Project Narrative Allen Hills Apartments Atlanta, Fulton County

Allen Hills Apartments is located in Atlanta, Georgia, which is located in Fulton County. The project is 36.33 acres and was built in 1969 and received renovation in 2002. The exisiting property contains a total of 458 units, 324 two-bedroom/one-bath, and 133 three-bedroom/one-bath units. One 3-bedroom unit was converted into an office. 457 of the 458 units is covered by project-based Section 8 HAP contract. We submitted a Mark-Up-To-Market Option 1B to HUD for a new 20-year HAP Contract at the property. The property has 46 residential buildings, 1 resident recreational building, and a community building with a leasing office.

Project Narrative Allen Hills Apartments Atlanta, Fulton County

Georgia Department of Community Affairs

2017 Funding Application

Housing Finance and Development Division

| | | PART ONE - P | ROJECT IN | FORMATION | - 2017-0 All | en Hills Apa | rtments, Atla | nta, Fulton (| County | | | |
|------|--|---------------------------------|-----------------|-----------------|---------------------------|---------------|-------------------------------------|------------------------------------|--|--------------------------------|------------------------|----------------------|
| | Please note: May Revision 3 | (| | cells are unloc | | | ontain referenc tain references, | | can be overwrit | | A Use ONLY - 20 | Project Nbr: 17-0 |
| l. | DCA RESOURCES TYPE OF APPLICATION | LIHTC (auto-fi Tax Exempt Bo | | er entries) | \$ | 2,548,187 | | | E (from Conse | • | \$ | - PA-558 |
| н. | TYPE OF APPLICATION | тах Ехетпрі во | nu / 4% creait | | > | | ation Number hanges occurr | | | | | Comment |
| | Was this project previously submitted to the Project Name previously used: Has the Project Team changed? | | | | | If Yes, pleas | • | information r DCA Projec | equested belotted bel | ow for the pre sly assigned | viously submit | |
| III. | APPLICANT CONTACT FOR APPLICATI | | | | | | | | - | | | |
| | Name | Asia A. Willian 21515 Hawtho | | uito 150 | | | | | Title Direct Line | Project Mar | ager (310) 802-66 | .04 |
| | Address City | Torrance | JITIE DIVU., SI | | | | | | Fax | | (310) 802-66 | |
| | State | CA | | | Zip+4 | 9050 | 3-6529 | | Cellular | | (310) 422-19 | |
| | Office Phone | (310) 802-668 | 6 | | Ext. | | E-mail | asia@prese | ervationpartne | rs.org | | |
| | (Enter phone numbers without using hyphens, p | oarentheses, etc - | ex: 12345678 | 390) | - | | | | | | | |
| IV. | PROJECT LOCATION | | | | | | | | | | | |
| | Project Name | Allen Hills Apa | | | Phased P | | | | , | | No | |
| | Site Street Address (if known) | 3086 Middleto | | | | | | DCA Project Nbr of previous phase: | | | | |
| | Nearest Physical Street Address * | Middleton Rd. | NW and Alle | en Temple Ct | | -84.488809 | | Scattered S | lite? | No | Nbr of Sites 0.7000 | |
| | Site Geo Coordinates (##.#####) City | Latitude: | 03.703040 | | Longitude: 9-digit Zip | | 1-1495 | Acreage | Census Tra | ct Numbor | 78.08 | |
| | Site is predominantly located: | Within City Lin | nits | | County | Fulton | 11170 | | QCT? | Yes | DDA? | No |
| | In USDA Rural Area? | No | In DCA Ru | al County? | No | Overall: | Urban | _ | HUD SA: | MSA | | ly Springs-Ma |
| | * If street number unknown | Congres | sional | State | Senate | - State | House | ** Must be v | erified by appl | icant using fo | llowing website | es: |
| | Legislative Districts ** | 5 | | ~~~ | 88 | | 53 | Zip Codes | | http://zip4.u | sps.com/zip4/v | velcome.jsp |
| | If on boundary, other district: | | | | | | | Legislative Dis | | http://votesmar | | |
| | Political Jurisdiction | City of Atlanta | | | | 1 | | Website | https://www | .atlantaga.gov | //government/ | mayor-s-office |
| | Name of Chief Elected Official | Kasin Reed | C | 100 | Title | Mayor | | 01 | Atlanta | | | |
| | Address Zip+4 | 55 Trinity Ave 30303-3543 | nue, Suite 24 | Phone | | (404) 330-61 | 00 | City Email | Atlanta mayorreed | @atlantaga.gc | W/ | |
| V. | PROJECT DESCRIPTION | 30303-3343 | | FIIUIIC | | (404) 330-01 | 00 | | mayoneeuv | e allan laya.yu | 70 | |
| v. | A. Type of Construction: | | | | | | | | | | | |
| | New Construction | | | 0 | | | Adaptive Re | use: | Non-historic | 0 | Historic | 0 |
| | Substantial Rehabilitation | | | 0 | | | Historic Reh | | | | -4 | 0 |
| | Acquisition/Rehabilitation | | | 458 |] | > | For Acquisiti | ion/Rehabilita | ation, date of o | original constr | uction: | 5/22/69 |
| | | | | | | | | | | | | |

| | | PART ONE - PROJECT IN | FORMATION | - 2017-0 Alle | en Hills Apartments, Atlanta, Fulton County |
|-------|-----------------------------------|--|------------------|---------------|--|
| | B. Mixed Use | | No | | |
| | C. Unit Breakdown | | | PBRA | D. Unit Area |
| | Number of Low Income Ur | nits | 457 | 457 | Total Low Income Residential Unit Square Footage 349,991 |
| | Number of 50 | 0% Units | 0 | 0 | Total Unrestricted (Market) Residential Unit Square Footage 0 |
| | Number of 6 | | 457 | 457 | Total Residential Unit Square Footage 349,991 |
| | Number of Unrestricted (N | larket) Units | 0 | | Total Common Space Unit Square Footage 833 |
| | Total Residential Units | | 457 | | Total Square Footage from Units 350,824 |
| | Common Space Units Total Units | | 1 458 | | |
| | | | | | |
| | 8 | esidential Buildings on-Residential Buildings | 46 2 | | Total Common Area Square Footage from Nonresidential areas Total Square Footage 350,824 |
| | Total Number | 0 | 48 | | |
| | F. Total Residential Parking | | 10 | | (If no local zoning requirement: DCA minimum 1.5 spaces per unit for family |
| VI | TENANCY CHARACTERISTI | | | | projects, 1 per unit for senior projects) |
| VI. | A. Family or Senior (if Senior, | | Family | | If Other, specify: |
| | | | 1 uning | | If combining Other with Family Elderly |
| | | | | | Family or Sr, show # Units: HFOP Other |
| | B. Mobility Impaired | Nbr of Units Equipped: | 23 | | % of Total Units 5.0% Required: 5% |
| | Roll-In Show | | 10 | | % of Units for the Mobility-Impaired 43.5% Required: 40% |
| | C. Sight / Hearing Impaired | Nbr of Units Equipped: | 10 | | % of Total Units 2.2% Required: 2% |
| VII. | RENT AND INCOME ELECTI | ONS | | | |
| | A. Tax Credit Election | | 40% of Units | at 60% of AM | MI |
| | B. DCA HOME Projects Min | imum Set-Aside Requirement (Rent & | lncome) | | 20% of HOME-Assisted Units at 50% of AMI |
| VIII. | SET ASIDES | | | | |
| | A. LIHTC: | Nonprofit | No | | |
| | B. HOME: | CHDO | No | | (must be pre-qualified by DCA as CHDO) |
| IX. | COMPETITIVE POOL | | N/A - 4% Bor | nd | |
| Х. | TAX EXEMPT BOND FINAN | CED PROJECT | | | |
| | Issuer: | Urban Residential Finance Authority of | the City of Atla | anta, Georgia | |
| | Office Street Address | 133 Peachtree Street NE, Suite 2900 | | | Applicable QAP: 2017 |
| | City | Atlanta | State | GA | Zip+4 30303-1815 T-E Bond \$ Allocated: 58,000,000 |
| | Contact Name | Alan Ferguson | Title | Vice Presider | ent & Deputy Director E-mail aferguson@investatlanta.com |

10-Digit Office Phone

Direct line

(404) 614-8290

Website

PART ONE - PROJECT INFORMATION - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

XI. AWARD LIMITATIONS FOR CURRENT DCA COMPETITIVE ROUND

The following sections apply to all direct and indirect Owners, Developers and Consultants (Entity and Principal) :

A. Number of Applications Submitted:



B. Amount of Federal Tax Credits in All Applications:

C. Names of Projects in which an Owner, Developer and Consultant(s) and each of its principals has a direct or indirect Ownership interest:

| Project Participant | Name of Project | Interest Project Participant | Name of Project | Interest |
|---------------------|-----------------|------------------------------|-----------------|----------|
| 1 | | 7 | | |
| 2 | | 8 | | |
| 3 | | 9 | | |
| 4 | | 10 | | |
| 5 | | 11 | | |
| 6 | | 12 | | |

D. Names of Projects in which the Owner, Developer and Consultant(s) and each of its principals is partnering with an inexperienced unrelated entity for purposes of meeting DCA Experience Requirements:

| Project Participant | Name of Project | Project Participant | Name of Project | |
|---------------------|-----------------|---------------------|-----------------|--|
| 1 | | 7 | | |
| 2 | | 8 | | |
| 3 | | 9 | | |
| 4 | | 10 | | |
| 5 | | 11 | | |
| 6 | | 12 | | |

XII. PRESERVATION

A. Subsequent Allocation

Year of Original Allocation Original GHFA/DCA Project Number First Year of Credit Period Expiring Tax Credit (15 Year) Date all buildings will complete 15 yr Compliance pd No No No

No

First Building ID Nbr in Project Last Building ID Nbr in Project

| GA- | |
|-----|--|
| GA- | |

B. Expiring Section 8

C. Expiring HUD

HUD funded affordable **<u>non</u>**public housing project

HUD funded affordable public housing project



PART ONE - PROJECT INFORMATION - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

XIII. ADDITIONAL PROJECT INFORMATION

| A. PHA Units | a local public housing replacement prog | ram2 | | | | | | |
|---|---|-------------------------------|-----------------|------------------------|------------------------|----------------------------|------------------|--------|
| | Units reserved and rented to public hous | | | | % of Total R | esidential Units | | 0% |
| Nbr of Units Reserved and | | | Households | on Waiting List: | | esidential Units | 0% | 0% |
| Local PHA Street Address | | | | | Contact Direct line | | | |
| City | | | Zip+4 | | Cellular | | | - |
| Area Code / Phone | | | Email | | | | | |
| B. Existing properties: curre | ently an Extension of Cancellation Op | tion? | No | If yes, expiration yea | ar: | Nbr yrs to forgo cance | llation option: | |
| New properties: to exerci | se an Extension of Cancellation Optic | on? | No | If yes, expiration yea | ar: | Nbr yrs to forgo cance | llation option: | |
| C. Is there a Tenant Owners | hip Plan? | | No | | | | | |
| D. Is the Project Currently O | ccupied? | | Yes | If Yes> | | | | 458 |
| | | | | | Number Occ | | | 457 |
| F Waivers and/or Pre-Appro | ovals - have the following waivers and | d/or pre-appr | ovals heen a | pproved by DCA2 | % Existing O | ccupied | | 99.78% |
| Amenities? | Wars - have the following warvers and | aior pre-appr | No | pproved by DeA: | Qualification | Determination? | | No |
| Architectural Standards? | | | Yes | | 5 | d Performance Bond (HO | | No |
| | Site Analysis Packet or Feasibility study? |) | No | | Other (specif | J/ | erating Reserves | |
| HOME Consent? Operating Expense? | | | No No | If Yes, new Limit is - | | Boost (extraordinary circu | mstances) | No |
| | traordinary circumstances)? | | No | If Yes, new Limit is - | | | | |
| F. Projected Place-In-Servic | e Date | | | | | | - | |
| Acquisition | | February 1, 2 | | | | | | |
| Rehab New Construction | | February 21, Not Applicabl | | | | | | |
| (IV. APPLICANT COMMENTS | | | | XV. | DCA COMM | ENTS - DCA USE ONLY | | |
| | r this deal since we have submitted our pre-a | pplication. We a | are no longer d | | 201100 | | | |
| 21d4 Ioan with Red Capital, but instead | d are moving forward with a private placement | nt Ioan with Citi | Community Ca | pital. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

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I. OWNERSHIP INFORMATION

| A. OWNERSHIP ENTITY | Allen Hills Preservation Limited Par | tnership | | | Name of Principal | William E. Szymczak |
|--|---|------------------|--------------------|--------------------|-----------------------------|---------------------------|
| Office Street Address | 21515 Hawthorne Blvd., Suite 150 | | Title of Principal | Manager | | |
| City | | Fed Tax ID: | 82-2942715 | | Direct line | (310) 802-6683 |
| State | CA Zip+4 90503 | | Org Type: | For Profit | Cellular | |
| 10-Digit Office Phone / Ext. | (310) 802-6670 | E-mail | bill@preserva | tionpartners.org | | |
| (Enter phone nbrs w/out using hypher | ns, parentheses, etc - ex: 1234567890) | | | * Must be v | verified by applicant using | ng following website: |
| B. PROPOSED PARTNERSHIP INFORM | ATION | | | http://zip4.us | ps.com/zip4/welcome.jsp | |
| 1. GENERAL PARTNER(S) | Aller Lille Dressmitter Douteons LL | 0 | | | | |
| Managing Gen'l Partner Office Street Address | Allen Hills Preservation Partners LL 21515 Hawthorne Blvd., Suite 150 | <u>.</u> | | | Name of Principal | William E. Szymczak |
| | Torrance | Mahaita | MANAN PROCORU | ationnarthors org | Title of Principal | Manager (310) 802-6683 |
| City State | CA | Website Zip+4 | 90503 | ationpartners.org | Direct line Cellular | (310) 802-8083 |
| 10-Digit Office Phone / Ext. | (310) 802-6670 | E-mail | | tionpartners.org | Cellulai | |
| | (310) 802-8678 | E-IIIdii | Dillepieseive | illonpartners.org | | |
| b. Other General Partner | | | | | Name of Principal | |
| Office Street Address | | | | | Title of Principal | |
| City | | Website | | | Direct line | |
| State | | Zip+4 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | E-mail | | | | |
| c. Other General Partner | | | | | Name of Principal | |
| Office Street Address | | | | | Title of Principal | |
| City | | Website | | | Direct line | |
| State | | Zip+4 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | E-mail | | | | |
| 2. LIMITED PARTNERS (PROPOSED | | | | | | |
| a. Federal Limited Partner | AEGON USA Realty Advisors, LLC | | | | Name of Principal | Gary Howe |
| Office Street Address | 100 Light Street | | - | | Title of Principal | Director |
| City | Baltimore | Website | www.aegon.c | | Direct line | (443) 475-3145 |
| State | MD | Zip+4 | 21202 | | Cellular | |
| 10-Digit Office Phone / Ext. | (443) 475-3145 | E-mail | gahowe@aeg | jonuse.com | | |
| b. State Limited Partner | Twain Financial Partners | | | | Name of Principal | Jacob Engle |
| Office Street Address | 1232 Washington Avenue, Suite 20 | 00 | | | Title of Principal | Vice President |
| City | St. Louis | Website | www.twainfin | | Direct line | (314) 300-4181 |
| State | MO | Zip+4 | 63103 | | Cellular | (573) 424-3706 |
| 10-Digit Office Phone / Ext. | (314) 300-4181 | E-mail | jacob.engle@ | twainfinancial.com | | |
| 3. NONPROFIT SPONSOR | | | | | | |
| Nonprofit Sponsor | | | | | Name of Principal | |
| Office Street Address | | | | | Title of Principal | |
| City | | Website | | | Direct line | |
| State | | Zip+4 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | E-mail | | | | |

PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

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II. DEVELOPER(S)

A. DEVELOPER Office Street Address City State 10-Digit Office Phone / Ext.

B. CO-DEVELOPER 1

Office Street Address City State 10-Digit Office Phone / Ext.

C. CO-DEVELOPER 2

Office Street Address City State 10-Digit Office Phone / Ext.

D. DEVELOPMENT CONSULTANT

Office Street Address City State 10-Digit Office Phone / Ext.

III. OTHER PROJECT TEAM MEMBERS

A. OWNERSHIP CONSULTANT

Office Street Address City State 10-Digit Office Phone / Ext.

B. GENERAL CONTRACTOR

Office Street Address City State 10-Digit Office Phone / Ext.

C. MANAGEMENT COMPANY

Office Street Address City State 10-Digit Office Phone / Ext.

| Preservation Partners Developme | | | Name of Principal | Chuck Treatch |
|----------------------------------|----------------------|--|-------------------------|------------------|
| 21515 Hawthorne Blvd., Suite 150 | | ······································ | Title of Principal | CEO |
| Torrance CA | Website | www.preservationpartners.org 90503-6529 | Direct line Cellular | (310) 802-6681 |
| (310) 802-6670 | Zip+4 E-mail | chuck@preservationpartners.org | Cellular | |
| (310) 802-8070 | L-IIIdii | chuck@preservationpartners.org | | |
| | | | Name of Principal | |
| | - | | Title of Principal | |
| | Website | | Direct line | |
| | Zip+4 | | Cellular | |
| | E-mail | | | |
| | | | Name of Principal | |
| | | | Title of Principal | |
| | Website | | Direct line | |
| | Zip+4 | | Cellular | |
| | E-mail | _ | Gendial | |
| | Emai | | | |
| | | | Name of Principal | |
| | - | | Title of Principal | |
| | Website | | Direct line | |
| | Zip+4 | | Cellular | |
| | E-mail | | | |
| | | | | |
| | | | Name of Principal | |
| | | | Title of Principal | |
| | Website | | Direct line | |
| | Zip+4 | | Cellular | |
| | E-mail | | Celiulai | |
| | | | | |
| Archer Western Construction, LLC | C (a branch of | f Walsh Construction) | Name of Principal | Jim Kreidler |
| 4 Penn Center Blvd., Suite 100 | | | Title of Principal | Senior Estimator |
| Pittsburgh | Website | | Direct line | (412) 275-8876 |
| PA | Zip+4 | 15276-0107 | Cellular | |
| | E-mail | jkreidler@walshgroup.com | | - |
| Preservation Partners Manageme | nt Group Inc | | Name of Principal | Sheyla Batres |
| 21515 Hawthorne Blvd., Suite 150 | 111 OTOup, 1110) | | Title of Principal | Director |
| Torrance | Website | www.preservationpartners.org | Direct line | (310) 802-6630 |
| CA | Zip+4 | 90503-6529 | Cellular | (310) 002-0030 |
| (310) 802-6670 | E-mail | sheyla@ppmginc.com | | |
| (010) 002 0010 | | sno jiu o ppingino.com | | |

2017 Funding Application

Housing Finance and Development Division

| | PART | TWO - DEVELOPMENT TEAM INFO | RMATION - | 2017-0 Allen Hills Apartments, Atlanta | , Fulton County | |
|-----------------------------|------------|---|---------------|---|----------------------------|-------------------------|
| | ab from th | | nother workl | book to "Paste" here . Use "Paste Spe | | |
| D. ATTORNEY | | Applegate & Thorne-Thomsen | | | Name of Principal | Warren P. Wenzloff |
| Office Street Address | | 440 South LaSelle Street, Suite 19 | | | Title of Principal | |
| City | | Chicago | Website | www.attlaw.com | Direct line | (312) 491-3321 |
| State | | | Zip+4 | 60605-5010 | Cellular | |
| 10-Digit Office Phone | / Ext. | (312) 491-4400 | E-mail | wwenzloff@att-law.com | | |
| E. ACCOUNTANT | | Tidwell Group | | | Name of Principal | Brent L. Barringer |
| Office Street Address | | 2001 Park PI #900 | | | Title of Principal | Office Managing Partner |
| City | | Birmingham | Website | | Direct line | (205) 271-5543 |
| State | | AL | Zip+4 | 35203-4803 | Cellular | (334) 663-4523 |
| 10-Digit Office Phone | / Ext. | | E-mail | brent.barringer@tidwellgroup.com | | |
| F. ARCHITECT | | FitzGerald Architect Associates | | | Name of Principal | Richard Whitney |
| Office Street Address | | 912 West Lake Street | | | Title of Principal | Principal |
| City | | Chicago | Website | | Direct line | (312) 252-9209 |
| State | | IL | Zip+4 | 60607-1707 | Cellular | |
| 10-Digit Office Phone | / Ext. | (312) 252-9209 | E-mail | rwhitney@fitzgeraldassociates.net | | |
| | | nswer each of the questions below | | | _ | |
| A. LAND SELLER (If applicab | le) | Allen Temple Village, LP c/o H.J. | Principal | H. Jerome Russell | 10-Digit Phone / Ext. | 4043301000 |
| Office Street Address | | 171 17th Street, Suite 1600 | 0.1005 | | City | Atlanta |
| State | | GA Zip+4 3036 | 3-1235 | E-mail jrussell@hjrussell.com | | |
| B. IDENTITY OF INTEREST | | | | and use Comment how at hottom of this | | |
| | | i yes, explain relationship in boxes pr | ovided below, | , and use Comment box at bottom of this | tab or attach additional p | bages as needed: |
| 1. Developer and | No | | | | | |
| Contractor? | | | | | | |
| 2. Buyer and Seller of | No | | | | | |
| Land/Property? | - | | | | | |
| 1 3 | Ne | | | | | |
| 3. Owner and Contractor? | No | | | | | |
| | | | | | | |
| 4. Owner and Consultant? | No | | | | | |
| | | | | | | |
| 5. Syndicator and | No | | | | | |
| Developer? | NO | | | | | |
| | | | | | | |
| 6. Syndicator and | No | | | | | |
| Contractor? | | | | | | |
| 7. Developer and | No | | | | | |
| Consultant? | NU | | | | | |
| Consultant? | | | | | | |
| 8. Other | No | | | | | |
| | | | | | | |
| | | | | | | |

PART TWO - DEVELOPMENT TEAM INFORMATION - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

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V. OTHER REQUIRED INFORMATION - *Continued* (Answer each of the questions below for each participant listed below.)

