation Equipment Site Management Common Area Other:  List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Windows Screens Walls Roofing Siding Exterior Painting Other  Asphalt Concrete Seal & Stripe Other odscape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  cessibility Features: List Other: tomation Equipment Site Management Common Area Other:  Detri   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         | MOTOR STORY  |
| Screens Walls Roofing Siding Exterior Painting Other Other  Asphalt Concrete Seal & Stripe Other  Other  Associate Seal & Stripe Other  Other  Associate Seal & Stripe Other  Other  Associate Seal & Stripe Other  Other  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cessibility Features: List Other:  Common Area Other:  Description  Other:  List List List List List List List Lis   | [ · · · · 0 ]  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Walls Roofing Siding Exterior Painting Other  ing:  Asphait Concrete Seal & Stripe Other:  dscape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  cessibility Features:  List Other: omation Equipment Site Menagement Common Area Other:  er:  List List List List List List List Lis  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Roofing Siding Siding Exterior Painting Other  Asphalt Concrete Seal & Stripe Other:  dscape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  cessibility Features: List: Other tomation Equipment Side Management Common Area Other:  der: List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Siding Exterior Painting Other Other  Asphalt Concrete Seal & Stripe Other  descape & Grounds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other:  Cessibility Features: List Other: Common Area Other:  Site Management Common Area Other:  Description  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Exterior Painting Other Other  Asphalt Concrete Seal & Stripe Other  Other  Asphalt Concrete Seal & Stripe Other  Lawn Equipment Fencing Recreation Area Signs Other  Cessibility Features List Other  Site Menagement Common Area Other:  Other  List List List List List List List Lis   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other  Asphalt Concrete Seal & Stripe Other Other  dscape & Grounds:  Landscaping Lawn Equipment Fencing Recreation Area Signs Other  cessibility Features: List: Other tomation Equipment Site Management Common Area Other  der:  List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Asphalt Concrete Seal & Stripe Other other adscape & Grounds: Landscaping Lawn Equipment Fencing Recreation Area Signs Other cessibility Features: List Other tomation Equipment Site Management Common Area Other Other  List List List Common Area Other  List  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Asphalt Concrete Seal & Stripe Other: Other: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cessibility Features: List Other: Common Area Other: List List Common Area Other: List List List List List List List List   |  | 100°00°00'00'00'00'00'00'00'00'00'00'00'0 |             | P00018605        |                   | 10000-00     |  |
| Concrete Seal & Stripe Other:  Other:  Landscaping Lawn Equipment Feneing Recreation Area Signs Other:  Cessibility Features: List: Other  Common Area Other:  Deer:  List: Li |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Seal & Stripe Other: Other: Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cessibility Features: List Other: Common Area Other: List Common Area Other: List List List List List List List List   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0,00         |  |
| Other: Other: Cother:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| dscape & Grounds:  Landscaping   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Landscaping Lawn Equipment Fencing Recreation Area Signs Other: Cessibility Features: List: Other: Common Area Other: Common Area Other: List: L | NAME AND ADDRESS OF THE PARTY O |   |             | 6.65 1           | 5.55              | 0.00         | Section Control  |
| Lawn Equipment Fencing Recreation Area Signs Other: Cessibility Features: List: Other: Common Equipment: Site Management Common Area Other: Deter: List: Lis |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Fencing Recreation Area Signs Other: List: Other Tomation Equipment: Site Management Common Area Other: List: List |  | 0.00                                      | 00.0        | 0.00             | 0.00              | 0.00         |  |
| Signs Other  Cuter  List Other  Other  Other  Other  Site Management Common Area Other  Other  List  List  List  List  List  List  List  List  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other: Other: Consistent of the consistent of th |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| cessibility Features: List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              |              | **************************************   |
| Other: omation Equipment: Site Menagement Common Area Other: er: List List   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| omation Equipment: Site Management Common Area Other: er: List: List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Site Management Common Area Other: er: List:   |  | 0.0014                                    |             |                  | 200 S2 S2 NOT NOT |              |  |
| Common Área Other: er: List: List:   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| Other:er:<br>List:List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| er:<br>List:<br>List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| List:<br>List:   |  | PARTICIPATION OF                          | S 11        |                  |                   |              |  |
| List:  |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
|  | THE RESIDENCE OF THE PARTY OF T | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
| TIDE   |  | 0.00                                      | 0.00        | 0.00             | 0.00              | 0.00         |  |
|  | CONTROL  |   |             |                  |                   |              |  |
| OTAL CAPITAL   |  | TOTAL DESIGNATION OF                      | 1           | 5275271          |                   |              |  |
| (PENSES:   | 10   | 15,500.00                                 | 0.00        | 0.00             | 0.00              | 0.00         | ľ  |

#### PART VI -- SIGNATURES, DATES AND COMMENTS

Warning: Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

THAVE READ THE ABOVE WARNING STATEMENT AND THEREBY CERTIFY THAT THE FOREGOING INFORMATION IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

| (DATE)                        | (Signature of Borrov      | (Signature of Borrower or Borrower's Representative) |  |  |  |  |
|-------------------------------|---------------------------|--|--|--|--|--|
|                               | (Title)                   |  |  |  |  |  |
| AGENCY APPROVAL (Rural Develo | oment Approval Official): | DATE:  |  |  |  |  |

#### COMMENTS:

- A) Woodvalley is a 33 unit elderly complex in Richland, GA. The property has 30 1-br units and 3 2-br units. The property has 31 RA units. The property needs more RA and is requesting additional RA with the budget. The property has stable occupancy.
- B) The property is in compliance with its loan agreement and RD regulations. The property is in compliance with its 504 accessibility plan.
- C) The property's financial status is stable. The 1% reserve is at or ahead of its required balance. However, the actual balance is lower than desired for a property this age. We have budgeted additional deposits of \$7,000 into the 1% reserve to increase the balance for future parking lot repairs.
- D) There are no income or expense category subtotals that exceed the 10% tolerance threshhold. Administrative Expenses are 26% of Gross Potential and are within the 27% threshold used by the state of Georgia.
- E) 2017 projected capital expenditures and reserve withdrawals

Replacement of appliances Flooring **HVAC** 

Water Heater 1% Estimate \$15,500

Projected capital needs 2018-2020 Replacement of appliances
Carpet and vinyl
HVAC units Rear door repairs Roof repairs Estimate \$35,000

F) The 2017 budget proposes a rent increase of \$15 per unit. The increase is needed because of projected increases in operating and maintenance expenses. As the property ages it gets more expensive to maintain. We are not requesting a change in the utility allowances. We are requesting an increase in the current management fee from \$47 per unit per month to \$49 per unit per month. The property is well maintained and is in stable financial condition. The 1% reserve is at or ahead of its required balance and the property is in compliance with its loan agreement and RD regulations.

PART V - ANNUAL CAPITAL BUDGET (ADDENDUM)

| 2 1                                     | nents                    | Current<br>Number of  | Current<br>from                         | YTD from     | Current<br>from | YTD from   | YTD Total                  | Total YTE                                |
|---|--------------------------|---|---|--------------|-----------------|------------|----------------------------|--|
|   |                          | Units/Items   | Reserved                                | Reserve      | Operating       | Operating  | Cost                       | Units/Ren                                |
| Appliances:                             | 800                      | 2   | 1,800.00                                | 0.00         | 0.00            | 0.00       | 0.00                       | ACC SOURCE                               |
|   | Range                    | 2   | 2,300.00                                | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Refrigerator             | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Washers & Dryers         | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | barran a                                 |
|   | Other:                   | u <u>i</u>  | 0.00                                    | 0.00         | 0.00 [          | 0.00       | 0.00                       | l  |
| Carpet & Vinyl:                         | 155                      | 2   | 4,000.00                                | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | 1BR                      | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | 3BR                      | a   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | W-13 - 5 W                               |
|   | 4BR                      | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other:                   | U   | 0.00                                    |              | 0.00 1          | 0.00       | 0.00                       |  |
| labinets:                               | Kitchens                 | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Bathrooms                | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other:                   | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | 500                                      |
| Doors:                                  |                          |   |   | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Exterior                 | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Interior                 | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| Window Covering:                        | Other:                   |   |   | 307/94/04/04 |                 |            | 3 0000000000               |  |
|   | List                     | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other:                   | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| leating & Air Cor                       |                          |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Heating                  | 2   | 0.00<br>6.000.00                        | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Air Conditioning         | Ô   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | - W. (10)                                |
| lumbing:                                | Çuki                     |   |   |              |                 | P 00       | 0.00                       | V-000-00-00-00-00-00-00-00-00-00-00-00-0 |
| 4.000 (C. 1000 <del>-</del> 100         | Water Heater             | 2<br>0  | 850.00<br>0.00                          | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Bath Sinks               | C   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Kitchen Sinks            | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Faucets                  | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other                    | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | L  |
| Major Electrical:                       |                          |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | List                     |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| Structures:                             | Other:                   |   |   | 2.00         |                 | 0.00       | 0.00                       |  |
| Structures.                             | Windows                  | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | <del> </del>                             |
|   | Screens                  | 0   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | 65500                                    |
|   | Walls                    |   | 0.00                                    | 0.00         | 0.00            | 0.00_      | 0.00                       |  |
|   | Rooting                  |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Siding Exterior Painting |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other                    |   | 0,00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | 01,000,000                               |
| Paving:                                 |                          |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | WASHING TO S                             |
|   | Asphalt                  |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Concrete                 |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Seal & Stripe            |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| Landscape & Grou                        |                          | Participation of the Control of the | 8.60                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| 28 - 28 - 28 - 28 - 28 - 28 - 28 - 28 - | Landscaping              |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Lawn Equipment           |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Fencing Recreation Area  |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Signs                    |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Other:                   |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | PARK AND LES                             |
| Accessibility Feat                      |                          | Same Control  | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | WEST CO.                                 |
|   | List:                    | 256   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| Automation Equip                        | Other                    |   | *************************************** | nanki Marrii |                 |            | 557077957 BV.<br>Ga 200578 |  |
| zatomatam Equip                         | Site Management          |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | Common Area              |   | 0.0C<br>0.0C                            | 0.00         | 0.00            | 0.00       | 0.00                       |  |
| 200±100+100                             | Other:                   |   | U.UL                                    | 0.00         | <u> </u>        |            | 0.00                       |  |
| Other:                                  | Lier                     |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   | List:                    |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       | 1.4                                      |
|   | List                     |   | 0.00                                    | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   |                          |   | 280                                     |              |                 | <b>.</b> . |                            |  |
| TOTAL CAPI                              | ITAL                     | 10  | 14,950.00                               | 0.00         | 0.00            | 0.00       | 0.00                       |  |
|   |                          |   |   |              |                 |            |                            |  |

Report: FIN1000

#### Multi-Family Information System (MFIS) Proposed Budget

Date: 11/1/2016 Page: 8 of 9

Project Name: WOOD VALLEY APTS

Borrower Name: RICHLAND EL HSG LP
Classification: C Fiscal Year: 2017 Version: 01/01/2017 APPROVED

Part VI - SIGNATURES, DATES AND COMMENTS

Warning

Section 1001 of Title 18, United States Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representation, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or representation, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both.

