| Tab | | | Item | | Incl |
|-----|----------------------------------|------------------------|----------|---|-----------|
| | Tab Name/Description | on | Nbr | Form Nbr and/or Form Name | ? |
| | | | | Completed Tabs Checklist | Yes |
| 00 | Project Overview | | 00 | Core Application including Project Narrative | Yes |
| | | | 01 | Application Letter Certification | Yes |
| | | | 02 | Copy of Tax Exempt Bond Inducement Resolution, if applicable | Yes |
| | | | 03 | Public Benefits Affidavit | Yes |
| | | | 04 | Public Benefits Affidavit secure and verifiable documentation | Yes |
| | | | 05 | Documentation from USDA confirming project is located in a rural area, if applicable | Yes |
| | | | 06 | Waiting List Document for the Tie-Breaker | No |
| | | | | Appendix I: Threshold | |
| 01 | I. Feasibility | Section 6 | 01 | Applicable PHA rent and Utility Allowance limits | No |
| | | Section 7 | 02 | PBRA agreement, including most recent rent and utility allowance adjustment, if applicable; also including Administrative Plan or evidence of HUD review and | d Yes |
| | | | | approval of proposed target population preference, or HUD designation as High Priority, if applicable | |
| | | Section 8 | 03 | 01 Copy of Draft Developer Agreement | Yes |
| | | | | 02 Draft note for Deferred Developer Fee, if applicable | Yes |
| | | Section 9 | 04 | 01 Preliminary Commitments for all financing and equity | Yes |
| | | | | 02 HUD confirmation from HUD that application is under serious consideration, if applicable | No |
| | | | | 03 USDA Notice to Proceed, if applicable | No |
| | | | | 04 AHP confirmation that FHLB is reviewing application, if applicable | No |
| | | | | 05 Final confirmation for HUD, USDA and AHP; or Alternate financing | No |
| | | Section 10 | 05 | 01 Assumption of Existing Debt, if applicable | No |
| | | | | 02 Copy of original Promissory Note and any amendments and modifications to it | No |
| | | | | 03 Copy of original Loan Agreement and any amendments and modifications to it | No |
| | | | | 04 Copy of original Mortgage, Deed to Secure Debt, or Trust and any amendments and modifications to it | No |
| | | | 06 | Documentation, explanation and / or calculation for real estate tax expense and insurance expense projection | Yes |
| | | | 07 | Three years' audited operating statements, if applicable | Yes |
| | II. Cost Limits | 0 0 | 01 | Copy of DCA waiver of cost limit, if applicable | No |
| | III. Tenancy | Section C | 01 | Copy of instructions and corresponding compliance with regard to Other tenancy, if applicable | No |
| 04 | IV. Services | Section A | 01 | Copy of Other Services approval by DCA, if applicable | No |
| 0.5 | V/ Maylest | Section B | 02 | Final Binding Contract for Proposed Services must be provided prior to issuance of forms 8609, if applicable | No Yes |
| | V. Market | Castina D | 01 | Market Study | Yes |
| | VI. Appraisal VII. Environmental | Section B Section 2 | 01 | Appraisal, applicable if there is an Identity of Interest between Buyer and Seller | No |
| 07 | | Section 2 | 01 | For HOME/HUD funded projects, including by not limited to PBRA: Site and Neighborhood Standards form Environmental Phase I including DCA required non-scope items a) through I) | No |
| | (For hard copy, move | | 02 03 | Environmental Phase II, if applicable | No |
| | tab to separate binder, please) | | 03 | Other (Specify) | No |
| 08 | VIII. Site Control | | 01 | Documentation of Site Control evidencing legal control by proposed GP or LP | Yes |
| UO | viii. Site Cultiful | | 02 | Ground lease | No |
| | | | 02 | Legal Description | Yes |
| | | | 03 | HOME Contract Addendum (if applicable) / or right to withdraw | No |
| 09 | IX. Site Access | | 01 | Legally accessible Access to Site must include appropriate drawings, survey or other documentation, as applicable | Yes |
| 00 | IA. Ollo Addoda | | 02 | Comitment for funding | No |
| | | | 02 | Proof of ownership and easements | No |
| | | | 00 | 1 root of officially and casonicine | 140 |

| Tab | Item | | Incl |
|------------------------------------|------|--|------|
| Nbr Tab Name/Description | Nbr | Form Nbr and/or Form Name | ? |
| 10 X. Zoning | 01 | Zoning confirmation letter | Yes |
| 7. 7. 25g | 02 | Explanation or copy of applicable zoning ordinance | Yes |
| | 03 | HOME funds: see HOME/HUD Environmental Guidance | No |
| | 04 | Architectural Site Conceptual Development Plan in graphic or narrative form demonstrating zoning compliance | Yes |
| 11 XI. Utilities | 01 | Letter, signed and on letterhead, from appropriate utility company confirming the availability and capacity of operating utilities | Yes |
| 12 XII. Water/sewer | 01 | Letter, signed and on letterhead, from public water and sewer authority confirming the availability and capacity of water/sewer | Yes |
| | 02 | Evidence of easements and commitments from utility procedures necessary to extend utilities to property, if applicable | No |
| | 03 | Verification of annexation and improvements, if applicable | No |
| 13 XIII. Local Gov't | 01 | Public Notice of meetings | Yes |
| | 02 | Evidence of public meeting and presentations to local government and residents of surrounding community | Yes |
| | 03 | Resolutions or letters of support from Local Government officials (optional) | No |
| 14 XIV. Amenities | 01 | Pre-approval of amenities not included in Architectural Manual, if applicable | No |
| 15 XV. Rehab Standards Section A | 01 | Copy of rehabilitation standards waiver, if applicable | Yes |
| Section B | 02 | For rehab and adaptive reuse projects, a Physical Needs Assessment | Yes |
| Section C | 03 | For rehab and adaptive reuse projects, a DCA Rehabilitation Work Scope form | Yes |
| 16 XVI. Site Info and | 01 | 11"x17" Conceptual Site Development Plan | Yes |
| Development Plan | 02 | Location and vicinity map (identify all parcels for scattered site) | Yes |
| | 03 | Site maps and color photographs | Yes |
| | 04 | Aerial photos of proposed site | Yes |
| 17 XIX. Design Standards Section 2 | 01 | Copy of architectural standards waiver, if applicable | Yes |
| | 02 | Pre-approval of design options not included in Architectural Manual, if applicable | No |
| 18 XX. Qualification | 01 | Qualification Determination from DCA | Yes |
| Determination | 02 | General Partner organizational documents, including Operating Agreement | Yes |
| AND | 03 | Documentation that organizational entities are registered to do business in GA | Yes |
| | 04 | All partnership and consulting agreements between project participants | Yes |
| XXI. Compliance History Section A | 05 | DCA Performance Workbook for General Partner(s) and Developer(s), and all supporting documentation | Yes |
| Section B | 06 | Performance Questionnaire for General Partner(s) and Developer(s) Principal | Yes |
| | 07 | Supporting documentation/explanations related to Performance Questionnaire | No |
| | 08 | DCA Compliance History form executed by other State Housing Agencies pursuant to DCA instructions | Yes |
| | 09 | Executed criminal and credit background check release forms | Yes |
| | 10 | Other (Specify) | No |
| 19 XXII. Nonprofit Section A | 01 | Opinion of a third party attorney on the non-profit's current federal tax exempt qualification status | No |
| | 02 | Secretary of State Certification of Nonprofit status | No |
| Section F | 03 | Copy of the general partnership joint venture agreement, if applicable | No |
| | 04 | IRS confirmation letter, or if newly formed, a copy of the non-profit's by-laws or Articles of Incorporation evidencing inclusion of the fostering of low income | No |
| 00)///// 01/70 | | housing as one of its tax-exempt purposes | |
| 20 XXIII. CHDO | 01 | Copy of the State CHDO Pre-qualification / renewal letter (only applicable if HOME Consent has been issued) | No |
| | 02 | List of key employees, resumes, contracts for any consultants or contractors | No |
| | 03 | Evidence of CHDO Predevelopment Loan, if applicable | No |

| Tab | | | Item | | Incl |
|-----|----------------------|---------------|------|--|------|
| | Tab Name/Descrip | otion | Nbr | | ? |
| | XXIV. Additional HUD | | 01 | Established agreements with HUD regarding different standards of review | No |
| | Requirements | | 02 | US Census Tract documentation | No |
| | | | 03 | Certification for Contract, Loans and Coo-operative Agreements | No |
| | | | 04 | Disclosure of Lobbying Activities | No |
| | | | 05 | Applicant / Recipient Disclosure / Update Report | No |
| | | | 06 | MBE / WBE Outreach Plan Guide form | No |
| | | | 07 | Affirmatively Furthering Fair Housing Marketing Plan | No |
| | | | 08 | HOME Site and Neighborhood Standards Certification | No |
| 22 | XXV. Legal Opinions | Section A | 01 | Projects involving acquisition and rehabilitation require a Legal opinion regarding Acquisition Credit eligibility | Yes |
| | | Section B | 02 | Projects operated as assisted living facilities require a legal opinion regarding Credit eligibility | No |
| | | Section C | 03 | For non profit projects, see Sec. XXII A | No |
| | | Section D | 04 | Scattered site projects require a legal opinion that includes a reference to the proposed site plan | No |
| 23 | XXVI. Relocation (if | | 01 | All applications must include a Site Relocation Survey form | Yes |
| | occupied) | | 02 | Relocation Displacement Spreadsheet | Yes |
| | | | 03 | Detailed Project Relocation Displacement Plan and Cost Estimate Form | Yes |
| | | | 04 | Multifamily Tenant Relocation Plan Certification | Yes |
| | | | 05 | Occupancy History (3 months) | Yes |
| | | | 06 | Tenant Household Data Forms - each unit | Yes |
| | | | 07 | General Info Notice for Occupants with Proof of Delivery | No |
| | | | 80 | HOPE VI or other master relocation plans | No |
| | | | | Appendix II: Scoring only | |
| 24 | III. Desirable/ | | 01 | Desirable/Undesirable form | No |
| | Undesirable | | 02 | Site map indicating location of desirable/undesirable activity/characteristic with a key/legend | No |
| | | | 03 | Color original or color copy pictures of each desirable/undesirable activity/characteristic | No |
| | | | 04 | Documentation of Exceptions of Undesirable Deductions from the Owner (or government source) of any undesirable condition detailing planned change and | No |
| | | | 05 | Documentation evidencing the desirable activity/characteristic proposed on sites under construction | No |
| 25 | IV. Transportation | Section A | 01 | 01 Narrative submitted and signed by a representative of the transit agency describing the strategic planning process for the proposed site | No |
| | | | | 02 Documentation demonstrating site control as well as the strategic plan for the proposed site | No |
| | | | | 03 Map showing location of the transit stop in relation to the proposed development site | No |
| | | | | 04 Color photograph of the transit stop accompanied by description of the stop's location. | No |
| | | | | 05 Documentation and web address (URL) from transit authority showing relevant transportation route and schedule. | No |
| | | Section B,C,D | 02 | 01 Map showing location of the transit stop in relation to the proposed development site | No |
| | | | | 02 Color photograph of the transit stop accompanied by description of the stop's location. | No |
| | | | | 03 Documentation and web address (URL) from transit authority showing relevant bus route and schedule. | No |
| | | Section E | 03 | 01 Map showing the location of the transit stop in relation to the proposed development site (not applicable if service is an on-call service). | No |
| | | | | 02 Color photograph of the transit stop accompanied by description of the stop's location. | No |
| | | | | 03 Documentation from transit service showing the cost of service, availability, and route | No |
| | | | | 04 Documentation demonstrating how the public is made aware of the transit service | No |
| 26 | V. Brownfield | | 01 | Evidence of designation as a Brownfield site | No |
| | | | 02 | Opinion from attorney, PE or PG that property meets criteria for EPA No Further Action or Limitation of Liability letter, with steps and time line for obtaining the | No |
| | | | | letter (receipt of letter required prior to issuance of forms 8609) | |
| | | | 03 | Proposed scope of work for cleanup of a site, if applicable | No |
| | | | 04 | Detailed budget for clean up, if applicable | No |
| | | | 05 | Timeline for clean up, if applicable | No |
| 27 | VI. Sustainable | Section A-1 | 01 | 01 Copy of Executed Earthcraft Communities Memorandum of Participation for the development where the project is located | No |
| | Developments | | | 02 If Memorandum is unsigned by Applicant, provide a narrative as to how the Memorandum is applicable to the project | No |
| | | | | 03 Draft scoring worksheet including minimum score under the program to qualify for the designation and comments from the Design Review | No |
| | | | | 04 Site Analysis Packet (provided at Pre-Application) | |
| | | Section A-2 | 02 | 01 Draft scoring worksheet including minimum score under the program to qualify for the designation and master site plan for the development | No |
| | | - | J_ | 1 | |

| Tab | | Item | | Incl |
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| Nbr | Tab Name/Description | Nbr | Form Nbr and/or Form Name | ? |
| | | | 02 Documentation of the project's registration in the LEED database | No |
| | | | 03 Feasibility study prepared by a LEED AP ND (provided at Pre-Application) | |
| | Section B | 03 | 01 Draft scoring worksheet including minimum score under the program to qualify for the designation | No |
| | | | 02 Certificate of Participation in DCA's Green Building for Affordable Housing Training course completed by a direct employee of the Owner dated 2012 | ≥, No |
| | | | 2013 or 2014. | |
| 28 | VII. Stable | 01 | Each page of FFIEC census demonstrating project meets requirements for point category | No |
| | Communities | 02 | Map clearly showing the census tract of the proposed site | No |
| 29 | VIII. Community Section A | . 01 | 01 DCA Neighborhood Revitalization Certification Form | No |
| | Revitalization Plans | | 02 Evidence of adoption and reauthorizations demonstrating the plan is active | No |
| | | | 03 Map of area targeted by plan identifying location of project | No |
| | | | 04 Website address where information regarding the plan can be located | No |
| | | | 05 Documentation evidencing that the proposed site is located in a QCT | No |
| | | | 06 Details regarding community input and public hearing held prior to adoption of the Local Redevelopment Plan | No |
| | | | 07 A copy of the full revitalization plan | No |
| | Section B | 02 | Evidence that census tract is eligible for AND has received designation as a MilitaryZone | No |
| | Section C | 03 | 01 CHOICE Neighborhood grant award | No |
| | | | 02 Documentation that the proposed project is included in the targeted area | No |
| 30 | IX. Phased/ Previous Section A | . 01 | 01 Master Plan with complete project concept showing all phases | No |
| | Projects | | 02 Documentation that site control was established for all phases when the initial phase is closed | No |
| | Section B | 02 | Legible street map indicating the subject site and the boundary for a 2 mile radius in all directions for non-Rural projects | No |
| 31 | XI. Extended Affordability Commit | 01 | If applicable, a viable homeownership strategy for residents who inhabit the units before the end of the Compliance Period | No |
| 32 | XII. Nonprofit | 01 | DCA Nonprofit Assessment Form | No |
| | | 02 | Copy of organization's publicly available federal form 990 for 2011 and 2012 | No |
| | | 03 | Copy of 2011 and 2012 recent annual audits completed by an independent auditor for the non profit | No |
| | | 04 | Focused Service commitments for the proposed projects | No |
| | | 05 | Documentation of rental assistance for at risk populations | No |
| 33 | XIV. DCA Community Initiatives | 01 | Letter executed by Official Representative | No |
| 34 | XV. Leveraging of Section C | 01 | Detailed source of funds | No |
| | Public Resources | 02 | Amount of investment | No |
| | | 03 | Timeline for completion | No |
| | | 04 | Description and location of improvements on a legible site map | No |
| | | 05 | Narrative that includes benefit specific to the tenant base | No |
| | | 06 | For historic tax credits only, a copy of the GA DNR-HPD and NPS approved Part 1, Part 2 and the Georga-approved Part A | No |

For any information deemed necessary for any Threshold and/or Scoring categories, but that is not listed specifically on this Tabs Checklist, please include such information under the last Tab (labeled "Additional"). Please note that the Tabs Checklist may not be exhaustive.