C. ADDITIONAL INFORMATION

| Participant | rticipant 1. Has any person, principal, or agent for this entity eve | | | 3. Org Type | 4. Project | 5. Does this entity or a member of this entity have a conflict of interest with any |
|-------------|--|--------|--------|-------------|------------|---|
| | been convicted of a felony (Yes or No) | ? | a MBE/ | (FP,NP, | Ownership | member, officer, or employee of an entity that partners or contracts with the |
| | | | WBE? | CHDO) | Percentage | |
| | |] | | , | 5 | the bottom of this tab or attach explanation. |
| | If yes, explain briefly in boxes below and either use | | | | | |
| | Comment box or attach explanation. | Yes/No | | | | Yes/No Brief Explanation |
| Managing | | No | No | For Profit | 0.0100% | |
| Genrl Prtnr | | | | | | |
| Other Genrl | | | | | | |
| Prtnr 1 | | | | | | |
| Other Genrl | | | | | | |
| Prtnr 2 | | | | | | |
| Federal Ltd | | No | No | For Profit | 98.9900% | |
| Partner | | | | | | |
| State Ltd | | No | No | For Profit | 1.0000% | |
| Partner | | | | | | |
| NonProfit | | | | | | |
| Sponsor | | | | | | |
| Developer | | No | No | For Profit | 0.0000% | |
| | | | | | | |
| Co- | | | | | | |
| Developer 1 | | | | | | |
| Co- | | | | | | |
| Developer 2 | | | | | | |
| Owner | | | | | | |
| Consultant | | | | | | |
| Developer | | | | | | |
| Consultant | | | | | | |
| Contractor | | No | No | For Profit | 0.0000% | |
| | | NL. | NL- | | 0.00000/ | |
| Managemen | | No | No | For Profit | 0.0000% | |
| t Company | | | | Total | 100.00000/ | |
| VI. APPI | LICANT COMMENTS AND CLARIFICATIONS | | | TOLA | 100.0000% | VI. DCA COMMENTS - DCA USE ONLY |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

GOVERNMENT FUNDING SOURCES (check all that apply)

| Yes | Tax Credits | | [| No | FHA Risk Share | No | Georgia TCAP * |
|-----|------------------------|---------------------------|--------|----|-------------------------------------|-----|---|
| No | Historic Rehab Credits | | | No | FHA Insured Mortgage | No | USDA 515 |
| Yes | Tax Exempt Bonds: \$ | 58,000,000 | | No | Replacement Housing Funds | No | USDA 538 |
| No | Taxable Bonds | | | No | McKinney-Vento Homeless | No | USDA PBRA |
| No | CDBG | DBG | | No | FHLB / AHP * | Yes | Section 8 PBRA |
| No | HUD 811 Rental Assista | nce Demonstration (RAD |) | No | NAHASDA | No | Other PBRA - Source: Specify Other PBRA Source here |
| No | DCA HOME * Amt \$ | | | No | Neigborhood Stabilization Program * | No | National Housing Trust Fund |
| No | Other HOME * Amt \$ | | | No | HUD CHOICE Neighborhoods | No | |
| | Other HOME - Source | Specify Other HOME Source | e here | | - | | Specify Administrator of Other Funding Type here |

*This source may possibly trigger Uniform Relocation Act and/or HUD 104(d) reqmts. Check with source. For DCA HOME, refer to Relocation Manual. DCA HOME amount from DCA Consent Ltr.

CONSTRUCTION FINANCING II.

I.

| Financing Type | Name of Financing Entity | Amount | Effective Interest Rate | Term (In Months) |
|---|--|------------|-------------------------|------------------|
| Mortgage A | Citi Community Capital | 30,448,000 | 4.950% | 420 |
| Mortgage B | Citi Community Capital | 27,552,000 | 4.950% | 24 |
| Mortgage C | | | | |
| Federal Grant | | | | |
| State, Local, or Private Grant | | | | |
| Deferred Developer Fees | Preservation Partners Development III, LLC | 2,165,443 | | |
| Federal Housing Credit Equity | AEGON | 4,008,794 | | |
| State Housing Credit Equity | Twain | 2,503,095 | | |
| Other Type (specify) Net Operating Income | Allen Hills Preservation Limited Partnership | 2,556,714 | | |
| Other Type (specify) | | | | |
| Other Type (specify) | | | | |
| Total Construction Financing: | | 69,234,046 | | |
| Total Construction Period Costs from Development Budget: | | 69,234,046 | | |
| Surplus / (Shortage) of Construction funds to Construction costs: | | 0 | | |

III. PERMANENT FINANCING

| | | | Effective | Term | Amort. | Annual Debt Service in | |
|--|---|------------------|-----------|---------|------------|------------------------|------------|
| Financing Type | Name of Financing Entity | Principal Amount | Int Rate | (Years) | (Years) | Year One | Loan Type |
| Mortgage A (Lien Position 1) | Citi Community Capital | 30,448,000 | 4.950% | 35 | 35 | 1,832,373 | Amortizing |
| Mortgage B (Lien Position 2) | | | | | | | |
| Mortgage C (Lien Position 3) | | | | | | | |
| Other: | | | | | | | |
| Foundation or charity funding* | | | | | | | |
| Deferred Devlpr Fee 46.47% | Preservation Partners Development III, LLC | 1,161,772 | | | | | |
| Total Cash Flow for Years 1 - 15: | 5,145,764 | | | | | | |
| DDF Percent of Cash Flow (Yrs 1-15) | 22.577% 22.577% | | | | | | |
| Cash flow covers DDF P&I? | Yes | | | | | | |
| Federal Grant | | | | | | | |
| State, Local, or Private Grant | | | | | Check | <u>+ / -</u> | TC Equity |
| Federal Housing Credit Equity | AEGON | 24,077,962 | | | 80,367 | -2,405.15 | % of TDC |
| State Housing Credit Equity | Twain | 15,034,305 | | 15,03 | 4,303 | 1.70 | 33% |
| Historic Credit Equity | | | | | | | 21% |
| Invstmt Earnings: T-E Bonds | | | | | | | 53% |
| Invstmt Earnings: Taxable Bonds | | | | | | | |
| Income from Operations | | 2,556,714 | | | | | |
| Other: | | | | | | | |
| Other: | | | | | | | |
| Other: | | | | | | | |
| Total Permanent Financing: | | 73,278,753 | | | | | |
| Total Development Costs from Deve | elopment Budget: | 73,278,753 | | | | | |
| Surplus/(Shortage) of Permanent fu | nds to development costs: | 0 | | | | | |
| undation or charity funding to cover cos | sts exceeding DCA cost limit (see Appendix I, Section | on II). | | | | | |
| APPLICANT COMMENTS AND CL | ARIFICATIONS | | IV. | DCA COM | IENTS - DC | A USE ONLY | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| I. DEVELOPMENT BUDGET | | | TOTAL COST | New Construction | Acquisition Basis | Rehabilitation Basis | Amortizable or Non-Depreciable |
|---|--|---------------|--------------------------|---------------------|----------------------|-------------------------|-----------------------------------|
| | | | TUTAL CUST | Basis | | | Basis |
| PRE-DEVELOPMENT COSTS | | | 0.000 | | PRE-DEVELOP | | |
| Property Appraisal | | | 9,000 | - | - | 9,000 | - |
| Market Study | | | 9,000 | - | - | 9,000 | - |
| Environmental Report(s) | | | 15,000 | - | - | 15,000 | - |
| Soil Borings | | | - | - | - | - | - |
| Boundary and Topographical Surv | /еу | | - | - | - | - | - |
| Zoning/Site Plan Fees | | | - | - | - | - | - |
| Other: Energy Report | | | 10,000 | - | - | 10,000 | - |
| | ovide detail & justification in tab Part | | - | - | - | - | - |
| Other: <pre></pre> | ovide detail & justification in tab Part | IV-b >> | - | - | - | - | - |
| | | Subtotal | 43,000 | - | - | 43,000 | - |
| ACQUISITION | | | | | ACQUIS | SITION | |
| Land | | | 2,590,000 | | | | 2,590,000 |
| Site Demolition | | | - | | | | - |
| Acquisition Legal Fees (if existing | structures) | | - | | - | | - |
| Existing Structures | | | 26,410,000 | | 26,410,000 | | - |
| | | Subtotal | 29,000,000 | | 26,410,000 | | 2,590,000 |
| LAND IMPROVEMENTS | | | | | LAND IMPRO | OVEMENTS | |
| Site Construction (On-site) | Per acre: | 0 | - | - | - | - | - |
| Site Construction (Off-site) | | | - | - | | | - |
| | | Subtotal | - | - | - | - | - |
| STRUCTURES | | | | | STRUC | TURES | |
| Residential Structures - New Cons | struction | | - | - | - | - | - |
| Residential Structures - Rehab | | | 27,022,000 | - | - | 27,022,000 | - |
| Accessory Structures (ie. commur | nity bldg, maintenance bldg, etc.) | - New Constr | - | - | - | - | - |
| Accessory Structures (ie. commur | nity bldg, maintenance bldg, etc.) | - Rehab | - | - | - | - | - |
| | | Subtotal | 27,022,000 | - | - | 27,022,000 | - |
| CONTRACTOR SERVICES | DCA Limit | 14.000% | | | CONTRACTO | R SERVICES | |
| Builder Profit: | 6.000% 1,621,320 | 6.000% | 1,621,320 | - | - | 1,621,320 | - |
| Builder Overhead | 2.000% 540,440 | 2.000% | 540,440 | - | - | 540,440 | - |
| General Requirements* | 6.000% 1,621,320 | 6.000% | 1,621,320 | - | - | 1,621,320 | - |
| *See QAP: General Requirements policy | 14.000% 3,783,080 | Subtotal | 3,783,080 | - | - | 3,783,080 | - |
| OTHER CONSTRUCTION HARD | COSTS (Non-GC work scope items do | ine by Owner) | | OTHER CONSTRUCT | NON HARD COSTS (N | on-GC work scope i | tems done by Owner) |
| Other: << Enter description here; pr | | | - | - | - | - | - |
| <u><i>T</i></u> otal <u><i>C</i></u> onstruction <u><i>H</i></u> ard <u><i>C</i></u> osts | Average TCHC: | | per <u>Res'l</u> unit | 67,260.00 | per unit | 87.81 | per total sq ft |
| 30,805,080.00 | | 88.02 | per <u>Res'l</u> unit SF | 87.81 | per unit sq ft | | |
| CONSTRUCTION CONTINGENC | Y | | | | CONSTRUCTION | <u>CONTINGENCY</u> | |
| Construction Contingency | | 1.62% | 500,000 | - | - | 500,000 | - |
| 5 5 | | | | | | | |

| DEVELOPMENT BUDGET (cont'd) | | | New Construction | Acquisition | Rehabilitation | Amortizable or Non-Depreciable |
|---|----------|------------|---------------------|----------------|-----------------|-----------------------------------|
| | | TOTAL COST | Basis | Basis | Basis | Basis |
| CONSTRUCTION PERIOD FINANCING | | | | CONSTRUCTION P | ERIOD FINANCING | |
| Bridge Loan Fee | | - | - | - | - | - |
| Bridge Loan Interest | | - | - | - | - | - |
| Construction Loan Fee | | 620,000 | - | - | 620,000 | - |
| Construction Loan Interest | | 4,093,000 | - | - | 3,629,050 | 463,950 |
| Construction Legal Fees | | 75,000 | - | - | 75,000 | - |
| Construction Period Inspection Fees | | - | - | - | - | - |
| Construction Period Real Estate Tax | | - | - | - | - | - |
| Construction Insurance | | 375,560 | - | - | 375,560 | - |
| Title and Recording Fees | | 25,000 | - | - | 25,000 | - |
| Payment and Performance bonds | | 308,051 | - | - | 308,051 | - |
| Other: Lender 3rd Party reprts, Trustee Fees | | 7,500 | - | - | 7,500 | - |
| Other: Travel & Misc Expenses, and Lender Costs | | 10,000 | - | - | 10,000 | - |
| | Subtotal | 5,514,111 | - | - | 5,050,161 | 463,950 |
| PROFESSIONAL SERVICES | | | | PROFESSION | AL SERVICES | |
| Architectural Fee - Design | | 534,000 | - | - | 534,000 | - |
| Architectural Fee - Supervision | | 50,000 | - | - | 50,000 | - |
| Green Building Consultant Fee Max: 20,000 | | - | - | - | - | - |
| Green Building Program Certification Fee (LEED or Earthcraft) | | - | - | - | - | - |
| Accessibility Inspections and Plan Review | | - | - | - | - | - |
| Construction Materials Testing | | - | - | - | - | - |
| Engineering | | - | - | - | - | - |
| Real Estate Attorney | | 140,000 | - | - | 140,000 | - |
| Accounting | | - | - | - | - | - |
| As-Built Survey | | 15,000 | - | - | 15,000 | - |
| Other: Cost Certification | | 9,500 | - | - | 9,500 | - |
| | Subtotal | 748,500 | - | - | 748,500 | - |
| LOCAL GOVERNMENT FEES Avg per unit: 764 | | | | LOCAL GOVE | RNMENT FEES | |
| Building Permits | | 350,000 | - | - | 350,000 | - |
| Impact Fees | | - | - | - | - | - |
| Water Tap Fees waived? | | - | - | - | - | - |
| Sewer Tap Fees waived? | | - | - | - | - | - |
| | Subtotal | 350,000 | - | - | 350,000 | - |
| PERMANENT FINANCING FEES | | | | PERMANENT FI | NANCING FEES | |
| Permanent Loan Fees | | - | | | | - |
| Permanent Loan Legal Fees | | - | | | | - |
| Title and Recording Fees | | - | | | | - |
| Bond Issuance Premium | | - | | | | - |
| Cost of Issuance / Underwriter's Discount | | - | | | | - |
| Other: Bond Costs | | 432,250 | | | | 432,250 |
| | Subtotal | 432,250 | | | | 432,250 |

| EVELOPMENT BUDGET (cont'd) | | TOTAL COST | New Construction Basis | Acquisition Basis | Rehabilitation Basis | Amortizable or Non-Depreciable Basis |
|---|--------------|------------|------------------------------|----------------------|-------------------------|--|
| CA-RELATED COSTS | | | - | DCA-RELA | TED COSTS | |
| CA HOME Loan Pre-Application Fee (\$1000 FP/JV, \$500 NP) | | - | | | | - |
| ax Credit Application Fee (\$6500 ForProf/JntVent, \$5500 NonPro | of) | 6,500 | | | | 6,500 |
| CA Waiver and Pre-approval Fees | | 10,000 | | | | 10,000 |
| IHTC Allocation Processing Fee | 203,855 | 203,855 | | | | 203,855 |
| IHTC Compliance Monitoring Fee | 366,400 | 366,400 | | | | 366,400 |
| CA HOME Front End Analysis Fee (when ID of Interest; \$3000) | | - | | | | - |
| CA Final Inspection Fee (Tax Credit only - no HOME; \$3000) | | 3,000 | | | | 3,000 |
| ther: Agency Legal | | 45,000 | | | | 45,000 |
| ther: Misc. Fees | | 5,000 | | | | 5,000 |
| | Subtotal | 639,755 | | | | 639,755 |
| QUITY COSTS | | (0.740) | | EQUITY | COSTS | (0.740 |
| artnership Organization Fees | | 63,740 | | | | 63,740 |
| ax Credit Legal Opinion | | - | | | | - |
| yndicator Legal Fees | | - 1,500 | | | | - 1,500 |
| ther: Investor Construction Monitoring Fee | Subtotal | 65,240 | | | | 65,240 |
| EVELOPER'S FEE | Subiolai | 03,240 | | | PER'S FEE | 05,240 |
| eveloper's Overhead | 100.000% | 2,500,000 | | DEVELOP | 2,500,000 | |
| onsultant's Fee | 0.000% | 2,300,000 | - | | 2,300,000 | - |
| juarantor Fees | 0.000% | | | | | - |
| eveloper's Profit | 0.000% | | - | | - | - |
| | Subtotal | 2,500,000 | - | | 2,500,000 | - |
| TART-UP AND RESERVES | Cubicitai | 2,000,000 | | START-UP AN | ND RESERVES | |
| larketing | | _ | | | | - |
| ent-Up Reserves | 648,349 | - | | | | - |
| perating Deficit Reserve: | 2,212,885 | | | | | 1,146,517 |
| eplacement Reserve | | 160,300 | | | | 160,300 |
| urniture, Fixtures and Equipment Proposed Avg Per Unit: | 0 | - | - | - | - | - |
| ther: << Enter description here; provide detail & justification in tab Par | t IV-b >> | - | - | - | - | - |
| | Subtotal | 1,306,817 | - | - | - | 1,306,817 |
| THER COSTS | | <u> </u> | | OTHER | COSTS | |
| elocation | | 1,374,000 | - | - | - | 1,374,000 |
| ther: <pre><< Enter description here; provide detail & justification in tab Par</pre> | t IV-b >> | - | - | - | - | - |
| | Subtotal | 1,374,000 | - | - | - | 1,374,000 |
| otal <u>d</u> evelopment <u>c</u> ost (tdc) | | 73,278,753 | - | 26,410,000 | 39,996,741 | 6,872,012 |
| verage TDC Per: Unit: 159,997.28 | Square Foot: | 208.88 | | | | |

| PART FOUR - USES OF FUNDS - 2017-0 Alle | n Hills Apartments, Atlanta | a, Fulton County | |
|---|------------------------------|-------------------------|------------------------------|
| II. TAX CREDIT CALCULATION - BASIS METHOD Subtractions From Eligible Basis | New Construction Basis | 4% Acquisition Basis | Rehabilitation Basis |
| Amount of federal grant(s) used to finance qualifying development costs | 0 | | 0 |
| Amount of nonqualified nonrecourse financing | 0 | | 0 |
| Costs of Nonqualifying units of higher quality | 0 | | 0 |
| Nonqualifying excess portion of higher quality units | 0 | | 0 |
| Historic Tax Credits (Residential Portion Only) | 0 | | 0 |
| Other <enter comments="" description="" detailed="" here;="" if="" needed="" section="" use=""></enter> | 0 | | 0 |
| Total Subtractions From Basis: | 0 | | 0 |
| Eligible Basis Calculation | | | |
| Total Basis | 0 | 26,410,000 | 39,996,741 |
| Less Total Subtractions From Basis (see above) | 0 | | 0 |
| Total Eligible Basis | 0 | 26,410,000 | 39,996,741 |
| Eligible Basis Adjustment (DDA/QCT Location or State Designated Boost) Type: DD | 0.00% OA/QCT | | 130.00% |
| Adjusted Eligible Basis | 0 | 26,410,000 | 51,995,763 |
| Multiply Adjusted Eligible Basis by Applicable Fraction | 100.00% | 100.00% | 100.00% |
| Qualified Basis | 0 | 26,410,000 | 51,995,763 |
| Multiply Qualified Basis by Applicable Credit Percentage | 0.00% | 3.25% | 3.25% |
| Maximum Tax Credit Amount | 0 | 858,325 | 1,689,862 |
| Total Basis Method Tax Credit Calculation | | 2,548,187 | |
| III. TAX CREDIT CALCULATION - GAP METHOD | | | |
| Equity Gap Calculation | | | |
| Project Cost Limit (PCL) - Explain in Comments if Applicant's PCL calculation > QAP PCL. | 95,168,538 | If TDC > OAP Total PCI | , provide amount of funding |
| Total Dovelopment Cost (TDC DCL or TDC less Soundation Sundian auglein in Commente if TDC DCL) | 72 270 752 | | ble organization to cover th |

<u>Total Development Cost (TDC, PCL, or TDC less Foundation Funding: explain in Comments if TDC > PCL)</u> Subtract Non-LIHTC (excluding deferred fee) Source of Funds

Equity Gap

Divide Equity Gap by 10 Annual Equity Required

Enter Final Federal and State Equity Factors (not including GP contribution)

Total Gap Method Tax Credit Calculation

TAX CREDIT PROJECT MAXIMUM - Lower of Basis Method, Gap Method or DCA Limit:

TAX CREDIT REQUEST - Cannot exceed Tax Credit Project Maximum, but may be lower:

IV. TAX CREDIT ALLOCATION - Lower of Tax Credit Request and Tax Credit Project Maximum

| 95,168,538 73,278,753 33,004,714 | If TDC > QAP Total PCL, provide amount of funding If proposed project has from foundation or charitable organization to cover the Historic Designation, cost exceeding the PCL: indicate below (Y/N): |
|--|---|
| 40,274,039 | Funding Amount 0 Hist Desig |
| / 10 | |
| 4,027,404 | Federal State |
| 1.5350 | = 0.9450 + 0.5900 |
| 2,623,716 |] |
| 2,548,187 |] |
| 2,548,187 | |
| 2,548,187 | 7 |

| V. APPLICANT COMMENTS AND CLARIFICATIONS | VI. | DCA COMMENTS - DCA USE ONLY |
|--|-----|-----------------------------|
| * To all applicants: in addition to your other comments, please provide methodology for determining applicable construction hard | | |
| costs. | | |
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PART FOUR (b) - OTHER COSTS - 2017-0 - Allen Hills Apartments - Atlanta - Fulton, County

DCA requires the Applicant provide a narrative for all "Other" development costs listed on Part IV-Uses of Funds. For any amounts shown below the Applicant needs to provide an explanation of the cost incurred by the development. The narrative should be a brief description for DCA intended to justify its inclusion as a valid development cost. Further, if the "Other" cost is included into eligible basis, a second narrative is required describing its justification into tax credit basis. Expand row size as needed to show text.

| DEVELOPMENT COST SCHEDULE | | |
|---------------------------|----------------------------|---------------------|
| Section Name | Description/Nature of Cost | Basis Justification |

Section's Other Line Item

PRE-DEVELOPMENT COSTS

| Energy Report | This cost(s) was listed in "Other", due to the fact, there was not a line item in the "Uses | This is a cost that is included in eligible basis |
|---|---|---|
| спенуу керик | of Funds" tab. The cost was for the energy audit report. | |
| | of Fullus Tab. The cost was for the energy adult report. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Cost 10,000 Total Basis 10,000 | | |
| | | |
| << Enter description here; provide detail & justification in tab Part | | |
| IV-b>> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Cost - Total Basis - | | |
| | | |
| << Enter description here; provide detail & justification in tab Part | | |
| | | |
| IV-b >> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Cost - Total Basis - | | |

Description/Nature of Cost

Basis Justification

Section Name

Section's Other Line Item

OTHER CONSTRUCTION HARD COSTS

CONSTRUCTION PERIOD FINANCING

| Lender 3rd Party reprts, Trustee Fees Total Cost 7,500 Total Basis 7,500 | "Uses of Funds" tab. The costs are for lender third party reports and the trustee fees. | These are costs that are included in eligible basis. |
|--|---|--|
| Travel & Misc Expenses, and Lender Costs | These cost(s) was listed in "Other", due to the fact, there was not a line item in the "Uses of Funds" tab. | These are costs that are included in eligible basis. |
| Total Cost 10,000 Total Basis 10,000 | | |