I HAVE READ THE ABOVE WARNING STATEMENT AND I HEREBY CERTIFY THAT THE FOREGOING INFORMATION IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

| 09/20/2016<br>(Date Submitted) | INVESTORS MANAGEMENT COMPANY (Management Agency)     | (MA#)  |
|--------------------------------|--|--------|
| (Date)                         | (Signature of Borrower or Borrower's Representative) |        |
|                                |  |        |
| 1.                             | (Title)  | 10-01  |
| Agency Approval (Rus           | Williams ral Development Approval Official):         | (Date) |

Warnings:
There are fines and imprisonment for anyone who makes false, fictitious, or fraudulent statements or entries in any matter within the jurisdiction of the Federal Government (18 U.S.C. 1001).

There are fines and imprisonment for anyone who misuses rents and proceeds in violation of Rural Development regulations relative to this project. (Section 543 of the Housing Act of 1949).

Rural Development may seek a "double damages" civil money damages remedy for the use of assets or income in violation of any Loan Agreement/Resolution or any applicable Rural Development regulations.

Rural Development may seek additional civil money penalties to be paid by the mortgagor through personal funds pursuant to 7 C.F.R. §3560.461(b). The penalties could be as much as \$50,000 per violation (Section 543 (b) of the Housing Act of 1949).

By Project Borrower: Richland Elderly Housing, Ltd., LP

Name/Title: David A. Brown

Signature:

Date: 09-01-2016

By Management Agent: Investors Management Company

Name/Title: Becky Watson

Signature:

Bedy Waton

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Date: 09-01-2016

By Servicing Official:

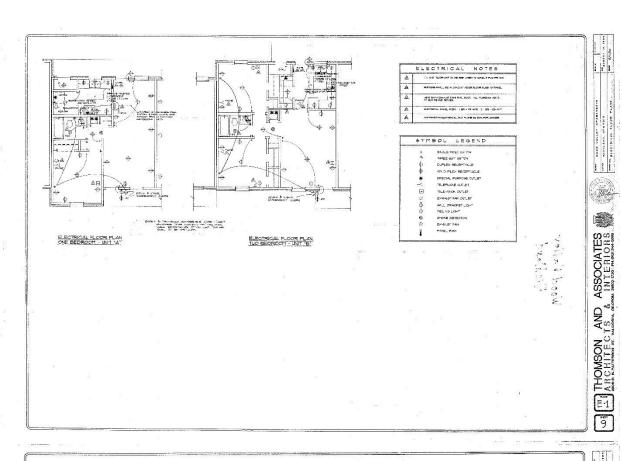
Tricia Williams,

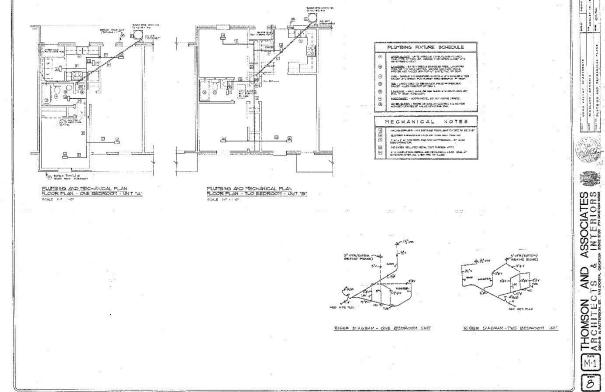
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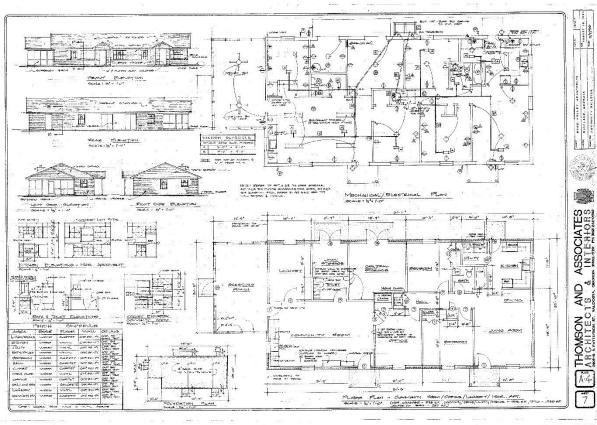
Area Specialist

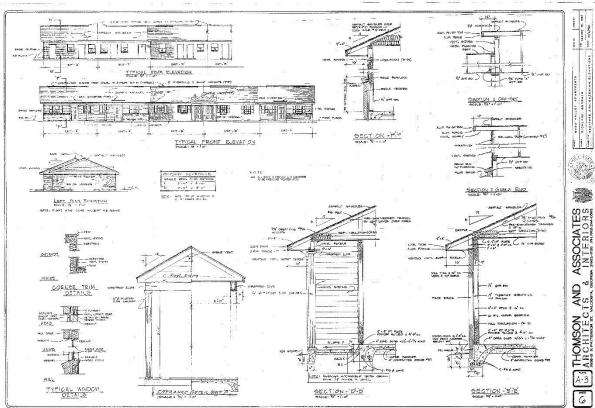
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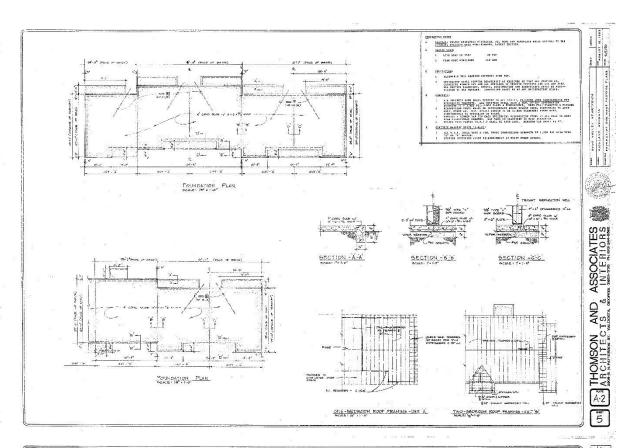
Date: 10-21-16

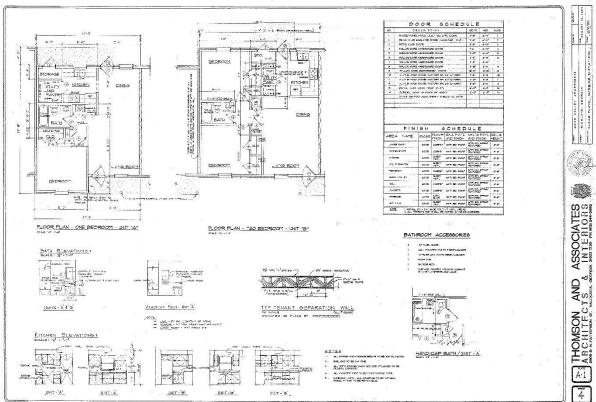


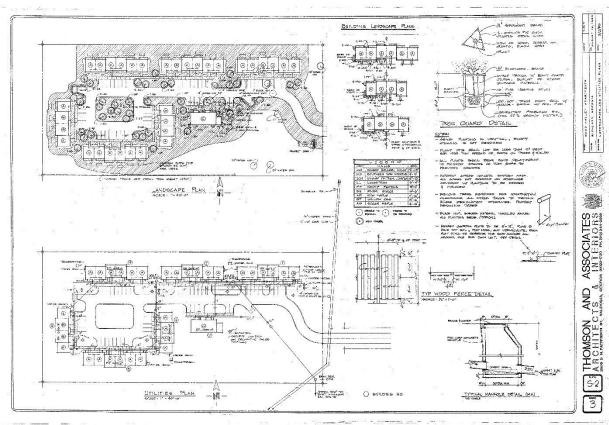


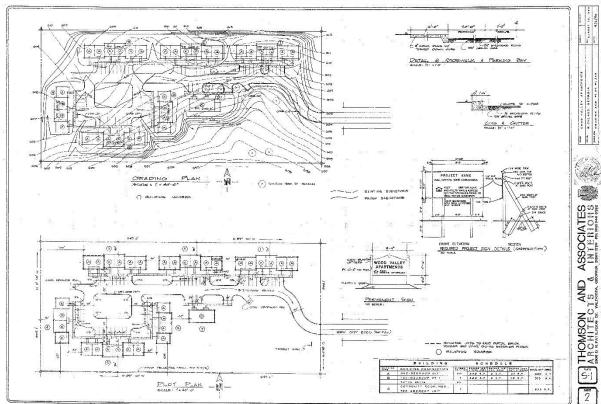












# WOOD VALLEY APARTMENTS FOR RICHLAND ELDERLY HOUSING, LTD.

RICHLAND, GEORGIA

DATE: 8/18/89
REVIOED: 4/2/99



#### 2015 REHABILITATION WORK SCOPE

| PROJECT NAME: Arbor Trace 1 Apartments                         | YEAR BUILT: 1995           |
|--|----------------------------|
| PROJECT LOCATION: 4668 Rolling Pine Drive Lake Park, Ga. 31636 | UNIT COUNT: 24             |
|  | CDOCC COUADT COOTAL 15 000 |