| Tab | | | Item | | Incl |
|-----|-------------------------|-------------|------|---|------|
| Nbr | Tab Name/Description | on | Nbr | Form Nbr and/or Form Name | ? |
| 35 | XVI. Superior | Section A | 01 | 01 Innovative Project Concept and Design Narrative from Core Application Tab IX-B, if applicable | No |
| | Project | | | 02 Staffing and Organizational Plan | No |
| | Concept | | | 03 Description of how the measurable benefit for the innovation will be tracked | No |
| | | | | 04 Case studies, white papers or other analysis in support of approach | No |
| | | | | 05 Commitment for operating subsidy, if applicable | No |
| | | | | 06 Other documents that support the ranking factors | No |
| | | Section B | 02 | 01 Narrative, written and signed by Local Government representative on appropriate letterhead | No |
| | | | | 02 Copy of strategic initiative along with authorizing documentation for implementation of the plan, if any | No |
| 36 | XVII. Integrated | Section A | 01 | Memorandum of Understanding with a State or Local behavioral health agency responsible for community placements, Continuum of Care, or an appropriate | No |
| | Supportive Housing | | | service provider equipped to provide referrals and support services to the target population | |
| | | | 02 | Evidence of service provider experience and capacity | No |
| 37 | XVIII. Historic | Section A | 01 | Documentation on the previous use of the building | No |
| | Preservation | | 02 | Documentation of whether or not the building is occupied | No |
| | | | 03 | Narrative of how the (specific) building(s) will be reused | No |
| | | | 04 | Preliminary equity commitment for historic rehabilitation credit | No |
| | | Section A,B | 05 | Copy of GA DNR-HPD and NPS approved Part 1- Evaluation of Significance | No |
| 38 | XIX. Preservation | Section A,B | 01 | Forms 8609s showing first and last year of credit period | No |
| | | Section E | 03 | Project rent roll for each month that clearly indicates each occupied and each vacant unit. | No |
| | | Section F | 04 | Legal opinion, with supporting IRS documentation, verifying the number of years since the beginning of the project's Compliance Period. | No |
| 39 | XX. High Performing So | chool Zones | 01 | Copy of the school's most recent Georgia Department of Education Report Card results | No |
| | | | 02 | Copy of the State's average Report Card results | No |
| | | | 03 | Documentation showing that the property is within the attendance zone of the high-performing school | No |
| 40 | XXI. Workforce Housing | , | 01 | Copy of report from the Census Bureau's "OnTheMap" website demonstrating that the site meets requirements | No |
| 41 | XXII. Compliance / Perf | | 01 | If properties located outside of Georgia, Documentation from state HFA of the development and ownership of required number of LIHTC properties | No |
| 42 | Additional Documentati | | Item | Specify Below Any Other Necessary Documents Not Listed in Sections Above | |
| | QAP Sect or Manual | Sub-Section | | Assign Form Nbr (if needed due to multiple documents for same Item Nbr) and/or Form Name | |
| | | | 01 | | |
| | | | 02 | | |
| | | | 03 | | |
| | | | 04 | | |
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| | | | 10 | | |

The Georgia Department of Community Affairs is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability or age. For a reasonable accommodation please contact Sandy Wyckoff at 404-679-0670 or email fairhousing@dca.ga.gov.

Project Narrative

Cox Creek Apartments Ellijay, Gilmer County

Cox Creek Apartments is an existing 25-unit, Family community located at 200 Penland Street in Ellijay, Gilmer County, Georgia. The community is situated on approximately 3.02 acres of land and consists of 4 residential buildings that were completed in 1995. The community was originally constructed using USDA-RD 515 loan proceeds and from the sale of 9% Low Income Housing Tax Credits. Of the 25 units, 5 are subsidized via the USDA Rental Assistance Program in which the tenant pays 30% of their total household income with USDA subsidizing the remainder up to the approved rent. All of the units will be set-aside for tenants whose income does not exceed 60% of Area Median Income. Per the most recent rent roll, the Project is 96.0% occupied and has a solid history of occupancy over the past three years.

The Project is in average condition and is in need of rehabilitation; mainly modernization of existing interior and exterior components. The rehabilitation will not only enhance the overall appeal and livability for the low to moderating income tenants, but also extend the remaining economic life of the community for many years to come Funding for the rehabilitation effort will be via loan proceeds from USDA-RD 538 guarantee loan and new 4% Low Income Housing Tax Credits. Short term tax exempt bonds used to meet the 50% test shall be issued by the Housing Authority of the City of Cordele. The bonds will be paid off in entirety at the placed in service date using both 538 and LIHTC proceeds. The new owner will also be assuming the existing USDA-RD 515 debt at very favorable terms.

| | | PART ONE - | PRO IFCT IN | IEORMATION | J 2014 0 Cc | v Crook Ana | rtmonto Elli | iou Cilmor C | ounty | | |
|------|--|-----------------------------|-----------------|-------------------------------|--------------------|---|----------------|---------------------------------------|----------------------|------------------|---|
| | | | TROSEOT III | II ORIVIATIOI | 1 - 2014-0 CC | ix Creek Apa | runents, em | jay, Gilliel C | ounty | | |
| | Please note: Yellow cells - DCA Use | | | | | and do not co se and do cont | | ces/formulas. s/formulas that c | an be overwrii | ten. | DCA Use - Project Nbr: 2014-0 |
| l. | DCA RESOURCES | LIHTC (auto-f DCA HOME (| | | • | \$ | 63,063 | | | | |
| II. | TYPE OF APPLICATION | Tax Exempt Bo | ond / 4% credit | |] | | | r (if applicable) red in the proje | | | < <enter nbr="" pre-app="">> <<select>></select></enter> |
| III. | APPLICANT CONTACT FOR APPLICATI | ON REVIEW | | | | | | | | | |
| | Name Address | William J. Rea | - | Ste 640 | | | | | Title Direct Line | CEO | |
| | City | Atlanta | | 7 0 10 0 10 | | | | | Fax | | (404) 250-4091 |
| | State | GA | | | Zip+4 | 3030 | 5-2153 | | Cellular | | (404) 273-1892 |
| | Office Phone | (404) 250-409 | | | Ext. | 703 | E-mail | billrea@reav | entures.com/ | | |
| | (Enter phone numbers without using hyphens, $\ensuremath{\mu}$ | parentheses, etc | - ex: 12345678 | 390) | | | | | | | |
| IV. | PROJECT LOCATION | | | | | | | | | | |
| | Project Name | Cox Creek Ap | partments | | | | | | Phased Pro | ject? | No |
| | Site Street Address (if known) | 200 Penland | Street | | | | | | Scattered S | ite? | No |
| | Nearest Physical Street Address * | | | | | | | | If Yes, N | umber of Sites | |
| | Site Geo Coordinates | 34.705643,-8 | 4.484756 | | I () aliant (na °° | | | | Acreage | | 3.0200 |
| | City | Ellijay | | | 9-digit Zip** | | 0-3386 | | Census Tra | | 0803.00 |
| | Site is predominantly: | Within City Li | | 10 10 | County | Gilmer | | | QCT? | No | DDA? No |
| | In USDA Rural Area? | Yes | | ral County? | Yes | Overall: | Rural | | HUD SA: | Non-MSA | |
| | * If street number unknown | Congre | | | Senate | State | House | _ | erified by app | | owing websites: |
| | Legislative Districts ** | Ç |) | 5 | 51 | | 7 | Zip Codes | | | ps.com/zip4/welcome.jsp |
| | If on boundary, other district: | | | | | | | Legislative Dist | | http://votesmart | |
| | Political Jurisdiction | City of Ellijay | | | Π | T | | | Website | www.ellijay-g | - |
| | Name of Chief Elected Official | Al Hoyle | | | Title | Mayor | | | Email | mayor@ellija | ay.com |
| | Address | 197 North Ma | ain Street | Diverse | I | /70/\ / 25 471 | 1 | | City | Ellijay | |
| | Zip+4 | 30540-3323 | | Phone | | (706) 635-471 | | | Fax | | |
| ٧. | PROJECT DESCRIPTION | | | | | | | | | | |
| | A. Type of Construction: New Construction Substantial Rehabilitation Acquisition/Rehabilitation | 25 | | Adaptive Red Historic Reha | ab | tion, date of o | riginal constr | uction: | 1995 |] | |

8 of 57

PART ONE - PROJECT INFORMATION - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County B. Mixed Use No C. Unit Breakdown # of PBRA D. Unit Area Total Low Income Residential Unit Square Footage 20,050 Number of Low Income Units 25 Units Total Unrestricted (Market) Residential Unit Square Footage Number of 50% Units Total Residential Unit Square Footage Number of 60% Units 25 5 20,050 Number of Unrestricted (Market) Units Total Common Space Unit Square Footage 25 Total Square Footage from Units 20,050 **Total Residential Units Common Space Units Total Units** 25 Number of Residential Buildings Total Common Area Square Footage from Nonresidential areas 750 E. Buildings 20,800 Number of Non-Residential Buildings **Total Square Footage Total Number of Buildings** (minimum 1.5 spaces per unit for family projects, 1 per unit for senior projects) F. Total Residential Parking Spaces 47 VI. TENANCY CHARACTERISTICS If Other, specify: A. Family or Senior (if Senior, specify Elderly or HFOP) Family Nbr of Units Equipped: % of Total Units B. Mobility Impaired 8.0% Roll-In Showers Nbr of Units Equipped: % of Units for the Mobility-Impaired 50.0% Nbr of Units Equipped: % of Total Units 4.0% C. Sight / Hearing Impaired VII. RENT AND INCOME ELECTIONS 40% of Units at 60% of AMI A. Tax Credit Election B. DCA HOME Projects Minimum Set-Aside Requirement (Rent & Income) 20% of HOME-Assisted Units at 50% of AMI No VIII. SET ASIDES

No A. LIHTC: Nonprofit **CHDO** No B. HOME: (must be pre-qualified by DCA as CHDO) N/A - 4% Bond IX. COMPETITIVE POOL

TAX EXEMPT BOND FINANCED PROJECT

| Issuer: | | | | | | | Inducement [| Date: | June 15, 2013 |
|-----------------------|------------------------|---------------------------|----------------------|-------|-------------|--------|--------------|---------------|---------------|
| Office Street Address | 401 South Tenth Street | | | | | | | AP: | 2014 |
| City | Cordele | State GA Zip+4 31015-2301 | | | | | | | |
| Contact Name | Susan Leger-Boike | Title | Executive Dir | ector | | E-mail | susan@corde | elehousing.co | om |
| 10-Digit Office Phone | (229) 273-3938 | Fax | | | Direct line | | | Cellular | |

PART ONE - PROJECT INFORMATION - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

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|-------|---------------------------|---------------|------------------|----------------------|
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| ΛI. | | | I ON CONNENT DO | |

The following sections apply to all direct and indirect Owners, Developers and Consultants (Entity and Principal):

A. Number of Applications Submitted:

19

B. Amount of Federal Tax Credits in All Applications:

11,500,000

C. Names of Projects in which an Owner, Developer and Consultant(s) and each of its principals has a direct or indirect Ownership interest:

| Project Participant | Name of Project | Project Participant | Name of Project |
|-------------------------|---------------------------|-------------------------|-------------------|
| Rea Ventures Group, LLC | Brier Creek | Rea Ventures Group, LLC | Forest Ridge |
| Rea Ventures Group, LLC | Cox Creek (the "Project") | Rea Ventures Group, LLC | Heritage Manor |
| Rea Ventures Group, LLC | Crestview Manor | Rea Ventures Group, LLC | Heritage Oaks |
| Rea Ventures Group, LLC | Fairfield I and II | Rea Ventures Group, LLC | Hidden Creek |
| Rea Ventures Group, LLC | Forest Pointe | Rea Ventures Group, LLC | Lafayette Gardens |

D. Names of Projects in which the Owner, Developer and Consultant(s) and each of its principals is partnering with an inexperienced unrelated entity for purposes of meeting DCA Experience Requirements:

| Project Participant | Name of Project | Project Participant | Name of Project |
|--------------------------------|--------------------|--------------------------------|------------------|
| Rea Ventures/M&T GA Developers | Heritage Manor | Rea Ventures/M&T GA Developers | Woodland Terrace |
| Rea Ventures/M&T GA Developers | Meadow Wood | | |
| Rea Ventures/M&T GA Developers | Pigeon Bluff | | |
| Rea Ventures/M&T GA Developers | Tan Yard Branch II | | |
| Rea Ventures/M&T GA Developers | Warm Springs | | |

XII. PRESERVATION

A. Subsequent Allocation

Year of Original Allocation

Original GHFA/DCA Project Number

First Year of Credit Period Expiring Tax Credit (15 Year)

Date all buildings will complete 15 yr Compliance pd

B. Expiring Section 8

C. Expiring HUD

 $\hbox{HUD funded affordable } \underline{\textbf{non}} \hbox{public housing project}$

Yes 1993 GA-93-009 1995 Yes January 1, 2010

Yes

No

First Building ID Nbr in Project Last Building ID Nbr in Project GA-93-00901 GA-93-00903

HUD funded affordable public housing project

| N | n | |
|---|---|--|

PART ONE - PROJECT INFORMATION - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

XIII. ADDITIONAL PROJECT INFORMATION

| Α | PHA Units | | | | | | |
|------|---|---------------|-------------|-------------------|----------------|--------------------------------------|--------|
| | Is proposed project part of a local public housing replacement program? | | | No | | | |
| | Number of Public Housing Units reserved and rented to public housing tenants: | | | | % of Total Re | esidential Units | |
| | Nbr of Units Reserved and Rented to PHA Tenants w/ PBRA or Households on W | laiting List: | | | % of Total Re | esidential Units | |
| | Local PHA | | | | Contact | | |
| | Street Address | | | | Email | | _ |
| | City | Zip+4 | | | Direct line | | |
| | Area Code / Phone Fax | | | | Cellular | | |
| В | Existing properties: currently an Extension of Cancellation Option? | No | If yes, exp | iration year: | | Nbr yrs to forgo cancellation option | ı: |
| | New properties: to exercise an Extension of Cancellation Option? | No | If yes, exp | iration year: | | Nbr yrs to forgo cancellation option | ı: |
| С | . Is there a Tenant Ownership Plan? | No | | | | | |
| D | . Is the Project Currently Occupied? | Yes | If Yes | >; | Total Existing | g Units | 25 |
| | , , , , | | | | Number Occ | | 24 |
| | | | | | % Existing O | ccupied | 96.00% |
| Ε | . Waivers and/or Pre-Approvals - have the following waivers and/or pre-appro | vals been a | pproved by | DCA? | | | |
| | Amenities? | No | | | Qualification | Determination? | No |
| | Architectural Standards? | No | | | Payment and | d Performance Bond (HOME only)? | No |
| | Sustainable Communities Site Analysis Packet or Feasibility study? | No | | | Other (specif | fy): | No |
| | HOME Consent? | No | | | | <u></u> | |
| | Operating Expense? | No | • | | | >: | |
| | Per Unit Cost Limitation? | No | | | | >; | |
| | Credit Award Limitation (extraordinary circumstances)? | No | If Yes, new | <i>I</i> Limit is | | >: | |
| F | Projected Place-In-Service Date | | | | | | |
| | Acquisition September 2, | | | | | | |
| | Rehab November 1, 2 | 2014 | | | | | |
| | New Construction | | | | | | |
| XIV. | APPLICANT COMMENTS AND CLARIFICATIONS | | | XV. | DCA COMM | ENTS - DCA USE ONLY | |

PART ONE - PROJECT INFORMATION - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

IX: The issuer of the tax exempt bonds is the Housing Authority of the City of Cordele; this is not an option in the dropdown box.

XI (C) additional projects applying for 4% credits: Meadow Woods; Pepperton Villas; Pigeon Bluff; Pigeon Creek; Pinebrook Apts; Tan Yard Branch II; Warm Springs; Wildwood Apts; and, Woodland Terrace. All are existing USDA-RD 515 properties.

XI (D) M&T GA Developers, LLC is a newly formed entity owned by Mike McGlamry and Trent Parkerson - co-owners of Great Southern, LLC (the general contractor). Neither owner has direct development experience; however, they do have very good experience with rehabilitating 515 properties.

XIII (E) - while no waivers have been approved by DCA to date, waivers are being contemplated.