PROFESSIONAL SERVICES

| Cost Certification | This cost was listed in "Other", due to the fact, there was not a line item in the "Uses of | This is a cost that is included in eligible basis. |
|---------------------------------|---|--|
| | Funds" tab. The costs are for tcost certification. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Cost9,500Total Basis9,500 | | |

Description/Nature of Cost

Basis Justification

DEVELOPMENT COST SCHEDULE

Section Name

Section's Other Line Item

PERMANENT FINANCING FEES

| Bond Costs | |
|--------------------|--|
| | |
| | |
| | |
| | |
| | |
| Total Cost 432,250 | |

DCA-RELATED COSTS

| Agency Legal | This cost was listed in "Other", due to the fact, there was not a line item in the "Uses of Funds" tab. The costs is for agency legal fees. |
|-------------------|--|
| Total Cost 45,000 | |
| Misc. Fees | This cost was listed in "Other", due to the fact, there was not a line item in the "Uses of Funds" tab. The costs is for misc. fees that were accured. |
| Total Cost 5,000 | |

EQUITY COSTS

| Investor Construction Monitoring Fee | This cost was listed in "Other", due to the fact, there was not a line item in the "Uses of Funds" tab. The costs is for the investor construction monitoring fee. |
|--------------------------------------|--|
| Total Cost 1,500 | |

2017-516AllenHillsCore

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DEVELOPMENT COST SCHEDULE Section Name Section's Other Line Item

Description/Nature of Cost

Basis Justification

| DEVELOPMENT COST SCHEDULE Section Name Section's Other Line Item | Description/Nature of Cost | Basis Justification |
|--|----------------------------|---------------------|
| START-UP AND RESERVES | | |
| << Enter description here; provide detail & justification in tab Part IV-b >> | | |
| Total Cost Total Basis | | |
| OTHER COSTS | | |
| << Enter description here; provide detail & justification in tab Part IV-b >> Total Cost - Total Basis - | | |

PART FIVE - UTILITY ALLOWANCES - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

DCA Utility Region for project: North

Note: Elderly allowances cannot be used except at properties that have 100% HUD PBRA and satisfy the DCA definition of "elderly"

| UTILITY ALLOWANCE SCHEDULE #1 | | Source of U | Itility Allowances | HUD Rent Schedule | | | | | |
|---|--|----------------------|--------------------|--|---------------------|--------------------------|--------------------|---------------|--|
| | | Date of Utili | ty Allowances | December 1, | 2017 | Structure 2-Story Walkup | | | |
| | | Paid By (c | heck one) | Tenant-Paid Utility Allowances by Unit Size (# Bdrms | | | | | |
| Utility | Fuel | Tenant | Owner | Efficiency | 1 | 2 | 3 | 4 | |
| Heat | Natural Gas | Х | | | | | | | |
| Cooking | Electric | Х | | | | | | | |
| Hot Water | Natural Gas | X | | | | | | | |
| Air Conditioning | Electric | X | | | | | | | |
| Range/Microwave | Electric | Х | | | | | | | |
| Refrigerator | Electric | Х | | | | | | | |
| Other Electric | Electric | Х | | | | | | | |
| Water & Sewer | Submetered*? Yes | | X | | | | | | |
| Refuse Collection | | | Х | | | | | | |
| Total Utility Allowa | - | | | 0 | 0 | 0 | 0 | 0 | |
| UTILITY ALLOWAN | ICE SCHEDULE #2 | Source of U | Itility Allowances | | | | - | | |
| | | Date of Utili | ty Allowances | | | Structure | | | |
| | | | | | | | | | |
| | | Paid By (c | heck one) | Tenant-l | Paid Utility A | llowances by | y Unit Size (| # Bdrms) | |
| Utility | Fuel | Paid By (o Tenant | heck one) Owner | Tenant-l Efficiency | Paid Utility A 1 | llowances by 2 | y Unit Size (3 | # Bdrms) 4 | |
| Utility Heat | Fuel < <select fuel="">></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| | | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat | < <select fuel="">></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat Cooking | < <select fuel="">> <<select fuel="">></select></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat Cooking Hot Water | < <select fuel="">> <<select fuel="">> <<select fuel="">></select></select></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat Cooking Hot Water Air Conditioning | < <select fuel="">> <<select fuel="">> <<select fuel="">> Electric</select></select></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat Cooking Hot Water Air Conditioning Range/Microwave | < <select fuel="">> <<select fuel="">> <<select fuel="">> Electric Electric</select></select></select> | | - | | Paid Utility A 1 | _ | | # Bdrms) 4 | |
| Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator | < <select fuel="">> <<select fuel="">> <<select fuel="">> Electric Electric Electric</select></select></select> | | - | | Paid Utility A | _ | | # Bdrms) 4 | |
| Heat Cooking Hot Water Air Conditioning Range/Microwave Refrigerator Other Electric | < <select fuel="">> <<select fuel="">> <<select fuel="">> Electric Electric Electric Electric Electric</select></select></select> | | - | | Paid Utility A | _ | | # Bdrms) 4 | |

*New Construction units MUST be sub-metered.

APPLICANT COMMENTS AND CLARIFICATIONS

The HUD rent schedule does not list a breakout each utility allowance cost, but they have a lump sum listed in the rent schedule for each unit size and type. Per the last HUD rent schedule effective as of 12/1/2017, the utility allowances were as follows: \$143 - 2 bedroom, \$191 - 2 bedroom with den, and \$180 - 3 bedroom

DCA COMMENTS

2017 Funding Application

PART SIX - PROJECTED REVENUES & EXPENSES - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

I. RENT SCHEDULE Do NOT cut, copy or paste cells in this tab. Complete ALL columns. For Common Space (non-income producing) units, select "N/A-CS" for Rent Type and "Common Space" for Employee Unit.

| | ects - Fix | | - | | | | Utility | PBRA | | | MSA/NonMS | | AMI | Certifie |
|-----------------------|------------|--------|-------|---------|--------------|-----------|---------------------------------|--------------------------|-----------------|--------------|----------------------------|----------------|-------------------|---------------------|
| re 100% of | f units H | UD PBR | Α? | No | Max Gross | Pro-posed | Allowance (UA Sched 1 UA, so | Provider or | | | Atlanta-Sandy Springs-Mari | | 67,500 | Historic/ Deemed |
| Rent | Nbr of | No. of | Unit | Unit | Rent | Gross | over-write if UA | Operating Subsidy *** | Monthly | / Net Rent | Employee | Building | Type of | Historic |
| Туре | Bdrms | Baths | Count | Area | Limit | Rent | Sched 2 used) | (See note below) | Per Unit | Total | Unit | Design Type | Activity | (See QAI |
| 60% AMI | 2 | 1.0 | 310 | 734 | 942 | 895 | 0 | HUD | 895 | 277,450 | No | 2-Story Walkup | Acquisition/Rehab | No |
| 60% AMI | 2 | 1.0 | 14 | 833 | 942 | 1,000 | 0 | HUD | 1,000 | 14,000 | No | 2-Story Walkup | Acquisition/Rehab | No |
| 60% AMI | 3 | 1.0 | 133 | 833 | 1,087 | 1,075 | 0 | HUD | 1,075 | 142,975 | No | 2-Story Walkup | Acquisition/Rehab | No |
| N/A-CS | 3 | 1.0 | 1 | 833 | 1,087 | 0 | 0 | | 0 | 0 | Common Space | 2-Story Walkup | Acquisition/Rehab | No |
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| <select>></select> | | | | | | | 0 | | 0 | 0 | | | | |
| <select>></select> | | TOTAL | | 350,824 | | | 0 | | 0 THLY TOTAL | 0 434,425 | | | | |

*** NOTE: When selecting "PHA Operating Subsidy" in the "PBRA Provider or Operating Subsidy" column above, please also then enter a zero in the "Proposed Gross Rent" column above AND include the PHA operating subsidy amount in the "III. Ancillary and Other Income" section below. Also refer to the Application Instructions provided separately.

II. UNIT SUMMARY

| Units: | | | | Efficiency | 1BR | 2BR | 3BR | 4BR | Total | |
|---------------|-----------------------|-------------------------|----------------------------|------------|-----|-----|-----|-----|-------|-----------------------|
| | Low-Income | | 60% AMI | 0 | 0 | 324 | 133 | 0 | 457 | (Includes inc-restr r |
| | | | 50% AMI | 0 | 0 | 0 | 0 | 0 | 0 | units) |
| ΟΤΕ ΤΟ | | | Total | 0 | 0 | 324 | 133 | 0 | 457 | unitsy |
| PPLICANTS: | Unrestricted | | | 0 | 0 | 0 | 0 | 0 | 0 | |
| the | Total Residentia | d | | 0 | 0 | 324 | 133 | 0 | 457 | |
| umbers | Common Space | | | 0 | 0 | 0 | 1 | 0 | | (no rent charged) |
| ompiled in | Total | | | 0 | 0 | 324 | 134 | 0 | 458 | |
| | | | | | 0 | 004 | 400 | 0 | 457 | |
| | PBRA-Assisted | | 60% AMI | 0 | 0 | 324 | 133 | 0 | 457 | |
| | (included in LI above | 2) | 50% AMI | 0 | 0 | 0 | 0 | 0 | 0 | |
| match | | | Total | 0 | 0 | 324 | 133 | 0 | 457 | |
| hat was | PHA Operating | Subsidy- | 60% AMI | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Assisted | cabolay | 50% AMI | 0 | 0 | 0 | 0 | 0 | 0 | |
| | (included in LI above | (4 | Total | 0 | 0 | 0 | 0 | 0 | 0 | |
| ove, please | | ~) | - Otal | 0 | 0 | 0 | V | V | 0 | |
| rify that all | Type of | New Construction | Low Inc | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Construction | | Unrestricted | 0 | 0 | 0 | 0 | 0 | 0 | |
| lumns were | | | Total + CS | 0 | 0 | 0 | 0 | 0 | 0 | |
| mpleted in | | Acq/Rehab | Low Inc | 0 | 0 | 324 | 133 | 0 | 457 | |
| - | | - | Unrestricted | 0 | 0 | 0 | 0 | 0 | 0 | |
| erows | | | Total + CS | 0 | 0 | 324 | 134 | 0 | 458 | |
| ed in the | | Substantial Rehab | Low Inc | 0 | 0 | 0 | 0 | 0 | 0 | |
| ent Chart | | Only | Unrestricted | 0 | 0 | 0 | 0 | 0 | 0 | |
| ove. | | | Total + CS | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Adaptive Reuse | | | | | | | 0 | |
| | | Historic Adaptive Reuse | | | | | | | 0 | |
| | | Historic | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | 0 | 224 | 104 | 0 | 450 | |
| | Building Type: | Multifamily | | 0 | 0 | 324 | 134 | 0 | 458 | |
| | (for <i>Utility</i> | | 1-Story <i>Historic</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Allowance and | | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | other purposes) | | 2-Story <i>Historic</i> | 0 | | 0 | 0 | 0 | 0 | |
| | | | | 0 | 0 | 324 | 134 | 0 | | |
| | | | 2-Story Wlkp | | | | | | 458 | |
| | | | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | 3+-Story | - | - | - | | | | |
| | | SE Datashad | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | SF Detached | Lliatoria | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Townhomo | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Townhome | Historia | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Duplay | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Duplex | llistaria | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Manufactured home | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Historic | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | | | r | | | | | | | |
|--|--|-------------------|---------|-----------|--------|----|---------------|-------------------|-----------------|----------|--------------|----|
| | Building Type: | Detached / SemiDe | tached | Lliataria | | 0 | 0 0 | 0 0 | 0 | 0 | 0 | |
| | (for Cost Limit | Row House | | Historic | - | 0 | 0 | 0 | 0 | 0 | 0 | |
| | purposes) | Now House | | Historic | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Walkup | | | - | 0 | 0 | 324 | 134 | 0 | 458 | |
| | | | | Historic | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Elevator | | | | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Historic | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Unit Squa | re Footage: | | | | - | | | | | _ | | |
| | Low Income | | | 60% AMI | | 0 | 0 | 239,202 | 110,789 | 0 | 349,991 | |
| | | | | 50% AMI | | 0 | 0 | 0 239,202 | 0 110,789 | 0 | 0 349,991 | |
| | Unrestricted | | | Total | | 0 | 0 | 239,202 | 0 | 0 | 349,991 | |
| | Total Residentia | al | | | ŀ | 0 | 0 | 239,202 | 110,789 | 0 | 349,991 | |
| | Common Space | | | | | 0 | 0 | 0 | 833 | 0 | 833 | |
| | Total | | | | | 0 | 0 | 239,202 | 111,622 | 0 | 350,824 | |
| III. ANCILLAF | | NCOME (annual ar | nounts) | | L | v | v | | ,•== | <u> </u> | 000,02 | |
| Ancillary In | | | | | 13,740 | | Laundry, vend | ling, app fees, e | etc. Actual pct | of PGI: | 0.26% | |
| - | me (OI) by Year: | | | | .0, | | , | | - | | 0.2070 | |
| Included in | n Mgt Fee: | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Operating S | Subsidy | | | | | | | | | | | |
| Other: | | | | | | | | | | | | |
| | Total OI in Mgt Fe | e | - | - | - | - | - | - | - | - | - | - |
| | led in Mgt Fee: | | | | | | | | | | | |
| Other: | x Abatement | | | | | | | | | | | |
| Other. | Total OI NOT in M | lat Fee | - | - | - | - | - | - | - | - | | - |
| Included in | | .g | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Operating S | - | | | | - | | - | - | | | - | - |
| Other: | | | | | | | | | | | | |
| | Total OI in Mgt Fe | e | - | - | - | - | - | - | - | - | - | - |
| | led in Mgt Fee: | | | | | | | | | | | |
| | x Abatement | | | | | | | | | | | |
| Other: | Total OI NOT in M | Int Fee | _ | | - | _ | _ | - | _ | _ | | - |
| Included in | | igt i ee | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| Operating S | - | | | | 20 | 27 | 20 | 20 | 21 | 20 | 23 | 50 |
| Other: | | | | | | | | | | | | |
| | Total OI in Mgt Fe | e | - | - | - | - | - | - | - | - | - | - |
| | led in Mgt Fee: | | | | | | | | | | | |
| | x Abatement | | | | | | | | | | | |
| Other: | | A | | | | | | | | | | |
| | Total OI NOT in M | igt Fee | | - | - | - | - | - | - | - | - | - |
| Included in | 1 Mat Fee: | | 31 | 32 | 33 | 34 | 35 | | | | | |
| | | | | | | | | | | | | |
| Operating S | | | | | | | | | | | | |
| | Subsidy | 26 | - | - | - | | | | | | | |
| Operating S Other: | | e | - | - | - | - | - | | | | | |
| Operating S Other: NOT Includ | Subsidy Total OI in Mgt Fe | ee | - | - | - | - | - | | | | | |
| Operating S Other: NOT Includ | Subsidy Total OI in Mgt Fe ded in Mgt Fee: | | | | - | - | - | | | | | |

IV. ANNUAL OPERATING EXPENSE BUDGET

| On-Site Staff Costs | |
|--------------------------------------|---------|
| Management Salaries & Benefits | 160,600 |
| Maintenance Salaries & Benefits | 223,520 |
| Support Services Salaries & Benefits | 0 |
| Other (describe here) | 0 |
| Subtotal | 384,120 |
| On-Site Office Costs | |
| Office Supplies & Postage | 33,578 |
| Telephone | 0 |
| Travel | 0 |
| Leased Furniture / Equipment | 0 |
| Activities Supplies / Overhead Cost | 0 |
| Misc. Administrative Expenses | 11,620 |
| Subtotal | 45,198 |
| Maintenance Expenses | |
| Contracted Repairs | 129,679 |
| General Repairs | 7,520 |
| Grounds Maintenance | 44,000 |
| Extermination | 37,700 |
| Maintenance Supplies | 67,828 |
| Elevator Maintenance | 0 |

2017 Funding Application

Subtotal

Subtotal

(Avg\$/mth/unit)

17

1

104

Subtotal

229,000

229,000

1,500

3,000

9,200

14,200

95,165

5,092

574,302

53,000

727,559

0

500

0

On-Site Security

Contracted Guard

Electronic Alarm System

Professional Services

Legal

Auditing

Utilities

Electricity

Natural Gas

Water&Swr

0

80,435

367,161

Trash Collection

Other (describe here)

Accounting

Advertising

Housing Finance and Development Division

| Taxes and Insurance | |
|--|---------|
| Real Estate Taxes (Gross)* | 502,280 |
| Insurance** | 67,510 |
| Payroll Taxes, State Taxes, Licenses, Permits, Workers Comp | 61,930 |
| Subtotal | 631,720 |

| Management F | ee: | 194,438 | | | | |
|--------------------|--|---------|--|--|--|--|
| 456.49 | Average per unit per ye | ar | | | | |
| 38.04 | Average per unit per mo | onth | | | | |
| (Mgt Fee - see Pro | (Mgt Fee - see Pro Forma, Sect 1, Operating Assumptions) | | | | | |

| TOTAL OPERATING EXPENSES | 2,593,396 |
|--------------------------|-----------|
| | |

Total OE Required

Average per unit 5,662.44

^{2,061,000}

| Replaceme | 160,300 | | | | | | |
|---|---------|-----------------------|---------------|--|--|--|--|
| Proposed ave | 350 | | | | | | |
| Minimum Replacement Reserve Calculation | | | | | | | |
| <u>Unit Type</u> | | <u>Units x RR Min</u> | Total by Type | | | | |
| Multifamily | | | | | | | |
| Rehab | | 458 units x \$350 = | 160,300 | | | | |
| New Constr | | 0 units x \$250 = | 0 | | | | |
| SF or Duplex | | 0 units x \$420 = | 0 | | | | |
| Historic Rhb | | 0 units x \$420 = | 0 | | | | |
| Т | otals | 458 | 160,300 | | | | |
| TOTAL AN | NUAL | EXPENSES | 2.753.696 | | | | |

| | | | IOTAL ANNUAL EXPENSES | 2,753,696 |
|---|-----|--------------|-----------------------|-----------|
| V. APPLICANT COMMENTS AND CLARIFICATIONS | VI. | DCA COMMENTS | | |
| *To all Applicants: Real estate taxes shown in Operating Budget should be prior to any tax abatement. In addition to your other | | | | |
| comments, please provide methodology for determining real estate tax calculation. | | | | |
| **To all Applicants: in addition to your other comments, please provide methodology for insurance calculation. | | | | |
| | | | | |
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| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |

Redecorating

Misc. Operating Expenses

Subtotal

PART SEVEN - OPERATING PRO FORMA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County I. OPERATING ASSUMPTIONS Please Note: Green-shaded cells are unlocked for your use and contain references/formulas that may be overwritten if needed. **Revenue Growth** 2.00% Asset Management Fee Amount (include total 25,235 Yr 1 Asset Mgt Fee Percentage of EGI: -0.52% charged by all lenders/investors) Expense Growth 3.00% **Reserves Growth** Property Mgt Fee Growth Rate (choose one): 4.00% 3.00% Yr 1 Prop Mgt Fee Percentage of EGI: Vacancy & Collection Loss 7.00% Expense Growth Rate (3.00%) No --> If Yes, indicate Yr 1 Mgt Fee Amt: 0 Ancillary Income Limit Percent of Effective Gross Income Yes --> If Yes, indicate actual percentage: 4.000% 2.00% **II. OPERATING PRO FORMA** Year 1 2 3 5 6 7 8 9 10 5,317,362 5,423,709 5,532,183 5,642,827 5,755,684 5,870,797 6,107,978 6,230,137 Revenues 5,213,100 5,988,213 Ancillary Income 13.740 14,015 14,295 14,581 14,873 15,170 15,473 15,783 16,099 16,421 Vacancy (365, 879)(373, 196)(380, 660)(388, 274)(396, 039)(403, 960)(412,039)(420, 280)(437, 259)(428, 685)Other Income (OI) -OI Not Subject to Mgt Fee --_ Expenses less Mat Fee (2,398,958)(2,470,927)(2,545,055)(2,621,406)(2,700,048)(2,781,050)(2,864,481)(2.950.416)(3,038,928)(3, 130, 096)Property Mgmt (194, 438)(198, 327)(202, 294)(206, 340)(210, 466)(214, 676)(218, 969)(223, 349)(227, 816)(232, 372)Reserves (170,062)(175, 164)(197, 149)(209, 155)(160, 300)(165, 109)(180, 419)(185, 832)(191, 407)(203,063)NOI 2,139,933 2,199,375 2,212,803 2,225,583 2,237,675 2,107,265 2,123,818 2,155,580 2,170,727 2,185,336 Mortgage A (1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)Mortgage B ----------Mortgage C ----------D/S Other Source, not DDF ----------DCA HOME Cash Resrv. (25, 235)(28, 402)(31,036)Asset Mamt (25,992)(26,772)(27, 575)(29, 254)(30, 132)(31,967)(32, 926)Cash Flow 249,657 265,453 280,788 295,633 309,952 323,709 336,870 349,394 361,243 372,376 DCR Mortgage A 1.15 1.16 1.17 1.18 1.18 1.19 1.20 1.21 1.21 1.22 DCR Mortgage B DCR Mortgage C DCR Other Source Total DCR 1.15 1.16 1.17 1.18 1.18 1.19 1.20 1.21 1.21 1.22 Oper Exp Coverage Ratio 1.77 1.75 1.73 1.72 1.70 1.69 1.67 1.66 1.64 1.63 Mortgage A Balance 30,115,323 29,765,799 29,398,576 29,012,757 28,607,401 28,181,519 27,734,070 27,263,963 26,770,050 26,251,127 Mortgage B Balance Mortgage C Balance Other Source Balance