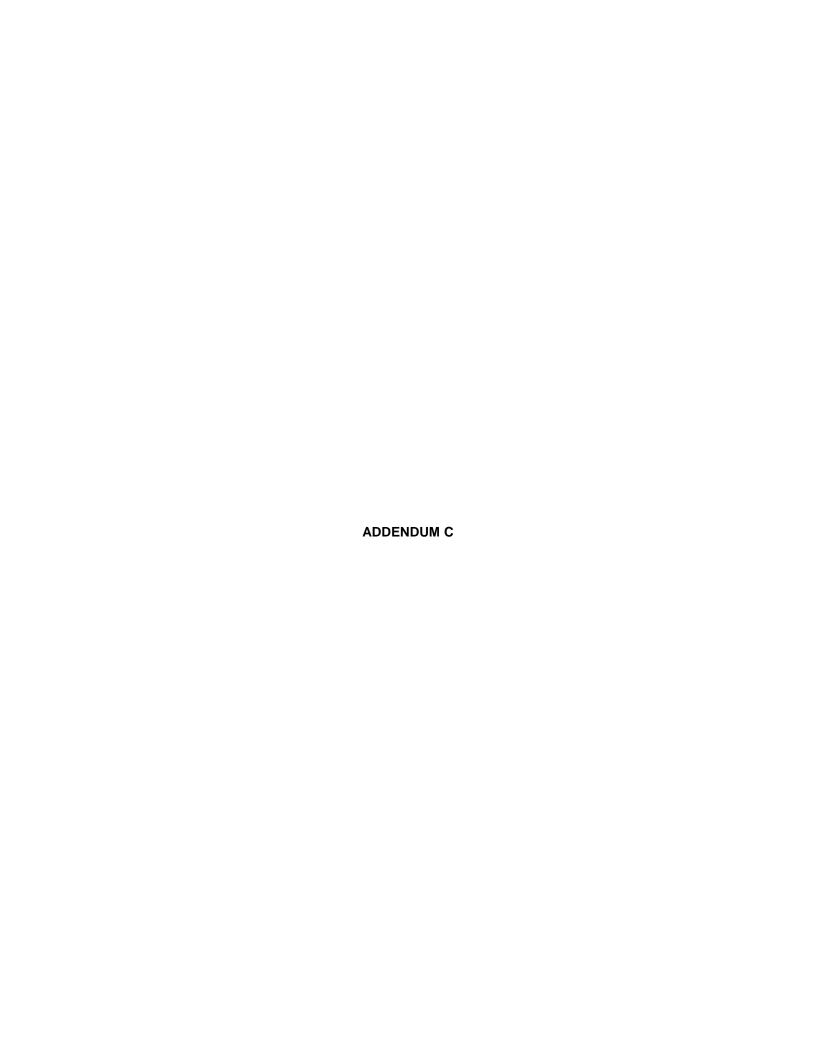
|   |         |  |  | ances each  | LIOOIA   | 10,000                                       | 4   |   |
|---|---------|--|--|---|--|--|---|---|
| CSLDI   | IVISION |  |  |   |  |  |   |   |
| 0010  | 1101011 |  |  | Percentage of   |  |  |   |   |
|   |         |  |  | total existing  |  | UNIT   |   | TOTAL   |
| New   | Old     |  | and the second s | to be demoed  |  | (sf. If, ea,                                 |   | (quantity * unit  |
| Format  | Format  | TRADE ITEM   | Describe scope: materials, performance specifications  | or replaced   | QUANTITY   | cy, sy, etc.)                                | UNIT COST                                   | cost)   |
| 24  | n/a     | Accessibility  |  |   |  |  |   | \$0   |
|   |         |  | Est and the state and the same   |   |  |  |   | - 4-  |
|   |         |  | Two 1 Bedroom accessible Units , Demo existing   |   |  | 1  |   |   |
| 1   | 1       |  | kitchen, bathroom, HVAC, and part of bedroom walls.  |   |  | 1  |   |   |
|   |         |  | Demo bathroom concrete floor to relocate plumbing.   |   |  |  |   |   |
|   |         |  | Relocate laundry room and HVAC closet. Frame new   |   |  |  |   |   |
|   |         |  | walls, install new plumbing lines, new electrical lines in   |   |  |  |   |   |
|   |         |  | walls that were moved. Install new drywall, paint and  |   |  |  |   |   |
| 2000  |         | White Book DV Well-Service A Broke DV CO   | floor covering. Provide one sight and hearing impaired   |   |  | 100.00                                       |   |   |
| 24  |         | convert existing units to UFAS-complaint units   | kit to be left in the office for the manager.  | 65  | 2  | Apts.  | 17540                                       | \$35,080  |
| 24  |         | retrofit existing units for Fair Housing compliance  | Blocking missing in bathrooms for Grabbars   | 100   | 24   | units  | 265   | \$6,360   |
|   |         |  | Refinish Community room cabinets and make the  |   |  |  |   | -   |
|   |         |  | cabinets accessible, replace laundry sink that is not  |   |  |  |   |   |
| 24  |         | retrofit existing clubhouse to meet UFAS, Fair Housing, & ADA  | accessible.  | 100   | 1  | unit   | 5400  | \$5,400   |
| - 10  |         | 1603 N. 2005   |  |   |  |  |   |   |
|   |         |  | 84% of the Main Sidewalks cross slope exceeds 2%   |   |  | l  |   |   |
|   |         |  | and must be redone to have a 2% or less cross slope.   |   |  | l  |   |   |
|   |         |  | 146 LF of Main sidewalks have slopes between 5% and  |   |  | l  |   |   |
|   |         |  | 8.33 % and need hand rails added to both sides of the  |   |  |  |   |   |
|   |         |  | sidewalks. The sidewalk entrance to the office is 10.9%  |   |  |  |   |   |
|   |         |  | and must be removed and a switch back sidewalk   |   |  |  |   |   |
|   |         |  | installed, 6 Apartment entrance sidewalks are between  |   |  | l  |   |   |
|   |         |  | 5% and 8.33 % and need handrails installed on both   |   |  | l  |   |   |
|   |         |  | sides of the sidewalk. 3 Handicap parking spaces have  |   |  |  |   |   |
| 1   | 1       |  | a slope greater then 2% slope and cross slope and  |   |  | I  | 1   |   |
|   | 1       |  | need to be redone. The Picnic Building has a cross   |   |  | I  |   |   |
| 1   | 1       |  | slope of 3.5% and needs to have a cross slope of 2%  |   |  | 1  |   |   |
| 24  |         | retrofit exisiting site to meet Fair Housing, ADA  | or less.   | 34  | 7314   | SF   | 5.5   | \$44,227  |
| 24  |         | Total (Accessibility)  | magasim mad  | 37  | ,017   |  | 5.5   | \$91,067  |
| 37  | 2       |  |  |   |  |  |   | \$91,067  |
|   | 2       | Demolition   |  |   |  | _  | _   |   |
| 37  |         | site   |  |   |  |  | -   | \$0   |
| 37  | -       | bldg interiors: ceilings, walls, floor, plumbing, HVAC, elec   |  |   |  |  | _   | \$0   |
| 37<br>35  | _       | bldg exteriors: siding, rooting, patios, decks, stairs, breezeways   | -  |   |  |  | -   | \$0<br>\$0  |
| 35  | 2       | Unusual site conditions (such as lead, asbestos, mold abatement)   |  |   |  |  |   | \$0   |
| 35<br>35  |         | lead abatement   |  |   |  |  |   | \$0<br>\$0  |
| 35  |         | asbestos abatement   |  |   |  |  |   | \$0   |
| 35<br>30  |         | mold abatement   |  |   |  |  |   | \$0<br>\$0  |
| 30  | 2       | Earth Work   |  |   |  |  |   | \$0   |
| 30<br>30  |         | regrade for drainage control   | regrade swells, fill and level ponding areas   | - 8   | 60   | LF:  | 45  | \$2,700   |
| 30  |         | regrade for elimination of erosion situations  | 200 10 10 20   |   |  |  |   | \$0   |
| 30<br>34<br>34  | 0 - 3   | NC 200 NC 200000 NO  |  |   |  |  |   | \$0   |
| 34  | 2       | Landscaping & irrigation   |  |   |  |  |   | \$0<br>\$0  |
| 34  |         | sodding/seeding  |  |   | i .  |  |   | \$0   |
| 34  |         | trees, shrubs, and annuals   | Add native and drought tolerant trees and plants   | - 5   | 100  | Each   | 85  | \$8,500   |
| 34  |         | irrigation   | 100 100 100 100 100 100 100 100 100 100  |   |  |  |   | \$0   |
| 34  |         | tree pruning, root removal   |  |   |  |  |   | \$0   |
| 33  | 2       | Retaining walls  |  |   |  |  |   | \$0   |
| 33  | 2       | Site Improvements  | The at the second to the second to the second to   |   |  |  |   | \$0   |
| 1000000   |         |  | Repair chain link fencing around Detention pond and  |   |  |  |   |   |
| 33  |         | fencing  | property line  | 25  | 1  | each   | 3680  | \$3,680   |
| 33  |         | exterior amenities construction (list each amenity separately)   | New Picnic Table, repair pergola, and grill  | 100   | 1  | each   | 2450  | \$2,450   |
| 32  | 2       | Roads (paving)   |  |   |  |  |   | \$0   |
| 32  |         | asphalt paving   | Overlay asphalt paving and Restripe  | 100   | 19400  | SF   | 2   | \$38,800  |
| 32  | 2       | Site concrete (curbs, gutters, & sidewalks)  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  |  |   | \$0   |
| 32  |         | curb & gutter  | Repair Cracked Curb and Gutter   | 5   | 22   | LF   | 12  | \$264   |
| 32<br>32  |         | sidewalks  |  |   | i i  |  |   | \$0   |
| 32  |         | Video utilities  |  |   |  |  |   | \$0   |
| 31  | 2       | Site Utilities   |  |   |  |  |   | \$0   |
| 31  | _       | water service  |  |   |  |  |   | \$0   |
| 31  | 1       | fire service   |  |   |  |  |   | \$0   |
| 31  |         | storm water piping   |  |   |  |  |   | \$0   |
| 31  | 1       | sewer service  |  |   |  |  |   | \$0   |
| 31  |         | electrical service   |  |   | 1  |  |   | \$0   |
| 31  | 1       | gas service  | T  |   |  |  |   | \$0   |
|   |         | 6/9a-1-0/2-00/2-0  |  |   |  |  |   | \$0   |
|   |         | Total (Land Improvements)  |  |   |  |  |   | \$56.394  |
| -   |         | I Committee of the Comm |  |   |  |  |   |   |
| 21  | 3       | Concrete (building pads & gypcrete)  | -  |   |  |  |   | .\$0  |
| 1 2   | 3       | Concrete (building pads & gypcrete) Masonry  | Pressure wash brick and point up   | 1/10  |  | Bidas  | 500   | \$0<br>\$2.500  |
| 2   | -       | Masonry  | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$0<br>\$2,500<br>\$0   |
|   | 4       | Masonry Metals (stair stringers, metal decking, handrails, structural steel)   | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0   |
| 3   | 4       | Masonry  | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0  |