OWNEDSHID INFORMATION

| OWNERSHIP INFORMATION | | | | | | |
|--|--|--------------------|----------------------------|------------|-------------------------|-----------------------------|
| A. OWNERSHIP ENTITY | Ellijay Cox Creek, LP | | | | Name of Principal | William J. Rea, Jr. |
| Office Street Address | c/o Rea Ventures Group, LLC 29 | 64 Peachtree | Title of Principal | President | | |
| City | Atlanta | Fed Tax ID: | | | Direct line | |
| State | GA Zip+4 * 3030 | 5-2153 | Census Tract 95.0 | 02 | Cellular | (404) 273-1892 |
| 10-Digit Office Phone / Ext. | (404) 250-4093 703 | Fax | (404) 250-4091 | | billrea@reaventures.c | |
| (Enter phone nbrs w/out using hyphe | ns, parentheses, etc - ex: 1234567890) | | * | Must be ve | rified by applicant usi | ng following websites: |
| B. PROPOSED PARTNERSHIP INFORMA | ATION | | * 1 | Zip Codes | http://zip | 4.usps.com/zip4/welcome.jsp |
| 1. GENERAL PARTNER(S) | | | | | | |
| a. Managing Gen'l Partner | Ellijay Cox Creek Partner, LLC | | | | Name of Principal | William J. Rea, Jr. |
| Office Street Address | c/o Rea Ventures Group, LLC 29 | 64 Peachtree | Road NW, Ste 640 | | Title of Principal | President |
| City | Atlanta | Website | www.reaventures.com | | Direct line | |
| State | |)5-2153 | | | Cellular | (404) 273-1892 |
| 10-Digit Office Phone / Ext. | (404) 250-4093 703 | Fax | (404) 250-4091 | E-mail | billrea@reaventures.c | om |
| b. Other General Partner | Rea GP Holdings Group III, LLC | | | | Name of Principal | William J. Rea, Jr. |
| Office Street Address | c/o Rea Ventures Group, LLC 29 | | | | Title of Principal | President |
| City | Atlanta | Website | www.reaventures.com | | Direct line | |
| State | |)5-2153 | (10.1) 0.70 (10.1 | | Cellular | (404) 273-1892 |
| 10-Digit Office Phone / Ext. | (404) 250-4093 703 | Fax | (404) 250-4091 | E-mail | billrea@reaventures.c | om |
| c. Other General Partner | | | | | Name of Principal | |
| Office Street Address | | _ | | | Title of Principal | |
| City | | Website | | | Direct line | |
| State | Zip+4 | T = | | | Cellular | |
| 10-Digit Office Phone / Ext. | | Fax | | E-mail | | |
| 2. LIMITED PARTNERS (PROPOSED | OR ACTUAL) | | | | | |
| a. Federal Limited Partner | Churchill Stateside Group, LLC ar | nd/or its affiliat | es, successors and assigns | | Name of Principal | Keith Gloeckl |
| Office Street Address | 601 Cleveland Street, Ste 850 | | | | Title of Principal | CEO |
| City | Clearwater | Website | www.csgfirst.com | | Direct line | (727) 233-0564 |
| State | | 5-4172 | () | | Cellular | |
| 10-Digit Office Phone / Ext. | (727) 461-2200 | Fax | (727) 461-6047 | E-mail | kgloeckl@csgfirst.com | |
| b. State Limited Partner | Churchill Stateside Group, LLC ar | nd/or its affiliat | es, successors and assigns | | Name of Principal | Keith Gloeckl |
| Office Street Address | 601 Cleveland Street, Ste 850 | | | | Title of Principal | CEO |
| City | Clearwater | Website | www.csgfirst.com | | Direct line | (727) 233-0564 |
| State | | 55-4172 | (===) | | Cellular | |
| 10-Digit Office Phone / Ext. | (727) 461-2200 | Fax | (727) 461-6047 | E-mail | kgloeckl@csgfirst.com | |

II.

III.

PART TWO - DEVELOPMENT TEAM INFORMATION - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | | | | omo, imjuji o | | |
|------------------------------|------------------------|------------|---------|---------------------|---------------|------------------------|---------------------|
| 3. NONPROFIT SPONSOR | | | | | | | |
| Nonprofit Sponsor | | | | | | Name of Principal | |
| Office Street Address | | | | | | Title of Principal | |
| City | | | Website | | | Direct line | |
| State | Zip+4 | | | | _ | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | | E-mail | | |
| DEVELOPER(S) | | | | | | | |
| A. DEVELOPER | Rea Ventures Group, | LLC | | | | Name of Principal | William J. Rea, Jr. |
| Office Street Address | 2964 Peachtree Road | NW, Ste 64 | 0 | | | Title of Principal | President |
| City | Atlanta | | Website | www.reaventures.com | | Direct line | |
| State | GA Zip+4 | 3030 | 5-2153 | | _ | Cellular | (404) 273-1892 |
| 10-Digit Office Phone / Ext. | (404) 250-4093 | 703 | Fax | (404) 250-4091 | E-mail | billrea@reaventures.co | om |
| B. CO-DEVELOPER 1 | | | | | | Name of Principal | |
| Office Street Address | | | | | | Title of Principal | |
| City | | | Website | | | Direct line | |
| State | Zip+4 | l. | | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | | E-mail | | |
| C. CO-DEVELOPER 2 | | | | | | Name of Principal | |
| Office Street Address | | | | | | Title of Principal | |
| City | | | Website | | | Direct line | |
| State | Zip+4 | <u> </u> | | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | | E-mail | | |
| D. DEVELOPMENT CONSULTANT | Churchill Stateside Gr | roup, LLC | | | | Name of Principal | Keith Gloeckl |
| Office Street Address | 601 Cleveland Street, | | | | | Title of Principal | CEO |
| City | Clearwater | | Website | www.csgfirst.com | | Direct line | (727) 233-0564 |
| State | FI Zip+4 | 3375 | 5-4172 | Ü | | Cellular | (727) 480-4700 |
| 10-Digit Office Phone / Ext. | (727) 461-2200 | | Fax | (727) 461-6047 | E-mail | kgloeckl@csgfirst.com | |
| OTHER PROJECT TEAM MEMBERS | | | | | | | |
| A. OWNERSHIP CONSULTANT | | | | | | Name of Principal | |
| Office Street Address | | | | | | Title of Principal | |
| City | | | Website | | | Direct line | |
| State | Zip+4 | | | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | | E-mail | | |

| B. GENERAL CONTRACTOR | Great Southern, LL | | | | | Name of Principal | Mike McGlamry |
|------------------------------|------------------------|-----------------|---------|--------------------------|--------|------------------------|-------------------|
| Office Street Address | 2009 Springhill Dri | /e | | | | Title of Principal | CEO |
| City | Valdosta | | Website | www.greatsouthernllc.com | | Direct line | (229) 506-6876 |
| State | GA Zip+4 | 3160 | 2-2135 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | (229) 506-6879 | E-mail | mike@greatsouthern | lc.com |
| C. MANAGEMENT COMPANY | Boyd Management | , Inc. | | | | Name of Principal | Joe Wilczewski |
| Office Street Address | PO Box 23589 | | | | | Title of Principal | President |
| City | Columbia | | Website | www.boydmanagement.com | | Direct line | (803) 419-6540 |
| State | SC Zip+4 | 2922 | 4-3589 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | (803) 419-6576 | E-mail | Joe.Wilczewski@boy | dmanagement.com |
| D. ATTORNEY | Coleman Talley | | | | | Name of Principal | Greg Clark |
| Office Street Address | 910 North Patterso | n Street | | | | Title of Principal | Partner |
| City | Valdosta | | Website | www.colemantalley.com | | Direct line | (229) 671-8260 |
| State | GA Zip+4 | 3160 | 1-4531 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | (229) 333-0885 | E-mail | greg.clark@colemant | alley.com |
| E. ACCOUNTANT | Habif, Arogeti & W | ynne, LLP | | | | Name of Principal | Frank Gudger |
| Office Street Address | Five Concourse Pa | rkway, Suite 10 | 000 | | | Title of Principal | Partner-In-Charge |
| City | Atlanta | | Website | www.hawcpa.com | | Direct line | (404) 898-8244 |
| State | GA Zip+4 | 3032 | 8-6163 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | | E-mail | frank.gudger@hawcp | a.com |
| F. ARCHITECT | Martin Riley Assoc | ates Architects | , P.C. | | | Name of Principal | Martin Riley |
| Office Street Address | 215 Church Street | | | | | Title of Principal | President |
| City | Decatur | | Website | www.martinriley.com | | Direct line | (404) 373-2800 |
| State | GA Zip+4 | 3003 | 0-3330 | | | Cellular | |
| 10-Digit Office Phone / Ext. | | | Fax | (404) 373-2888 | E-mail | martinriley@martinrile | ey.com |

IV. OTHER REQUIRED INFORMATION (Answer each of the questions below for each participant listed below.)

A. IDENTITY OF INTEREST

Is there an identity of interest between:

- 1. Developer and Contractor?
- 2. Contractor and Owner Consultant?
- 3. Buyer and Seller of Land/Property?
- **4**. Owner and Contractor?
- 5. Contractor & Developer Consultant?
- **6.** Owner and Consultant?
- 7. Developer and Consultant?

| es/No | If Yes. | explain the | relationship | o in boxes | provided be | elow and | attach add | litional p | ages as i | needed: |
|-------|---------|-------------|--------------|------------|-------------|----------|------------|------------|-----------|---------|
| | | | | | | | | | | |

| | Yes | William Rea has a minority ownership interest in Great Southern, LLC |
|---|-----|--|
| | No | |
| | Yes | William Rea/Rea Ventures is the current general partner in the seller entity |
| | Yes | see comment above |
| ? | No | |
| | No | |
| | No | |

8. Other

IV. OTHER REQUIRED INFORMATION - Continued (Answer each of the questions below for each participant listed below.)

B. ADDITIONAL INFORMATION

| | 1. Is entity a | 2. Has any person, principal, or agent for this | 3. Does this entity have an identity of interest with any | 4. Applicable Org | Project |
|--------------------------|----------------|---|---|-------------------|---------------------------|
| Participant | MBE/ WBE? | entity ever been convicted of a felony (Yes or | member, officer, or employee of DCA? If yes, attach | Type (FP,NP, | Ownership |
| | | No)?. If yes, attach explanation. | explanation. | CHDO) | Percentage |
| Managing General Partner | No | No | No | For Profit | 0.0090% |
| Other General Partner 1 | No | No | No | For Profit | |
| Other General Partner 2 | | | | | |
| Federal Limited Partner | No | No | No | For Profit | 98.9910% |
| State Limited Partner | No | No | No | For Profit | 1.0000% |
| NonProfit Sponsor | | | | | |
| Developer | No | No | No | For Profit | |
| Co-Developer 1 | | | | | |
| Co-Developer 2 | | | | | |
| Owner Consultant | | | | | |
| Developer Consultant | No | No | No | For Profit | |
| Contractor | No | No | No | For Profit | |
| Management Company | No | No | No | For Profit | |
| | • | | | Total | 100.0000% |

V. APPLICANT COMMENTS AND CLARIFICATIONS

The Sole General Partner is 100% owned by Rea GP Holdings Group III, LLC, which is in turned owned by EJB Companies, LLC (51%) and Rea Companies, LLC. EJB Companies, LLC is wholly owned by Eric Buffenbarger, who also has ownership interest in Rea Ventures Group, LLC (development company). Rea Companies, LLC is wholly owned by William J. Rea, Jr., who also has an ownership interest in Rea Ventures Group, LLC.

DCA COMMENTS - DCA USE ONLY

VI.

I. GOVERNMENT FUNDING SOURCES (check all that apply)

| Yes | Tax Credits | No | CDBG |
|-----|------------------|-----|--------------|
| Yes | Tax Exempt Bonds | No | FHLB / AHP * |
| No | Taxable Bonds | No | Other HOME* |
| Yes | USDA 515 | Yes | USDA 538 |

| | _ |
|----|--|
| No | DCA HOME*> enter the amount indicated or |
| No | McKinney-Vento Homeless |
| No | HUD CHOICE Neighborhoods |
| No | FHA Risk Share |
| No | Historic Rehab Credits |

| or | the DCA C | onsent Letter: | | | | |
|----|-----------|-----------------------|----------------------|--|--|--|
| | No | FHA Insured Mortgage | | | | |
| | No | Section 8 PBRA | | | | |
| | Yes | Other PBRA - Source: | USDA 521 Rental Asst | | | |
| | | Other - describe here | | | | |

^{*}This source may possibly trigger Uniform Relocation Act and/or HUD 104(d) reqmts. Check with source. For DCA HOME, refer to Relocation Manual.

II. CONSTRUCTION FINANCING

| gage Investment LLC (538) 267,400 5 assumed loan) 784,597 | 4.800% 3.625% | 18 |
|--|--|--|
| 5 assumed loan) 784,597 | 3.625% | 0.40 |
| | | 360 |
| | | |
| | | |
| | | |
| 217,647 | | |
| eside Group, LLC 632,752 | | |
| eside Group, LLC 247,624 | | |
| 91,357 | | |
| | | |
| | | |
| 2,241,377 | | |
| 2,241,377 | | |
| 0 |] | |
| | eside Group, LLC 632,752 eside Group, LLC 247,624 91,357 2,241,377 | eside Group, LLC 632,752 eside Group, LLC 247,624 91,357 2,241,377 |

PART THREE - SOURCES OF FUNDS - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

PERMANENT FINANCING

| I ERWANEINI I INANGINO | | | F.66 | - | | | | - . |
|-------------------------------------|-----------------------------------|------------------|---------------|---------|-----------|---------------------|------------|------------|
| | | | Effective | Term | Amort. | Annual Debt Service | | Target |
| Financing Type | Name of Financing Entity | Principal Amount | Int Rate | (Years) | (Years) | in Year One | Loan Type | DCR |
| Mortgage A (Lien Position 1) | Churchill Mortgage Investment, LL | 267,400 | 4.800% | 40 | 40 | 15,050 | Amortizing | 1.15 |
| Mortgage B (Lien Position 2) | USDA-RD (515 assumed loan) | 784,597 | 3.625% | 30 | 50 | 34,009 | Amortizing | 1.15 |
| Mortgage C (Lien Position 3) | | | | | | | | |
| Other: | | | | | | | | |
| Foundation or charity funding* | | | | | | | | |
| Deferred Devlpr Fee 15.119 | 6 Borrower | 41,748 | | | | | | |
| Federal Grant | | | | | | | | |
| State, Local, or Private Grant | | | <u>Equity</u> | Check | <u>+</u> | <u>/ -</u> | TC Equity | |
| Federal Housing Credit Equity | Churchill Stateside Group, LLC | 826,043 | 818,558 | | 7,485.26 | | % of TDC | |
| State Housing Credit Equity | Churchill Stateside Group, LLC | 321,589 | 327,928 | | -6,338.60 | | 37% | |
| Historic Credit Equity | | | | | | | 14% | |
| Invstmt Earnings: T-E Bonds | | | | | | | 51% | |
| Invstmt Earnings: Taxable Bond | S | | | | | | | |
| Income from Operations | | | | | | | | |
| Other: | | | | | | | | |
| Other: | | | | | | | | |
| Other: | | | | | | | | |
| Total Permanent Financing: | • | 2,241,377 | | | | | | |
| Total Development Costs from D | Development Budget: | 2,241,377 | | | | | | |
| Surplus/(Shortage) of Permaner | | 0 | | | | | | |
| ndation or charity funding to cover | · | | | | | | | |

*Foundation or charity funding to cover costs exceeding DCA cost limit.

IV. APPLICANT COMMENTS AND CLARIFICATIONS

The construction/advance loan provided by Churchill Mortgage Investment LLC shall be guaranteed on a draw by draw basis via the USDA-RD 538 program. An interest only period shall be in effect for 18 months. After 18 months, monthly principal and interest payments shall commence based on the full amount funded.

The existing USDA-RD 515 loan(s) shall be assumed by the new ownership entity and the loan(s) shall be modified such that the principal balance shall equal the unpaid principal amount at initial closing. The Note Rate shall be based on the Federal Rate as of July 2014 (subject to change) as provided by USDA-RD. Since the Subject has RD Interest Credit Subsidy, the difference between the ADS based on the Federal Rate and a Net Effective Interest Rate of 1% is included as Ancillary Income in Part VI - Revenue and Expenses.