| PART SEVEN - OPERATING PRO FORMA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County | | | | | | | | | | |
|---|-------------|-------------|---------------------|----------------|-----------------|-------------|----------------|------------------|--------------|-------------|
| I. OPERATING ASSUMPTIONS Please Note: Green-shaded cells are unlocked for your use and contain references/formulas that may be overwritten if needed. | | | | | | | | | | |
| Revenue Growth | 2.00% | | Asset Manager | | | 25,235 | | | | -0.52% |
| | 3.00% | | charged by all lend | | | , | | | | |
| • | 3.00% | | Property Mgt Fo | ee Growth Rate | e (choose one): | | Yr 1 Prop N | /Igt Fee Percen | tage of EGI: | 4.00% |
| Vacancy & Collection Loss | 7.00% | | | owth Rate (3.0 | | | > If Yes, indi | | | 0 |
| Ancillary Income Limit | 2.00% | | Percent of E | ffective Gross | Income | Yes | > If Yes, indi | cate actual perc | centage: | 4.000% |
| II. OPERATING PRO FOR | MA | | | | | | | | | |
| Year | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Revenues | 6,354,740 | 6,481,835 | 6,611,471 | 6,743,701 | 6,878,575 | 7,016,146 | 7,156,469 | 7,299,599 | 7,445,591 | 7,594,502 |
| Ancillary Income | 16,749 | 17,084 | 17,426 | 17,774 | 18,130 | 18,492 | 18,862 | 19,239 | 19,624 | 20,017 |
| Vacancy | (446,004) | (454,924) | (464,023) | (473,303) | (482,769) | (492,425) | (502,273) | (512,319) | (522,565) | (533,016) |
| Other Income (OI) | - | - | - | - | - | - | - | - | - | - |
| OI Not Subject to Mgt Fee | - | - | - | - | - | - | - | - | - | - |
| Expenses less Mgt Fee | (3,223,999) | (3,320,719) | (3,420,341) | (3,522,951) | (3,628,639) | (3,737,499) | (3,849,623) | (3,965,112) | (4,084,066) | (4,206,588) |
| Property Mgmt | (237,019) | (241,760) | (246,595) | (251,527) | (256,557) | (261,689) | (266,922) | (272,261) | (277,706) | (283,260) |
| Reserves | (215,430) | (221,893) | (228,549) | (235,406) | (242,468) | (249,742) | (257,234) | (264,951) | (272,900) | (281,087) |
| NOI | 2,249,037 | 2,259,623 | 2,269,389 | 2,278,288 | 2,286,271 | 2,293,284 | 2,299,278 | 2,304,195 | 2,307,978 | 2,310,568 |
| Mortgage A | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) |
| Mortgage B | - | - | - | - | - | - | - | - | - | - |
| Mortgage C | - | - | - | - | - | - | - | - | - | - |
| D/S Other Source, not DDF | - | - | - | - | - | - | - | - | - | - |
| DCA HOME Cash Resrv. | | | | | | | | | | |
| Asset Mgmt | (33,914) | (34,931) | (35,979) | (37,058) | (38,170) | (39,315) | (40,495) | (41,710) | (42,961) | (44,250) |
| Cash Flow | 382,750 | 392,318 | 401,037 | 408,856 | 415,727 | 421,596 | 426,410 | 430,112 | 432,644 | 433,945 |
| DCR Mortgage A | 1.23 | 1.23 | 1.24 | 1.24 | 1.25 | 1.25 | 1.25 | 1.26 | 1.26 | 1.26 |
| DCR Mortgage B | | | | | | | | | | |
| DCR Mortgage C | | | | | | | | | | |
| DCR Other Source | | | | | | | | | | |
| Total DCR | 1.23 | 1.23 | 1.24 | 1.24 | 1.25 | 1.25 | 1.25 | 1.26 | 1.26 | 1.26 |
| Oper Exp Coverage Ratio | 1.61 | 1.60 | 1.58 | 1.57 | 1.55 | 1.54 | 1.53 | 1.51 | 1.50 | 1.48 |
| Mortgage A Balance | 25,705,926 | 25,133,116 | 24,531,301 | 23,899,010 | 23,234,701 | 22,536,752 | 21,803,460 | 21,033,035 | 20,223,597 | 19,373,170 |
| Mortgage B Balance | | | | | | | | | | |
| Mortgage C Balance | | | | | | | | | | |
| Other Source Balance | | | | | | | | | | |

PART SEVEN - OPERATING PRO FORMA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County I. OPERATING ASSUMPTIONS Please Note: Green-shaded cells are unlocked for your use and contain references/formulas that may be overwritten if needed. **Revenue Growth** 2.00% Asset Management Fee Amount (include total 25,235 Yr 1 Asset Mgt Fee Percentage of EGI: -0.52% charged by all lenders/investors) Expense Growth 3.00% **Reserves Growth** Property Mgt Fee Growth Rate (choose one): 4.00% 3.00% Yr 1 Prop Mgt Fee Percentage of EGI: Vacancy & Collection Loss 7.00% Expense Growth Rate (3.00%) No --> If Yes, indicate Yr 1 Mgt Fee Amt: 0 Ancillary Income Limit Percent of Effective Gross Income Yes --> If Yes, indicate actual percentage: 4.000% 2.00% **II. OPERATING PRO FORMA** Year 21 22 23 24 25 26 27 28 29 30 7,746,392 7,901,320 8,059,347 8,220,534 8,384,944 8,552,643 8,723,696 8,898,170 9,076,133 9,257,656 Revenues Ancillary Income 20,417 20,825 21,242 21,667 22,100 22,542 22,993 23,453 23,922 24,400 Vacancy (543, 677)(554, 550)(565, 641)(576, 954)(588, 493)(600, 263)(612, 268)(624, 514)(637,004)(649,744)Other Income (OI) OI Not Subject to Mgt Fee -Expenses less Mat Fee (4, 332, 785)(4, 462, 769)(4, 596, 652)(4,734,551)(4,876,588)(5,022,886)(5, 173, 572)(5, 328, 779)(5,488,643)(5,653,302)Property Mgmt (288, 925)(294,704)(300, 598)(306, 610)(312,742)(318, 997)(325, 377)(331, 884)(338, 522)(345, 292)Reserves (307, 151)(335, 633)(345,702)(289, 520)(298, 205)(316, 366)(325, 857)(356,073)(366, 755)(377, 757)2,255,961 NOI 2,307,719 2,303,364 2,289,770 2,311,903 2,311,917 2,310,546 2,297,407 2,280,373 2,269,132 Mortgage A (1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)(1,832,373)Mortgage B ----------Mortgage C ----------D/S Other Source, not DDF ----------DCA HOME Cash Resrv. (56,054)Asset Mamt (45,577)(46.945)(48.353)(49,803)(51, 298)(52,836)(54, 422)(57,736)(59, 468)Cash Flow 433,953 432,600 429,820 425,542 419,694 412,197 402,975 391,946 379,023 364,120 DCR Mortgage A 1.26 1.26 1.26 1.26 1.26 1.25 1.25 1.24 1.24 1.23 DCR Mortgage B DCR Mortgage C DCR Other Source Total DCR 1.26 1.26 1.26 1.26 1.26 1.25 1.25 1.24 1.24 1.23 Oper Exp Coverage Ratio 1.47 1.42 1.38 1.35 1.46 1.44 1.43 1.40 1.39 1.37 Mortgage A Balance 18,479,679 17,540,942 16,554,669 15,518,453 14,429,764 13,285,945 12,084,205 10,821,611 9,495,081 8,101,376 Mortgage B Balance Mortgage C Balance Other Source Balance

PART SEVEN - OPERATING PRO FORMA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

I. OPERATING ASSUMPTIONS

| 2.00% | |
|-------|-------------------------|
| 3.00% | |
| 3.00% | |
| 7.00% | |
| 2.00% | |
| | 3.00% 3.00% 7.00% |

| Please Note: | Green-shaded cells | are unlocked for you | ur use and contain references/formulas that may be overwr | itten if needed. |
|--------------------------------------|---|----------------------|---|------------------|
| Asset Manager charged by all lend | ment Fee Amount (include total lers/investors) | 25,235 | Yr 1 Asset Mgt Fee Percentage of EGI: | -0.52% |
| Property Mgt F | ee Growth Rate (choose one) | | Yr 1 Prop Mgt Fee Percentage of EGI: | 4.00% |
| Expense Gr | owth Rate (3.00%) | No | > If Yes, indicate Yr 1 Mgt Fee Amt: | 0 |
| Percent of E | Effective Gross Income | Yes | > If Yes, indicate actual percentage: | 4.000% |
| | | | - | |

II. OPERATING PRO FORMA

| Year | 31 | 32 | 33 | 34 | 35 |
|---------------------------|-------------|-------------|-------------|-------------|-------------|
| Revenues | 9,442,809 | 9,631,665 | 9,824,299 | 10,020,785 | 10,221,200 |
| Ancillary Income | 24,888 | 25,386 | 25,894 | 26,411 | 26,940 |
| Vacancy | (662,739) | (675,994) | (689,513) | (703,304) | (717,370) |
| Other Income (OI) | - | - | - | - | - |
| OI Not Subject to Mgt Fee | - | - | - | - | - |
| Expenses less Mgt Fee | (5,822,901) | (5,997,588) | (6,177,516) | (6,362,841) | (6,553,726) |
| Property Mgmt | (352,198) | (359,242) | (366,427) | (373,756) | (381,231) |
| Reserves | (389,090) | (400,763) | (412,786) | (425,169) | (437,924) |
| NOI | 2,240,769 | 2,223,465 | 2,203,950 | 2,182,126 | 2,157,888 |
| Mortgage A | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) | (1,832,373) |
| Mortgage B | - | - | - | - | - |
| Mortgage C | - | - | - | - | - |
| D/S Other Source, not DDF | - | - | - | - | - |
| DCA HOME Cash Resrv. | | | | | |
| Asset Mgmt | (61,252) | (63,090) | (64,982) | (66,932) | (68,940) |
| Cash Flow | 347,144 | 328,002 | 306,595 | 282,821 | 256,576 |
| DCR Mortgage A | 1.22 | 1.21 | 1.20 | 1.19 | 1.18 |
| DCR Mortgage B | | | | | |
| DCR Mortgage C | | | | | |
| DCR Other Source | | | | | |
| Total DCR | 1.22 | 1.21 | 1.20 | 1.19 | 1.18 |
| Oper Exp Coverage Ratio | 1.34 | 1.33 | 1.32 | 1.30 | 1.29 |
| Mortgage A Balance | 6,637,097 | 5,098,668 | 3,482,336 | 1,784,155 | (20) |
| Mortgage B Balance | | | | | |
| Mortgage C Balance | | | | | |
| Other Source Balance | | | | | |

| | PART SEVEN - OP | PERATING PRO FORMA - 2017-0 Allen Hills | Ils Apartments, Atlanta, Fulton County |
|--|---|--|--|
| I. OPERATING ASSUMPT Revenue Growth Expense Growth Reserves Growth Vacancy & Collection Loss Ancillary Income Limit II. OPERATING PRO FOR III. Applicant Comments | 2.00% 3.00% 3.00% 7.00% 2.00% | Please Note: Green-shaded cell Asset Management Fee Amount (include total charged by all lenders/investors) Property Mgt Fee Growth Rate (choose one) Property Mgt Fee Growth Rate (3.00%) Percent of Effective Gross Income | |
| Please note that we have been appr | oved by DCA for a 5% vacancy rate. | | |
| | | | |
| | | | |
| | | | |
| | | | |

PART EIGHT - THRESHOLD CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

Applicant Response DCA USE

FINAL THRESHOLD DETERMINATION (DCA Use Only)

Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions.

DCA's Overall Comments / Approval Conditions:

| Dea s overall comments / Approval conductors. | |
|---|--|
| 1.) | |
| 2.) | |
| 3.) | |
| 4.) | |
| 5.) | |
| 6.) | |
| 7.) | |
| 8.) | |
| 9.) | |
| 10.) | |
| 11.) | |
| 12.) | |
| 13.) | |
| 14.) | |
| 15.) | |
| 16.) | |
| 17.) | |
| 18.) | |
| 19.) | |
| 20.) | |

1 PROJECT FEASIBILITY, VIABILITY ANALYSIS, AND CONFORMANCE WITH PLAN

Pass?

Threshold Justification per Applicant

All requirements were met with the experience project team.

DCA's Comments:

Applicant Response DCA USE

PART EIGHT - THRESHOLD CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

FINAL THRESHOLD DETERMINATION (DCA Use Only) 2 COST LIMITS

Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions.

Pass?

| 2 000 | | | - | | | | | | | | | | |
|---------------|----------------------------|-----------------|------------------------|-------------------------------|---------------|------------------|----------------|-------------------|---------------------------|-------------------|--------------|----------------|-----------------|
| | unts are linked to Rent Ch | | | New Construction and | | | Historic I | Rehab or Trans | sit-Oriented | Devlpmt | | | |
| Expenses Tab. | Cost Limit Per Unit total | ls by unit type | e are auto-calculated. | Acquisition/Rehabilitation | | | qualifying | for Historic Pres | servation or ⁻ | TOD pt(s) | Is this | Criterion met? | Yes |
| | Unit Type | | Nbr Units | Unit Cost Limit total | by Unit Type | | Nbr Units | Unit Co | ost Limit total | by Unit Type | | I | |
| Detached/Se | Efficiency | | 0 | 139,407 x 0 units = | 0 | | 0 | 153,347 x 0 |) units = | 0 | | MSA for | Cost Limit |
| mi-Detached | 1 BR | | 0 | 182,430 x 0 units = | 0 | | 0 | 200,673 x 0 |) units = | 0 | | | |
| | 2 BR | | 0 | 221,255 x 0 units = | 0 | | 0 | 243,380 x 0 |) units = | 0 | | purp | oses: |
| | 3 BR | | 0 | 270,488 x 0 units = | 0 | | 0 | 297,536 x 0 | | 0 | | A 41. | |
| | 4 BR | | 0 | 318,270 x 0 units = | 0 | | 0 | 350,097 x 0 |) units = | 0 | | Atla | anta |
| | Subotal | | 0 | · - | 0 | | 0 | , | - | 0 | L | Tot Develop | ment Costs: |
| Row House | Efficiency | | 0 | 130,931 x 0 units = | 0 | | 0 | 144,024 x 0 |) units = | 0 | | | |
| | 1 BR | | 0 | 171,658 x 0 units = | 0 | | 0 | 188,823 x 0 |) units = | 0 | | 13,21 | 8,753 |
| | 2 BR | | 0 | 208,792 x 0 units = | 0 | | 0 | 229,671 x 0 | | 0 | | Cost Waiv | er Amount: |
| | 3 BR | | 0 | 256,678 x 0 units = | 0 | | 0 | 282,345 x 0 |) units = | 0 | | | |
| | 4 BR | | 0 | 304,763 x 0 units = | 0 | | 0 | 335,239 x 0 |) units = | 0 | | | |
| | Subotal | | 0 | | 0 | - | 0 | - | _ | 0 | | Historic Pre | servation Pts |
| Walkup | Efficiency | | 0 | 108,868 x 0 units = | 0 | | 0 | 119,754 x 0 |) units = | 0 | | | 0 |
| | 1 BR | | 0 | 150,379 x 0 units = | 0 | | 0 | 165,416 x 0 |) units = | 0 | Ċ | Community T | ransp Opt Pts |
| | 2 BR | | 324 | 190,725 x 324 units = | 61,794,900 | | 0 | 209,797 x 0 | | 0 | | | 0 |
| | 3 BR | | 134 | 249,057 x 134 units = | 33,373,638 | | 0 | 273,962 x 0 | | 0 | | | - |
| | 4 BR | | 0 | 310,346 x 0 units = | 0 | | 0 | 341,380 x 0 | | 0 | | Ducies | 1 0 1 |
| | Subotal | | 458 | | 95,168,538 | | 0 | - , | | 0 | | - | t Cost |
| Elevator | Efficiency | | 0 | 112,784 x 0 units = | 0 | | 0 | 124,062 x 0 |) units = | 0 | | Limit | (PCL) |
| | 1 BR | | 0 | 157,897 x 0 units = | 0 | | 0 | 173,686 x 0 |) units = | 0 | | 05 16 | 0 520 |
| | 2 BR | | 0 | 203,010 x 0 units = | 0 | | 0 | 223,311 x 0 |) units = | 0 | | 95,10 | 8,538 |
| | 3 BR | | 0 | 270,681 x 0 units = | 0 | | 0 | 297,749 x 0 |) units = | 0 | N | ote: if a PUCL | Waiver has been |
| | 4 BR | | 0 | 338,351 x 0 units = | 0 | | 0 | 372,186 x 0 |) units = | 0 | i | approved by D | CA, that amount |
| | Subotal | | 0 | | 0 | | 0 | | | 0 | | | de the amounts |
| Total Per | Construction Typ | e | 458 | = | 95,168,538 | | 0 | | = | 0 | | shown | ı at left. |
| | hold Justification | | cant | | | | DCA's Comm | ents: | | | | | |
| 2017 QAP | guidelines were n | net. | | | | | | | | | | | |
| 3 TEN | ANCY CHARA | | STICS | This project is designated as | s: | | Family | | | | Pass? | | |
| Thres | hold Justification p | ber Applic | cant | | | | DCA's Comm | ents: | | | | | |
| 2017 QAP | guidelines were n | net. | | | | | | | | | | | |
| 4 REQ | | ICES | | | | | | | | | Pass? | | |
| A. Ap | oplicant certifies th | nat they w | vill designate the | specific services and meet t | he additional | policies relate | d to services. | Do | es Applicar | t agree? | Г | Agree | |
| B. Sp | pecify at least 2 ba | asic ongo | ing services from | at least 2 categories below | for Family pr | ojects, or at le | ast 4 basic on | going services f | from at least | 3 categories belo | w for Senior | projects: | |
| 1) So | ocial & recreationa | al prograr | ns planned & ove | erseen by project mgr | Specify: | Services will | be determine | ed after an ass | essment of | tenant needs is o | completed, o | once we tak | e over the |
| | n-site enrichment | | | | Specify: | Services will | be determine | ed after an ass | essment of | tenant needs is o | completed, c | once we tak | e over the |
| 3) Oi | n-site health class | es | | | Specify: | | | | | | | | |
| 4) Ot | ther services appr | oved by [| DCA | | Specify: | | | | | | | | |
| | | | | ongregate supportive housir | | ents: | | | | | | | |
| | | | | of care or service provider | | | C. | | | | | | |
| | hold Justification | | | | | | DCA's Comm | ents: | | | | | |
| | | | | providers and will be upgra | aded | | | | | | | | |

| eorgia Department of Community Affairs | 2017 | 2017 Funding Application | | | Housing Finance and Development Divisio | | |
|--|----------------------|--|---|--|---|---------|--|
| PART EIGHT - THRESHOLI | D CRITERIA | - 2017-0 Allen Hills Apartr | ments, Atlanta, Fulton Co | unty | | | |
| | | Disclaimer, DCA Thrashold and Scoring co | ction reviews pertain only to the corresponding I | Applicant F | Response | DCA USE | |
| INAL THRESHOLD DETERMINATION (DCA Use MARKET FEASIBILITY | e Only) | | uent or future funding round scoring decisions. | Pass? | | | |
| | | | A. Matthew Hummel, Novo | | | | |
| A. Provide the name of the market study analyst used by applicant: B. Project absorption period to reach stabilized occupancy | | | B. 19-22 Units per Month | gradac | | | |
| C. Overall Market Occupancy Rate | | | C. 97.70% | | | | |
| D. Overall capture rate for tax credit units | | | D. 68.00% | | | | |
| E. List DCA tax credit projects in close proximity to properties funded in | n 2014 or 2015. li | nclude DCA project number and pr | | | | | |
| Project Nbr Project Name | Project Nb | r Project Name | Project N | br Project Name | | | |
| 1 | 3 | | 5 | | | | |
| 2 | 4 | | 6 | | | | |
| F. Does the unit mix/rents and amenities included in the application ma | atch those provide | ed in the market study? | | F. | Yes | | |
| DCA's Comments: | | | | | | | |
| DCA's Comments: | | | | | | | |
| DCA's Comments: APPRAISALS | | | | Pass? | | | |
| | project? | | | Pass? | No | | |
| APPRAISALS | project? | | | Ļ | No | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answe | | uestions: Appraiser's | Name: | A. B. | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? | | uestions: Appraiser's | Name: | А. | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? | | Jestions: Appraiser's | Name: | A. B. 1) 2) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? | rer the following qu | | | A. B. 1) 2) 3) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? | rer the following qu | | | A. B. 1) 2) 3) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? 4) For LIHTC projects involving DCA HOME funds, does the total here. | rer the following qu | oject exceed 90% of the as comple | eted unencumbered appraised val | A. B. 1) 2) 3) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? 4) For LIHTC projects involving DCA HOME funds, does the total h of the property? | rer the following qu | oject exceed 90% of the as comple | eted unencumbered appraised val | A. B. 1) 2) 3) ue 4) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? 4) For LIHTC projects involving DCA HOME funds, does the total h of the property? C. If an identity of interest exists between the buyer and seller, did the D. Has the property been: Rezoned? | rer the following qu | oject exceed 90% of the as comple | eted unencumbered appraised val | A. B. 1) 2) 3) ue 4) C. D. 1) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? 4) For LIHTC projects involving DCA HOME funds, does the total h of the property? C. If an identity of interest exists between the buyer and seller, did the D. Has the property been: 1) Rezoned? 2) Subdivided? | rer the following qu | oject exceed 90% of the as comple | eted unencumbered appraised val | A. B. 1) 2) 3) 4) C. D. 1) 2) | | | |
| APPRAISALS A. Is there is an identity of interest between the buyer and seller of the B. Is an appraisal included in this application submission? If an appraisal is included, indicate Appraiser's Name and answer 1) Does it provide a land value? 2) Does it provide a value for the improvements? 3) Does the appraisal conform to USPAP standards? 4) For LIHTC projects involving DCA HOME funds, does the total h of the property? C. If an identity of interest exists between the buyer and seller, did the D. Has the property been: 1) Rezoned? | rer the following qu | oject exceed 90% of the as comple | eted unencumbered appraised val | A. B. 1) 2) 3) ue 4) C. D. 1) | | | |