| 3 3   | 4       | Masonry Metals (stair stringers, metal decking, handrails, structural steel) stair pane/stringers corrugated metal decking   | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3  | 4       | Masonry Metals (telair stringers, metal decking, handrails, structural steel) stair pans/stringers corrugated metal decking handrails  | Pressure wash brick and point up   | 100   | 5  | Bidgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3  | 4       | Masonry Metals (stair stringers, metal decking, handralis, structural steel) stair pane/stringers corrugated metal decking handralis structural steel  | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| 3<br>3<br>3<br>3  | 4       | Masonry Metals (stair stringers, metal decking, handrails, structural steel) stair pansishingers comgated metal decking handrails structural steel   | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| 3<br>3<br>3<br>3<br>3<br>4  | 4       | Masonry Metals (stair stringers, metal decking, handrale, structural steel) stair pansistringers cornigated metal decking handralis structural steel Rough Lospertry (training, sheathing, decking) set wall steathing   | Pressure wash brick and point up   | 100   | 5  | Bldgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3<br>4<br>4  | 4       | Masonry Metals (stair stringers, metal decking, handrale, structural steel) stair pansistringers cornigated metal decking handralis structural steel Rough Lospertry (training, sheathing, decking) set wall steathing   | Pressure wash brick and point up   | 100   | 5  | Bidgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3<br>4<br>4<br>4   | 4       | Masonry Metals (stair stringers, metal decking, handrails, structural steel) stair pensistringers corrugated metal decking handrails structural steel Rough carpertry (traming, sheathing, decking) framing ext wall sheathing floor decking   | Pressure wash brick and point up   |   |  | Bidgs.                                       | 500   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4  | 4       | Masony Metal (stair stringers, metal decking, handrale, structural steel)<br>stair pansistringers<br>comgated metal decking<br>handralis<br>handralis<br>Rough carpertisel<br>Rough carpertisel<br>raming<br>ext wall sheathing<br>floor decking<br>attic draft stops  |  | 100   |  |  |   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4  | 4       | Masony Material (star stringers, metal decking, handrails, structural steel) star pomstringers corrugated metal decking handrails structural steel (structural steel Rough carpertry (traming, sheathing, decking) framing ext wall sheathing floor decking attic draft stops at the control of the |  |   |  |  |   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4   | 4       | Masonry Metals (stair stringers, metal decking, handralis, structural steel) stair pomstiringers corrugated metal decking handralis structural steel Rough caspertry (traming, sheathing, decking) est wall streaming floor decking attic draft steps ersterior wood deckspaloos and rails ersterior wood deckspaloos and rails ersterior wood deckspaloos and rails   | Repair and seal  | repair  | 20   | Fire Walls                                   | 145   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4  | 5       | Masony Mata (star stringers, metal decking, handrails, structural steel) star pensistringers corrugated metal decking handrails structural steel Rough carpertry (traming, sheathing, decking) framing est wall sheathing floor decking atto draft stops extensive wood deckepatios and rails Finish Carpentry (window sils, wood base, wood paneling, exterior wood frim, shutters, etc)  |  |   |  | Fire Walls                                   |   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5   | 5       | Masonry Metals (stair stringers, metal decking, handralis, structural steel) stair pomstringers cornigated metal decking handralis structural steel Rough carpentry (training, sheathing, decking) framing ext wall steel framing ext wall steels strictural steels strictural steels strictural steels strictural steels strictural steels extension strictural steels extension strictural steels extension wood decksipatos and rails extension wood steels strictural steels extension wood steels strictural steels extension muchding shatters   | Repair and seal  | repair  | 20   | Fire Walls                                   | 145   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5  | 5       | Masonry Metals (tals stringers, metal decking, handrails, structural steel) stair pensistringers corrugated metal decking handrails structural steel Rough carpentry (traming, sheathing, decking) framing est wall sheathing floor decking atto draft stops exterior wood deckelpatios and rails Finish Carpentry (window sills, wood base, wood paneling, exterior wood Irim, shutters, etc) exterior trim including shutters interior trim including shutters   | Repair and seal Replace casing at Ext Doors. Damaged base and windo  | repair  | 20 2245  | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5   | 6       | Masonry Metals (stair stringers, metal decking, handralis, structural steel) stair pomstringers cornigated metal decking handralis structural steel Rough carpentry (training, sheathing, decking) framing ext wall steel framing ext wall steels strictural steels strictural steels strictural steels strictural steels strictural steels extension strictural steels extension strictural steels extension wood decksipatos and rails extension wood steels strictural steels extension wood steels strictural steels extension muchding shatters   | Repair and seal  | repair  | 20 2245  | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5  | 6       | Masonry Metals (tals stringers, metal decking, handrails, structural steel) stair pensistringers corrugated metal decking handrails structural steel Rough carpentry (traming, sheathing, decking) framing est wall sheathing floor decking attic draft stops setelors wood decke/patios and rails Finish Carpentry (window sills, wood base, wood paneling, exterior wood irm, shutters, etc) exterior trim including shutters interior trim including wood base Waterproofing Insulation   | Repair and seal Replace casing at Ext Doors. Damaged base and windo  | repair  | 20 2245  | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7   | 6       | Masonry Mata (stair stringers, metal decking, handralis, structural steel) stair pansistringers cornigated metal decking handralis structural steel Rough carpentry (training, sheathing, decking) framing ext wall straining ext valid ext  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  | repair 19   | 20<br>2245<br>24   | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7   | 6       | Masonry Metals (star stringers, metal decking, handrails, structural steel) stair pensistringers corrugated metal decking handrails structural steel Rough carpentry (traming, sheathing, decking) framing est wall sheathing floor decking attic draft stops exterior wood decksipatios and rails Finish Carpentry (window sills, wood base, wood paneling, exterior wood frim, shutters, etc) exterior trim including wood base Watersprooting Insulation wall insulation  | Repair and seal Replace casing at Ext Doors. Damaged base and windo  | repair  | 20 2245  | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7   | 6       | Masonry Mata (stair stringers, metal decking, handralis, structural steel) stair pomstringers corrugated metal decking handralis structural steel Rough carpentry (traming, sheathing, decking) framing est wall sheathing floor decking floor decking floor decking stringer wood deckingates and rails stringer wood deckingates and rails stringer wood steel stringer wood string, shutters, etc) setsior for min notuding shutters interior frim including wood base water for min notuding shutters interior frim including wood base Waterproofing Insulation wall insulation roof insulation sound insulation  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  | repair 19   | 20<br>2245<br>24   | Fire Walls                                   | 145   | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>7<br>7<br>7<br>7<br>7<br>8  | 6       | Masonry Matais (stair stringers, metal decking, handralis, structural steel) stair pansistringers comgated metal decking handralis structural steel structural  | Repair and seal  Replace casing at Ext Doors. Damaged base and windo  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic insulation to R-38  | repair 19 100 100   | 20<br>2245<br>24<br>15888                                  | Fire Walls  LF  units                        | 1.8<br>1.8<br>160                           | \$2,500<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00<br>\$00   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>8<br>8   | 6       | Masonry Mata (star stringers, metal decking, handralis, structural steel) star pomstringers corrugated metal decking handralis structural