IV. DCA COMMENTS - DCA USE ONLY

PART FOUR - USES OF FUNDS - 2014-0 Cox Creek Apartments, Elliay, Gilmer County Amortizable or New I. DEVELOPMENT BUDGET Acquisition Rehabilitation Non-Depreciable Construction Basis **Basis** TOTAL COST **Basis Basis** PRE-DEVELOPMENT COSTS PRE-DEVELOPMENT COSTS 4,557 4,557 Property Appraisal 4,000 Market Study 4,000 Environmental Report(s) 5,450 5,450 Soil Borings Boundary and Topographical Survey 5,000 5,000 Zoning/Site Plan Fees Other: Capital Needs Assessment 3,600 3,600 Other: Other: 22,607 22,607 Subtotal **ACQUISITION ACQUISITION** 55,438 55,438 Land Site Demolition Acquisition Legal Fees (if existing structures) 791,659 761,365 30,294 **Existing Structures** Subtotal 847,097 761,365 85.732 LAND IMPROVEMENTS LAND IMPROVEMENTS Site Construction (On-site) Site Construction (Off-site) Subtotal STRUCTURES **STRUCTURES** Residential Structures - New Construction 625,000 625,000 Residential Structures - Rehab Accessory Structures (ie. community bldg, maintenance bldg, etc.) - New Constr Accessory Structures (ie. community bldg, maintenance bldg, etc.) - Rehab 625,000 625,000 Subtotal CONTRACTOR SERVICES CONTRACTOR SERVICES 14.00% 6.00% 37,500 37,500 37,500 **Builder Profit:** 12,500 **Builder Overhead** 2.00% 12,500 12,500 37,500 37,500 General Requirements* 6.00% 37,500 87,500 *Refer to General Requirements policy in QAP Subtotal 87,500 OTHER CONSTRUCTION HARD COSTS (Non-GC work scope items done by Owner) OTHER CONSTRUCTION HARD COSTS (Non-GC work scope items done by Owner) Other: <Enter detailed description here; use Comments section if needed> Total Construction Hard Costs 28,500.00 per Res'l unit 28,500.00 per total sq ft per unit 34.25 Average TCHC: 712,500.00 per unit sq ft 35.54 per Res'l unit SF 35.54 CONSTRUCTION CONTINGENCY CONSTRUCTION CONTINGENCY

Construction Contingency

49,875

7.0000%

49,875

| I. DEVELOPMENT BUDGET (cont'd) | | | New | Acquisition | Rehabilitation | Amortizable or |
|--|---------------|----------|--------------|----------------|----------------|-----------------|
| | TO | TAL COST | Construction | Basis | Basis | Non-Depreciable |
| CONSTRUCTION PERIOD FINANCING | | | Basis | CONSTRUCTION P | PIOD FINANCING | Basis |
| Construction Loan Fee | | 1,370 | | CONSTRUCTION | 1,370 | |
| Construction Loan Interest | | 1,070 | | | 1,070 | |
| Construction Legal Fees | | 900 | | | 900 | |
| Construction Period Inspection Fees | | 3,125 | | | 3,125 | |
| Construction Period Real Estate Tax | | 57125 | | | 57:25 | |
| Construction Insurance | | | | | | |
| Title and Recording Fees | | 2,500 | | | 2,500 | |
| Bridge Loan Fee and Bridge Loan Interest | | · | | | · | |
| Payment and Performance bonds | | 6,250 | | | 6,250 | |
| Other: Short Term Bond Interest | | 7,200 | | | 5,400 | 1,800 |
| Other: Bond Fees Allocated to Construction Period Financing | | 1,089 | | | 1,089 | |
| - | Subtotal | 22,434 | - | - | 20,634 | 1,800 |
| PROFESSIONAL SERVICES | | | | PROFESSION | | |
| Architectural Fee - Design | | 17,500 | | | 17,500 | |
| Architectural Fee - Supervision | | 2,500 | | | 2,500 | |
| Green Building Consultant Fee | Max: \$20,000 | | | | | |
| Green Building Program Certification Fee (LEED or Earthcraft) | | | | | | |
| Accessibility Inspections and Plan Review | | 4,000 | | | 4,000 | |
| Construction Materials Testing | | | | | | |
| Engineering | | 00.000 | | | 00.000 | |
| Real Estate Attorney | | 20,000 | | | 20,000 | |
| Accounting | | 13,000 | | | 13,000 | |
| As-Built Survey | un if moodod | 5,000 | | | 5,000 | |
| Other: <enter comments="" description="" detailed="" here;="" section<="" td="" use=""><td></td><td>62,000</td><td></td><td>-</td><td>62,000</td><td></td></enter> | | 62,000 | | - | 62,000 | |
| LOCAL GOVERNMENT FEES | Subtotal | 02,000 | - | LOCAL GOVER | | - |
| Building Permits | | 6,198 | | LUCAL GOVER | 6,198 | |
| Impact Fees | | 0,170 | | | 0,170 | |
| Water Tap Fees waived? | _ | | | | | |
| Sewer Tap Fees waived? | | | | | | |
| Sewer rup rees warred. | Subtotal | 6,198 | - | - | 6,198 | - |
| PERMANENT FINANCING FEES | | 57 | | PERMANENT FII | | |
| Permanent Loan Fees | | 26,036 | | | | 26,036 |
| Permanent Loan Legal Fees | | 17,100 | | | | 17,100 |
| Title and Recording Fees | | 2,500 | | | | 2,500 |
| Bond Issuance Premium | | - | | | | - |
| Cost of Issuance / Underwriter's Discount | | 20,678 | | | | 20,678 |
| Other: < Enter detailed description here; use Comments section | | - | | | | - |
| | Subtotal | 66,314 | | | | 66,314 |

| DEVELOPMENT BUDGET (cont'd) | | TOTAL COST | New Construction Basis | Acquisition Basis | Rehabilitation Basis | Amortizable or Non-Depreciable Basis |
|---|--------------|-----------------|------------------------------|----------------------|-------------------------|--|
| DCA-RELATED COSTS DCA-LIOME Lean Pro-Application Foo | | | | DCA-RELAT | ED COSTS | |
| DCA HOME Loan Pre-Application Fee Tax Credit Application Fee | | 5,000 | | | | 5,000 |
| DCA Waiver and Pre-approval Fees | | 3,000 | | | | 3,000 |
| LIHTC Allocation Processing Fee | 5,045 | 5,045 | | | | 5,045 |
| LIHTC Compliance Monitoring Fee | 10,000 | 10,000 | | | | 10,000 |
| DCA Front End Analysis Fee (HOME, when ID of Interest) | ,,,,,, | · | | | | · |
| DCA Final Inspection Fee (Tax Credit only - no HOME) | | 500 | | | | 500 |
| Other: <enter comments="" description="" detailed="" here;="" if<="" section="" td="" use=""><td></td><td></td><td></td><td></td><td></td><td></td></enter> | | | | | | |
| Other: <enter comments="" description="" detailed="" here;="" if<="" section="" td="" use=""><td></td><td></td><td></td><td></td><td></td><td></td></enter> | | | | | | |
| | Subtotal | 23,545 | | | | 23,545 |
| EQUITY COSTS | | | | EQUITY | COSTS | |
| Partnership Organization Fees | | | | | | |
| Tax Credit Legal Opinion Syndicator Legal Fees | | | | | | |
| Other: CSG Equity Due Diligence Fee | | 15,000 | | | | 15,000 |
| Offier. Coo Equity Due Diligence Fee | Subtotal | 15,000 | | | | 15,000 |
| DEVELOPER'S FEE | Subtotar | 10,000 | | DEVELOP | FR'S FFF | 10,000 |
| Developer's Overhead | 0.000% | | | | | |
| Consultant's Fee | 7.239% | 20,000 | | | 20,000 | |
| Developer's Profit | 92.761% | 256,280 | | 114,205 | 142,075 | |
| | Subtotal | 276,280 | - | 114,205 | 162,075 | - |
| START-UP AND RESERVES | | | | START-UP AN | D RESERVES | |
| Marketing | | 2,500 | | | | 2,500 |
| Rent-Up Reserves | 20,535 | | | | | |
| Operating Deficit Reserve: | 66,267 | 64,000 | | | | 64,000 |
| Replacement Reserve | 200 | 20,000 5,000 | | | Г 000 | 20,000 |
| Furniture, Fixtures and Equipment Avg Per Unit: Other: Private Rental Assistance Reserve (USDA-RD regmnt) | 200 | 22,080 | | | 5,000 | 22,080 |
| Offier: Frivate Relital Assistance Reserve (USDA-RD requility) | Subtotal | 113,580 | _ | _ | 5,000 | 108,580 |
| OTHER COSTS | Subtotal | 113,300 | | OTHER | | 100,300 |
| Relocation | | 23,947 | | OTTER | 23,948 | |
| Other: <enter comments="" description="" detailed="" here;="" if<="" section="" td="" use=""><td>needed></td><td>20,717</td><td></td><td></td><td>23,710</td><td></td></enter> | needed> | 20,717 | | | 23,710 | |
| | Subtotal | 23,947 | - | - | 23,948 | - |
| TOTAL DEVELOPMENT COST (TDC) | | 2,241,377 | - | 875,570 | 1,064,837 | 300,971 |
| | Square Foot: | 111.79 | | | | |

| II. TAX CREDIT CALCULATION - BASIS METHOD | New Construction | 4% Acquisition Basis | Rehabilitation Basis | |
|---|---------------------|--|-------------------------------|----------------------------|
| Subtractions From Eligible Basis | Basis | | | |
| Amount of federal grant(s) used to finance qualifying development costs | | | | |
| Amount of nonqualified nonrecourse financing | | | | |
| Costs of Nonqualifying units of higher quality | | | | |
| Nonqualifying excess portion of higher quality units | | | | |
| Historic Tax Credits (Residential Portion Only) | | | | |
| Other <enter comments="" description="" detailed="" here;="" if="" needed="" section="" use=""></enter> Total Subtractions From Basis: | 0 | | 0 | |
| | U | | U | |
| Eligible Basis Calculation | 0 | 075 570 | 1.0/4.027 | |
| Total Basis | 0 | 875,570 | 1,064,837 | |
| Less Total Subtractions From Basis (see above) | 0 | 875,570 | 1,064,837 | |
| Total Eligible Basis Eligible Basis Adjustment (DDA/QCT Location or State Designated Boost) Type: < <select>>></select> | | 675,570 | 100.00% | |
| Adjusted Eligible Basis | 0 | 875,570 | 1,064,837 | |
| Multiply Adjusted Eligible Basis by Applicable Fraction | 100.00% | 100.00% | 100.00% | |
| Qualified Basis | 0 | 875,570 | 1,064,837 | |
| Multiply Qualified Basis by Applicable Credit Percentage | | 3.25% | 3.25% | |
| Maximum Tax Credit Amount | 0 | 28,456 | 34,607 | |
| Total Basis Method Tax Credit Calculation | | 63,063 | | |
| III. TAX CREDIT CALCULATION - GAP METHOD | | | | |
| Equity Gap Calculation | | | | |
| Project Cost Limit (PCL) - Explain in Comments if Applicant's PCL calculation > QAP PCL. | 3,685,939 | | , provide amount of fundir | ng If Historic Designation |
| Total Development Cost (TDC, PCL, or TDC less Foundation Funding; explain in Comments if TDC > PCL) | 2,241,377 | from foundation or charita cost exceeding the PCL: | ble organization to cover the | involved, indicate below |
| Subtract Non-LIHTC (excluding deferred fee) Source of Funds | 1,051,997 | Cost exceeding the PCL: | | (Y/N): |
| Equity Gap | 1,189,380 | Funding Amount | 0 | Hist Desig |
| Divide Equity Gap by 10 | / 10 | | | |
| Annual Equity Required | 118,938 | Federal | State | |
| Enter Final Federal and State Equity Factors (not including GP contribution) | 1.8180 | = 1.2980 | + 0.5200 | |
| Total Gap Method Tax Credit Calculation | 65,422 | | | |
| TAX CREDIT PROJECT MAXIMUM - Lower of Basis Method, Gap Method or DCA Limit: | 63,063 | | | |
| TAX CREDIT REQUEST - Cannot exceed Tax Credit Project Maximum, but may be lower: | 63,063 | | | |
| IV. TAX CREDIT ALLOCATION - Lower of Tax Credit Request and Tax Credit Project Maximum | 63,063 | | | |

VI.

V. APPLICANT COMMENTS AND CLARIFICATIONS

The Acquisition Price is equal to the Unpaid Principal Balance on the existing USDA-RD 515 loan (784,597) plus the amount paid to the existing limited partners (62,500) - total of 847,097. As part of the acquisition, the new Owner is also assuming an existing reserve for replacement account (30,294), which is included in the above analysis as an ineligible cost of the acquisition. For accurately determining the eligible/ineligible components of the acquisition price (land, existing structure and reserves), the percent of land to appraised value (6.79%) and the percent of existing structure to appraised value (93.21%) is calculated, then each percentage is applied to the Net Acquisition Price (847,097 minus 30,294) to conclude the component amounts. The reserve for replacement is added to the existing structure amount, then shown as an ineligible cost.

The source of the construction hard costs is from the AIA contract between the Applicant and the General Contractor. The third party architect (EMG) has determined the costs are reasonable.

Since the financing is a construction/permanent source, only 5% of the financing fees were included as eligible construction costs with the remainder deemed ineligible.

The Cost of Issuance includes the following total amounts (an allocation of 5% to construction phase and 95% to permanent financing phase was calculated and included in each applicable section above): Bond Counsel (7,895); Underwriter Counsel (2,632); Underwriter Fee (7,684); Issuer Fee (1,372); Issuer Counsel (789); Trustee Fee (395); Trustee Counsel (263); Verification Agent (79); and, Rating Agency (658). Many of the numbers may appear to be low; however, there is only one bond issuance on the 19-property portfolio; lump sum costs are allocated accordingly.

The Final Federal and State Equity Factors are atypical since the equity contribution is part of a larger portfolio fund investment, and credits are allocated according to the needs of each transaction in the portfolio.

There is no Rent-Up Reserve since this is an in-place rehab with minimal tenant disruption, tenants will continue to pay rent, and all tenants are expected to be income-qualified to remain as tenants.

DCA COMMENTS - DCA USE ONLY

PART FIVE - UTILITY ALLOWANCES - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County DCA Utility Region for project: North Source of Utility Allowances USDA-RD 2014 Approved Allowances I. UTILITY ALLOWANCE SCHEDULE #1 Structure MF Date of Utility Allowances January 1, 2014 Paid By (check one) **Tenant-Paid Utility Allowances by Unit Size (# Bdrms)** Utility Tenant Owner **Efficiency** 2 3 Fuel 1 75 Heat Electric Χ 81 Air Conditioning Electric Χ Cooking Χ Electric Hot Water Electric Χ Lights Electric Χ Water & Sewer Submetered? No X X Refuse Collection **Total Utility Allowance by Unit Size** 75 81 Source of Utility Allowances **II. UTILITY ALLOWANCE SCHEDULE #2** Date of Utility Allowances Structure Paid By (check one) Tenant-Paid Utility Allowances by Unit Size (# Bdrms) Utility Fuel Tenant **Efficiency** Owner 2 3 <<Select Fuel >> Heat Air Conditioning Electric <<Select Fuel >> Cooking Hot Water <<Select Fuel >> Lights Electric Water & Sewer Submetered? <Select> Refuse Collection

APPLICANT COMMENTS AND CLARIFICATIONS

Total Utility Allowance by Unit Size

Subject Property is partially financed via a USDA-RD 515 loan. As such, USDA-RD approves the utility allowance on annual basis, or on an as needed basis. The allowances above are from the 2014 approved budget. Segregation between the individual costs was not provided.

0

0

0

0

0

DCA COMMENTS

^{*}Elderly allowances cannot be used except at properties that have 100% HUD PBRA and satisfy the DCA definition of "elderly"

I. RENT SCHEDULE DO NOT cut, copy or paste cells in this tab. For Common Space (non-income producing) units, select "N/A-CS" for Rent Type and "Common" for Employee Unit.

HOME projects - Fixed or Floating units: MSA/NonMSA: Are 100% of units HUD PBRA? No Gilmer Co. **PBRA Provider** or Operating Rent Nbr of No. of Unit Unit Max Gross Proposed Utility Subsidy *** **Monthly Net Rent Building Employee** Type of Count Rent Limit Gross Rent (See note below) Activity Type **Bdrms Baths** Area Allowance Per Unit Total Unit Type 60% AMI 5 650 520 520 75 445 2,225 No 1-Story Acquisition/Rehab 1.0 60% AMI 1 1.0 1 650 520 520 75 USDA 445 445 No 1-Story Acquisition/Rehab 60% AMI 2 571 490 7,350 No 1.5 15 850 624 81 Townhome Acquisition/Rehab 2 60% AMI 1.5 4 850 624 571 81 USDA 490 1,960 No Acquisition/Rehab Townhome <<Select>> <<Select>> _ _ <<Select>> <<Select>> <<Select>> --<<Select>> <<Select>> <<Select>> <<Select>> <<Select>> --<<Select>> <<Select>> _ -<<Select>> <<Select>> _ _ <<Select>> -<<Select>> <<Select>> <<Select>> <<Select>>

*** NOTE: When selecting "PHA Operating Subsidy" in the "PBRA Provider or Operating Subsidy" column above, please also then enter a zero in the "Proposed Gross Rent" column above AND include the PHA operating subsidy amount in the "III. Ancillary and Other Income" section below. Also refer to the Application Instructions provided separately.