DCA's Comments:

| Georgia Department of Community Affairs | 2017 Funding Application | Housing Finance and Development Division |
|--|---|--|
| PART EIGHT - TH | RESHOLD CRITERIA - 2017-0 Allen Hills Apartm | ents, Atlanta, Fulton County |
| | | Applicant Response DCA USE |
| | Disclaimer: DCA Threshold and Scoring section | ion reviews pertain only to the corresponding funding round and have |
| FINAL THRESHOLD DETERMINATION (| JCA USE ONLY) no effect on subseque | ent or future funding round scoring decisions. |
| 7 ENVIRONMENTAL REQUIREMENTS | | Pass? |
| A. Name of Company that prepared the Phase I Assessm | ent in accordance with ASTM 1527-13: | A. Partner Engineering and Science |
| B. Is a Phase II Environmental Report included? | | B. Yes |
| C. Was a Noise Assessment performed? | | C. Yes |
| 1) If "Yes", name of company that prepared the noise | assessment? | 1) Partner Engineering and Science |
| 2) If "Yes", provide the maximum noise level on site in | decibels over the 10 year projection: | 2) 77.93 |
| 3) If "Yes", what are the contributing factors in decrea | sing order of magnitude? | |
| Per our scope of work, during rehabilitation, we pla | n to remove existing windows and replace with new windows. | |
| D. Is the subject property located in a: | | D |
| 1) Brownfield? | | 1) No |
| 2) 100 year flood plain / floodway? | | 2) No |
| If "Yes": a) Percentage of site that | • | a) |
| b) Will any development c | | b) |
| <i>,</i> , , , , , , , , , , , , , , , , , , | ded as per Threshold criteria? | c) |
| 3) Wetlands? | | 3) No |
| | the site that is a wetlands: | a) |
| b) Will any development c | | b) |
| | ded as per Threshold criteria? | |
| 4) State Waters/Streams/Buffers and Setbacks area? | a fallouing on the outlingt property | 4) No |
| E. Has the Environmental Professional identified any of th 1) Lead-based paint? Yes | | 9) Mold? Yes |
| , | , | |
| 2) Noise? Yes 3) Water leaks? Yes | 6) Historic designation? No 7) Vapor intrusion? No | |
| 4) Lead in water? Yes | 8) Asbestos-containing materials? Yes | |
| 12) Other (e.g., Native American burial grounds, etc.) - | | |
| | | |
| F. Is all additional environmental documentation required | for a HOME application included, such as: | |
| 1) Eight-Step Process for Wetlands and/or Floodplain | | 1) |
| 2) Has Applicant/PE completed the HOME and HUD I | | 2) |
| | ng any activities that could have an adverse effect on the subject p | |
| G. If HUD approval has been previously granted, has the | | G. |
| Projects involving HOME funds must also meet the followin | | |
| | Choose either <i>Minority concentration</i> (50% or more minority), <i>Raci</i> | sially H. < <select>> <select>></select></select> |
| mixed (25% - 49% minority), or Non-minority (less that | 1 25% minority)]: | |
| I. List all contiguous Census Tracts: | l | |
| J. Is Contract Addendum included in Application? | | J. |
| Threshold Justification per Applicant | | |
| Per the Phase I report, the items that were identified are all with | in our scope of work rehabilitation and/or the O&M plans provided | in the report. |
| DCA's Comments: | | |

| Georgia Department of Community Affairs | 2017 Funding Application | Housing Finance and Developmer | nt Division |
|---|--|--|-------------|
| PART EIGHT - THRESHO | OLD CRITERIA - 2017-0 Allen Hills Apartmer | ts, Atlanta, Fulton County | |
| | | Applicant Response D | CA USE |
| FINAL THRESHOLD DETERMINATION (DCA U 8 SITE CONTROL A. Is site control provided through November 30, 2017? B. Form of site control: C. Name of Entity with site control: D. Is there any Identity of Interest between the entity with site control | Ise Only) no effect on subsequent of Expiration Date: 1/31/18 C. Preservation Partners | eviews pertain only to the corresponding funding round and have or future funding round scoring decisions. Pass? A. Yes B. Contract/Option < <select>> s Development III, LLC D. Yes</select> | |
| Threshold Justification per Applicant We have an extension that takes us to 3/2/2018. | | | |
| DCA's Comments: | | | |
| 9 SITE ACCESS A. Does this site provide a specified entrance that is legally access documentation reflecting such paved roads included in the elect | | Pass? Pass? Pass? Pass? | |
| B. If access roads are not in place, does the application contain do | cumentation evidencing local government approval to pave | the road, a commitment for B. | |

- **B.** If access roads are not in place, does the application contain documentation evidencing local government approval to pave the road, a commitment for funding, and the timetable for completion of such paved roads?
- **C.** If the road is going to be paved by the applicant, are these costs documented in the submitted electronic application binder and reflected in the development budget provided in the core application?
- **D.** If use of private drive proposed, is site control of private drive documented by proof of ownership or by a properly executed easement on private drive, and are the plans for paving private drive, including associated development costs, adequately addressed in Application?

Threshold Justification per Applicant

DCA's Comments:

| 10 | SITE ZONING | Pass? | | |
|-----|---|---------|-----|--|
| | A. Is Zoning in place at the time of this application submission? | Α. | Yes | |
| | B. Does zoning of the development site conform to the site development plan? | В. | Yes | |
| | C. Is the zoning confirmed, in writing, by the authorized Local Government official? | C. | Yes | |
| | If "Yes": 1) Is this written confirmation included in the Application? | 1) | Yes | |
| | 2) Does the letter include the zoning and land use classification of the property? | 2) | Yes | |
| | 3) Is the letter accompanied by a clear explanation of the requirements (include a copy of the applicable sections of the zo ordinance highlighted for the stated classification)? | ning 3) | Yes | |
| | 4) Is the letter accompanied by all conditions of these zoning and land use classifications? | 4) | Yes | |
| | 5) If project is requesting HOME or HUD funds, does Local Government official also comment on whether project will inclu development of prime or unique farmland? | ide 5) | | |
| | D. Is documentation provided (on the Architectural Site Conceptual Development Plan either graphically or in written form) that demonstrates that the site layout conforms to any moratoriums, density, setbacks or other requirements? | D. | Yes | |
| | E. Are all issues and questions surrounding the zoning and land use classification clearly defined prior to this application submission? | E. | Yes | |
| | Threshold Justification per Applicant | | | |
| The | e Property is an existing legal non-conforming use. | | | |
| | DOM: Commenter | | | |

DCA's Comments:

C.

D.

| Georgia Department of Community Affairs | 2017 Fund | ling Application | Housing Finance an | d Developr | ment Divisior |
|--|--|--|------------------------|------------|-----------------|
| PART EIGHT - THRESHO | LD CRITERIA - 201 | 7-0 Allen Hills Apartments, Atlanta, F | ulton County | - | |
| | | | Applicant | Posnonso | |
| | Disala | | | response | DCA USE |
| FINAL THRESHOLD DETERMINATION (DCA US | se Only) | <u>immer.</u> DCA Threshold and Scoring section reviews pertain only to th no effect on subsequent or future funding round so | | | |
| 11 OPERATING UTILITIES | • / | | Pass? | | |
| A. Check applicable utilities and enter provider name: | 1) Gas | SCANA | 1) | Yes | |
| Threshold Justification per Applicant | 2) Electric | Georgia Power Company | 2) | Yes | |
| The current property is exisiting and has utilities in place. | , | | | | |
| DCA's Comments: | | | | | |
| | | | | | |
| 12 PUBLIC WATER/SANITARY SEWER/STORM SEWER | 2 | | Pass? | | |
| | | | | | |
| A. 1) Is there a Waiver Approval Letter From DCA included in this a | | | | No | |
| 2) If Yes, is the waiver request accompanied by an engineering r | | | 2) | | |
| B. Check all that are available to the site and enter provider name: | Public water Public sewer | Atlanta Watershed Mgmt Atlanta Watershed Mgmt | B1) | Yes Yes | |
| Threshold Justification per Applicant | 2) Fublic Sewel | Adama Watershed Mgmt | 2) | 162 | |
| The current property is exisiting and has utilities in place. | | | | | |
| DCA's Comments: | | | | | |
| | | | | | |
| 13 REQUIRED AMENITIES | | | Pass? | | |
| Is there a Pre-Approval Form from DCA included in this application fo | r this criterian? | | | No | |
| A. Applicant agrees to provide following required Standard Site Ame | | DCA Amonition Cuidoback (salest one in each aste | | | |
| A. Applicant agrees to provide following required Standard Site Afree 1) Community area (select either community room or community | | A1) Building | | Agree | |
| 2) Exterior gathering area (if "Other", explain in box provided at ri | | A2) Covered Porch | If "Other", explain he | re | |
| 3) On site laundry type: | gin). | A3) On-site laundry | | | |
| B. Applicant agrees to provide the following required Additional Site | Amenities to conform with | | В. | Agree | |
| The nbr of additional amenities required depends on the total unit | | | 5. | | I Amenities |
| Additional Amenities (describe in space provided below) | Guidebook Met? DCA F | | be below) | | DCA Pre-approve |
| 1) Equipped Playground | | 3) Furnished Activity Center | | | |
| 2) Pavillion with Picnic/BBQ | | 4) Equipped Computer Center | | | |
| C. Applicant agrees to provide the following required Unit Amenities: | | | C. | Agree | |
| 1) HVAC systems | | | 1) | Yes | |
| 2) Energy Star refrigerators | | | 2) | Yes | |
| 3) Energy Star dishwashers (not required in senior USDA or HU | D properties) | | 3) | | |
| 4) Stoves | | | 4) | Yes | |
| 5) Microwave ovens | | | 5) | | |
| 6) a. Powder-based stovetop fire suppression canisters installed | above the range cook top, | OR | 6a) | | |
| b. Electronically controlled solid cover plates over stove top bu | Irners | | 6b) | | |
| D. If proposing a Senior project or Special Needs project, Applicant a | agrees to provide the follow | ving additional required Amenities: | D. | N/A | |
| 1) Elevators are installed for access to all units above the ground | l floor. | | 1) | | |
| 2) Buildings more than two story construction have interior furnish | hed gathering areas in sev | eral locations in the lobbies and/or corridors | 2) | | |
| 3) a. 100% of the units are accessible and adaptable, as defined | by the Fair Housing Amen | dments Act of 1988 | 3a) | | |
| b. If No, was a DCA Architectural Standards waiver granted? | | | 3b) | | |
| Threshold Justification per Applicant | | | | | |
| 2017 QAP guidelines were met. | | | | | |
| DCA's Comments: | | | | | |

| PART FIGHT - THRESHOLD CRITERIA - | 2017-0 Allen Hills Apartments, Atlanta, Fulton County | |
|-----------------------------------|--|--|
| FART LIGHT - THRESHOLD CRITERIA - | · 2017-0 Allen This Apartments, Atlanta, Futton County | |

| | 4 | Applicant | Response | DCA USE |
|---|---|----------------|-------------------------|---------|
| FINAL THRESHOLD DETERMINATION (DCA Use O | Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding | round and have | | |
| 14 REHABILITATION STANDARDS (REHABILITATION PROJ | ••• | Pass? | | |
| 14 REHABILITATION STANDARDS (REHABILITATION PROJ | · · · · · · · · · · · · · · · · · · · | 1 455. | | |
| A. Type of rehab (choose one): | A. Substantial Gut Rehab | | < <select>></select> | |
| B. Date of Physical Needs Assessment (PNA): | B. October 9, 2017 | | | |
| Name of consultant preparing PNA: | Partner Engineering and Science | | | |
| Is 20-year replacement reserve study included? | | | Yes | |
| C. Performance Rpt indicates energy audit completed by qualified BPI Build | | С. | Yes | |
| Name of qualified BPI Building Analyst or equivalent professional: | Regenerative Places + Spaces | | | |
| | b,and clearly indicates percentages of each item to be either "demoed" or replaced: | D. | Yes | |
| DCA Rehabilitation Work Scope form referenced above clearly | 1. All immediate needs identified in the PNA. | 1) | Yes | |
| addresses: | 2. All application threshold and scoring requirements | 2) | Yes | |
| | 3. All applicable architectural and accessibility standards. | 3) | No | |
| | 4. All remediation issues identified in the Phase I Environmental Site Assessment. | 4) | Yes | |
| E. Applicant understands that in addition to proposed work scope, the proje forth in the QAP and Manuals, and health and safety codes and requirer | ect must meet state and local building codes, DCA architectural requirements as set | E. | Agree | |
| Threshold Justification per Applicant | The second | | | |
| We anticipate a further conversation regarding scope to approve some variance | in the architectural standards given the existing unit and building size and layout. | | | |
| DCA's Comments: | | | | |
| | | | | |
| | | Decel | | |
| 15 SITE INFORMATION AND CONCEPTUAL SITE DEVELOP | MENTPLAN | Pass? | | |
| A. Is Conceptual Site Development Plan included in application and has it I Manual? | been prepared in accordance with all instructions set forth in the DCA Architectural | Α. | Yes | |
| Are all interior and exterior site related amenities required and selected i | n this application indicated on the Conceptual Site Development Plan? | | Yes | |
| B. Location/Vicinity map delineates location point of proposed property (site | e geo coordinates) & shows entire municipality area (city limits, etc.)? | В. | Yes | |
| C. Ground level color photos of proposed property & adjacent surrounding | properties & structures are included, numbered, dated & have brief descriptions? | С. | Yes | |
| Site Map delineates the approximate location point of each photo? | | | No | |
| D. Aerial color photos are current, have high enough resolution to clearly id | entify existing property & adjacent land uses, and delineate property boundaries? | D. | Yes | |
| Threshold Justification per Applicant | | | | |
| Specific amenity locations are not yet confirmed, and will be pending accessibility | routes and permitting review. | | | |
| DCA's Comments: | | | | |
| | | | | |
| 16 BUILDING SUSTAINABILITY | | Pass? | | |
| A. Applicant agrees that this proposed property must achieve a minimum completion as set forth in the QAP and DCA Architectural Manual? | standard for energy efficiency and sustainable building practices upon construction | Α. | Agree | |
| B. Applicant agrees that the final construction documents must clearly ind meet the requirements set forth in the QAP and DCA Architectural Manu | icate all components of the building envelope and all materials and equipment that al? | В. | Agree | |
| Threshold Justification per Applicant | | | | |
| | | | | |
| DCA's Comments: | | | | |

PART EIGHT - THRESHOLD CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County

| | Applicant I | Response | DCA USE |
|---|--------------------|----------|---------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | ing round and have | | |
| 17 ACCESSIBILITY STANDARDS | Pass? | | |
| A. 1) Upon completion, will this project comply with all applicable Federal and State accessibility laws including but not limited to: The Fair Housing Amendments Act of 1988, Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, Georgia Fair Housing Law and Georgia Access Law as set forth in the 2015 Accessibility Manual? (When two or more accessibility standards apply, the applicant is required to follow and apply both standards so that a maximum accessibility is obtained.) | , | Yes | |
| 2) Owner understands that DCA requires the Section 504 accessibility requirements to be incorporated into the design and construction of ALL new construction and/or rehabilitation projects selected under the 2017 Qualified Allocation Plan, regardless of whether or not the project will receive federal debt financing assistance (e.g., HOME). This constitutes a higher standard of accessibility than what may be required under federal laws. This means that all projects, including those financed with tax exempt bonds which receive an allocation of 4% tax credits and 9% tax credits-only projects, must incorporate at a minimum the requirements of the Uniform Federal Accessibility Standards into the design and construction of the project. | | Yes | |
| 3) Owner claims that property is eligible for any of the stated statutory exemptions for any applicable federal, state, and local accessibility law? If so, support the claim with a legal opinion placed where indicted in Tabs Checklist. | 3) | | |
| 4) Does this project comply with applicable DCA accessibility requirements detailed in the 2016 Architectural and Accessibility Manuals? | 4) | | |
| B. 1) a. Will at least 5% of the total units (but no less than Nbr of Units <u>Minimum Required:</u> | | | |
| one unit) be equipped for the mobility disabled,Equipped:Nbr of UnitsPercentageincluding wheelchair restricted residents?1) a. Mobility Impaired23235% | D4)- | N. | |
| | B1)a. | Yes | |
| b. Roll-in showers will be incorporated into 40% of the mobility 1) b. Roll-In Showers 10 10 40% equipped units (but no fewer than one unit)? | b. | Yes | |
| 2) Will least an additional 2% of the total units (but no less than one 2) Sight / Hearing Impaired 10 10 2% unit) be equipped for hearing and sight-impaired residents? | 2) | Yes | |
| C. Applicant will retain a DCA qualified consultant to monitor the project for accessibility compliance who will not be a member of the proposed Project Team? The DCA qualified consultant will perform the following: Name of Accessibility Consultant | C. | | |
| 1) A pre-construction plan and specification review to determine that the proposed property will meet all required accessibility requirements. The Consultant report must be included with the Step 2 construction documents submitted to DCA. At a minimum, the report will include the initial comments from the consultant, all documents related to resolution of identified accessibility issues and a certification from the consultant that the plans appear to meet all accessibility requirements. | | | |
| 2) At least two training sessions for General Contractor and Subcontractors regarding accessibility requirements. One training must be on site. | 2). | | |
| 3) An inspection of the construction site after framing is completed to determine that the property is following the approved plans and specifications as to accessibility. DCA must receive a copy of the report issued by the consultant as well as documentation that all issues, if any, have been resolved. | 3). | | |
| 4) A final inspection of the property after completion of construction to determine that the property has been constructed in accordance with all accessibility requirements. DCA must receive a copy of the report issued by the consultant as well as documentation that all issues, if any, have been resolved prior to submission of the project cost certification. | | | |
| Threshold Justification per Applicant | | | |
| Ve will clarify after pending review of plans and scope with DCA | | | |
| DCA's Comments: | | | |

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| beorgia Department of Community Arian | rs 20 | T7 Funding Application | Housing Finance | ce and Develop | ment Divisior |
|---|--|--|--|-------------------|---------------|
| PART E | EIGHT - THRESHOLD CRITERIA | A - 2017-0 Allen Hills Apartments | , Atlanta, Fulton County | | |
| | | | Appli | cant Response | e DCA USE |
| | | Disclaimer: DCA Threshold and Scoring section review | | nd have | |
| FINAL THRESHOLD DETERMIN | | no effect on subsequent or fut | ure funding round scoring decisions. | | |
| 18 ARCHITECTURAL DESIGN & QUA | ALITY STANDARDS | | I | Pass? | |
| Is there a Waiver Approval Letter From DCA | included in this application for this criterio | n? | | No | |
| Does this application meet the Architectural S | Standards contained in the Application Ma | anual for quality and longevity? | | | |
| A. Constructed and Rehabilitation Constr | ruction Hard Costs - are the following min | nimum review standards for rehabilitation pro | pjects met or exceeded by this project | ? | |
| 1, 2 | 5 , 1 | bilitation hard costs exceed \$25,000. The | e costs of furniture, fixtures, | A. Yes | |
| | ty buildings and common area amenities a | are not included in these amounts. | | | |
| B. Standard Design Options for All Project | | | | В | |
| Exterior Wall Finishes (select one) | | tone over 40% (& ineligible for historic credits | | 1) Yes | |
| | 5 | wall faces w/brick or product w/40 yr warran | ty | | |
| 2) Major Bldg Component Materials & | Upgraded roofing shingles, or roofing | g materials (warranty 30 years or greater) | | 2) Yes | |
| Upgrades (select one) | | | | | |
| C. Additional Design Options - not listed a | bove, proposed by Applicant prior to Appl | lication Submittal in accordance with Exhibit | A DCA Pre-application and | | |
| Pre-Award Deadlines and Fee Schedule, | and subsequently approved by DCA. | | | C | |
| 1) | | | | 1) | |
| 2) | | | | 2) | |
| Threshold Justification per Applicant | | | | | |
| | | | | | |
| DCA's Comments: | | | | | |
| | | | | | |
| 19 QUALIFICATIONS FOR PROJECT | TEAM (PERFORMANCE) | | I | Pass? | |
| A. Did the Certifying Entity meet the experie | nce requirement in 2016? | | | A. No | |
| B. Is there a pre-application Qualification of | Project Team Determination from DCA in | cluded in this application for this criterion? | | B. Yes | |
| C. Has there been any change in the Project | t Team since the initial pre-application sub | bmission? | | C. No | |
| D. Did the project team request a waiver or | waiver renewal of a Significant Adverse E | vent at pre-application? | | D. No | |
| E. DCA's pre-application Qualification of Pro | oject's Team Determination indicated a sta | atus of (select one): | E. Certify | ing GP/Develope | r |
| F. DCA Final Determination | | | F. <mark><< Sel</mark> | ect Designation > | >> |
| Threshold Justification per Applicant | | | | | |

Approved during pre-application.