steel Rough carpentry (framing, sheathing, decking) framing ext wall sheathing floor decking aftic draft stops extend wood decksipalios and rails extender from including abutters extender from including abutters extender from including abutters extender from including batters extender from including wood base waterpoorting Insulation water including income to the structure of the structure water insulation roof insulation roof insulation Roofing Roofing shingles (or other roofing material)  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  | repair 19   | 20<br>2245<br>24   | Fire Walls  LF  units                        | 145   | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>7<br>7<br>7<br>7<br>7<br>8  | 6       | Masonry Matais (stur stringers, metal decking, handrale, structural steel) star pansistringers cornigated metal decking handralis structural steel Rough cappetity (training, sheathing, decking) est wall sheathing floor decking attic draft stops exterior wood deckepatos and rails Finish Carpenty (window sills, wood base, wood paneling, exterior wood tim, shutters, etc) wood firm, shutters, etc) selector frim including shutters interior frim including wood base Waterprobling Insulation wall insulation securi insulation security insulati | Repair and seal  Replace casing at Ext Doors. Damaged base and windo  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic insulation to R-38  Replace with 25 year asphalt Shingles   | repair 19 100 100   | 20<br>2245<br>24<br>15888                                  | Fire Walls  LF  units  SF                    | 1.8<br>1.8<br>160                           | \$2,500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>8<br>8<br>8<br>8   | 6       | Masonry Mata (star stringers, metal decking, handralis, structural steel) star pomstringers corrugated metal decking handralis structural steel Rough carpentry (framing, sheathing, decking) framing ext wall sheathing floor decking aftic draft stops extend wood decksipation and rails extend rough decksipation and rails extend rough decksipation and rails extend rough and rails extend rough and rails extend rough and rails interest rim moduling wood base waterior tim moduling wood base Materpoorting Insulation wall insulation roof insulation roof insulation Roofing studies of other roofing material) gutters & downspouts   | Repair and seal  Replace casing at Ext Doors. Damaged base and windo  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic insulation to R-38  | repair 190 100 100  | 20<br>2245<br>24<br>15888                                  | Fire Walls  LF  units  SF                    | 1.8<br>1.8<br>1.0<br>0.39                   | \$2,500 \$2,500 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>7<br>7<br>7<br>7<br>7<br>8<br>8<br>8<br>8<br>6<br>6   | 6       | Masonry Mata (stur stringers, metal decking, handrale, structural steel) stair pansistringers cornigated metal decking handralis structural steel Rough cappetity (framing, sheathing, decking) est value structural steel structural steel red value structural steel floor decking floor decking attic draft stops exterior wood deckelpatos and rails Finish Carpenty (window sills, wood base, wood paneling, exterior wood firm, shutters, etc) exterior frim including shutters interior frim including wood base Waterproofing Insulation roof fraulation roof fraulation roof fraulation structure | Repair and seal  Replace casing at Ext Doors. Damaged base and windo  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic insulation to R-38  Replace with 25 year asphalt Shingles  Repair Damaged Vinyl siding and Vinyl trim   | 190 100 100 8 8   | 20<br>2245<br>24<br>15888<br>229<br>664                    | Fire Walls  LF  units  SF  SQ                | 145<br>1.8<br>160<br>0.39<br>250            | \$2,500 \$0.00 |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>8<br>8<br>8<br>8<br>6  | 6       | Masonry Mata (star stringers, metal decking, handralis, structural steel) star pomstringers corrugated metal decking handralis structural steel Rough carpentry (framing, sheathing, decking) framing ext wall sheathing floor decking aftic draft stope extenor wood decksipalios and rails extenor wood decksipalios and rails extenor wood decksipalios and rails extenor wood draft, sheathing, sheathing aftic draft stope extenor wood draft, sheathing shatters extenor from including shatters extenor from including shatters extenor from including shatters extenor from including wood base water from including wood base water from including wood base starting including wood base shatters extenor from including wood base shatters extenor from including wood base shatters extenor from including shatters from including shatters from including gutters & downspouts Stinglistucco Doors & hardware interior doors  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic Insulation to R-38  Replace with 25 year asphalt Shingles  Repair Damaged Vinyl siding and Vinyl trim  Replace interior door units  | 19 100 100 100 8.8 100 100 100 100 100 100 100 100 100 10 | 2245<br>24<br>15888<br>229<br>664                          | Fire Walls  LF  units  SF  SQ  SF  each      | 1.8<br>1.8<br>1.90<br>0.39<br>250<br>4      | \$2,500 \$2,500 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$   |
| 3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>8<br>8<br>8<br>8<br>6<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 6       | Masonry Mata (stur stringers, metal decking, handralis, structural steel) stair pansistringers cornigated metal decking handralis structural steel Rough caspertry (traming, sheathing, decking) est valid steel est wall streaming floor decking attic draft stops esterior wood deckepatos and rails Finish Carpentry (window sills, wood base, wood paneling, exterior wood firm, shutters, etc) exterior frim including shutters interior frim including wood base Waterproofing insulation roof insulation roof insulation roof insulation roof insulation roof insulation stringers of the roofing material gutters & downspouts Stidinglatucco Doors & hardware interior doors exterior from rodors  Stidinglatucco Doors & hardware interior doors exterior doors  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic insulation to R-38  Replace with 25 year asphalt Shingles  Repair Damaged Vinyl siding and Vinyl trim  Replace interior door units  Replace interior door units   | repair 19 100 100 100 8 8 100 100 100 100 100 100         | 20<br>2245<br>24<br>15888<br>229<br>664<br>148             | Fire Walls  LF  units  SF  SQ  SF  each each | 1.8<br>1.8<br>160<br>0.39<br>250<br>4<br>90 | \$2,500 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$   |
| 3<br>3<br>3<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>7<br>7<br>7<br>7<br>7<br>8<br>8<br>8<br>8<br>6  | 6       | Masonry Mata (star stringers, metal decking, handralis, structural steel) star pomstringers corrugated metal decking handralis structural steel Rough carpentry (framing, sheathing, decking) framing ext wall sheathing floor decking aftic draft stope extenor wood decksipalios and rails extenor wood decksipalios and rails extenor wood decksipalios and rails extenor wood draft, sheathing, sheathing aftic draft stope extenor wood draft, sheathing shatters extenor from including shatters extenor from including shatters extenor from including shatters extenor from including wood base water from including wood base water from including wood base starting including wood base shatters extenor from including wood base shatters extenor from including wood base shatters extenor from including shatters from including shatters from including gutters & downspouts Stinglistucco Doors & hardware interior doors  | Repair and seal  Replace casing at Ext Doors. Damaged base and winds  Caulk all receptacles, light fixture boxes, windows, door  Boost Attic Insulation to R-38  Replace with 25 year asphalt Shingles  Repair Damaged Vinyl siding and Vinyl trim  Replace interior door units  | 19 100 100 100 8.8 100 100 100 100 100 100 100 100 100 10 | 20<br>2245<br>24<br>15868<br>229<br>664<br>148<br>49<br>24 | Fire Walls  LF  units  SF  SQ  SF  each      | 1.8<br>1.8<br>1.90<br>0.39<br>250<br>4      | \$2,500 \$2,500 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$30 \$   |