TOTAL

25

20,050

<<Select>>

MONTHLY TOTAL

ANNUAL TOTAL

11,980 143,760

II. UNIT SUMMARY

| Units: | | | | Efficiency | 1BR | 2BR | 3BR | 4BR | Total | |
|------------------|-----------------------|-------------------|--------------|---------------------------------------|-------|--------|-----|-----|--------|----------------------------------|
| | Low-Income | | 60% AMI | - | 6 | 19 | - | - | 25 | (Includes manager units that are |
| NOTE TO | | | 50% AMI | - | - | - | - | - | - | income restricted) |
| APPLICANTS: If | | | Total | - | 6 | 19 | - | - | 25 | |
| the numbers | Unrestricted | | | - | - | - | - | - | - | |
| | Total Residentia | ıl | | - | 6 | 19 | - | - | 25 | |
| compiled in this | Common Space | ! | | - | - | - | - | - | | (no rent to be charged) |
| Summary do not | Total | | | - | 6 | 19 | - | - | 25 | |
| appear to match | | | | | | | | • | | |
| what was | PBRA-Assisted | | 60% AMI | - | 1 | 4 | - | - | 5 | |
| entered in the | (included in LI above | e) | 50% AMI | - | - | - | - | - | - | |
| Rent Chart | | | Total | - | 1 | 4 | - | - | 5 | |
| above, please | | | | · · · · · · · · · · · · · · · · · · · | • | | • | | | |
| verify that all | PHA Operating | Subsidy-Assisted | 60% AMI | - | - | - | - | - | - | |
| applicable | (included in LI above | | 50% AMI | - | - | - | - | - | - | |
| columns were | | | Total | - | - | - | - | - | - | |
| | Type of Constru | ction Activity | | • | • | | | • | | |
| completed in the | 71 | New Construction | Low Inc | - | - | - | - | - | - | |
| rows used in the | | | Unrestricted | - | - | - | - | - | - | |
| Rent Chart | | | Total + CS | - | - | - | - | - | - | |
| above. | | Acq/Rehab | Low Inc | - | 6 | 19 | - | - | 25 | |
| | | • | Unrestricted | - | - | - | - | - | - | |
| | | | Total + CS | - | 6 | 19 | - | - | 25 | |
| | | Substantial Rehab | Low Inc | - | - | - | - | - | - | |
| | | Only | Unrestricted | - | - | - | - | - | - | |
| | | • | Total + CS | - | - | - | - | - | - | |
| | | Adaptive Reuse | | | | | | | - | |
| | | Historic Rehab | | | | | | | - | |
| | Building Type: | | | • | • | | | • | | |
| | 3 71 | Multifamily | | - | 6 | - | - | - | 6 | |
| | | • | 1-Story | - | 6 | - | - | - | 6 | |
| | | | 2-Story | - | - | - | - | - | - | |
| | | | 2-Story Wlkp | - | - | - | - | - | - | |
| | | | 3+-Story | - | - | - | - | - | - | |
| | | SF Detached | - | - | - | - | - | - | - | |
| | | Townhome | | - | - | 19 | - | - | 19 | |
| | | Duplex | | - | - | - | - | - | - | |
| | | Manufactured home | | - | - | - | - | - | - | |
| Unit Square Fo | ootage: | | | | | | | • | | |
| • | Low Income | | 60% AMI | - | 3,900 | 16,150 | - | - | 20,050 | |
| | | | 50% AMI | - | - | - | - | - | - | |
| | | | Total | - | 3,900 | 16,150 | - | - | 20,050 | |
| | Unrestricted | | | - | - | - | - | - | - | |
| | Total Residentia | ıl | | - | 3,900 | 16,150 | - | - | 20,050 | |
| | Common Space | | | - | - | - | - | - | - | |
| | Total | | | - | 3,900 | 16,150 | - | - | 20,050 | |
| | | | | | , | , - | | | , | |

| Ancillary Inc | come | | | 860 | I | Laundry, vendir | ng, app fees, etc | c. Actual pct o | of PGI: | 0.60% | |
|--|---|------------------|-----------------------|------------------|------------------------|-----------------------|------------------------|------------------------|------------------------|------------------|-----------------------|
| Other Incon | ne (OI) by Year: | | | | | | | | | | |
| Included in | Mgt Fee: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Operating Su | ubsidy | | | | | | | | | | |
| Other: | | | | | | | | | | | |
| | Total OI in Mgt Fee | - | - | - | - | - | - | - | - | - | - |
| NOT Include | ed in Mgt Fee: | | | | | | | | | | |
| Property Tax | x Abatement | | | | | | | | | | |
| Other: | Interest Credit Subsidy | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,06 |
| | Total OI NOT in Mgt Fee | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 |
| Operating Su | Mgt Fee: ubsidy | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | 11 | 14 | 13 | 14 | 13 | 10 | 17 | 10 | 19 | 20 |
| Operating So | | | 12 | 13 | 14 | 13 | 10 | 17 | 10 | 19 | 20 |
| Operating Su | | - | - | - | - | - | - | - | - | - | - |
| Operating Su Other: | ubsidy | - 1 | - | - | - | - | | | | - | - |
| Operating Souther: NOT Include | Total OI in Mgt Fee | - 1 | - | - | - | - | | | | - | - |
| Operating Someone Other: NOT Include Property Tax | Total OI in Mgt Fee | - 14,062 | - 14,062 | - 14,062 | - 14,062 | - 14,062 | | | | - 14,062 | - |
| Operating Su Other: | Total OI in Mgt Fee ed in Mgt Fee: Abatement | - | - | - | - | - | - | - | - | - | 14,00 |
| Operating Someone Other: NOT Include Property Tax | Total OI in Mgt Fee ed in Mgt Fee: x Abatement Interest Credit Subsidy | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,06 |
| Operating Someone Other: NOT Include Property Tax | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,06 |
| Operating St Other: NOT Include Property Tax Other: | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee Mgt Fee: | 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,06 14,062 |
| Operating St Other: NOT Include Property Tax Other: Included in | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee Mgt Fee: | 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,06 14,062 |
| Operating Stockher: NOT Include Property Tax Other: Included in Operating Stockhers | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee Mgt Fee: | 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | - 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,06 14,062 |
| Operating St Other: NOT Include Property Tax Other: Included in Operating St Other: | Total OI in Mgt Fee ed in Mgt Fee: A Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee Mgt Fee: ubsidy | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 24 | - 14,062 14,062 | 14,062 14,062 26 | 14,062 14,062 27 | 14,062 14,062 28 | 14,062 14,062 | 14,06 14,062 30 |
| Operating St Other: NOT Include Property Tax Other: Included in Operating St Other: | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee ubsidy Total OI in Mgt Fee ed in Mgt Fee: | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 24 | - 14,062 14,062 | 14,062 14,062 26 | 14,062 14,062 27 | 14,062 14,062 28 | 14,062 14,062 | 14,06 14,062 30 |
| Operating Sto Other: NOT Include Property Tax Other: Included in Operating Sto Other: NOT Include | Total OI in Mgt Fee ed in Mgt Fee: Abatement Interest Credit Subsidy Total OI NOT in Mgt Fee ubsidy Total OI in Mgt Fee ed in Mgt Fee: | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 | 14,062 14,062 24 | - 14,062 14,062 | 14,062 14,062 26 | 14,062 14,062 27 | 14,062 14,062 28 | 14,062 14,062 | 14,06 14,062 30 |

IV. ANNUAL OPERATING EXPENSE BUDGET

| Management Salaries & Benefits Maintenance Salaries & Benefits Support Services Salaries & Benefits Payroll Taxes 1,174 Subtotal 17,761 Professional Services Office Costs Office Supplies & Postage 1,576 Accounting Advertising Advertising Advertising Advertising Subtotal Maintenance Expenses Contracted Repairs General Repairs General Repairs Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Electroicy Maintenance Subtotal Natural Gas Natural Gas Subtotal Real Estate Taxes (Gross)* Insurance** Other (describe here) Subtotal Real Estate Taxes (Gross)* Insurance** Management Fee: Subtotal Management Fee: M | On-Site Staff Costs | | On-Site Security | | Taxes and Insurance | |
|--|---|--|--|--------|--------------------------------|----------|
| Support Services Salaries & Benefits Payroll Taxes 1,174 Subtotal On-Site Office Costs Office Supplies & Postage 3,130 Telephone 1,576 Accounting Advertising Legal Advertising Advertis | Management Salaries & Benefits | 7,908 | Contracted Guard | | Real Estate Taxes (Gross)* | 3,9 |
| Subtotal 1,761 Subtotal 1,576 Subtotal 1,576 Subtotal 1,576 Accounting Subtotal 1,576 Accounting Subtotal 1,576 Accounting Subtotal 4,498 Average per unit per year Advertising 444 Subtotal 4,498 Average per unit per mon. Activities Supplies / Overhead Cost Subtotal 4,431 Subtotal 4,431 Subtotal 4,431 Section 1, Operating Assumptions) Subtotal 4,431 Section 1, Operating Assumptions Section 1, Operating Assumptions Subtotal 1,0333333 3,301 Subtotal 3,285.56 Average per unit Section 1, Operating Expenses Subtotal 1,0333333 3,301 Subtotal 1,034 Subtotal | Maintenance Salaries & Benefits | 8,679 | Electronic Alarm System | | Insurance** | 6,70 |
| Subtotal 17,761 On-Site Office Costs Office Supplies & Postage 3,130 Clegal 3,947 | Support Services Salaries & Benefits | | Subtotal | | Other (describe here) | |
| On-Site Office Costs Office Supplies & Postage 3,130 Telephone 1,576 Accounting 3,947 Accounting 484 Leased Furniture / Equipment Activities Supplies / Overhead Cost Other (describe here) Subtotal 4,706 Maintenance Expenses Contracted Repairs 5,924 Extermination 5,41 Maintenance (5,924 Extermination 5,541 Maintenance Supplies (1,944) Extermination 5,541 Maintenance Supplies (1,944) Maintenance Supplies (1,944) Extermination 5,541 Maintenance Supplies (1,944) Extermination 5,541 Maintenance Supplies (1,944) Extermination | Payroll Taxes | 1,174 | | | Subtotal | 10,6 |
| Office Supplies & Postage 3,130 Telephone 1,576 Accounting 484 Leased Furniture / Equipment Activities Supplies / Overhead Cost Other (describe here) Subtotal 4,706 Maintenance Expenses Contracted Repairs 8,750 General Repairs 8,750 Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Elevator Maintenance Elevator Maintenance Elevator Maintenance Subtotal Subtotal Extermination 541 Maintenance Bale (Augstimith/unit) 3,301 Natural Gas 5 Forunds Maintenance Elevator Maintenance Subtotal Subtotal Trash Collection 2,581 Other (describe here) Total OPERATING EXPENSES Average per unit Total OPERATING EXPENSES Total OPERATING EXPENSES Subtotal 10,984 Trash Collection 2,581 Other (describe here) Elevator Maintenance Subtotal 15,215 APPLICANT COMMENTS AND CLARIFICATIONS APPLICANT C | Subtotal | 17,761 | | | | |
| Office Supplies & Postage 3,130 Telephone 1,576 Accounting 4494 Leased Furniture / Equipment Activities Supplies / Overhead Cost Other (describe here) Subtotal 4,706 Maintenance Expenses Contracted Repairs 8,750 General Repairs 8,750 Gorunds Maintenance 5,924 Extermination 541 Maintenance Supplies 9 Elevator Maintenance Supplies 9 Elevator Maintenance Supplies 9 Elevator Maintenance Supplies 9 Elevator Maintenance Supplies 9 Subtotal 15,215 Maintenance Supplies 9 Subtotal 15,215 Maintenance Supplies 9 Contracted Repairs 9 Subtotal 15,215 Maintenance Supplies 9 Subtotal 15,215 Maintenance Supplies 9 Subtotal 15,215 Maintenance Number of Supplies 9 Subtotal 15,215 Maintenance Supplies 9 Subtotal 15,215 Maintenance Number of Number | On-Site Office Costs | | Professional Services | | Management Fee: | 12,5 |
| Travel Leased Furniture / Equipment Activities Supplies / Overhead Cost Other (describe here) Subtotal 4,706 Maintenance Expenses Contracted Repairs General Repairs Grounds Maintenance Fixtermination Subtotal 5,924 Extermination Subtotal 5,924 Maintenance Supplies Elevator Maintenance Supplies Subtotal 15,215 APPLICANT COMMENTS AND CLARIFICATIONS WILL Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portton of rent is equal to is of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted inside in this development, the rent is eat of a role on the Vita Azor All rent and not at the CRCUMarket Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Office Supplies & Postage | 3,130 | Legal | 3,947 | _ | er year |
| Leased Furniture / Equipment Activities Supplies / Overhead Cost Other (describe here) Subtotal 4,706 Maintenance Expenses Contracted Repairs General Repairs Grounds Maintenance Extermination 5,924 Extermination 5,924 Extermination 5,924 Extermination 5,924 Maintenance Supplies Elevator Maintenance Supplies Subtotal Other (describe here) Other (describe here) Water&Swr 36.61333333 10,984 Trash Collection 7,785h Collec | Telephone | 1,576 | Accounting | | 44.98 Average per unit pe | er month |
| Activities Supplies / Overhead Cost Other (describe here) Subtotal At,706 Maintenance Expenses Contracted Repairs General Repairs Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Elevator Maintenance Supplies Subtotal Trash Collection 541 Maintenance Subtotal Trash Collection 541 Subtotal Trash Collection 541 Subtotal ToTAL ANNUAL EXPENSES TOTAL ANNUAL EXPENSES APPLICANT COMMENTS AND CLARIFICATIONS VI. DCA COMMENTS AUSDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to to of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted and its in this development, the rent is eat or be felow the Net Tax Credit Rent, and not at the CRCUMMarket Rent. USDA does not allow licred is ructure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Travel | | Advertising | 484 | | |
| Other (describe here) Subtotal Maintenance Expenses Contracted Repairs General Repairs Grounds Maintenance 5,924 Extermination Maintenance Supplies Elevator Maintenance Subtotal Other (describe here) Other (describe here) Subtotal Total OPERATING EXPENSES Average per unit Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3,625%) on the | Leased Furniture / Equipment | | Other (describe here) | | (Management Fee is from Pro F | orma, |
| Subtotal 4,706 Maintenance Expenses Contracted Repairs Contracted Repairs General Repairs Grounds Maintenance 5,924 Extermination Maintenance Supplies Elevator Maintenance Supplies Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICATIONS APPLICANT COMMENTS AND CLARIFICATIONS APPLICANT COMMENTS AND CLARIFICATIONS VI. DCA COMMENTS | Activities Supplies / Overhead Cost | | Subtotal | 4,431 | Section 1, Operating Assumptio | ns) |
| Maintenance Expenses Contracted Repairs General Repairs Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Elevator Maintenance Redecorating Other (describe here) Other (describe here) Subtotal TOTAL OPERATING EXPENSES Average per unit Replacement Reserve Enter desired per unit amount: Enter desired per unit amount: TOTAL ANNUAL EXPENSES Average per unit Trash Collection 2,581 Replacement Reserve Enter desired per unit amount: Enter desired per unit amount: TOTAL ANNUAL EXPENSES TOTAL ANNUAL EXPENSES VI. DCA COMMENTS APPLICANT COMMENTS AND CLARIFICATIONS APPLICANT COMMENTS APPLICANT COM | Other (describe here) | | | | | |
| Contracted Repairs 8,750 General Repairs 8,750 Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies | Subtotal | 4,706 | | | | |
| General Repairs 8,750 Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Elevator Maintenance Redecorating Other (describe here) Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICATIONS TOTAL ANNUAL EXPENSES AVISDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ints in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Maintenance Expenses | | Utilities (Avg\$/mth/unit) | | TOTAL OPERATING EXPENS | ES |
| Grounds Maintenance 5,924 Extermination 541 Maintenance Supplies Other (describe here) Other (describe here) Elevator Maintenance Supplies Subtotal 15,215 APPLICANT COMMENTS AND CLARIFICATIONS TAYUSDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portion of rent is equal to so for Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted and sin this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Contracted Repairs | | Electricity 11.00333333 | 3,301 | 3,285.56 Average per unit | 82,13 |
| Extermination 541 Maintenance Supplies Elevator Maintenance Redecorating Other (describe here) Other (describe here) TOTAL ANNUAL EXPENSES Subtotal APPLICANT COMMENTS AND CLARIFICATIONS RAUSDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ands in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | General Repairs | 8,750 | Natural Gas | | | |
| Maintenance Supplies Elevator Maintenance Redecorating Other (describe here) TOTAL ANNUAL EXPENSES Subtotal APPLICANT COMMENTS AND CLARIFICATIONS RAVUSDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required. Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Grounds Maintenance | 5,924 | Water&Swr 36.61333333 | 10,984 | | |
| Elevator Maintenance Redecorating Other (describe here) Subtotal 15,215 APPLICANT COMMENTS AND CLARIFICATIONS RAUSDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted and is in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered is structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required | Extermination | 541 | Trash Collection | 2,581 | Replacement Reserve | 8,7 |
| Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICATIONS RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered a structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | | | Other (describe here) | | Enter desired per unit amount: | 3 |
| Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICATIONS RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered a structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Maintenance Supplies | | | | | |
| APPLICANT COMMENTS AND CLARIFICATIONS RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | | | Subtotal | 16,866 | | |
| APPLICANT COMMENTS AND CLARIFICATIONS RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 5 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance | | Subtotal | 16,866 | | |
| RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted and in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered a structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance Redecorating | | Subtotal | 16,866 | TOTAL ANNUAL EXPENSES | |
| RA/USDA Subsidy - the units identified in the rent roll above have Section 521 Rental Assistance in which the tenant portfon of rent is equal to 6 of Total Household Income with USDA-RD subsidizing the remaining rent payment owned. Since there are very few Rental Assisted ants in this development, the rent is set at or below the Net Tax Credit Rent, and not at the CRCU/Market Rent. USDA does not allow tiered structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance Redecorating Other (describe here) | 15,215 | Subtotal | 16,866 | TOTAL ANNUAL EXPENSES | 90,88 |
| Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance Redecorating Other (describe here) Subtotal | | | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| structure between RA units those without the subsidy, unless there are deeper set-aside restrictions required Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT | IONS | VI. | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| Interest Credit Subsidy Ancillary Income is based on the difference in ADS between the new Note Rate set by USDA-RD (3.625%) on the | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT A/USDA Subsidy - the units identified in the rent roll above have of Total Household Income with USDA-RD subsidizing the rem. | TIONS e Section 521 Rental Assistance i aining rent payment owned. Since | n which the tenant portfon of rent is equal to be there are very few Rental Assisted | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT A/USDA Subsidy - the units identified in the rent roll above have of Total Household Income with USDA-RD subsidizing the rements in this development, the rent is set at or below the Net Tax C | FIONS e Section 521 Rental Assistance in the case of | n which the tenant portfon of rent is equal to see there are very few Rental Assisted (Market Rent. USDA does not allow tiered | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| med 515 loan and the ADS based on the Net Effective Interest Rate of 1%. | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT A/USDA Subsidy - the units identified in the rent roll above have of Total Household Income with USDA-RD subsidizing the rements in this development, the rent is set at or below the Net Tax C | FIONS e Section 521 Rental Assistance in the case of | n which the tenant portfon of rent is equal to see there are very few Rental Assisted (Market Rent. USDA does not allow tiered | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT A/USDA Subsidy - the units identified in the rent roll above have of Total Household Income with USDA-RD subsidizing the remats in this development, the rent is set at or below the Net Tax C structure between RA units those without the subsidy, unless the | EIONS e Section 521 Rental Assistance i aining rent payment owned. Sinc Credit Rent, and not at the CRCU/ere are deeper set-aside restrictions. | n which the tenant portfon of rent is equal to the tenant portfon of rent is equal to the there are very few Rental Assisted (Market Rent. USDA does not allow tiered ons required | · · · | TOTAL ANNUAL EXPENSES | 90,8 |
| Estate Taxes - based on current assessment and millage rate inflated by 5% | Elevator Maintenance Redecorating Other (describe here) Subtotal APPLICANT COMMENTS AND CLARIFICAT A/USDA Subsidy - the units identified in the rent roll above have of Total Household Income with USDA-RD subsidizing the remots in this development, the rent is set at or below the Net Tax C structure between RA units those without the subsidy, unless the Interest Credit Subsidy Ancillary Income is based on the different | EIONS e Section 521 Rental Assistance i aining rent payment owned. Since Credit Rent, and not at the CRCU/ere are deeper set-aside restriction on the company of the compa | n which the tenant portfon of rent is equal to the tenant portfon of rent is equal to the there are very few Rental Assisted (Market Rent. USDA does not allow tiered ons required | · · · | TOTAL ANNUAL EXPENSES | 90,8 |