DCA's Comments:

| 20 COMPLIANCE HISTORY SUMMARY | Pass? | | |
|---|-------|-----|--|
| A. Was a pre-application submitted for this Determination at the Pre-Application Stage? | А. | Yes | |
| B. If 'Yes", has there been any change in the status of any project included in the CHS form? | В. | Yes | |
| C. Has the Certifying Entity and all other project team members completed all required documents as listed in QAP Threshold Section XIX Qualifications for Project Participants? | C. | Yes | |
| Threshold Justification per Applicant | | | |
| Approved during pre-application. | | | |

DCA's Comments:

| PART EIGHT - THRESHOLD CRITERIA - | 2017-0 Allen Hills Ap | partments, Atlanta, Fulton County |
|-----------------------------------|-----------------------|-----------------------------------|
|-----------------------------------|-----------------------|-----------------------------------|

| | | Applicant I | Response DC/ | A USE |
|-----|---|---------------------|--------------|-------|
| FII | NAL THRESHOLD DETERMINATION (DCA Use Only) | ling round and have | | |
| | ELIGIBILITY FOR CREDIT UNDER THE NON-PROFIT SET-ASIDE | Pass? | | |
| 21 | A. Name of Qualified non-profit: | 1 4001 | | |
| | B. Non-profit's Website: B. | | | |
| | C. Is the organization a qualified non-profit, defined as a 501(c)(3) or 501(c)(4) organization, which is not affiliated with or controlled by a for-profit organization | C. | | |
| | and has included the fostering of low income housing as one of its tax-exempt purposes? | 0. | | |
| | D. Will the qualified non-profit materially participate in the development and operation of the project as described in IRC Section 469(h) throughout the compliance period? | D. | | |
| | E. Does the qualified non-profit own at least 51% of the GP's interest in the project and is the managing general partner of the ownership entity? | E. | | |
| | F. Is this entity a corporation with 100 percent of the stock of such corporation held by one or more qualified non-profit organizations at all times during the period such corporation is in existence? | F. | | |
| | G. All Applicants: Does the non-profit receive a percentage of the developer fee greater than or equal to its percentage of its ownership interest? | G. | | |
| | 1) CHDOS Only: If the nonprofit entity is also a CHDO, is it a DCA-certified CHDO which must own 100% of the General Partnership entity? | - | | |
| | H. Is a copy of the GP joint venture agreement or GP operating agreement that provides the non-profit's GP interest and the Developer Fee amount included in the application? | H. | | |
| | I. Is a an opinion of a third party attorney who specializes in tax law on the non-profit's current federal tax exempt qualification status included in the | I. | | |
| | Application? If such an opinion has been previously obtained, this requirement may be satisfied by submitting the opinion with documentation | | | |
| | demonstrating that the non-profit's bylaws have not changed since the legal opinion was issued. | L | | |
| | Threshold Justification per Applicant | | | |
| | DCA's Comments: | | | |
| | | | | |
| 22 | ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE | Pass? | | |
| | A. Name of CHDO: Name of CHDO Managing GP: | | | |
| | B. Is a copy of the CHDO pre-qualification letter from DCA included in the Application? | В. | | |
| | C. Is the CHDO either the sole general partner of the ownership entity or the managing member of the LLC general partner of the ownership entity (the CHDO | - | | |
| | must also exercise effective control of the project)? | С. | | |
| | D. CHDO has been granted a DCA HOME consent? DCA HOME Consent amount: 0 | D. | | |
| | Threshold Justification per Applicant | J L | 1 | |
| | | | | |
| | DCA's Comments: | | | |
| | | | | |
| 23 | REQUIRED LEGAL OPINIONS State legal opinions included in application using boxes provided. | Pass? | | |
| | A. Credit Eligibility for Acquisition | А. | Yes | |
| | B. Credit Eligibility for Assisted Living Facility | В. | No | |
| | C. Non-profit Federal Tax Exempt Qualification Status | C. | No | |
| | D. Scattered Site Developments [as defined in Section 42(g)(7) of the Code and this QAP] | D. | No | |
| | E. Other (If Yes, then also describe): E. | | | |
| | Threshold Justification per Applicant | | | |
| | | | | |
| | DCA's Comments: | | | |

| PART EIGHT - THRESHOLD CRITER | IA - 2017-0 Allen Hills Apartments, Atlanta, F | ulton County | | |
|---|--|---------------------------------|---------------|-------------|
| | | Applicant I | Response | DCA USE |
| | Disclaimer: DCA Threshold and Scoring section reviews pertain only to the | | | |
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | no effect on subsequent or future funding round sco | - | | |
| 24 RELOCATION AND DISPLACEMENT OF TENANTS | | Pass? | | |
| A. Does the Applicant anticipate displacing or relocating any tenants? | | Α. | Yes | |
| B. 1) Are any of the other sources (not DCA HOME) considered to be Federal Func | - | B1) | Yes | |
| If Yes, applicant will need to check with the source of these funds to determine if | | , | | |
| 2) If tenants will be displaced, has Applicant received DCA written approval and | | 2) | No | |
| 3) Will any funding source used trigger the Uniform Relocation Act or HUD 104 | | 3) | Yes | |
| C. Is sufficient comparable replacement housing identified in the relocation plan ac | - | C. | Yes | |
| D. Provide summary data collected from DCA Relocation Displacement Spreadshe | | | | |
| 1) Number of Over Income Tenants 2) Number of Rent Burdened Tenants | 4) Number of Down units5) Number of Displaced Tenants | | | |
| 3) Number of Vacancies | 5) Number of Displaced Tenants | | | |
| E. Indicate Proposed Advisory Services to be used (see Relocation Manual for furth | per explanation). | | | |
| 1) Individual interviews Yes | 3) Written Notifications | Yes | | |
| 2) Meetings Yes | 4) Other - describe in box provided: | Additional advisory service | s as required | per tenants |
| Threshold Justification per Applicant | ., | ,, , , | | |
| Existing LIHTC/PBS8 Property to be covered under URA relocation. Full spreadsheets ar | nd tracking will be completed once property is closed on based | d upon final rent-roll/tenants. | | |
| DCA's Comments: | | | | |
| | | | | |
| 25 AFFIRMATIVELY FURTHERING FAIR HOUSING (AFFH) | | Pass? | | |
| If selected, does the Applicant agree to prepare and submit an AFFH Marketing | plan that: | L | | |
| A. Incorporates outreach efforts to each service provider, homeless shelter or lo located? | | the project is A. | Agree | |
| B. Has a strategy that affirmatively markets to persons with disabilities and the hom | eless? | В. | Agree | |
| C. Has a strategy that establishes and maintains relationships between the manage | | C. | Agree | |
| D. Includes a referral and screening process that will be used to refer tenants to the | | | Agree | |
| accommodations to facilitate the admittance of persons with disabilities or the ho | | | J | |
| E. Includes marketing of properties to underserved populations 2-4 months prior to | occupancy? | E. | Agree | |
| F. Includes making applications for affordable units available to public locations inc | luding at least one that has night hours? | F. | Agree | |
| G. Includes outreach to Limited English Proficiency groups for languages identified | as being prevalent in the surrounding market area? | G. | Agree | |
| H. If selected, does the Applicant agree to provide reasonable accommodation fo criteria must clearly facilitate admission and inclusion of targeted population tena | | tion? Leasing H. | Agree | |
| Threshold Justification per Applicant | | | | |
| Applicant agrees to fulfill DCA AFFH requirements, in addition to HUD's requirements to a | | | | |
| Applicant agrees to fulfill DCA AFT Trequirements, in addition to TIOD's requirements to | Affirmative Fair Housing Marketing Plan. | • | | |
| DCA's Comments: | Affirmative Fair Housing Marketing Plan. | | | |
| | Affirmative Fair Housing Marketing Plan. | | | |
| | Affirmative Fair Housing Marketing Plan. | Pass? | | |
| DCA's Comments: | Affirmative Fair Housing Marketing Plan. | Pass? | | |
| DCA's Comments: 26 OPTIMAL UTILIZATION OF RESOURCES Threshold Justification per Applicant | Affirmative Fair Housing Marketing Plan. | Pass? | | |
| DCA's Comments: 26 OPTIMAL UTILIZATION OF RESOURCES | Affirmative Fair Housing Marketing Plan. | Pass? | | |

| 2017 | Funding | Application | |
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Georgia Department of Community Affairs

Georgia Department of Community Affairs Housing Finance and Development Division 2017 Funding Application PART NINE - SCORING CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County REMINDER: Applicants must include comments in sections where points are claimed. DCA Score Self Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions. Score Score Value Failure to do so will result in a one (1) point "Application Completeness" deduction TOTALS: 92 20 20 1. APPLICATION COMPLETENESS (Applicants start with 10 pts. Any points entered will be subtracted from score value) 10 10 10 A. Missing or Incomplete Documents Number: 0 For each missing or incomplete document, one (1) point will be deducted A 0 Organization Number: 0 One (1) pt deducted if not organized as set out in the Tab checklist and the Application Instructions 1 0 **B.** Financial and Other Adjustments Number: 0 2-4 adjustments/revisions = one (1) pt deduction total; then (1) pt deducted for each add'l adjustment. B 0 Enter "1" for each item listed below. DCA's Comments: A. Missing or Illegible or Inaccurate Documents or Nbr Nbr Nbr Application Not Organized Correctly **INCOMPLETE** Documents: B. Financial adjustments/revisions: 0 0 0 n/a n/a included in included in 2 2 included in 2 included in 4 included in 6 included in 8 10 10 0 included in 11 11 10 12 12 12

| orgia Department of Community Affairs | 2017 Funding Application | | Housing Finan | ce and De | evelopment Dr |
|--|---|---|--|--------------------------|--|
| | CRITERIA - 2017-0 Allen Hills Apartn | | on County | | |
| Disclaimer: DCA Threshold and Scoring section reviews pertain only to the c | include comments in sections where points are claimed, orresponding funding round and have no effect on subseque a one (1) point "Application Completeness" deduction. | | Ŭ. | Score Value | Self DO Score Sco |
| | | | TOTALS: | 92 | 20 2 |
| DEEPER TARGETING / RENT / INCOME RESTRICTION | NS Choose A or B. | | | 3 | 0 0 |
| A. Deeper Targeting through Rent Restrictions | Total Residential Units: 4 | 457 | | | |
| Applicant agrees to set income limits at 50% AMI and gross rents at or | Per Applicant Per DCA | Actual Percen | t of Residential Units: | | · |
| below 30% of the 50% income limit for at least: | Nbr of Restricted Residential Units: | Per Applicant | Per DCA | 2 | A. 0 C |
| 1. 15% of total residential units r 2 20% of total residential units | | 0.00% | 0.00% | 1 | 1. 0 C |
| r 2. 20% of total residential units | | 0.00% | 0.00% | 2 | 2. 0 0 |
| 3. Deeper Targeting through <u>New</u> PBRA Contracts | Nbr of PBRA Residential Units: | | 1 | 3 | B. 0 C |
| 1. 15% (at least) of residential units to have PBRA for 10- | | 0.00% | 0.00% | 2 | 1. 0 0 |
| 2. Application receives at least 3 points under Section VII DCA's Comments: | . Stable Communities. Points awarded in Sect | t VII: 0 | 0 | 1 | 2. 0 0 |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Com | ing for requirements. , in both the original Excel plete this section using resul A Desirable/Undesirable Certif | ts from completed current | | 0 0 A. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Com (1 pt - see QAP) DCA | , in both the original Excel | ts from completed current ication form. Submit this and signed PDF, where | F? | A. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) co | , in both the original Excel pplete this section using result A Desirable/Undesirable Certif completed form in both Excel a | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 | A |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) cc See scoring | , in both the original Excel aplete this section using result A Desirable/Undesirable Certif completed form in both Excel a indicated in Tabs (| ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: COMMUNITY TRANSPORTATION OPTIONS Evaluation Criteria 1. All community transportation services are accessible to tenants by | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) co See scoring Competitive Pool chosen: N/A - Y Paved Pedestrian Walkways. | , in both the original Excel aplete this section using result A Desirable/Undesirable Certif completed form in both Excel indicated in Tabs (g criteria for further required - 4% Bond | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: DCA's Comments: COMMUNITY TRANSPORTATION OPTIONS Evaluation Criteria 1. All community transportation services are accessible to tenants by 2. DCA has measured all required distances between a pedestrian si | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) co See scoring Competitive Pool chosen: N/A - v Paved Pedestrian Walkways. ite entrance and the transit stop along Paved Pede | , in both the original Excel aplete this section using result A Desirable/Undesirable Certif completed form in both Excel indicated in Tabs (g criteria for further required - 4% Bond | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: COMMUNITY TRANSPORTATION OPTIONS Evaluation Criteria 1. All community transportation services are accessible to tenants by 2. DCA has measured all required distances between a pedestrian si 3. Each residential building is accessible to the pedestrian site entrar | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) co See scoring Competitive Pool chosen: N/A - v Paved Pedestrian Walkways. ite entrance and the transit stop along Paved Pedence via an on-site Paved Pedestrian Walkway. | , in both the original Excel plete this section using result A Desirable/Undesirable Certif completed form in both Excel a indicated in Tabs (g criteria for further required - 4% Bond destrian Walkways. | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: DCA's Comments: COMMUNITY TRANSPORTATION OPTIONS Evaluation Criteria 1. All community transportation services are accessible to tenants by 2. DCA has measured all required distances between a pedestrian si | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) co See scoring Competitive Pool chosen: N/A - v Paved Pedestrian Walkways. ite entrance and the transit stop along Paved Pedence via an on-site Paved Pedestrian Walkway. sion. If not, but is immediately adjacent to Applica | , in both the original Excel plete this section using result A Desirable/Undesirable Certif completed form in both Excel a indicated in Tabs (g criteria for further required - 4% Bond destrian Walkways. ant site, Applicant has sub | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |
| Is the completed and executed DCA Desirable/Undesirable Certification A. Desirable Activities B. Bonus Desirable C. Undesirable/Inefficient Site Activities/Characteristics Scoring Justification per Applicant DCA's Comments: COMMUNITY TRANSPORTATION OPTIONS Evaluation Criteria 1. All community transportation services are accessible to tenants by 2. DCA has measured all required distances between a pedestrian si 3. Each residential building is accessible to the pedestrian site entrar 4. Paved Pedestrian Walkway is in existence by Application Submiss | n form included in the appropriate application tab, (1 or 2 pts each - see QAP) Comp (1 pt - see QAP) DCA (1 pt subtracted each) Comp See scoring Competitive Pool chosen: N/A - V Paved Pedestrian Walkways. ite entrance and the transit stop along Paved Pede nce via an on-site Paved Pedestrian Walkway. sion. If not, but is immediately adjacent to Applica val from ownership entity of the land on which the | , in both the original Excel plete this section using result A Desirable/Undesirable Certif completed form in both Excel a indicated in Tabs (g criteria for further required - 4% Bond destrian Walkways. ant site, Applicant has sub | ts from completed current ication form. Submit this and signed PDF, where Checklist | F? 12 1 various | A. B. C. |

| PART NINE - SCORING CRITERIA - 2017 | Inding Application | Housing Finan | | evelop | pment | |
|--|---|--|-----------------|--------------|--------------|------------|
| | 7-0 Allen Hills Apartments, Atlanta, Fu | ton County | | | | |
| REMINDER: Applicants must include comments in sect Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round Failure to do so will result in a one (1) point "Applicati | d and have no effect on subsequent or future funding round s | coring decisions. | Score Value | | Self core | DC. Sco |
| | | TOTALS: | 92 | | 20 | 20 |
| Texible Pool Choose <u>A or B.</u> | | | | | | |
| A. Transit-Oriented Development Choose either option 1 or 2 under A. | | | 6 | Α. | 0 | 0 |
| 1. Site is owned by local transit agency & is strategically targeted by agency to | For ALL options under this scoring crite | rion, <u>regardless</u> of | 5 | 1. | | |
| create housing with on site or adjacent access to public transportation | Competitive Pool chosen, provide the in | formation below for the | _ | | | |
| OR 2. Site is within one (1) mile* of a transit hub | transit agency/service |): | 4 | 2. | | |
| 3. Applicant in A1 or A2 above serves Family tenancy. | << Enter transit agency/service name here >> | <enter here="" phone=""></enter> | 1 | 3. | | |
| B. Access to Public Transportation Choose only one option in B. | | | 3 | В. | 0 | 0 |
| 1. Site is within 1/4 mile * of an established public transportation stop | << Enter specific URL/webpage showing established sc | nedule from transit agency | 3 | 1. | | |
| DR 2. Site is within 1/2 mile * of an established public transportation stop | website here >> | | 2 | 2. | | |
| OR 3. Site is within one (1) mile * of an established public transportation stop Rural Pool | << Enter specific URL/webpage showing established <u>rot</u> website (if different) here >> | ites from transit agency | 1 | 3. | | |
| 4. Publicly operated/sponsored and established transit service (including on-ca | | | 2 | . 🗖 | | |
| DCA's Comments: | | | | | | |
| | | | | | | |
| ······································ | See scoring criteria for further requirements ar | d information | 2 | _ | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: | | d information | 2 | | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion ltr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lin | | d information | 2 | | es/No | Yes |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion ltr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lin C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? | | d information | 2 | Р Р С. | es/No | Yes |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Line | | d information | 2 | Y C. | es/No | Yes |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lin C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: | | d information | | | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: SUSTAINABLE DEVELOPMENTS | mitation of Liability Itr | d information | 2 | Y C. | es/No | Yes |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lin C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: | | d information | |) v c. | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. | <pre>mitation of Liability Itr </pre> <select a="" certification="" devipmt="" sust=""> N/A - 4% Bond</select> | nt 's Company Name here>> | | , r c. | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: S. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> | 3 | | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion ltr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lin C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Date of Course | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> | 3 | | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion ltr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: S. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance version | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">> <<enter 's="" here="" name="" participant="">></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 | <pre></pre> | | |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion ltr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: 5. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance version of draft scoring Audit Report submitted per current QAP? | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> w/ minimum score required under program selecte</enter></enter></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 | C. | | (|
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion It stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: 5. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance v X For Rehab developments - required Energy Audit Report submitted per current QAP? A. Sustainable Communities Certification Project seeks to obtain a sustainable community certification from the program chosen above | <select a="" certification="" devipmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> Date of Audit Date of Re</enter></enter></enter></enter></enter></enter></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 on? | C. | 0 | C |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion It stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: 5. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance of X For Rehab developments - required Energy Audit Report submitted per current QAP? A. Sustainable Communities Certification Project seeks to obtain a sustainable community certification from the program chosen above 1. EarthCraft Communities | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> <</enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 on? | C. | 0 | C |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: 5. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance version of draft scoring worksheet for development, illustrating compliance version of the Energy Audit Report submitted per current QAP? A. Sustainable Communities Certification Project seeks to obtain a sustainable community certification from the program chosen above 1. EarthCraft Communities Date that EarthCraft Communities Memorandum of Participation was executed for the determined cleanup guidelines: | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> acte of Audit Date of Re acte of Audit Date of Re acte of Participant where the project is located:</enter></enter></enter></enter></enter></enter></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 on? | C. | 0 | 0 |
| A. Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: B. Source of opinion Itr stating that property appears to meet requiremts for issuance of EPD No Further Action or Lii C. Has the estimated cost of the Environmental Engineer monitoring been included in the development budget? DCA's Comments: 6. SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Competitive Pool chosen: DCA's Green Building for Affordable Housing Training Course - Participation Certificate obtained? An active current version of draft scoring worksheet for development, illustrating compliance v X For Rehab developments - required Energy Audit Report submitted per current QAP? A. Sustainable Communities Certification Project seeks to obtain a sustainable community certification from the program chosen above 1. EarthCraft Communities | <select a="" certification="" devlpmt="" sust=""> N/A - 4% Bond <<enter 's="" here="" name="" participant="">> acte of Audit Date of Re acte of Audit Date of Re acte of Participant where the project is located:</enter></enter></enter></enter></enter></enter></enter></enter></enter></select> | nt 's Company Name here>> nt 's Company Name here>> d, is included in applicatic | 3 on? | C. | 0 | (|

| Georgia Department of Community Affairs | e and Dev | velopment Divisio | | |
|--|--|---|----------------------|---|
| PART NINE - SCOR | ING CRITERIA - 2017-0 Allen Hills Apartments, A | Atlanta, Fulton County | | |
| Disclaimer: DCA Threshold and Scoring section reviews pertain only t | s must include comments in sections where points are claimed. to the corresponding funding round and have no effect on subsequent or future esult in a one (1) point "Application Completeness" deduction. | e funding round scoring decisions. | Score Value 92 | SelfDCAScoreScore2020 |
| b) Name of nonrelated third party LEED AP that prepared Feas | sibility Study: < <enter ap's="" here="" leed="" name="">></enter> | < <enter 's="" ap="" company="" here="" leed="" name="">></enter> | | |
| Commitments for <i>Building</i> Certification: 1. Project will comply with the program version in effect at the ti 2. Project will meet program threshold requirements for Building 3. Owner will engage in tenant and building manager education | time that the drawings are prepared for permit review? g Sustainability? | grams? | 2 | Yes/No Yes/No 1 2 3 |
| C. Exceptional Sustainable Building Certification Project commits to obtaining a sustainable building certificate D. High Performance Building Design | ding design demonstrates: ENERGY STAR Target Index? rating? The energy savings will be established following the Per om the ENERGY STAR Multifamily High-Rise Simulation Guidelin | st level of certification chosen above? rformance Rating Method outlined in nes. ESNET-approved HERS Rating software | 3 | B C. Yes/No Yes/No 1 D. 0 0 1 2 3 |
| DCA's Comments: 7. STABLE COMMUNITIES | (Must use data from the most current FFIEC census report, p | ublished as of January 1, 2016) | 7 | |
| A Census Tract Demographics & Competitive Pool chosen: N/A - 4% Bond B. 1. Project is located in a census tract that meets the following of 2. Less than Select > below Poverty level (see 3. Designated Middle or Upper Income level (see 4. (Flexible Pool) Project is NOT located in a census tract that | demographics according to the most recent FFIEC Census Repo e Income) e Demographics) t meets the above demographics according to the most recent Ff | rt (www.ffiec.gov/Census/): Actual Percent Designation: < <u>Select></u> | 3 | O Yes/No Yes/No |
| (www.tfiec.gov/Census/), but <i>IS</i> located within 1/4 mile of su C. Georgia Department of Public Health Stable Communities Sub-cluster in which project is located, according to the most rece Housing Properties" map: | ICh a census tract. (Applicant answer to Question 1 above cannot be "Yes".) ent GDPH data hosted on the DCA "Multi-Family Affordable | Per Applicant Per DCA <select> <select></select></select> | 2 | 0 0 |
| | ket units: 0 Total Units: 458 | Mkt Pct of Total: 0.00% | 2 | 0 0 |

| eorgia Department of Community Affairs | 2017 Funding A | pplication | Housing Finar | nce and Dev | elopment Divis |
|--|--|--|------------------------------------|--|--------------------------|
| PART NINE | - SCORING CRITERIA - 2017-0 Alle | n Hills Apartments, Atlanta, | Fulton County | | |
| Disclaimer: DCA Threshold and Scoring section reviews p | Applicants must include comments in sections where bertain only to the corresponding funding round and have to so will result in a one (1) point "Application Comple | no effect on subsequent or future funding ro | und scoring decisions. | Score Value 92 | Self DCA Score Score |
| 8. TRANSFORMATIONAL COMMUNITIES Is this application eligible for two or more points under 2 If applying for sub-section A, is the completed and exec If applying for sub-section B, is the completed and exec | cuted DCA Neighborhood Redevelopment Certif | ication included in the appropriate ta | equested? b of the application? | 10 | |
| Eligibility - The Plan (if Transformation Plan builds of | on existing Revitalization Plan meeting DCA sta | ndards, fill out both Revitalization Pla Revitalization Pla Yes/No Yes/ | n | | formation Plan Yes/No |
| a) Clearly delineates targeted area that includes prop encompass entire surrounding city / municipality / | | a) | | | nbr(s) from Plan here> |
| b) Includes public input and engagement during the p | lanning stages? | b) <pre>center page nbr(s) from Plan</pre> | | | nbr(s) from Plan here> |
| c) Calls for the rehabilitation or production of affordat community? | le rental housing as a policy goal for the | c) <a>Enter page nbr(s) from Plan | | <enter page<="" td=""><td>nbr(s) from Plan here></td></enter> | nbr(s) from Plan here> |
| d) Designates implementation measures along w/spe policies & housing activities? | cific time frames for achievement of | d) <a>Enter page nbr(s) from Plan | > | <enter page<="" td=""><td>nbr(s) from Plan here></td></enter> | nbr(s) from Plan here> |
| The specific time frames and implementation mean | sures are current and ongoing? | Enter page nbr(s) from Plan | > | <enter page<="" td=""><td>nbr(s) from Plan here></td></enter> | nbr(s) from Plan here> |
| e) Discusses resources that will be utilized to implem | ent the plan? | e) <pre></pre> | > | <enter page<="" td=""><td>nbr(s) from Plan here></td></enter> | nbr(s) from Plan here> |
| f) Is included in full in the appropriate tab of the appl | ication binder? | f) | | | |
| Website address (URL) of <i>Revitalization</i> Plan: Website address (URL) of <i>Transformation</i> Plan: | | | | | |
| A. Community Revitalization | | | | 2 | A. Yes/No Yes/N |
| i.) Plan details specific work efforts directly affecting p ii.) Revitalization Plan has been officially adopted (and if necessary, renewed) by the Local Govt? | Date Plan originally adopted by Local Gov Time (#yrs, #mths) from Plan Adoption to Date(s) Plan reauthorized/renewed by Loc | Application Submission Date: | i.) Enter page nbr(s) here ii.) | | i.) |
| iii.) Public input and engagement <u>during the planning s</u> a) Date(s) of Public Notice to surrounding community Publication Name(s) | | | | | |
| b) Type of event: Date(s) of event(s): | b) < <select 1="" event="" type="">></select> | < <select ev<="" td=""><td>vent 2 type>></td><td></td><td></td></select> | vent 2 type>> | | |
| c) Letters of Support from local non- Type: government entities. Entity Na | | | ntity 2 type>> | | |
| Community Revitalization Plan - Application prop which the property will be located. | | - | | 1 - | 1. |
| 2. Qualified Census Tract and Community Revital a written Community Revitalization Plan for the spe | ecific community in which the property will be lo | cated. | | 1 4 | 2. |
| Project is in a QCT? Yes | Census Tract Number: 78.08 | Eligible B | asis Adjustment: | DDA/QCT | |