#### 2015 REHABILITATION WORK SCOPE

| PROJECT NAME: Arbor Trace 1 Apartments                         | YEAR BUILT: 1995          |
|--|---------------------------|
| PROJECT LOCATION: 4668 Rolling Pine Drive Lake Park, Ga. 31636 | UNIT COUNT: 24            |
|  | GROSS SOLIABE FOOTAL 15.5 |

| GSLDI    | IVISION  |  |   | Percentage of  |          |               |           |                  |
|----------|----------|--|---|----------------|----------|---------------|-----------|------------------|
| i i      |          |  |   | total existing |          | UNIT          |           | TOTAL            |
| New      | Old      |  |   | to be demoed   |          | (st. If. ea.  |           | (quantity * unit |
| Format   | Format   | TRADE ITEM   | Describe scope: materials, performance specifications   | or replaced    | QUANTITY | cy, sy, etc.) | UNIT COST | cost)            |
| 11       | 8        | Windows/glass  |   |                |          | 71 71         |           | \$0              |
| 11       |          | Windows  | Replace all windows with Low-E, U-Factor 0.35 and SH  | 100            | 102      | each          | 330       | \$33,660         |
| 11       | _        | mirrors  | rreplace an windows with Low-L, O-ractor 0.00 and Orr   | 100            | 102      | each          | 550       | \$0              |
| 13       | 9        | Drywall  |   |                |          |               |           | \$0              |
| 13       |          | repair and replacement-walls                         | Repair damaged areas  | 2.5            | 398      | SE            | 4         | \$1,592          |
| 13       | _        |  | Repair damaged areas and spray finish   | 1.8            | 286      | SF            | 4         | \$1,144          |
| 14       | 9        | Tile work  | Tropial sarraiges areas and opiny minin   |                |          | -             | -         | \$0              |
| 14       |          | tub surrounds  |   |                |          |               |           | \$0              |
| 14       |          | ceramic floors                                       |   |                |          |               |           | \$0              |
| 16       | 9        | Resilient/wood flooring                              |   |                |          |               |           | \$0              |
| 16       |          | VCT  |   |                |          |               |           | \$0              |
| 16       | 1        |  | Replace Vinyl Flooring  | 38             | 655      | SY            | 18.75     | \$12,281         |
| 16       |          | wood flooring  |   |                |          |               |           | \$0              |
| 17       | 9        | Painting   |   |                |          |               |           | \$0              |
| 17       |          | exterior walls                                       |   |                |          |               |           | \$0              |
| 17       |          | interior walls                                       | Semi Gloss Enamel   | 100            | 15888    | SF            | 0.75      | \$11,916         |
| 17       |          | ceilings   |   | -              | -        |               |           | \$0              |
| 17       |          | doors & trim   | Semi Gloss Enamel   | 100            | 15888    |               | 0.25      | \$3,972          |
| 17       |          | steel: handrails, stairs, etc                        | Hand Rails  | 100            | 400      | LF            | 5.5       | \$2,200          |
| 17       |          | additional prep work (sandblasting)                  |   |                |          |               |           | \$0              |
| 18       | 10       | Specialties  |   |                |          |               |           | \$0              |
| 18       |          | signage  | New Office Signs, Temporary Signs   | 100            | 7        | each          | 80        | \$560            |
| 18       |          | toilet accessories including framed mirrors          | New Towel Bars, TP Holder, Mirror   | 100            | 25       | units         | 88        | \$2,200          |
| 18       |          | fire extinguishers                                   |   |                |          |               |           | \$0              |
| 18       |          | shelving   |   |                | 3        |               |           | \$0              |
| 18       |          | mailboxes  | USPS certified with parcel Lockers with mail kiosk unde   | 100            | 1        | each          | 12540     | \$12,540         |
| 18       |          | stovetop fire suppression                            | 2 per range hood  | 100            | 25       | units         | 92        | \$2,300          |
| 20       | -11      | Cabinets (incl. countertops)                         |   |                |          |               |           | \$0              |
| 20       |          | unit kitchens  | Refinish Cabinets   | 100            | 25       | units         | 880       | \$22,000         |
| 20       |          | countertops  | Replace Countertops   | 100            | 25       | units         | 560       | \$14,000         |
| 20       |          | bathroom vanities                                    | refinish vanities   | 100            | 25       | units         | 45        | \$1,125          |
| 21       | -11      | Appliances   | 2000 2000 2000 2000 2000 2000 2000 200  |                |          | 101 270       |           | \$0              |
| 21       | (1)      | refrigerators  | Replace with Energy Star Refrigerator   | 88             | 22       | Each          | 705.12    | \$15,513         |
| 21       |          | stove  | Replace Stove   | 100            | 25       | Each          | 459.03    | \$11,476         |
| 21       |          | vent hood  | Replace Vent Hood   | 100            |          | Each          | 84.53     | \$2,113          |
| 21       |          | dishwasher   |   |                |          |               |           | \$0              |
| 21       |          | microwave  |   |                |          |               |           | \$0              |
| 21<br>22 |          | disposals  |   |                |          |               |           | \$0              |
| 22       | 12       | Blinds & Shades                                      | Replace with 2' faux blinds   | 100            | 102      | each          | 55        | \$5,610          |
| 23<br>24 | 12<br>13 | Carpets  |   |                | 8        |               |           | \$0              |
| 24       | 13       | Special Construction (pools)                         |   |                |          |               |           | \$0<br>\$0       |
| 25       | 14       | Elevators  |   |                |          |               |           | \$0              |
| 26       | 15       | Sprinklers   |   |                |          |               |           | \$0              |
| 26       | 15       | Plumbing   |   |                |          |               |           | \$0              |
| 26       |          |  | Repair and refinish bathtubs  | 100            | 24       | units         | 200       | \$4,800          |
| 26       |          | shower heads   |   |                |          |               |           | \$0              |
| 26       |          | tub fau cets   | Replace with new delta faucets  | 100            | 25       | units         | 400       | \$10,000         |
| 26       |          | bathroom sinks                                       | Replace with new china sink, Delta faucet, trap and sup   | 100            | 25       | units         | 385       | \$9,625          |
| 26       |          | bathroom faucets                                     |   |                | 1 3      |               |           | \$0              |
| 26       |          | kitchen sinks  | Replace Kitchen Sink, Delta Faucet, Strainers, Trap and   | 100            | 25       | units         | 385       | \$9,625          |
| 26       |          | kitchen faucets                                      |   |                |          |               |           | \$0              |
| 26       |          | toilets  | Replace Toilets with HC Toilets   | 100            | 25       | Each          | 385       | \$9,625          |
| 26       |          | new water servicepiping, valves, etc                 | WAR AND TO COMPANY AND  |                |          |               |           | \$0              |
| 26       |          | new waste/vent servicepiping, valves, etc            |   |                |          |               |           | \$0              |
| 26       |          | water heaters  | Replace   | 88             | 22       | Each          | 450       | \$9,900          |
| 26       |          | individual water metering                            |   |                | 1        |               |           | \$0              |
| 27       | 15       | HVAC   | Control Control of Anna State Control |                | -        |               |           | \$0              |
| 27       | W 200    | air conditioning equipment                           | All labor and Materials HVAC Subcontractor  | 92             | 23       | Each          | 2900      | \$66,700         |
| 27       |          | heating equipment                                    |   |                | 3        |               |           | \$0              |
| 27       |          | ductwork cleaning                                    |   |                |          |               |           | \$0              |
| 27       |          | ductwork   |   |                |          |               |           | \$0              |
| 27       |          | duct insulation                                      |   |                |          |               |           | \$0              |
| 27       |          | bathroom ventilation fans                            |   | 100            | 24       | Each          | 100       | \$2,400          |
| 27       |          | solar hot water heating                              |   |                |          |               |           | \$0              |
| 29       | 16       | Electrical   |   |                |          |               |           | \$0              |
| 29       |          | unit light fixtures                                  | Install Energy Star ceiling fan in Living Room and Bedro  | 100            | 25       | Apts.         | 690       | \$17,250         |
| 29       |          | common area/exterior building mounted light fixtures | Included in Light Fixture Allowance   |                |          | 0.00          |           | \$0              |
| 29       |          | pole lights  | n/a - GA Power maintained   |                |          |               |           | \$0<br>\$0       |
| 29       |          | ceiling fans   | included in Light   |                |          |               |           |                  |
| 29       |          | electrical wiring (within unit)                      | Replace switches and outlets  | 100            | 24       | Apts.         | 450       | \$10,800         |
| 29       |          | outlets & light switches                             | Install GFCI outlets in Laundry and kitchen   | 100            | 48       | Each          | 50        | \$2,400          |
| 29       |          | distributionbreaker boxes, breakers, meters          | 03  |                |          |               |           | \$0              |
| 29       |          | solar panels   |   |                |          |               |           | \$0              |
| 29       | 16       | Communications Systems (cable, phone, internet, etc) |   |                | 3        |               |           | \$0              |
| 29       |          | cable outlets  |   |                |          |               |           | \$0              |
| 29       |          | cable wiring   |   |                |          |               |           | \$0              |
| 29       |          | phone jacks  |   |                |          |               |           | \$0              |
| 29       |          | phone wiring (per unit)                              |   |                |          |               |           | \$0              |
| 29       |          | internet system (wireless or hard wired?)            |   |                |          |               |           | \$0              |
| 29       | 16       | Safety systems                                       |   |                |          |               |           | \$0<br>\$5,000   |
| 29       |          | smoke detectors                                      | Replace and add in each bedroom of dwelling units   | 100            | 100      | Each          | 50        |                  |
| 29       |          | fire alarm system                                    |   |                |          |               |           | \$0              |
| 29       |          | security alarm system                                |   |                |          |               |           | \$0              |
| 29       |          | access control system                                |   |                | 3        |               |           | \$0              |
| 29       |          | camera system  | <u> </u>  |                |          |               |           | \$0              |
|          |          | Subtotal (structures)                                | 7.  |                | 1        |               |           | \$439,580        |
|          |          |  |   |                |          |               |           |                  |
|          |          | Total (Structure & Land Imprvmts & Acccessibility)   |   |                |          |               |           | \$587,041        |
|          |          |  |   |                |          |               |           |                  |

Unit count \$24,460.05 square foots 36.95



# Section 7. - R-3 multi-family residential apartment, townhouse, condominium, and duplex district.

- A. Purpose of district. This district provides for the development of multi-family residential dwellings, to include apartment, townhouse and duplex dwelling units as defined in article II at medium density so as to provide for the amenities of open space and recreational potential essential to family living. This district provides a choice in housing types in the community where such dwelling would be compatible with existing development. Internal stability, safety, attractiveness, order and efficiency are encouraged by providing for adequate light, air, and open space for dwellings and related facilities. Certain nonresidential uses intended primarily to provide service to the adjacent neighborhood may be permitted. See article IV, section 4.
- B. Permitted uses. Within the R-3 district, unless otherwise permitted by this ordinance, no building, structure or land shall be used except for the following:
  - (1) Single-family residence.
  - (2) Multi-family residence.
  - (3) Home occupations.
  - (4) Park and playground.
  - (5) School.
  - (6) Customary accessory buildings and uses incidental to the above permitted uses.
- C. Conditional permitted uses. The conditional permitted uses enumerated below in accordance with the provisions contained in article VII may be permitted upon application being submitted to the city planning commission for review and approval by the governing body. A site development plan is required to accompany the application and shall be amended, if necessary, to reflect any changes imposed by the final city council approval prior to issuance of the first permit. Uses similar to those below that are not found in any other district classification may be conditionally permitted upon approval by the city council.
  - (1) Cemetery.
  - (2) Church.
  - (3) Country club, sports complex club, golf course.
  - (4) Medical office (administrative office only).
  - (5) Nursing home.
  - (6) Family day care home.
  - (7) Laundromat.
  - (8) Adult day care.
  - (9) Customary accessory buildings and uses incidental to the above conditionally permitted uses.
- D. Area regulations. The following are the area requirements for the R-3 zoning district:

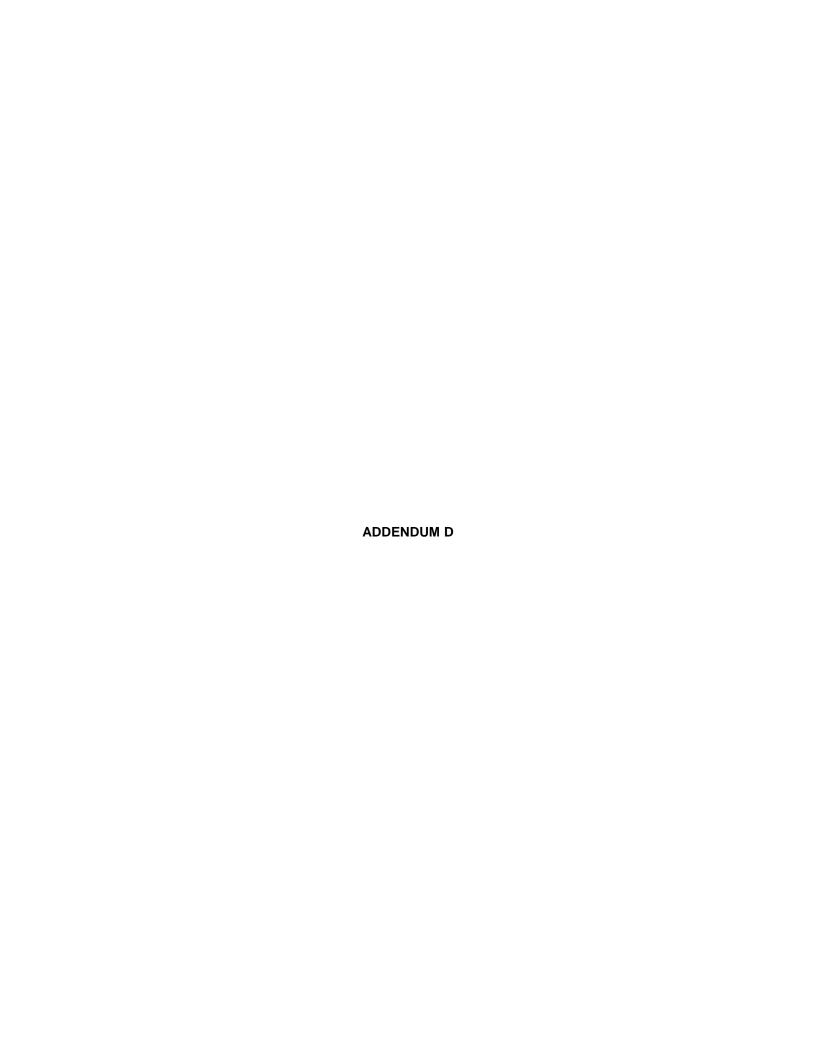
| Iten | n  | Apartment<br>(Building) |     |  | Duplex<br>(per unit) |
|------|--|-------------------------|-----|--|----------------------|
| , ,  | Minimum lot size<br>(square feet)            | N/A                     | N/A | N/A  | 1000                 |
| , ,  | Minimum square<br>footage living space       | N/A                     | 800 | 800  | 800                  |
| , ,  | Minimum lot width<br>(feet) at building line | 100                     |     | 20 from lot line on<br>ground floor. N/A<br>above ground floor | 40 (80 per building) |