Insurance - based on prior year premium inflated by 3%.

PART SEVEN - OPERATING PRO FORMA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| I. OPERATING ASSUM | PTIONS | Please Note: Green-shaded cells are | e unlocked for your | use and contain references/formulas that may be overwritte | n if needed. |
|-------------------------|----------|--|---------------------|--|--------------|
| Revenue Growth | 2.00% | Asset Management Fee Amount | 3,500 | Yr 1 Asset Mgt Fee Percentage of EGI: | -2.60% |
| Expense Growth | 3.00% | _ | | | |
| Reserves Growth | 3.00% | Property Mgt Fee Growth Rate (choose one): | | Yr 1 Prop Mgt Fee Percentage of EGI: | 9.33% |
| Vacancy & Collection Lo | ss 7.00% | Expense Growth Rate (3.00%) | Yes | > If Yes, indicate Yr 1 Mgt Fee Amt: | 12,549 |
| Ancillary Income Limit | 2.00% | Percent of Effective Gross Income | No | > If Yes, indicate actual percentage: | |

II. OPERATING PRO FORMA

| Year | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Revenues | 143,760 | 146,635 | 149,568 | 152,559 | 155,610 | 158,723 | 161,897 | 165,135 | 168,438 | 171,807 |
| Ancillary Income | 860 | 877 | 895 | 913 | 931 | 950 | 968 | 988 | 1,008 | 1,028 |
| Vacancy | (10,123) | (10,326) | (10,532) | (10,743) | (10,958) | (11,177) | (11,401) | (11,629) | (11,861) | (12,098) |
| Other Income (OI) | - | - | - | - | - | - | - | - | - | - |
| OI Not Subject to Mgt Fee | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 |
| Expenses less Mgt Fee | (69,590) | (71,678) | (73,828) | (76,043) | (78,324) | (80,674) | (83,094) | (85,587) | (88,155) | (90,799) |
| Property Mgmt | (12,549) | (12,925) | (13,313) | (13,713) | (14,124) | (14,548) | (14,984) | (15,434) | (15,897) | (16,374) |
| Reserves | (8,750) | (9,013) | (9,283) | (9,561) | (9,848) | (10,144) | (10,448) | (10,761) | (11,084) | (11,417) |
| NOI | 57,670 | 57,633 | 57,568 | 57,474 | 57,349 | 57,192 | 57,001 | 56,774 | 56,510 | 56,208 |
| Mortgage A | (16,387) | (16,369) | (16,350) | (16,330) | (16,310) | (16,288) | (16,265) | (16,242) | (16,217) | (16,192) |
| Mortgage B | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) |
| Mortgage C | - | - | • | - | • | - | - | - | - | - |
| D/S Other Source | - | - | - | - | - | - | - | - | - | - |
| DCA HOME Cash Resrv. | | | | | | | | | | |
| Asset Mgmt | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) |
| DDF | - | - | - | - | - | | - | - | - | - |
| Cash Flow | 3,774 | 3,756 | 3,710 | 3,635 | 3,531 | 3,395 | 3,227 | 3,023 | 2,784 | 2,508 |
| DCR Mortgage A | 3.52 | 3.52 | 3.52 | 3.52 | 3.52 | 3.51 | 3.50 | 3.50 | 3.48 | 3.47 |
| DCR Mortgage B | 1.14 | 1.14 | 1.14 | 1.14 | 1.14 | 1.14 | 1.13 | 1.13 | 1.13 | 1.12 |
| DCR Mortgage C | | | | | | | | | | |
| DCR Other Source | | | | | | | | | | |
| Oper Exp Coverage Ratio | 1.63 | 1.62 | 1.60 | 1.58 | 1.56 | 1.54 | 1.53 | 1.51 | 1.49 | 1.47 |
| Mortgage A Balance | 263,769 | 259,978 | 256,021 | 251,889 | 247,577 | 243,074 | 238,374 | 233,466 | 228,344 | 222,996 |
| Mortgage B Balance | 778,937 | 773,068 | 766,982 | 760,673 | 754,131 | 747,347 | 740,314 | 733,021 | 725,460 | 717,620 |
| Mortgage C Balance | | | | | | | | | | |
| Other Source Balance | | | | | | | | | | |
| DDF Balance | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 |

PART SEVEN - OPERATING PRO FORMA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| I. OPERATING ASSUM | IPTIONS | Please Note: Green-shaded cells a | are unlocked for you | r use and contain references/formulas that may be overwritte | n if needed. |
|-------------------------|----------|--|----------------------|--|--------------|
| Revenue Growth | 2.00% | Asset Management Fee Amount | 3,500 | Yr 1 Asset Mgt Fee Percentage of EGI: | -2.60% |
| Expense Growth | 3.00% | _ | | | |
| Reserves Growth | 3.00% | Property Mgt Fee Growth Rate (choose one): | | Yr 1 Prop Mgt Fee Percentage of EGI: | 9.33% |
| Vacancy & Collection Lo | ss 7.00% | Expense Growth Rate (3.00%) | Yes | > If Yes, indicate Yr 1 Mgt Fee Amt: | 12,549 |
| Ancillary Income Limit | 2.00% | Percent of Effective Gross Income | No | > If Yes, indicate actual percentage: | |

II. OPERATING PRO FORMA

| Year | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Revenues | 175,243 | 178,747 | 182,322 | 185,969 | 189,688 | 193,482 | 197,352 | 201,299 | 205,325 | 209,431 |
| Ancillary Income | 1,048 | 1,069 | 1,091 | 1,113 | 1,135 | 1,157 | 1,181 | 1,204 | 1,228 | 1,253 |
| Vacancy | (12,340) | (12,587) | (12,839) | (13,096) | (13,358) | (13,625) | (13,897) | (14,175) | (14,459) | (14,748) |
| Other Income (OI) | - | - | - | - | - | - | - | - | - | - |
| OI Not Subject to Mgt Fee | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 |
| Expenses less Mgt Fee | (93,523) | (96,329) | (99,219) | (102,195) | (105,261) | (108,419) | (111,672) | (115,022) | (118,472) | (122,026) |
| Property Mgmt | (16,865) | (17,371) | (17,892) | (18,429) | (18,981) | (19,551) | (20,137) | (20,742) | (21,364) | (22,005) |
| Reserves | (11,759) | (12,112) | (12,475) | (12,850) | (13,235) | (13,632) | (14,041) | (14,462) | (14,896) | (15,343) |
| NOI | 55,865 | 55,480 | 55,050 | 54,574 | 54,050 | 53,475 | 52,847 | 52,164 | 51,424 | 50,623 |
| Mortgage A | (16,165) | (16,137) | (16,108) | (16,078) | (16,046) | (16,013) | (15,978) | (15,942) | (15,904) | (15,865) |
| Mortgage B | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) |
| Mortgage C | - | - | - | - | - | - | - | - | - | - |
| D/S Other Source | - | - | - | - | - | - | - | - | - | - |
| DCA HOME Cash Resrv. | | | | | | | | | | |
| Asset Mgmt | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) |
| DDF | - | - | - | - | - | - | - | - | - | - |
| Cash Flow | 2,192 | 1,834 | 1,433 | 988 | 496 | (47) | (639) | (1,287) | (1,989) | (2,750) |
| DCR Mortgage A | 3.46 | 3.44 | 3.42 | 3.39 | 3.37 | 3.34 | 3.31 | 3.27 | 3.23 | 3.19 |
| DCR Mortgage B | 1.11 | 1.11 | 1.10 | 1.09 | 1.08 | 1.07 | 1.06 | 1.04 | 1.03 | 1.02 |
| DCR Mortgage C | | | | | | | | | | |
| DCR Other Source | | | | | | | | | | |
| Oper Exp Coverage Ratio | 1.46 | 1.44 | 1.42 | 1.41 | 1.39 | 1.38 | 1.36 | 1.35 | 1.33 | 1.32 |
| Mortgage A Balance | 217,413 | 211,584 | 205,499 | 199,147 | 192,516 | 185,593 | 178,366 | 170,821 | 162,944 | 154,721 |
| Mortgage B Balance | 709,491 | 701,062 | 692,323 | 683,261 | 673,866 | 664,124 | 654,023 | 643,550 | 632,691 | 621,432 |
| Mortgage C Balance | | | | | | | | | | |
| Other Source Balance | | | | | | | | | | |
| DDF Balance | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 |

PART SEVEN - OPERATING PRO FORMA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| I. OPERATING ASSUMP | TIONS | Please Note: Green-shaded cells | are unlocked for you | r use and contain references/formulas that may be overwritte | n if needed. |
|---------------------------|-------|--|----------------------|--|--------------|
| Revenue Growth | 2.00% | Asset Management Fee Amount | 3,500 | Yr 1 Asset Mgt Fee Percentage of EGI: | -2.60% |
| Expense Growth | 3.00% | | | | |
| Reserves Growth | 3.00% | Property Mgt Fee Growth Rate (choose one): | | Yr 1 Prop Mgt Fee Percentage of EGI: | 9.33% |
| Vacancy & Collection Loss | 7.00% | Expense Growth Rate (3.00%) | Yes | > If Yes, indicate Yr 1 Mgt Fee Amt: | 12,549 |
| Ancillary Income Limit | 2.00% | Percent of Effective Gross Income | No | > If Yes, indicate actual percentage: | |