| | PART NINE - SCORING CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County KEMINDER: Applicants must include comments in sections where points are claimed. | | | | | | | | | | | |
|-------------|--|--|------------------------|------------------------|------------------------|--|----------|-----------|------|----------|---------|--|
| | | | | | | | | Score | | Self | DCA | |
| | Disclaimer: DCA | | | | | ubsequent or future funding round scoring decisions. | | Value | | | Score | |
| | | Failure to do so | wiii resuit in a one (| (1) point "Application | Completeness" dedt | | ç | 92 | | 20 | 20 | |
| 0.0 | | | | | | TOTAL | .3. | 92 | | 20 | 20 | |
| OR B Co | mmunity Trans | sformation Plan | | | | | | 6 | в. | | | |
| | | eference an existing Community Revita | lization Plan mee | ting DCA standard | s? | | | 0 | D. | | | |
| | Community-Ba | • • | | | | | | 2 | | | | |
| | nmunity-Based D | | Soloot at loost t | we out of the three | optiona (i. ii and iii |) in "o" bolow, or "b") | CBD | 2 | 1. | | | |
| <u>C0</u> | Entity Name | (CBD) | Select at least t | | Website |) in "a" below, or "b"). | СБД | <u> </u> | | | | |
| | Contact Name | | Direct Line | | Email | | | | Y | es/No | Yes/No | |
| a) <i>i</i> | | ssfully partnered with at least two (2) es | | unity-based organiz | | t serve the area around the development (propos | sed or | | | 00/110 | 103/110 | |
| - / | | ere) in the last two years and can docum | | | | | | 1 | | | | |
| | CBO 1 Name | · · · · · | · · | · · · | Purpose: | | | | l | etter of | Support | |
| | Community/neig | hborhd where partnership occurred | | | Website | | | | | includ | | |
| | Contact Name | | Direct Line | | Email | | | | | | | |
| | CBO 2 Name | | | | Purpose: | | | | L | etter of | Support | |
| | Community/neig | hborhd where partnership occurred | | | Website | | | | | includ | led? | |
| | Contact Name | | Direct Line | | Email | | | | | | | |
| ii. | | | | | | Neighborhood or 2) a targeted area surrounding | g their | | ii. | | | |
| | development in a | another Georgia community. Use com | ment box or attac | n separate explana | ation page in corre | sponding tab of Application Binder. | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| iii. | The CBD has be | een selected as a result of a community | -driven initiative | by the Local Gover | nment in a Reques | st for Proposal or similar public bid process. | | | iii. | | | |
| or b) | | m received a HOME consent for the pro- | | • | | | | | b) | | | |
| Co | mmunity Quarterb | ack (CQB) | See QAP for rec | ouirements. | | | CQB | 1 | | - | | |
| | | | | | ord of serving the D | Defined Neighborhood, as delineated by the Com | _ | Enter pag | ie | | | |
| | | Plan, to increase residents' access to l | | | | | | nbr(s) he | | | | |
| ii. | Letter from CQB | confirming their partnership with Proje | ct Team to serve | as CQB is include | d in electronic app | lication binder where indicated by Tabs Checklis | st? | | | | | |
| iii. | CQB Name | | | | Website | | | | | | | |
| | Contact Name | | Direct Line | | Email | | | | | | | |
| 2. | Quality Transfo | | - | - | - | | | 4 | 2. | | | |
| | | Team has completed Community Enga | gement and Outr | each prior to Applie | cation Submission | ? | | | | | | |
| a) | Public and Priva | | | | Tenancy: | Family | | | | | | |
| | • • • • | | | artner types, while \$ | Senior Applicants r | nust engage at least one. Applicant agrees? | - | | | | | |
| i. | Transformation | Partner 1 <select td="" transformation<=""><td>n Partner type></td><td></td><td></td><td>Date of Public Meeting 1 between Partners</td><td></td><td></td><td></td><td></td><td></td></select> | n Partner type> | | | Date of Public Meeting 1 between Partners | | | | | | |
| | Org Name | | | | | Date(s) of publication of meeting notice | | | | | | |
| | Website | | | | | Publication(s) | | | | | | |
| | Contact Name | | Direct Line | | | Social Media | | | | | | |
| | Email | | | | | Mtg Locatn | | ante a O | | | | |
| | Role | | | | | Which Partners were present at Public Mtg 1 be | etween P | artners? | | | | |

| Georgia Department of Community | / Affairs | 2017 Funding Applic | ation | Housing Finan | ce and Dev | /elopmen | t Divisio |
|--|---|--|------------------------------------|---|---------------|-------------|-----------|
| | PART NINE - SCORIN | G CRITERIA - 2017-0 Allen Hil | lls Apartments, Atlanta, F | ulton County | | | |
| Disclaimer: DCA Threshold and Si | | IST INCLUDE COMMENTS IN SECTIONS WHERE POINT The corresponding funding round and have no effe | | d scoring decisions. | Score | Self | DCA |
| | | t in a one (1) point "Application Completeness | | , in the second s | Value | Score 20 | Score |
| ii Transformation Dortney 2 | <select prtnr="" th="" transformation="" ty<=""><th></th><th>Type, Date of Public Meeting 2 (</th><th></th><th>92</th><th>20</th><th>20</th></select> | | Type, Date of Public Meeting 2 (| | 92 | 20 | 20 |
| ii. Transformation Partner 2 Org Name | | rpe> If "Other" T specify be | | | | | |
| Website | | | Publication(s) | | | | |
| Contact Name | Direct L | ine | Social Media | | | | |
| Email | | | Mtg Locatn | | | | |
| Role | | | | ent at Public Mtg 2 between | Partners? | | |
| b) Citizen Outreach | Choose either "I" or "ii" below for | or (b). | | | | Yes/No | Yes/No |
| <i>i.</i> Survey | | zed summary of results included in corre | esponding tab in application binde | er? | | <i>i</i> . | |
| or | Nbr of Respondents | | | | | | |
| ii. Public Meetings | | | | | | ii. | |
| Meeting 1 Date | | | Dates: Mtg 2 | Mtg Notice Publication | n | | |
| Date(s) of publication of Meetin | ig 1 notice | | | req'd public mtg between Tra | | artners? | |
| Publication(s) | | | Publication(s) | | | | |
| Social Media | | | Social Media | | | | |
| Meeting Location | | | Mtg Locatn | | | | |
| Copy(-ies) of published notices | provided in application binder? | | Copy(-ies) of published no | tices provided in application | binder? | | |
| c) Please prioritize in the summar | y bullet-point format below the to | pp 5 challenges preventing this commun | ity from accessing local resource | s (according to feedback from | m the low inc | ome popula | tion to |
| be served), along with the corre | sponding goals and solutions fo | r the Transformation Team and Partners | s to address: | | | | |
| <i>i.</i> Local Population Challenge 1 | | | | | | | |
| Goal for increasing residents' access | S | | | | | | |
| Solution and Who Implements | | | | | | | |
| Goal for catalyzing neighborhood's a | access | | | | | | |
| Solution and Who Implements | | | | | | | |
| ii. Local Population Challenge 2 | | | | | | | |
| Goal for increasing residents' access | S | | | | | | |
| Solution and Who Implements | | | | | | | |
| Goal for catalyzing neighborhood's a | access | | | | | | |
| Solution and Who Implements | | | | | | | |
| iii. Local Population Challenge 3 | | | | | | | |
| Goal for increasing residents' access | S | | | | | | |
| Solution and Who Implements | | | | | | | |
| Goal for catalyzing neighborhood's a | access | | | | | | |
| Solution and Who Implements | | | | | | | |
| iv. Local Population Challenge 4 | | | | | | | |
| Goal for increasing residents' access | S | | | | | | |
| Solution and Who Implements | | | | | | | |
| Goal for catalyzing neighborhood's a | access | | | | | | |
| Solution and Who Implements | | | | | | | |
| v. Local Population Challenge 5 | | | | | | | |
| Goal for increasing residents' access | S | | | | | | |
| Solution and Who Implements | | | | | | | |
| Goal for catalyzing neighborhood's a | access | | | | | | |

| gia Department of Community | Affairs | 2017 Fur | nding Application | ו | Housing Final | ice and D | evelopmei | |
|--|--|---|-------------------------|---|-------------------|----------------------|----------------|--------|
| | PART NINE - SCORING | CRITERIA - 2017 | -0 Allen Hills A | partments, Atlanta, Ful | ton County | | | |
| Disclaimer: DCA Threshold and So | REMINDER: Applicants mus coring section reviews pertain only to the Failure to do so will result i | | and have no effect on s | ubsequent or future funding round sc | coring decisions. | Score Value 92 | Self Score | |
| Colution and Who Implements | | | | | TUTALS. | ΞZ | 20 | 2 |
| Solution and Who Implements | | | | | | 4 | | - |
| . Community Investment 1. Community Improvement Fur | nd Amount / Balance | | | Fami | ilv | 4 1 | 1 | |
| Source | Amount / Dalance | | Bank Name | | ily | | •• | |
| Contact | Direct Li | ne | Account Name | | | | Please use "Pt | |
| Email | | | Bank Website | | | | Improvmt Narr | ' tab |
| Bank Contact | Direct Li | ine | Contact Email | | | provided. | | |
| Description of | | | | | | | | |
| Use of Funds | | | | | | | | |
| | | | | | | | | |
| Narrative of | | | | | | | | |
| how the | | | | | | | | |
| secured funds | | | | | | | | |
| support the | | | | | | | | |
| Community | | | | | | | | |
| Revitalization | | | | | | | | |
| | | | | | | | | |
| Plan or | | | | | | | | |
| Community | | | | | | | | |
| | | | | | | | | |
| Community | | | | | | | | |
| Community Transformation | | | | | | | | |
| Community Transformation | | | | | | | | |
| Community Transformation | | | | | | 1 | 2. | |
| Community Transformation Plan. | round lease (no less than 45-year | r) for nominal considerati | on and no other land | d costs for the entire property? | | 1 | 2. | |
| Community Transformation Plan. 2. Long-term Ground Lease | | | | | | 1 | 2. | |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g | closed in the Application have bee | | | | N/A - 4% Bond | 1 | 2. | |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmen | closed in the Application have bee | | | or indirectly? | | 1 | | |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is disc | closed in the Application have bee | | | or indirectly? | N/A - 4% Bond | | | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Type | closed in the Application have bee | en or will be paid for the I | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" td="" ty<="" unrelated=""><td>N/A - 4% Bond</td><td></td><td>3.</td><td>ion [</td></select> | N/A - 4% Bond | | 3. | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment communication | closed in the Application have been the application have been been been been been been been be | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" td="" ty<="" unrelated=""><td>N/A - 4% Bond</td><td></td><td>3.</td><td>ion [</td></select> | N/A - 4% Bond | | 3. | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is disc 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment communication | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is disc 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | iion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is disc 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | ion E |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is disc 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | iion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | cion E |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan Description of how the | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | cion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan Description of how the investment will serve the | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | ion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan Description of how the investment will serve the tenant base for the proposed | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | cion [|
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan Description of how the investment will serve the tenant base for the proposed development | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l ement completed more th | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">Dication Submission? miles</select> | N/A - 4% Bond | | 3. | ion E |
| Community Transformation Plan. 2. Long-term Ground Lease a) Projects receives a long-term g b) No funds other than what is dis 3. Third-Party Capital Investmer Unrelated Third-Party Name Unrelated Third-Party Name Unrelated Third-Party Type Is 3rd party investment commun Distance from proposed project Description of Investment or Funding Mechanism Description of Investment's Furtherance of Plan Description of how the investment will serve the tenant base for the proposed | closed in the Application have been nt not set of the application have been nt not set of the application have been not se | en or will be paid for the l | ease either directly | or indirectly? Competitive Pool chosen: <select 3rd="" party="" ty<br="" unrelated="">plication Submission?</select> | N/A - 4% Bond | | 3. | tion E |

| PART NINE - SCORING CRI | TERIA - 2017 | -0 Allen Hills A | partments, | Atlanta, Fulton Cou | nty | | | |
|--|----------------------|-------------------------|-------------------|-----------------------------------|--------|----------------|-------------------|--------------------|
| REMINUTE: Applicants must inclue <u>Disclaimer:</u> DCA Threshold and Scoring section reviews pertain only to the corresp Failure to do so will result in a one | onding funding round | and have no effect on s | ubsequent or futu | re funding round scoring decision | INS. | Score Value | Se Sco | lf DCA re Score |
| | | | | Т | OTALS: | 92 | 20 | 20 |
| D. Community Designations | | (Choose only on | e.) | | | 10 | D. | |
| 1. HUD Choice Neighborhood Implementation (CNI) Grant | | | | | | | 1. | |
| 2. Purpose Built Communities | | | | | | | 2. | |
| Scoring Justification per Applicant | | | | | | | | |
| | | | | | | | | |
| DCA's Comments: | | | | | | | | |
| | | | | | | | | |
| 9. PHASED DEVELOPMENTS / PREVIOUS PROJECTS | (choose A or E | 3) | | | | 4 | 0 | 0 |
| | Competitive Pe | ool chosen: | N/A - 4% Bo | nd | | | | |
| A. Phased Developments | Phased Develo | • | No | 0 | | 3 | Α. | |
| Application is in the Flexible Pool and the proposed project is part of a F past five (5) funding rounds (only the second and third phase of a project the 2017 Application Submission deadline? | | | | | | | 1. | |
| If Yes, indicate DCA Project Nbr and Project Name of the first phase: | Number: | | Name | | | | | |
| If current application is for third phase, indicate for second phase: | Number: | | Name | | | | | |
| 2. Was the community originally designed as one development with different | ent phases? | | _ | | | | 2. | |
| 3. Are any other phases for this project also submitted during the current f | unding round? | | | | | | 3. | |
| 4. Was site control over the entire site (including all phases) in place when | • | | | | | | 4. | |
| B. Previous Projects (Flexible Pool) | (choose 1 or 2 | • | | | | 3 | В. О | 0 |
| The proposed development site is not within a 1-mile radius of a Ge | orgia Housing C | redit developmer | nt that has re- | ceived an award in the | ast | • | . — | |
| 1. Five (5) DCA funding cycles | | | | | | 3 | 1. | |
| OR 2. Four (4) DCA funding cycles | (ahaaaa 1 aw 2 | | | | | 2 4 | 2. C. 0 | 0 |
| C. Previous Projects (Rural Pool) The proposed development site is within a Local Government bound | (choose 1 or 3) | • | word of 0% C | rodito | | 4 | C. 0 | 0 |
| Within the last Five (5) DCA funding cycles | ary which has h | | | reuits. | | 3 | 1 | |
| Within the last Five (5) DCA funding cycles Since the 2000 DCA Housing Credit Competitive Round | (additional poin | <i>t</i>) | | | | | 1. 2. | |
| OR 3. Within the last Four (4) DCA funding cycles | (additional poin | 0 | | | | 2 | 3. | |
| Scoring Justification per Applicant | | | | | | ~ | J. | |
| | | | | | | | | |
| DCA's Comments: | | | | | | | | |
| | | | | | | | | |

| | PAR | T NINE - SO | CORING CRIT | ERIA - 2017- | 0 Allen Hills A | Apartments, Atlanta, Fulton Coun | nty | | | |
|----------|--|-------------------|-------------------------|-----------------------|---|---|-----------------|----------------|---------------|--------------|
| | Disclaimer: DCA Threshold and Scoring section | on reviews pertai | n only to the correspoi | nding funding round a | ns wnere points are and have no effect on s a Completeness" dec | subsequent or future funding round scoring decision | S. | Score Value | Self Score | DCA Score |
| | | | | | | то | TALS: | 92 | 20 | 20 |
| 10. M | ARKET CHARACTERISTICS | | | | | | | 2 | 0 | 0 |
| Fo | r DCA determination: | | | | | | | | Yes/No | Yes/No |
| | e more than two DCA funded projects in the se as the proposed project? | e primary marl | ket area which hav | ve physical occupa | ancy rates of less | than 90 percent and which compete for the | e same tenant | | A. | |
| | s there been a significant change in econo posed tenant population? | mic conditions | in the proposed r | market which could | d detrimentally aff | ect the long term viability of the proposed p | project and the | | В. | |
| C. Do | es the proposed market area appear to be | overestimated | d, creating the like | lihood that the der | mand for the proje | ect is weaker than projected? | | (| C. | |
| | he capture rate of a specific bedroom type | | | | | | | | D. | |
| Sc | oring Justification per Applicant | | - | | | | | | | |
| | | | | | | | | | | |
| DC | CA's Comments: | | | | | | | | | |
| | | | | | | | | | | |
| 11. EX | TENDED AFFORDABILITY CON | MITMENT | | (choose only o | ne) | | | 1 | 0 | 0 |
| A. W | aiver of Qualified Contract Right | | | | - | | | 1 | A. | |
| Ap | plicant agrees to forego cancellation optior | n for at least 5 | yrs after close of (| Compliance period | d? | | | | | |
| B. Te | nant Ownership | | | | | | | 1 | В. | |
| Ар | plicant commits to a plan for tenant owners | ship at end of | compliance period | l (only applies to s | ingle family units). | | | | | |
| DC | CA's Comments: | | | | | | | | | |
| | | | | | | | | | | |
| 12. EX | CEPTIONAL NON-PROFIT | | | 0 | | | | 3 | | |
| No | nprofit Setaside selection from Project Info | rmation tab: | | No | | | | | Yes/No | Yes/No |
| | the applicant claiming these points for this | | | | | | | | | |
| | his is the only application from this non-pro | | these points in thi | is funding round? | | | | | | |
| | he NonProfit Assessment form and the red | | | - | tab of the applicati | on? | | | | |
| DC | CA's Comments: | | | | | | | | | |
| | | | | | | | | | | |
| 13. R | URAL PRIORITY Competi | tive Pool: | N/A - 4% Bond | | | Urban or Rural: Urban | | 2 | | |
| | oplicant will be limited to claiming these po nt to designate these points to only one qu | | | | | est and which involves 80 or fewer units. F | ailure by the | Unit Total | 458 | |
| MGP | Allen Hills Preservation Partners LLC | 0.0100% | William E. Szymcza | ak | NPSponsr | 0 0 | 0.0000% | 0 | L | L |
| OGP1 | 0 | 0.0000% | 0 | | Developer | | | Chuck Treatc | h | |
| OGP2 | 0 | 0.0000% | 0 | | Co-Developer 1 | 0 0 | 0.0000% | 0 | | |
| OwnCons | 0 | 0.0000% | 0 | | Co-Developer 2 | | | 0 | | |
| Fed LP | AEGON USA Realty Advisors, LLC | 98.9900% | Gary Howe | | Developmt Consult | 0 0 | 0.0000% | 0 | | |
| State LP | Twain Financial Partners | 1.0000% | Jacob Engle | | | DCA's Commenter | | | | |
| Sc | oring Justification per Applicant | | | | | DCA's Comments: | | | | |
| | | | | | | | | | | |

| | P | ART NINE - SCORING CRITER | IA - 2017-0 | Allen Hills Ap | artments, Atlanta, Fulto | n County | | | |
|-------|---|--|--------------------|---------------------------------------|---|------------------------|----------------|---------------|--------------|
| | Disclaimer: DCA Threshold and Scoring s | REMINDER: Applicants must include com section reviews pertain only to the corresponding Failure to do so will result in a one (1) po | g funding round an | d have no effect on sub | osequent or future funding round scorir | ng decisions. | Score Value | Self Score | DCA Score |
| | | | | | | TOTALS: | 92 | 20 | 20 |
| 14. D | CA COMMUNITY INITIATIVES | | | | | | 2 | 0 | 0 |
| A. G | eorgia Initiative for Community Housi | ing (GICH) | | | | | 1 | | |
| Le | etter from an eligible Georgia Initiative fo | or Community Housing team that clearly | : | | | | | A. Yes/No | Yes/No |
| 1 | . Identifies the project as located within | n their GICH community: | | < Selec | ct applicable GICH > | | | 1. | |
| 2 | 2. Is indicative of the community's affore | dable housing goals | | | | - | | 2. | |
| 3 | Identifies that the project meets one of | of the objectives of the GICH Plan | | | | | | 3. | |
| 2 | Is executed by the GICH community? | s primary or secondary contact on recor | rd w/ University | of Georgia Housin | g and Demographic Research C | Center as of 5/1/17? | | 4. | |
| | 5. Has not received a tax credit award in | | | | | | | 5. | |
| | OTE: If more than one letter is is | | | | | | | - | |
| | esignated Military Zones | http://www.dca.state.ga.u | | lopment I ools/programs | s/militaryZones.asp | | 1 | _ | |
| P | roject site is located within the census tra | ι, (| , | Vee | Conque Treat # | 70.00 | | В. | |
| S | City: Atlanta coring Justification per Applicant | County: Fulton | QCT? | | Census Tract #: DCA's Comments: | 70.00 | | | |
| | coming sustilication per Applicant | | | | | | | | |
| 15 I | EVERAGING OF PUBLIC RES | OURCES | | Competitive Po | ol chosen: | N/A - 4% Bond | 4 | 0 | 0 |
| | dicate that the following criteria are n | | | Compositive i c | | | - | • | Yes/No |
| | a) Funding or assistance provided below | | set forth in this | s section. | | Unmet criterion res | ults in no | a) | |
| | b) Resources will be utilized if the project | | | | | points! | | b) | |
| | c) Loans are for both construction and p | permanent financing phases. | | | | | | c) | |
| | d) Loans are for a minimum period of te | | | | | 538 loans must reflect | interest | d) | |
| | | s posted on the Federal Reserve H. 15 F | • • | | • | | | | |
| | e) Fannie Mae and Freddie Mac ensure | | • | | U | | | e) | |
| 1 0 | f) If 538 loans are beng considered for ualifying Sources - New loans or r | • | | DA by September . | Amount | | | f) Amount | |
| | a) Federal Home Loan Bank Affordable | | 63. | a) | Amount | a | | Amount | |
| | b) Replacement Housing Factor Funds | | | b) | | b) | | | |
| | c) HOME Funds | | | c) | | c | | | |
| | d) Beltline Grant/Loan | | | d) | | d | | | |
| | e) Historic tax credit proceeds | | | e) | | e | | | |
| | f) Community Development Block Gran | nt (CDBG) program funds | | f) | | f | | | |
| | g) National Housing Trust Fund | | <i>.</i> . | g) | | g) | | | |
| | h) Georgia TCAP acquisition loans pass i) Foundation grants, or loans based from | | oan fund | h) | | h) | | | |
| | j) Federal Government grant funds or lo | | | 1) i) | | i` | | | |
| | Total Qualifying Sources (TQS): | | | 17 | 0 | 1, | | 0 | |
| 2 P | oint Scale | Total Development (| Costs (TDC) | L L L L L L L L L L L L L L L L L L L | 73,278,753 | | | | |
| | coring Justification per Applicant | TQS as a Percent of | . , | ł | 0.0000% | 1 | | 0.0000% | |
| J | | | | | 0.00070 | I | | 2.000070 | |
| D | CA's Comments: | | | | | | | | |