1 of 2

| (4)  | Minimum front setback<br>(feet)  | 35 from rear of street curb      | 20 from rear of street curb                                     | 20 from lot line from ground floor. N/A above ground floor | 20 from front lot line               |
|------|--|----------------------------------|---|--|--------------------------------------|
| (5)  | Minimum side setback<br>(feet)   | 20                               | 0 on interior lots. 20 on end units. 20 feet between buildings. | 20 on end units. 20 feet between buildings.                | 0 on interior wall. 20 on end units. |
| (6)  | Minimum rear setback<br>(feet) from property<br>line or street                     | 20                               | 20  | 20   | 20                                   |
| (7)  | Maximum building<br>height (feet)  | 35                               | 35  | 35   | 35                                   |
| (8)  | Signage dimensions   | See article VI of this ordinance | See article VI of this<br>ordinance                             | See article VI of this<br>ordinance                        | See article VI of this ordinance     |
| (9)  | Paved parking spaces required. Cannot count garage space(s) as off-street parking. | 3, plus handicapped as required. | 2   | 2  | 2 per unit (4 per<br>building)       |
| (10) | Maximum density  | 10 apartments per<br>acre        | 10 units per acre   | 10 units per acre  | 8 units per acre (four buildings)    |
|      | Maximum percentage of lot coverage   | 35                               | N/A   | N/A  | N/A                                  |

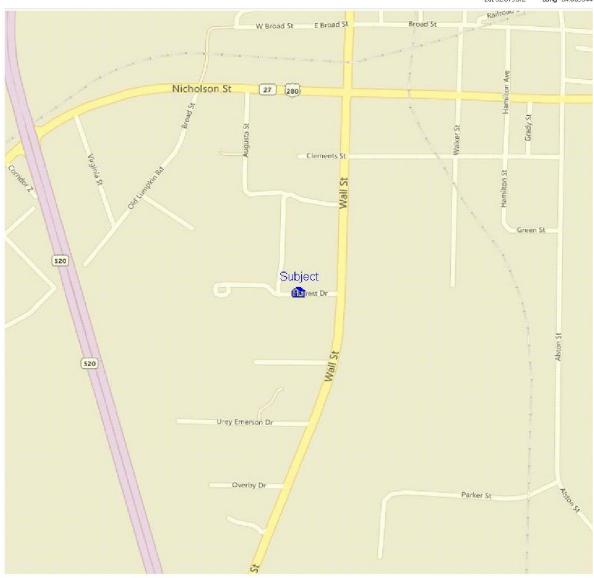
(Ord. of 9-5-00; Ord. of 10-17-00, § D.15, 17)

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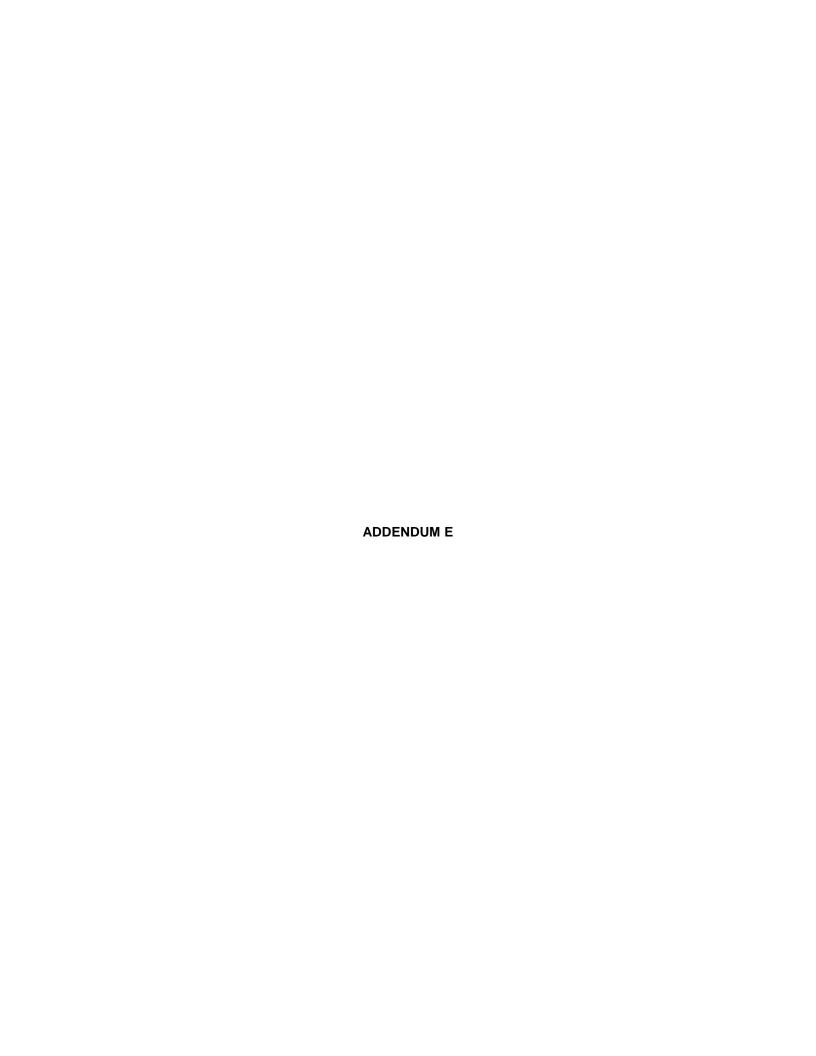


# **STDB**

Jun 30, 2017 80 Urey Emerson Drive, Richland, GA, 31825 Lat 32,079512 Long -84,669344



# Panel Date September 3, 2010 FIPS Code 13259 Map Number 13259C0200B Census Tract 9501.00 Geocoding Accuracy S5 (Most Accurate) - single close match, point located at the street address position



# STATE OF GEORGIA REAL ESTATE APPRAISERS BOARD

#### SAMUEL TODD GILL

258907

IS AUTHORIZED TO TRANSACT BUSINESS IN GEORGIA AS A CERTIFIED GENERAL REAL PROPERTY APPRAISER

THE PRIVILEGE AND RESPONSIBILITIES OF THIS APPRAISER CLASSIFICATION SHALL CONTINUE IN EFFECT AS LONG AS THE APPRAISER PAYS REQUIRED APPRAISER FEES AND COMPLIES WITH ALL OTHER REQUIREMENTS OF THE OFFICIAL CODE OF GEORGIA ANNOTATED, CHAPTER 43-39-A. THE APPRAISER IS SOLELY RESPONSIBLE FOR THE PAYMENT OF ALL FEES ON A TIMELY BASIS.

D. SCOTT MURPHY Chairperson

JEFF A. LAWSON Vice Chairperson RONALD M. HECKMAN JEANMARIE HOLMES KEITH STONE

4666560

SAMUEL TODD GILL

# 258907

ACTIVE

ORIGINALLY LICENSED 02/06/2003 END OF RENEWAL 09/30/2017

CERTIFIED GENERAL REAL PROPERTY APPRAISER

THIS LICENSE EXPIRES IF YOU FAIL TO PAY RENEWAL FEES OR IF YOU FAIL TO COMPLETE ANY REQUIRED EDUCATION IN A TIMELY MANNER.

State of Georgia Real Estate Commission Suite 1000 - International Tower 229 Peachtree Street, N.E. Atlanta, GA 30303-1605



WILLIAM L. ROGERS, JR. Real Estate Commissioner

46665602

SAMUEL TODD GILL

# 258907 Status ACTIVE ORIGINALLY LICENSED 02/06/2003 END OF RENEWAL 09/30/2017

CERTIFIED GENERAL REAL PROPERTY APPRAISER

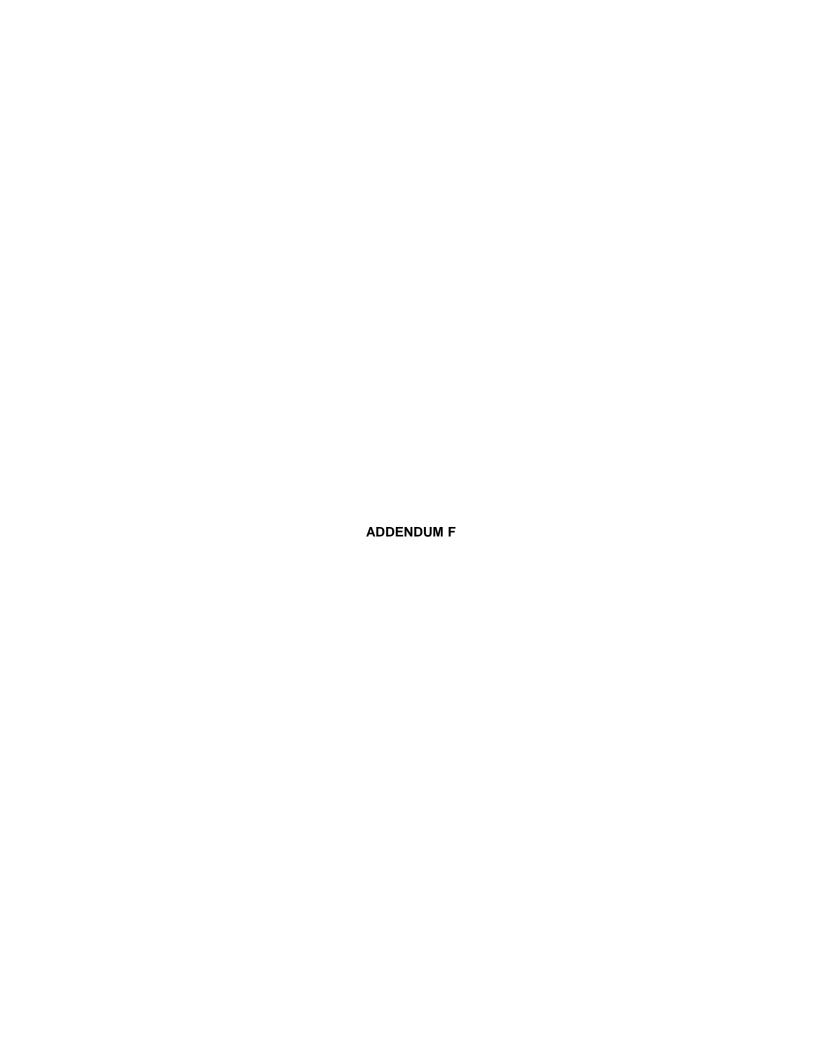
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State of Georgia Real Estate Commission Suite 1000 - International Tower 229 Peachtree Street, N.E. Atlanta, GA 30303-1605