| | PART NINE - SCORING CRITERIA - 2017-0 Allen Hills A | Apartments, Atlanta, Fult | on County | | | |
|--------|--|--|-----------------------|----------------|----------------------|--------|
| | REMINDER: Applicants must include comments in sections where points are Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on Failure to do so will result in a one (1) point "Application Completeness" der | subsequent or future funding round sco | ring decisions. | Score Value | Self DO Score Sco | |
| | | | TOTALS: | 92 | 20 20 | 0 |
| 16. IN | INOVATIVE PROJECT CONCEPT | | | 3 | | |
| ls | the applicant claiming these points? | | | | | |
| S | election Criteria | | Ranking Pts Value Ran | <u>ge</u> | Rankin | ig Pts |
| | Presentation of the project concept narrative in the Application. | | 0 - 10 | | 1. | |
| 2 | Uniqueness of innovation. Demonstrated replicability of the innovation. | | 0 - 10 0 - 5 | | 2. | |
| - | . Leveraged operating funding | | 0-5 | | 3. | |
| | Measureable benefit to tenants | | 0 - 5 | | 5. | |
| 6 | . Collaborative solutions proposed and evidence of subject matter experts' direct involvement in the strategic | c concept development. | 0 - 5 | | 6. | |
| D | CA's Comments: | | 0 - 40 | | Total: (| 0 |
| | | | | | | |
| 17. IN | ITEGRATED SUPPORTIVE HOUSING | | | 3 | 0 (| 0 |
| | tegrated Supportive Housing/ Section 811 RA | 10% of Total Units (max): | 46 | 2 | A. O O |) |
| 1 | Applicant agrees to accept Section 811 PBRA or other DCA-offered RA for up to 10% of the units for the | Total Low Income Units | 457 | Check | 1. | |
| | purpose of providing Integrated Supportive Housing (ISH) opportunities to Persons w/ Disabilities (PWD), | Min 1 BR LI Units required | 46 | 1BR LI | | |
| | and is prepared to accept the full utilization by DCA of 10% of the units? | 1 BR LI Units Proposed | 0 | count! | | |
| | . Applicant understands the requirements of HUD's Section 811 Project Rental Assistance (PRA) program, in | cluding the 30-year use restrictio | n for all PRA units? | | 2. | |
| | At least 10% of the total low-income units in the proposed Application will be one bedroom units? | | | | 3. | |
| | . Applicant is willing to accept Assistance affordable to 50% AMI tenants? | | | - | 4. | |
| | arget Population Preference | | | 3 | B. 0 0 |) |
| 1 | Applicant has a commitment of HUD Section 8 project-based rental assistance from a Public Housing Author preference in their Voucher programs for persons with specific disabilities identified in the Settlement Agree | | enant selection | | 1. | |
| | Name of Public Housing Authority providing PBRA: | PBRA Expiration: | | 1 | | |
| 2 | Applicant agrees to implement a minimum of 15% of the total units targeting the Settlement population? | Nbr of Settlement units: | 0 | 0.0% | 2. | |
| | coring Justification per Applicant | | 0 | 0.070 | <u> </u> | |
| | | | | | | |
| D | CA's Comments: | | | | | |
| | | | | | | |
| 18. H | ISTORIC PRESERVATION (choose A or B) | | | 2 | 0 (| 0 |
| Th | e property is: <pre><<select applicable="" status="">></select></pre> | Historic Credit Equity: | 0 | 7 | | |
| A. Hi | storic <u>and</u> Adaptive Reuse | Historic adaptive reuse units: | 0 | 2 | A. | |
| | he proposed development includes historic tax credit proceeds and is an adaptive reuse of a | Total Units | 458 | 1 - | | |
| ce | rtified historic structure. | % of Total | 0.00% | | | |
| << | Enter here Applicant's Narrative of how building will be reused >> | | | | | |
| | | | | | | |
| | storic | Nbr Historic units: | 0 | 1 | В. | |
| | ne property is a certified historic structure per QAP or is deemed historic via a Georgia DNR-HPD approved | Total Units | 458 | 4 | | |
| | PS Part 1- Evaluation of Significance to have a preliminary determination of listing on the National Register | % of Total | 0.00% |] | | |
| D | CA's Comments: | | | | | |

| gia Department of Community Affairs | 2017 Funding Application | Housing Finar | nce and De | evelopmer | nt Divi |
|---|---|-----------------|----------------|--|----------|
| PART NINE | - SCORING CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fult | on County | | | |
| Disclaimer: DCA Threshold and Scoring section reviews | K: Applicants must include comments in sections where points are claimed. Is pertain only to the corresponding funding round and have no effect on subsequent or future funding round sco indo so will result in a one (1) point "Application Completeness" deduction. | ring decisions. | Score Value | Self Score | |
| | | IUTALS: | 92 | 20 | 20 |
| . HEALTHY HOUSING INITIATIVES | (choose A or B or C) | | 3 | 0 | 0 |
| Pre-requisites: | | | | Agree or Y/N | Agree or |
| a) A local Community Health Needs Assessment (C | , | | | | |
| b) The "County Health Rankings & Reports" website c) The Center for Disease Control and Prevention – | e: <u>http://www.countyhealthrankings.org/health-gaps/georgia</u> Community Health Status Indicators (CHSI) website | | | | |
| 2. The Applicant identified target healthy initiatives to | to local community needs? | | | | |
| 3. Explain the need for the targeted health initiative | proposed in this section. | | | | |
| | | | | | |
| Preventive Health Screening/Wellness Progra | | | 3 | 0 | 0 |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? | | 3 | a) b) c) | 0 |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly | e health screenings and or Wellness Services at the proposed project? | Occurre | - | a) | |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? | Occurre | - | a) b) c) | |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? | Occurre | - | a) b) c) | |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? | Occurre | - | a) b) c) | |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? | Occurre | - | a) b) c) | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? | Occurre | nce | a) b) c) Cost to | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? | Occurre | nce | a) b) c) Cost to | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? | Occurre | nce | a) b) c) Cost to 0 a) | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? d) Be surrounded on all sides with fence of weatherproof construction? | | nce | a) b) c) Cost to Cost to a) c) c) d) | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, The community garden and edible landscape will: | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ass and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? d) Be surrounded on all sides with fence of weatherproof construction? e) Meet the additional criteria outlined in DCA's Architectural Manual – Amenities G | | nce | a) b) c) Cost to Cost to a) b) c) c) | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellnes Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, The community garden and edible landscape will: The monthly healthy eating programs will be provided. | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? d) Be surrounded on all sides with fence of weatherproof construction? e) Meet the additional criteria outlined in DCA's Architectural Manual – Amenities Grided free of charge to the residents and will feature related events? | uidebook? | nce | a) b) c) Cost to Cost to a) c) c) d) | Resid |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, The community garden and edible landscape will: | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ass and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? d) Be surrounded on all sides with fence of weatherproof construction? e) Meet the additional criteria outlined in DCA's Architectural Manual – Amenities G | uidebook? | nce | a) b) c) Cost to Cost to a) c) c) d) | |
| a) Applicants agrees to provide on-site preventive b) The services will be provided at least monthly c) The preventive health initiative includes wellne Description of Service (Enter "N/a" if necessary) a) b) c) d) Healthy Eating Initiative Applicant agrees to provide a Healthy Eating Initiative, The community garden and edible landscape will: The monthly healthy eating programs will be provide a Description of Monthly Healthy Eating Programs | e health screenings and or Wellness Services at the proposed project? and be offered at minimal or no cost to the residents? ess and preventive health care education and information for the residents? , as defined in the QAP, at the proposed project? a) Emphasize the importance of local, seasonal, and healthy food? b) Have a minimum planting area of at least 400 square feet? c) Provide a water source nearby for watering the garden? d) Be surrounded on all sides with fence of weatherproof construction? e) Meet the additional criteria outlined in DCA's Architectural Manual – Amenities Grided free of charge to the residents and will feature related events? | uidebook? | nce | a) b) c) Cost to Cost to a) c) c) d) | Resid |

| | Community Affairs | | 2017 Fundi | ng Applicatio | n | | Housing Finar | nce and Dev | elopmer | nt Divis |
|---|--|--|-----------------------|----------------------------------|-----------------------------------|---|--------------------------|----------------|---------|--------------|
| | PART NINE - SO | CORING CRITE | RIA - 2017-0 | Allen Hills A | partments, | Atlanta, Fulto | n County | | | |
| Disclaimer: DCA | Threshold and Scoring section reviews pertain | iicants must include co n only to the correspondi will result in a one (1) i | ing funding round and | I have no effect on s | subsequent or futu | are funding round scorir | - | Score Value | | DCA Score |
| | | | | | | | TOTALS: | 92 | 20 | 20 |
| C. Healthy Activity Ini | | | | | | | | 2 | 0 | 0 |
| | ovide a Healthy Activity Initiative, as o | | | | | enter type of Health | y Activity Initiative he | re >> | | |
| | ulti-purpose walking trail that is 1/2 mile | e or longer that prom | otes walking, jogg | ging, or biking wi | ll: | _ | | | | |
| a) Be well illuminated | | | a) | | | f) Provide trash r | | 1 | ·) | |
| | It or concrete surface? | | b) | | _ | | ional criteria outlined | |) | |
| , | or sitting areas throughout course of t | rail? | c) | | | Architectural Man | ual – Amenities Guid | ebook? | | |
| d) Provide distance s | | | d) | | | | | | | - |
| , . | f fitness equipment per every 1/8 mile | | e) | | | Length of Trail | | | | miles |
| | cational information will be provided fr | ee of charge to the r | residents on relate | ed events? | | | | 2 | 2. | |
| Scoring Justification p | er Applicant | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DCA's Comments: | | | | | | | | | | |
| DCA'S COMMENIS. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 0. QUALITY EDUCA | | | | | | | | • | | |
| | | | hinh nanfanainan a | | | | | 3 | 0 | 0 |
| | a property located in the attendance z | | | chools as determ | nined by the st | ate CCRPI? | | 3 | 0 | 0 |
| NOTE: 2013-2016 | a property located in the attendance z District / School System | | PI website: | | nined by the st | ate CCRPI? | | 3 | 0 | 0 |
| NOTE: 2013-2016 CCRPI Data Must | a property located in the attendance z District / School Syster Tenancy | m - from state CCRF | PI website: | Family | | | | 3 | 0 | 0 |
| NOTE: 2013-2016 | a property located in the attendance z District / School System | m - from state CCRF | PI website: | Family t wide) attendan | ce zone that in | cludes the property | | 3 | 0 | 0 |
| NOTE: 2013-2016 CCRPI Data Must | a property located in the attendance z District / School Syster Tenancy | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan | ce zone that ir CRPI Scores fr | | | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used | a property located in the attendance z District / School Syster Tenancy | m - from state CCRF | PI website: | Family t wide) attendan | ce zone that in | cludes the property | | | CC | |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High c) High | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary e) Middle/Junior High | a property located in the attendance z District / School Syster Tenancy If Charter school used | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary e) Middle/Junior High f) High | a property located in the attendance z District / School Syster Tenancy If Charter school used, School Name (from state CCRPI website) | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used <u>School Level</u> a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary e) Middle/Junior High | a property located in the attendance z District / School Syster Tenancy If Charter school used, School Name (from state CCRPI website) | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary e) Middle/Junior High f) High | a property located in the attendance z District / School Syster Tenancy If Charter school used, School Name (from state CCRPI website) | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |
| NOTE: 2013-2016 CCRPI Data Must Be Used a) Primary/Elementary b) Middle/Junior High c) High d) Primary/Elementary e) Middle/Junior High f) High | a property located in the attendance z District / School Syster Tenancy If Charter school used, School Name (from state CCRPI website) | m - from state CCRF , does it have a desi | PI website: | Family t wide) attendan CC | ce zone that ir CRPI Scores fr | ncludes the property om School Years E | nding In: | Average | CC | RPI > |

| orgia Department o | f Community | | | ling Application | | | Housing Finan | ice and De | velopmen | it Divis |
|---|--------------------|--|------------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|-----------------|--------------|
| | | PART NINE - SCORING CRIT | | | | , Atlanta, Fulto | n County | | | |
| Disclaimer: DC/ | A Threshold and Sc | REMAINING REPAIRS APPLICANTS MUST INCLUDE coring section reviews pertain only to the correspor Failure to do so will result in a one (1) | nding funding round an | id have no effect on su | Ibsequent or futi | ure funding round scorir | ng decisions. | Score Value | Self Score | DCA Score |
| | | | | | | | TOTALS: | 92 | 20 | 20 |
| 1. WORKFORCE H | HOUSING NE | EED (choose A or B) | (Must use 2014 d | lata from "OnTheM | lap" tool, but | 2015 data may be | used if available) | 2 | 0 | 0 |
| A. Minumum jobs tB. Exceed the mini | | nd 60% of workers within a 2-mile radius hold by 50% | travel over 10 mile | s to their place of v | work | | | 2 2 | | |
| Jobs | City of | | | Atlanta Metro | | | | Other | Rural | |
| Threshold | Atlanta | (Cherokee, Clayton, Cobb | , DeKalb, Douglas | , Fayette, Fulton, | Gwinnett, Hei | nry and Rockdale c | ounties) | MSA | Area | |
| Minimum | 20,000 | | | 15,000 | | | | 6,000 | 3,000 |] |
| Project Site | | | | | | | | | | |
| Min Exceeded by: | 0.00% | | | 0.00% | | | | 0.00% | 0.00% | - |
| | | | | | | | | | | |
| | | | Per Applicant | Per DCA | Ì | Project City | Atlanta | | | |
| | | (from chart above) Nbr of Jobs: | | | | Project County | Fulton | | | |
| Total Nbr of Jobs w/i | | | | | | HUD SA | Atlanta-Sandy Spring | s-Marietta | | |
| | | ers who travel > 10 miles to work: | | | | MSA / Non-MSA | | | | |
| | w/in the 2-mile r | adius w/ workers travelling over 10 miles | 0.000/ | 0.000/ | | Urban or Rural | Urban | | | |
| to work: | | | 0.00% | 0.00% | | | | | | |
| Scoring Justification | per Applicant | | | | | | | | | |
| DCA's Comments: COMPLIANCE / Base Score Deductions Additions Scoring Justification | | ANCE | | | | | | 10 | <u>10</u> 10 | 10 |
| DCA's Comments: | | | | | | | | | | |
| DOA'S COMMENIS. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | TOTAL POS | SIBLE SCOP | | TIT POINTS | | 92 | 20 | 20 0 |

| TOTAL POSSIBLE SCORE | 92 | 20 | 20 |
|---|----|----|----|
| EXCEPTIONAL NONPROFIT POINTS | | | 0 |
| INNOVATIVE PROJECT CONCEPT POINTS | | | 0 |
| | | | |
| NET POSSIBLE SCORE WITHOUT DCA EXTRA POINTS | | | 20 |
| | | - | |

Georgia Department of Community Affairs

2017 Funding Application

Housing Finance and Development Division

| PART NINE - SCORING CRITERIA - 2017-0 Allen Hills Apartments, Atlanta, Fulton County | | | |
|--|----------------|-----------------|--------------|
| REMINDER: Applicants must include comments in sections where points are claimed. Disclaimer: DCA Threshold and Scoring section reviews pertain only to the corresponding funding round and have no effect on subsequent or future funding round scoring decisions. Failure to do so will result in a one (1) point "Application Completeness" deduction. | Score Value | Self Score S | DCA Score |
| TOTALS: | 92 | 20 | 20 |

DCA has included the following area for Applicants to make comments in any section they claimed points but were not provided with comment section. Include the section/(s) you are referring to within this area along with any applicable comments.

Scoring Section 8.C.1 - Transformational Communities: Community Improvement Fund Narrative

Allen Hills Apartments Atlanta, Fulton County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

Scoring Section 8.C.1 - Transformational Communities: Community Improvement Fund Narrative

Allen Hills Apartments Atlanta, Fulton County

Scoring Section 14 - DCA Community Initiatives: GICH Project Narrative Allen Hills Apartments Atlanta, Fulton County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

Scoring Section 16 - Innovative Project Concept Narrative Allen Hills Apartments Atlanta, Fulton County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

Georgia Department of Community Affairs Housing Finance and Development Division 60 Executive Park South, NE. Atlanta, Georgia 30329-2231

Re: Application for Low-Income Housing Tax Credit and/or HOME Funding

To DCA:

This Application is submitted in accordance with the 2017 Qualified Allocation Plan and the Housing Finance and Development Division Manuals. In submitting this Application for funding consideration, the undersigned applicant hereby certifies:

- 1) I understand that, in the event an allocation (or an allowance) for LIHTCs was obtained with false information supplied to the Georgia Department of Community Affairs ("DCA"), DCA will recapture the LIHTCs or request that the IRS deny tax credits to the Applicant entity. Also, a supplier, including the developer or owner, who knowingly provides false information will be barred by DCA from program participation for a period of five (5) years from the date the false information was discovered, in accordance with a Memorandum of Understanding between the Internal Revenue Service and the Georgia Housing and Finance Authority.
- 2) I am responsible for ensuring the project consists or will consist of a qualified low-income building (or buildings) as defined in the Internal Revenue Code section 42(c)(2) and will satisfy all applicable requirements of State and Federal tax law in the acquisition, development and operation of the project to receive State and federal housing tax credits.
- 3) I am responsible for all calculations and figures relating to the determination of the eligible basis of the building(s). I understand and agree the amount of the credit is allocated by reference to the figures that I submit as to eligible and qualified basis. I understand that the actual amount of credit allocated may vary somewhat from the amount initially reserved or committed due to (a) the determination by the Georgia Department of Community Affairs ("DCA") as to the amount of credit necessary for the financial feasibility of the project and its viability as a qualified low-income housing project; (b) revisions in the calculations of eligible and qualified basis as finally determined; (c) fluctuations in the prevailing credit percentage; and (d) availability of the credit.
- 4) I understand and agree that DCA makes no representations or warranties regarding the financial feasibility of the project, the amount of credit, or the appropriateness of the allocation of the credit and makes no independent investigation as to the eligible and qualified basis and that any and all credit awards and credit amounts are solely based on representations made by me. I therefore agree to hold harmless and indemnify DCA and the individual directors, employees, members, officers, and agents of DCA in the event that I or anyone acting on my behalf, at my request or by and through me incurs any loss, injury, or damages in conjunction with the project including those that may result from any inquiries or gathering of information by DCA concerning the proposed project team or Application, diminution of the credit, loss of the credit, recapture of part or all of the credit, failure to allocate the credit requested in my Application or, the failure of DCA, in whole or in part, to grant my Application.
- 5) I understand and agree that neither DCA nor any of its individual directors, employees, members, officers, or agents assume any responsibility or make any representations or warranties with respect to: (i) the amount or availability of credit for the project; or (ii) the financial feasibility of the project.

- 6) I understand and agree that my Application for a low-income housing credit and/or HOME loan, all attachments thereto, amendments, and all correspondence relating to my Application in particular or the credit in general are subject to a request disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I further understand and agree that any and all correspondence to me from DCA, other DCA-generated documents, or documents to or from a third party in the possession of DCA relating to my Application are subject to a request for disclosure under the Georgia Open Records Act and I expressly consent to such disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I agree to hold harmless DCA and the individual directors, employees, members, officers, and agents of DCA against all losses, costs, damages, expenses, and liability of whatsoever nature or kind (including, but not limited to, attorneys' fees, litigation, and court costs) directly or indirectly resulting from or arising out of the release of all information pertaining to my Application pursuant to a request under the Georgia Open Records Act or resulting from or arising out of the release.
- 7) I understand and agree to authorize DCA access to information relevant to DCA's Application review. I understand that DCA may request an IRS Form 8821 for any Project Participant through final allocation of credits and/or disbursement of funds. Project Participants will complete Form 8821 upon DCA's request.
- 8) I understand that any misrepresentations, which includes fraudulent, negligent, and/or innocent, in this Application or supporting documentation may result in a withdrawal of tax credits and/or HOME loan by DCA, my (and related parties) being barred from future program participation, and notification of the Internal Revenue Service and/or HUD.
- 9) I certify that all sources of funds, including but not limited to Federal, State and local funding sources, have been disclosed and revealed.

In addition, Applicant understands:

- The above certifications are of a continuing nature and apply at all stages of the Application process: initial application, commitment, carryover allocation, and final allocation/funding.
- DCA must be notified of any subsequent events or information, which would change any statements or representations in the attached Application or amendments thereto;
- DCA reserves the right to verify all information or documents used in processing the Application, including requiring credit checks on all parties involved in the transaction. Applicant hereby authorizes the financing bank, accountant, mortgage lender, creditors, other state housing agencies and others sources identified in the Application to release information to DCA or its designee in order to verify the accuracy of information in the Application and amendments thereto.

Applicant agrees and understands that it may be charged for all fees and costs incurred by DCA in the inspection of funded properties during and after construction and in the enforcement of DCA regulations and policies.

Under penalty of perjury, to the best of my knowledge, I certify that all of the information in the attached Application, including all supporting documentation, is correct, complete and accurate.

APPLICANT/OWNER

Printed Name

Signature

Title

Date [SEAL]