WILLIAM L. ROGERS, JR. Real Estate Commissioner

46665602



#### Samuel T. Gill 512 North One Mile Road P.O. Box 784 Dexter, Missouri 63841 573-624-6614 (phone) 573-624-2942 (fax) todd.gill@gillgroup.com

#### OVERVIEW

Extensive multifamily experience over the past 25 years specializing in work for the Department of Housing and Urban Development (HUD), United States Department of Agriculture/Rural Development (USDA/RD) as well as lenders and developers through the Low-Income Housing Tax Credit (LIHTC) program including but not limited to, Section 8, Section 202, Section 236, Section 515 and Section 538 Programs. Additionally, extensive experience since inception of the Multifamily Accelerated Processing (MAP) Program of Sections 202/223(f), 232/223(f), 221(d)3, 221(d)4 and 223(f). Also, more than 20 years of experience with nursing homes, hotels and complicated commercial appraisal assignments.

#### ACCREDITATIONS

State Certified General Real Estate Appraiser Alabama State License Number: G00548
Arizona State License Number: 31453
Colorado State License Number: CG40024048
Connecticut State License Number: RCG.0001276 District of Columbia License Number: GA11630 Georgia State License Number: 258907 Hawaii State License Number: CGA 1096 Idaho State License Number: CGA-3101 Illinois State License Number: 153.0001384 Indiana State License Number: CG40200270 Iowa State License Number: CG02426 Kansas State License Number: G-1783 Louisiana State License Number: G1126 Maine State License Number: CG3635 Maryland State License Number: 32017 Michigan State License Number: 1201068069 Minnesota State License Number: 40186198 Mississippi State License Number: GA-624 Missouri State License Number: RA002563 Montana State License Number: REA-RAG-LIC-8530 Nebraska State License Number: CG2000046R New York State License Number: 46000039864 North Carolina State License Number: A5519 North Dakota State License Number: CG-2601 Ohio State License Number: 448306 Oklahoma State License Number: 12524CGA Oregon State License Number: C000793 Pennsylvania State License Number: GA001813R South Carolina State License Number: 3976 Tennessee State License Number: 00003478 Texas State License Number: 1329698-G Utah State License Number: 5510040-CG00 Virginia State License Number: 4001 015446 Washington State License Number: 1101018 West Virginia State License Number: CG358 Wisconsin State License Number: 1078-10 Wyoming State License Number: 479

Also received temporary licenses in the following states: Arkansas, California, Delaware, Florida, Kentucky, Massachusetts, Nevada, New Hampshire, New Jersey, New Mexico, Puerto Rico, Rhode Island, South Dakota, the U.S. Virgin Islands and Vermont.

#### EXPERIENCE (1991 TO PRESENT)

Primary provider of HUD Mark-to-Market Full Appraisals for mortgage restructuring and Mark-to-Market Lites for rent restructuring and has worked with HUD in this capacity since inception. Completed approximately 350 appraisals assignments under this program.

Provider of HUD MAP and TAP appraisals and market studies for multiple lenders since its inception. Completed approximately 350 appraisal assignments under this program.

Contract MAP quality control reviewer and field inspector for CohnReznick and HUD. Have completed approximately 350 reviews under this program. Have completed approximately 100 field inspections under this program.

Currently approved state reviewer for HUD Rent Comparability Studies for Section 8 Renewals in Alabama, California, Connecticut, Florida, Hawaii, Illinois, Indiana, Iowa, Kansas, Louisiana, Minnesota, Nebraska, New Mexico, North Carolina, Oregon, Utah, Virgin Islands, Virginia, Washington, West Virginia and Wisconsin. Completed approximately 500 reviews under this program.

Provider of HUD Rent Comparability Studies for contract renewal purposes nationwide. Completed approximately 400 rent comparability studies.

Provider of tax credit financing analysis and value of financing analysis. Completed approximately 300 appraisal assignments and market studies under this program.

Provider of multifamily appraisals under the RD 515 and 538 programs. Completed approximately 200 appraisal assignments under these programs.

Partial list of clients include: Colorado Housing Finance Agency, CreditVest, Inc., Foley & Judell, LLP, Kentucky Housing Corporation, Kitsap County Consolidated Housing Authority, Louisiana Housing Finance Agency, Missouri Housing Development Agency, New Mexico Mortgage Finance Authority, Ontra, Inc., Quadel Consulting Corporation, CohnReznick, L.L.P., Group, Siegel Group, Signet Partners and Wachovia Securities.

#### DEVELOPMENT/OWNERSHIP/ MANAGEMENT EXPERIENCE (2006 TO PRESENT)

For the past 10 years, he has owned three separate companies that develop, own and manage commercial, multifamily, residential, agricultural and vacant land properties.

In his portfolio are over 100,000 square feet of commercial space, over 1,000 units of multifamily, 200 acres of farmland, and 10 parcels of developable commercial and multifamily lots, all in the Midwest.

#### **EDUCATION**

**Bachelor of Arts Degree** 

Southeast Missouri State University

Associate of Arts Degree

Three Rivers Community College

#### **HUD/FHA** Appraiser Training

Arkansas State Office

#### Multifamily Accelerated Processing Valuation (MAP)

U.S. Department of Housing and Urban Development

## 2nd Annual Multifamily Accelerated Processing Basic and Advanced Valuation (MAP)

U.S. Department of Housing and Urban Development

#### FHA Appraising Today

McKissock, Inc.

### Texas USDA Rural Development Multifamily Housing Appraiser Training

Texas Rural Development

# Kentucky USDA Rural Development Multifamily Housing Appraiser Training

Kentucky Rural Development

#### Financial Analysis of Income Properties

National Association of Independent Fee Appraisers

#### Income Capitalization

McKissock, Inc.

#### Introduction to Income Property Appraising

National Association of Independent Fee Appraisers

#### Concepts, Terminology & Techniques

National Association of Independent Fee Appraisers

#### Uniform Standards of Professional Appraisal Practice

Central Missouri State University

#### Appraisal of Scenic, Recreational and Forest Properties

University of Missouri-Columbia

#### Appraiser Liability

McKissock, Inc.

#### Appraisal Trends

McKissock, Inc.

#### Sales Comparison Approach

Hondros College

#### Even Odder: More Oddball Appraisals

McKissock, Inc.

#### Mortgage Fraud: A Dangerous Business

Hondros College

#### Private Appraisal Assignments

McKissock, Inc.

#### Construction Details & Trends

McKissock, Inc.

#### Condemnation Appraising: Principles & Applications

Appraisal Institute

#### Michigan Law

McKissock, Inc.

#### Pennsylvania State Mandated Law

McKissock, Inc.

#### Valuing Real Estate in a Changing Market

National Association of Independent Fee Appraisers

#### Principles of Residential Real Estate Appraising

National Association of Independent Fee Appraisers

#### Real Estate Appraisal Methods

Southeast Missouri State University

#### Lead Inspector Training

The University of Kansas

#### Lead Inspector Refresher

Safety Support Services, Incorporated

#### Home Inspections: Common Defects in Homes

National Association of Independent Fee Appraisers

#### Heating and Air Conditioning Review

National Association of Independent Fee Appraisers

#### Professional Standards of Practice

National Association of Independent Fee Appraisers

#### Developing & Growing an Appraisal Practice - Virtual Classroom

McKissock, Inc.

#### The Appraiser as Expert Witness

McKissock, Inc.

#### Current Issues in Appraising

McKissock, Inc.

#### 2011 ValExpo: Keynote-Valuation Visionaries

Van Education Center/Real Estate

#### Residential Report Writing

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#### The Dirty Dozen

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#### Risky Business: Ways to Minimize Your Liability

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#### Introduction to Legal Descriptions

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#### Introduction to the Uniform Appraisal Dataset

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#### Mold Pollution and the Appraiser

McKissock, Inc.

#### Appraising Apartments: The Basics

McKissock, Inc.

## Foundations in Sustainability: Greening the Real Estate and Appraisal Industries

McKissock, Inc.

#### Mortgage Fraud

McKissock, Inc.

#### The Nuts and Bolts of Green Building for Appraisers

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#### The Cost Approach

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#### Pennsylvania State Mandated Law for Appraisers

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Michigan Appraisal Law

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Modern Green Building Concepts

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Residential Appraisal Review

McKissock, Inc.

Residential Report Writing: More Than Forms

McKissock, Inc.

2-4 Family Finesse

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Appraisal Applications of Regression Analysis

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Appraisal of Self-Storage Facilities

McKissock, Inc.

Supervisor-Trainee Course for Missouri

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The Thermal Shell

McKissock, Inc.

Even Odder - More Oddball Appraisals

McKissock, Inc.

Online Data Verification Methods

Appraisal Institute

Online Comparative Analysis

Appraisal Institute

Advanced Hotel Appraising - Full Service Hotels

McKissock, Inc.

Appraisal of Fast Food Facilities

McKissock, Inc.

Appraisal Review for Commercial Appraisers

McKissock, Inc.

**Exploring Appraiser Liability** 

McKissock, Inc.