II. OPERATING PRO FORMA

| Year | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Revenues | 213,620 | 217,892 | 222,250 | 226,695 | 231,229 | 235,854 | 240,571 | 245,382 | 250,290 | 255,295 |
| Ancillary Income | 1,278 | 1,303 | 1,330 | 1,356 | 1,383 | 1,411 | 1,439 | 1,468 | 1,497 | 1,527 |
| Vacancy | (15,043) | (15,344) | (15,651) | (15,964) | (16,283) | (16,609) | (16,941) | (17,279) | (17,625) | (17,978) |
| Other Income (OI) | - | - | - | - | - | - | - | - | - | - |
| OI Not Subject to Mgt Fee | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 | 14,062 |
| Expenses less Mgt Fee | (125,687) | (129,458) | (133,342) | (137,342) | (141,462) | (145,706) | (150,077) | (154,580) | (159,217) | (163,993) |
| Property Mgmt | (22,665) | (23,345) | (24,045) | (24,767) | (25,510) | (26,275) | (27,063) | (27,875) | (28,711) | (29,573) |
| Reserves | (15,803) | (16,278) | (16,766) | (17,269) | (17,787) | (18,321) | (18,870) | (19,436) | (20,019) | (20,620) |
| NOI | 49,761 | 48,833 | 47,838 | 46,772 | 45,632 | 44,416 | 43,121 | 41,742 | 40,277 | 38,721 |
| Mortgage A | (15,824) | (15,781) | (15,736) | (15,689) | (15,640) | (15,589) | (15,536) | (15,481) | (15,423) | (15,362) |
| Mortgage B | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) | (34,009) |
| Mortgage C | - | - | - | - | - | - | - | - | - | - |
| D/S Other Source | - | - | - | ı | ı | ı | - | ı | - | - |
| DCA HOME Cash Resrv. | | | | | | | | | | |
| Asset Mgmt | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) | (3,500) |
| DDF | - | - | - | ı | ı | 1 | 1 | ı | - | - |
| Cash Flow | (3,571) | (4,456) | (5,406) | (6,426) | (7,517) | (8,682) | (9,924) | (11,248) | (12,655) | (14,150) |
| DCR Mortgage A | 3.14 | 3.09 | 3.04 | 2.98 | 2.92 | 2.85 | 2.78 | 2.70 | 2.61 | 2.52 |
| DCR Mortgage B | 1.00 | 0.98 | 0.96 | 0.94 | 0.92 | 0.90 | 0.87 | 0.84 | 0.81 | 0.78 |
| DCR Mortgage C | | | | | | | | | | |
| DCR Other Source | | | | | | | | | | |
| Oper Exp Coverage Ratio | 1.30 | 1.29 | 1.27 | 1.26 | 1.25 | 1.23 | 1.22 | 1.21 | 1.19 | 1.18 |
| Mortgage A Balance | 146,137 | 137,175 | 127,820 | 118,053 | 107,856 | 97,212 | 86,100 | 74,499 | 62,388 | 49,745 |
| Mortgage B Balance | 609,758 | 597,653 | 585,102 | 572,089 | 558,595 | 544,605 | 530,099 | 515,058 | 499,463 | 483,293 |
| Mortgage C Balance | | | | | | | | | | |
| Other Source Balance | | | | | | | | | | |
| DDF Balance | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 | 41,748 |

| | | PART SEVEN - OPERATING PRO FORMA - 2014-0 Cox Creek A | Apartments, Ellijay, Gilmer County | |
|---|----------------|---|--|---------|
| I. OPERATING ASSUMP | TIONS | Please Note: Green-shaded cells are | e unlocked for your use and contain references/formulas that may be overwritten if | needed. |
| Revenue Growth Expense Growth | 2.00% 3.00% | Asset Management Fee Amount | 3,500 Yr 1 Asset Mgt Fee Percentage of EGI: | -2.60% |
| Reserves Growth | 3.00% | Property Mgt Fee Growth Rate (choose one): | Yr 1 Prop Mgt Fee Percentage of EGI: | 9.33% |
| Vacancy & Collection Loss | s 7.00% | Expense Growth Rate (3.00%) | Yes> If Yes, indicate Yr 1 Mgt Fee Amt: | 12,549 |
| Ancillary Income Limit | 2.00% | Percent of Effective Gross Income | No> If Yes, indicate actual percentage: | |
| II. OPERATING PRO FO | | ations IV | V. DCA Comments | |
| by the Lender). This is well below t | the DCA thresh | allows a combined DSCR on all mandatory-pay debt to be 1.15 (or higher if so required old of 1.25 per the QAP. As such, the Project does not meet the minimum DSCR the permanent lender at a lesser threshold | | |
| Mortgage A - the annual amounts s USDA guarantee fee equal to 50bp | | i) annual debt service based on the terms presented in Part III, and (ii) ongoing annual UPB at the end of the prior year. | | |

PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | Applicant Response DCA USE |
|--|----------------------------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | |
| DCA's Comments / Approval Conditions: | |
| 1.) | |
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| 2.) | |
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| 3.) | |
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| 4.) | |
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| 16.) | |
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| 17.) | |
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| 18.) | |
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| 10) | |
| 19.) | |
| 20.) | |
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PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | | | | | | | | Applicant I | Response | DCA USE |
|--|---|---|---------------------------|---------------|-------------------|-----------|-----------------------------|------------|-------------|-----------------|--------------------------------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | | | | | | | _ | | | | |
| | PROJECT FEASIBILITY, \ | | • | • • | CE WITH PLA | N | | | Pass? | | |
| | A. Are any commitments submitt | | • | | | | | | A) | No | |
| | B. If yes, then state the applicable | | | a. approra. | 20.0.0 00.9 10, 2 | | << Select >> | |] | | |
| | Applicant's comments regarding to | his section of Ti | hreshold: | | | | | | | | |
| | | | | | | | | | | | |
| | DCA's Comments: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 2 | COST LIMITS | | | | | | | | Pass? | | |
| _ | E: Unit counts are linked to Rent Chart. Tota | | New Construction and | | | His | storic Rehabilitation Proj | ects | Is this | s Criterion met | ? Yes |
| | t Limit Per Unit Types are auto-calculated W Historic units in Part VI Revenues 8 | Δ | cquisition/Rehabilitation | | | tha | at qualify for scoring poir | ıt(s) | | | |
| | enses Tab - Unit Summary. | | Projects | | | ι | ınder Historic Designatio | ns | | Proje | ct Cost |
| | | | | Total Cost | | Nbr of | | Total Cost | | • | (PCL) |
| | <u>Unit Type</u> | Nbr of Units | Cost Limit | Limit Per | D | Units | Cost Limit | Limit Per | Г | | 35,939 |
| | Efficiency | Proposed | 110,481 x 0 units = | Unit Type | <u> </u> | roposed | 121,529 x 0 units = | Unit Type | _ L | 3,00 | 55,939 |
| | 1 Bedroom | 6 | 126,647 x 6 units = | 759,882 | | | 139,312 x 0 units = | | | | JCL Waiver has |
| | 2 Bedroom | 19 | 154,003 x 19 units = | 2,926,057 | | | 169,403 x 0 units = | | | | ed by DCA, that |
| | 3 Bedroom | | 199,229 x 0 units = | | | | 219,152 x 0 units = | | | | d supercede the shown at left. |
| | 4 Bedroom | | 199,229 x 0 units = | | | | 219,152 x 0 units = | | = | amounts | snown at left. |
| | Totals | 25 | | 3,685,939 | | | | | | | |
| | Applicant's comments regarding to | his section of Ti | hreshold: | | D | CA's Comn | nents: | | | | |
| | | | | | | | | | <u> </u> | | |
| 3 | TENANCY CHARACTERIS | STICS | | | | | | | Pass? | | |
| | This project is designated as: | | | | | | Family | 1 | | | |
| | Applicant's comments regarding to | his section of Ti | hreshold: | | D | CA's Comn | nents: | | | | |
| | | | | | | | | | | | |
| 4 | REQUIRED SERVICES | | | | | | | | Pass? | | |
| | A. Applicants certify that all select | cted services wi | Il meet QAP policies. Doe | s Applicant a | agree? | | | | | Agree | |
| | B. Specify from categories below at least 1 basic ongoing service for Family projects, or at least a total of 2 basic ongoing services from different categories for Senior projects: | | | | | | | | _ | | |
| | 1) Social and recreational programs planned and overseen by project mgr Specify: Walking Club | | | | | | | | | | |
| , , | | | | Specify: | | | | | | | |
| | Other service approved by Applicant's comments regarding to | | hreshold: | | Specify: | | | | | | |
| Do | to the small size of the rural proper | | | e services. | | | | | | | |
| | DCA's Comments: | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | | | | | | | |
| | | | | | | | | | | | |

Community Affairs 2014 Funding Application Housing Finance an PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | | Applicant R | Response | DCA USE |
|---|--|---------------------------|--------------------|-----------|----------|
| - | NAL THRESHOLD DETERMINATION (DCA Use Only) | | | | |
| ; | MARKET FEASIBILITY | | Pass? | | |
| | | Bowen National Research | <u> </u> | | |
| | | < 6 mos. (In-Place Rehab, | | occupied) | |
| | | 96.50% | ouriently 5270 C | ocupicu) | |
| | , , | 3.40% | | | |
| | E. List DCA tax credit projects (inside a 2-mile radius for urban or a 10-mile radius for rural) for years 2011 - 2013. Include DCA | | name in each ca | se. | |
| | Project Nbr Project Name Project Name | | Project Name | | |
| | 1 Ellijay East Apartments 3 | 5 | ., | | |
| | 2 4 | 6 | | | |
| | F. Does the unit mix/rents and amenities included in the application match those provided in the market study? | | F. | Yes | |
| | Applicant's comments regarding this section of Threshold: | | _ | | |
| | | | | | |
| | | | | | |
| | DCA's Comments: | | | | |
| | | | | | |
| | APPRAISALS | | Pass? | | |
| , | | | | | |
| | A. Is there is an identity of interest between the buyer and seller of the project? | | A. | Yes | |
| | B. Is an appraisal included in this application submission? | | B. | Yes | |
| | | Crown Appraisal Group | 4) | | |
| | 1) Does it include the "as is" value, "as built/as complete" (encumbered), "as built/ as complete" (unencumbered) values of t property and tax credit value? | the proposed subject | 1) | Yes | |
| | 2) Does the "as is" value delineate the value of the land and, if applicable, building? | | 2) | Yes | |
| | 3) Does the appraisal conform to USPAP standards? | | 3) | Yes | |
| | 4) For LIHTC projects involving DCA HOME funds, does the total hard cost of the project exceed 90% of the as completed upon the cost of the project exceed 90% of the ascompleted upon the cost of the project exceed 90% of the 90% o | unencumbered appraised | 4) | 100 | |
| | value of the property? | | ,, | | |
| | C. If an identity of interest exists between the buyer and seller, did the seller purchase this property within the past three (3) year | rs? | c. | No | |
| | D. Has the property been: | | _ | | <u> </u> |
| | 1) Rezoned? | | 1) | No | |
| | 2) Subdivided? | | 2) | No | |
| | 3) Modified? | | 3) | No | |
| | Applicant's comments regarding this section of Threshold: | | | | |
| | | | | | |
| | DCA's Comments: | | | | |
| | | | | | |

PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | Applicant R | Response | DCA USE |
|---|-------------|----------|---------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | | | |
| 7 ENVIRONMENTAL REQUIREMENTS | Pass? | | |
| | | _ | |
| A. Name of Company that prepared the Phase I Assessment: A. EMG, Inc. | | | |
| B. Is a Phase II Environmental Report included? | В. | No | |
| C. Was a Noise Assessment performed? | C. | No | |
| 1) If "Yes", name of company that prepared the noise assessment? | | | |
| 2) If "Yes", provide the maximum noise level on site in decibels: | 2) | | |
| 3) If "Yes", what are the contributing factors in decreasing order of magnitude? | | | |
| | | | |
| D. Is the subject property located in a: | D | | |
| 1) Brownfield? | 1) | No | |
| 2) 100 year flood plain / floodway? | 2) | No | |
| If "Yes": a) Percentage of site that is within a floodplain: | a) | | |
| b) Will any development occur in the floodplain? | b) | | |
| c) Is documentation provided as per Threshold criteria? | c) | | |
| 3) Wetlands? | 3) | No | |
| If "Yes": a) Enter the percentage of the site that is a wetlands: | a) | | |
| b) Will any development occur in the wetlands? | b) | | |
| c) Is documentation provided as per Threshold criteria? | c) | | |
| 4) State Waters/Streams/Buffers and Setbacks area? | 4) | No | |
| E. Has the Environmental Professional identified any of the following on the subject property: | - | | |
| , , , | Mold? | No | |
| | PCB's? | No | |
| | Radon? | No | |
| 4) Lead in water? No No No No No No | | | |
| 12) Other (e.g., Native American burial grounds, etc.) - describe in box below: | | | |
| | | | |
| F. Is all additional environmental documentation required for a HOME application included? | F. | No | |
| Eight-Step Process for Wetlands and/or Floodplains required and included? | 1) | | |
| 2) Has Applicant/PE completed the HOME and HUD Environmental Questionnaire? | 2) | | |
| 3) Owner agrees that they must refrain from undertaking any activities that could have an adverse effect on the subject property? | 3) | | |
| G. If HUD approval has been previously granted, has the HUD Form 4128 been included? | G. | No | |
| Applicant's comments regarding this section of Threshold: | | | |
| Waiver based on USDA & Syndicator requested for: Historic Preservation, State Waters, Section V: Required Format, Noise, and Utility/Roadway Easements. | | | |
| DCA's Comments: | | | |
| | | | |

| | Арр | licant R | esponse DCA USE |
|-----|---|----------|-----------------|
| =11 | NAL THRESHOLD DETERMINATION (DCA Use Only) | | |
| • | SITE CONTROL | Pass? | |
| • | | | V |
| | A. Is site control provided through November 30, 2014? Expiration Date: 12/31/15 | A. | Yes |
| | B. Form of site control: B. Contract/Option | | |
| | C. Name of Entity with site control: C. Ellijay Cox Creek, LP | _ | |
| | D. Is there any Identity of Interest between the entity with site control and the applicant? | D. | Yes |
| | Applicant's comments regarding this section of Threshold: | | |
| | | | |
| | DCA's Comments: | | |
| | | _ | |
|) | SITE ACCESS | Pass? | |
| | A. Is this site legally accessible by paved roads and are the appropriate drawings, surveys, photographs and other documentation reflecting such paved | Α. | V |
| | roads included in the application binder in both electronic and paper form? | | Yes |
| | B. If access roads are not in place, does the application contain documentation evidencing a local commitment for the funding and the timetable for the | B. | |
| | completion of such paved roads? | | |
| | C. If use of private drive proposed, is site control of private drive documented by proof of ownership or by a properly executed easement on private drive, | C. | |
| | and are the plans for paving private drive, including associated development costs, adequately addressed in Application? | L | |
| | Applicant's comments regarding this section of Threshold: | | |
| | | | |
| | DCA's Comments: | | |
| | | | |
| 0 | SITE ZONING | Pass? | |
| | A. Is Zoning in place at the time of this application submission? | A. | Yes |
| | B. Does zoning of the development site conform to the site development plan? | В. | Yes |
| | C. Is the zoning confirmed, in writing, by the authorized Local Government official? | C. | Yes |
| | If "Yes": 1) Is this written confirmation included in the Application? | 1) | Yes |
| | 2) Does the letter include the zoning and land use classification of the property? | 2) | Yes |
| | 3) Is the letter accompanied by a clear explanation of the requirements (copy of the applicable sections of the zoning | 3) | Yes |
| | ordinance for the stated classification)? | | |
| | 4) Is the letter accompanied by all conditions of these zoning and land use classifications? | 4) | No |
| | 5) If project is requesting HOME or HUD funds, does Local Government official also comment on whether project will include | 5) | |
| | development of prime or unique farmland? | | |
| | D. Is documentation provided (on the Architectural Site Conceptual Development Plan either graphically or in written form) that demonstrates that the site | D. | Yes |
| | layout conforms to any moratoriums, density, setbacks or other requirements? | | 163 |
| | E. Are all issues and questions surrounding the zoning and land use classification clearly defined prior to this application submission? | E | Yes |
| | Applicant's comments regarding this section of Threshold: | | |
| | | | |
| | DCA's Comments: | | |
| | | | |

Community Affairs 2014 Funding Application Housing Finance and Development Division

PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | | | Applicant I | Response DCA US | SE |
|-----|---|-----------------------------------|---|-------------|-----------------|----|
| FI | NAL THRESHOLD DETERMINATION (DCA U | se Only) | | | | |
| | OPERATING UTILITIES | oc o,, | | Pass? | | |
| • • | A. Check applicable utilities and enter provider name: | 1) Gas | < <enter here="" name="" provider="">></enter> | | No | |
| | A. Check applicable dillilles and enter provider hame. | , | Amicola Electric Membership Corp | 1) | Yes | |
| | Applicant's comments regarding this section of Threshold: | 2) Electric | Affilcola Electric Membership Corp | 2) | res | |
| Car | s service not provided. | | | | | |
| Oa. | DCA's Comments: | | | | | |
| | Borto commente. | | | | | |
| | | | | Bass 2 | | = |
| 12 | PUBLIC WATER/SANITARY SEWER/STORM SEWER | { | | Pass? | | |
| | A. 1) Is there a Waiver Approval Letter From DCA included in this a | application for this criterion as | s it pertains to single-family detached Rural projects? | A1) | No | |
| | 2) If Yes, is the waiver request accompanied by an engineering I | report confirming the availab | ility of water and the percolation of the soil? | 2) | | |
| | B. Check all that are available to the site and enter provider | Public water | Ellijay-Gilmer County Water & Sewerage Authority | B1) | Yes | |
| | name: | 2) Public sewer | Ellijay-Gilmer County Water & Sewerage Authority | 2) | Yes | |
| | Applicant's comments regarding this section of Threshold: | | | | | |
| | | | | | | |
| | DCA's Comments: | | | | | |
| | | | | | | |
| 13 | LOCAL GOVERNMENT SUPPORT AND COMMUNITY | Y ENGAGEMENT | | Pass? | | |
| | Does documentation include: | | | - | | |
| | A. Public notice of meetings regarding the proposed project to local | | | A. | Yes | |
| | Date of publication of meeting notice: 8/29/13 | Date of public meetin | g: 9/16/13 | | | |
| | Publication in which notice placed: Times Courier | | | 5.1 | | |
| | B. Evidence of public meetings regarding the proposed project to loc | • | · | В. | Yes | |
| | C. Evidence of public presentations regarding the proposed project to | _ | dents of the surrounding community? | C. | Yes | |
| | D. Resolution of support or letter of support from local government of E. Letters of support from local government officials? | miciais? | | D. E. | n/a No | |
| | Applicant's comments regarding this section of Threshold: | | | ⊏.[| INU | |
| | Applicant's comments regarding this section of Thieshold. | | | | | |
| | DCA's Comments: | | | | | |
| | DOA'S COMMENTS. | | | | | |

| | | Applicant F | Response D | OCA USE |
|---|------------------------------|---------------------------|-------------------------|---------------|
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | | <u> </u> | | |
| 14 REQUIRED AMENITIES | | Pass? | | |
| Is there a Pre-Approval Form from DCA included in this application for this criterion? | | | | |
| A. Applicant agrees to provide the following required Standard Site Amenities in conformance with the DCA Amenit | ies Guidebook (select one | in each category): | | |
| Community area (select either community room or community building): A1) << Select: | | | | |
| 2) Exterior gathering area (if "Other", explain in box provided at right): A2) <->Select: | | isting site does not have | e room. | |
| 3) On site laundry type: A3) <-Select: | >> | | | |
| B. Applicant agrees to provide the following required Additional Site Amenities to conform with the DCA Amenities | Guidebook. | B. | | |
| The nbr of amenities required depends on the total unit count: 1-125 units = 2 amenities, 126+ units = 4 amenities; | | | Additional A | |
| Additional Amenities (describe in space provided below) Guidebook Met? DCA Pre-approved? Additional Additional | I Amenities (describe below) | (- | Guidebook Met? De | CA Pre-approv |
| 2) | | | | |
| , | | 0 | A | |
| C. Applicant agrees to provide the following required Unit Amenities: 1) HVAC | | C. 1) | Agree Yes | |
| 2) Energy Star refrigerators | | 2) | Yes | |
| Energy Star dishwashers (not required in senior USDA or HUD properties) | | 3) | No | |
| 4) Stoves | | 4) | Yes | |
| 5) Microwave ovens | | 5) | No | |
| 6) a. Powder-based stovetop fire suppression canisters installed above the range cook top, OR | | 6a) | Yes | |
| b. Electronically controlled solid cover plates over stove top burners | | 6b) | No | |
| D. Applicant agrees to provide the following additional required Amenities for Senior projects and Special Needs pr | ojects: | D. | | |
| 1) Elevators are installed for access to all units above the ground floor. | ., | 1) | | |
| 2) Buildings more than two story construction have interior furnished gathering areas in several locations in the lobbies a | and/or corridors | 2) | | |
| a. 100% of the units are accessible and adaptable, as defined by the Fair Housing Amendments Act of 1988 b. If No, was a DCA Architectural Standards waiver granted? | | 3a) 3b) | | |
| Applicant's comments regarding this section of Threshold: | | 36) | | |
| Applicant is requesting a waiver for the dishwasher requirement, lack of cabinet space and physical dimensions of the kitchen pro | hibit installation. No Commu | nity Room exists (w | aiver requested | d). Site has |
| DCA's Comments: | | | | |
| | | | | |
| 15 REHABILITATION STANDARDS (REHABILITATION PROJECTS ONLY) | | Pass? | | |
| A. Type of rehab (choose one): | A. Substantial Gut Rehab | <u>-</u> | < <select>></select> | |
| B. Date of Physical Needs Assessment (PNA): | B. November 13, 2013 | , | ~~~~ | |
| C. Name of consultant preparing PNA: | C. EMG, LLC | | | |
| D. Is 20-year replacement reserve study included? | | D. | Yes | |
| E. Applicant understands that in addition to proposed work scope, the project must meet state and local building codes, DC | A architectural requirements | as E. | Agree | |
| set forth in the QAP and Manuals, and health and safety codes and requirements. Applicant agrees? | | | Agree | |
| Applicant's comments regarding this section of Threshold: The rehabilitation is not a substantial gut rehab or historic preservation, which are the only two selections under 15.A. | | | | |
| DCA's Comments: | | | | |
| DOA'S COMMENTS. | | | | |

| FART EIGHT - THRESHOLD CRITERIA - 2014-0 COX Creek Apartments, Ellijay, Gillier Coun | Ly | | |
|--|------------------|----------|---------|
| | Applicant | Response | DCA USE |
| FINAL THRESHOLD DETERMINATION (DCA Use Only) | | | |
| 16 SITE INFORMATION AND CONCEPTUAL SITE DEVELOPMENT PLAN | Pass? | | |
| A. Is Conceptual Site Development Plan included in application and has it been prepared in accordance with all instructions set forth in the DCA Architectural Manual? | A. | Yes | |
| B. Are all site related amenities required and selected in this application indicated on the Conceptual Site Development Plan? | B. | Yes | |
| Applicant's comments regarding this section of Threshold: | | | |
| DCA's Comments: | | | |
| DCA'S Confinents. | | | |
| 17 BUILDING SUSTAINABILITY | Pass? | | |
| A. Applicant agrees that this proposed property must achieve a minimum standard for energy efficiency and sustainable building practices upon construction completion as set forth in the QAP and DCA Architectural Manual? | A. | Disagree | |
| B. Applicant agrees that the final construction documents must clearly indicate all components of the building envelope and all materials and equipment that meet the requirements set forth in the QAP and DCA Architectural Manual? | B. | Agree | |
| Applicant's comments regarding this section of Threshold: | • | | • |
| Applicant is requesting a waiver on the sustainable building practices due to the scope of rehab as it relates to envelope and duct tessting. | | | |
| DCA's Comments: | | | |
| | | | |
| 18 ACCESSIBILITY STANDARDS | Pass? | | |
| A. 1) Upon completion, will this project comply with all applicable Federal and State accessibility laws including but not limited to: The Fair Housing Amendments Act of 1988, Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, Georgia Fair Housing Law and Georgia Access Law as set forth in the 2014 Accessibility Manual? Also, when two or more accessibility standards apply, the applicant is required to follow and apply both standards so that a maximum accessibility is obtained. | · | Yes | |
| 2) Does this project comply with applicable DCA accessibility requirements detailed in the 2014 Architectural and Accessibility Manuals? | 2) | Yes | |
| B. 1) Will at least 5% of the total units (but no less than one unit) be equipped for the mobility disabled, including wheelchair restricted residents? Roll-in showers will be incorporated into 40% of the mobility equipped units (but no fewer than one unit)? | B1). | Yes | |
| 2) Will least an additional 2% of the total units (but no less than one unit) be equipped for hearing and sight-impaired residents? | B2) | Yes | |
| C. Applicant agrees to arrange for preconstruction plan review and inspection of project by a DCA-qualified consultant at least 3 times (Initial, Intermediate, and Final).during construction in order to monitor grading operations, framing, and final compliance? DCA must be copied on all reviews/reports. | | Yes | |
| Applicant's comments regarding this section of Threshold: | • | | |

DCA's Comments:

| | | Applicant | Response | DCA USE |
|--|---|------------------|----------|---------|
| INAL THRESHOLD DETERMINA | ATION (DCA Use Only) | | | |
| 9 ARCHITECTURAL DESIGN & QUAL | ITY STANDARDS | Pass? | | |
| Is there a Waiver Approval Letter From DCA in | cluded in this application for this criterion? | ļ | No | |
| Does this application meet the Architectural Sta | andards contained in the Application Manual for quality and longevity? | ļ | Yes | |
| A. Constructed and Rehabilitation Construction | ction Hard Costs - are the following minimum review standards for rehabilitation projects met or exceeded by | this project? | , | |
| | for funding only if the per unit rehabilitation hard costs exceed \$25,000. The costs of furniture, fixtures buildings and common area amenities are not included in these amounts. | , A. | Yes | |
| B. Standard Design Options for All Projects | | В. | | |
| 1) Exterior Wall Finishes (select one) | < <select choice="" exterior="" finish="" from="" here="" material="" options="" provided="" upgrade="">></select> | 1) | No | |
| Major Bldg Component Materials & Upgrades (select one) | < <select materials="">></select> | 2) | No | |
| C. Additional Design Options - not listed abo | ove, proposed by Applicant prior to Application Submittal in accordance with Exhibit A DCA Pre-application | - | | |
| and Pre-Award Deadlines and Fee Schedul | e, and subsequently approved by DCA. | C. | | |
| 1) | | 1) | | |
| 2) | | 2) | No | |
| Applicant's comments regarding this section of | Threshold: | | | |
| | | | | |
| DCA's Comments: | | | | |
| | | | | |
| 0 QUALIFICATIONS FOR PROJECT T | • | Pass? | | |
| | et Team Determination from DCA included in this application for this criterion? | l | Yes | |
| Has there been any change in the Project Team | | | Yes | |
| , ,, | Team Determination indicated a status of (select one): Qualified w/out Condition Qualified w/out Condition | _ | | |
| DCA Final Determination | < Select Designation > | > | i | |
| Applicant's comments regarding this section of | Inresnoia: | | | |
| DCA's Comments: | | | | |
| DOA'S COMMENS. | | | | |
| 1 COMPLIANCE HISTORY SUMMARY | | Pass? | | |
| | principal and entities of each General Partner and Developer submitted a complete and correct DCA | A. | | |
| | DCA Compliance History Summary Form? | 7. | Yes | |
| | e for the principals and entities of each General Partner and Developer included in Performance Workbook? | B. | Yes | |
| | ded in the Performance Workbook and the application binder? | C. | Yes | |
| | State Release Form for other state housing agencies? | D. | Yes | |
| • | ed to foreclosures, suspension or debarment by governmental or quasi governmental entity? | E. | Yes | |
| Applicant's comments regarding this section of | | ı | | |
| | | | | |
| DCA's Comments: | | | | |
| | | | | |

Community Affairs 2014 Funding Application Housing Finance and Development Division

PART EIGHT - THRESHOLD CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | Applicant | Response | DCA USE |
|-----|--|-----------|---|---------|
| FI | NAL THRESHOLD DETERMINATION (DCA Use Only) | · · | | |
| | ELIGIBILITY FOR CREDIT UNDER THE NON-PROFIT SET-ASIDE | Pass? | | |
| | A. Name of Qualified non-profit: A. | | | |
| | B. Is the organization a qualified non-profit, defined as a 501(c)(3) or 501(c)(4) organization, which is not affiliated with nor controlled by a for-profit | В. | | |
| | organization and has included the fostering of low income housing as one of its tax-exempt purposes? | 5. | | |
| | C. Does the qualified non-profit materially participate in the project as described in IRC Section 469(h)? | C. | | |
| | D. Does the qualified non-profit own at least 51% of the GP's interest in the project and is the managing general partner of the ownership entity? | D. | | |
| | E. Is this entity a corporation with 100 percent of its stock held by one or more qualified non-profit organizations at all times during its existence? | E. | | |
| | F. Does the non-profit receive a percentage of the developer fee greater than or equal to its percentage of its ownership interest? | F. | | |
| | G. Is a copy of the GP joint venture agreement that indicates non-profit's general partnership interest and developer fee amount included in application? | G. | | |
| | Applicant's comments regarding this section of Threshold: | ! | | |
| N/A | | | | |
| | DCA's Comments: | | | |
| | | | | |
| 23 | ELIGIBILITY FOR HOME LOANS UNDER THE CHDO SET-ASIDE | Pass? | | |
| | A. Name of CHDO: Name of CHDO Managing GP: | | - | |
| | B. Is a copy of the State CHDO pre-qualification/renewal letter included in the Application? | B. | | |
| | C. Is the CHDO either the sole general partner of the ownership entity or the managing general partner of the ownership entity (the CHDO must also | _ | | |
| | exercise effective control of the project)? | C. | | |
| | Applicant's comments regarding this section of Threshold: | | | |
| N/A | | | | |
| | DCA's Comments: | , | | |
| | | | | |
| 24 | ADDITIONAL HUD REQUIREMENTS | Pass? | | |
| | | elect>> | < <sel< td=""><td>ect>></td></sel<> | ect>> |
| | Racially mixed (25% - 49% minority), or Non-minority (less than 25% minority)]: | | | |
| | B. List all contiguous Census Tracts: B. | | | |
| | C. Is Contract Addendum included in Application? | C. | | |
| | Applicant's comments regarding this section of Threshold: | 0. | | |
| N/A | | | | |
| | DCA's Comments: | | | |
| | DCA'S COMMINENTS. | | | |
| | Ctata land animina included in annilation union passided | D0 | | |
| 25 | REQUIRED LEGAL OPINIONS State legal opinions included in application using boxes provided. | Pass? | | |
| | A. Credit Eligibility for Acquisition | A. | Yes | |
| | B. Credit Eligibility for Assisted Living | B. | No | |
| | C. Non-profit Federal Tax Exempt Status | C. | No | |
| | D. Scattered Site Developments | D. | No | |
| | E. Other (If Yes, then also describe): | | | |
| | Applicant's comments regarding this section of Threshold: | | | |
| | | | | |
| | DCA's Comments: | | | |
| | | | | |

| | | Applicant | Response D | CA USE |
|--|---|--------------------|------------|--------|
| FINAL THRESHOLD DETERMINATION (DCA Use On | ly) | | | |
| 26 RELOCATION AND DISPLACEMENT OF TENANTS | • | Pass? | | |
| A. Does the Applicant anticipate displacing or relocating any tenants? | | Α. | Yes | |
| B. 1) Are any of the sources other than DCA HOME considered to be Federal | Funding? | B1) | No | |
| If Yes, applicant will need to check with the source of these funds to determ | • | = -/ | 110 | |
| Will any funding source used trigger the Uniform Relocation Act or HUD | | 2) | No | |
| C. Is sufficient comparable replacement housing identified in the relocation pla | | -/ C. | Yes | |
| D. Provide summary data collected from DCA Relocation Displacement Sprea | | ٠٠١ | | |
| 1) Number of Over Income Tenants None | 4) Number of Down units | None | | |
| 2) Number of Rent Burdened Tenants None | 5) Number of Displaced Tenants | None | | |
| 3) Number of Vacancies 2 | o, itamisor of Displaces Fernance | TTOTIO | | |
| E. Indicate Proposed Advisory Services to be used (see Relocation Manual fo | r further explanation): | | | |
| 1) Individual interviews Yes | 3) Written Notifications | Yes | | |
| 2) Meetings Yes | 4) Other - describe in box provided: | | | |
| Applicant's comments regarding this section of Threshold: | , | | | |
| Tax exempt bonds paid off after placed in service date. | | | | |
| DCA's Comments: | | | | |
| | | | | |
| 27 AFFIRMATIVELY FURTHERING FAIR HOUSING (AFFH) | | Pass? | | |
| A. If selected, does the Applicant agree to prepare and submit an AFFH Ma | rketing plan incorporating outreach efforts to each service provide | der, homeless A. | Agree | |
| shelter or local disability advocacy organization in the county in which the p | roject is located? | | _ | |
| B. If selected, does the Applicant agree to prepare and submit an AFFH M | arketing plan which affirmatively markets to persons with disab | ilities and the B. | Agree | |
| homeless? | | | _ | |
| C. If selected, does the Applicant agree to prepare and submit an AFFH | Marketing plan which establishes and maintains relationships | between the C. | Agree | |
| management agent and community service providers? | electing plan that includes a referral and paragring process that w | vill be used to D. | Agroo | |
| D. If selected, does the Applicant agree to prepare and submit an AFFH Mar refer tenants to the projects, the screening criteria that will be used, and n | | | Agree | |
| disabilities or the homeless into the project? | rance reasonable accommodations to racinitate the admittance of | porsons with | | |
| E. If selected, does the Applicant agree to prepare and submit an AFFH Mark | eting plan that includes marketing of properties to underserved p | opulations 2-4 E. | Agree | |
| months prior to occupancy? | g | | 7.g. 00 | |
| F. If selected, does the Applicant agree to prepare and submit an AFFH Ma | rketing plan that includes making applications for affordable unit | ts available to F. | Agree | |
| public locations including at least one that has night hours? | | | | |
| G. If selected, does the Applicant agree to provide reasonable accommodation | , | tion? Leasing G. | Agree | |
| criteria must clearly facilitate admission and inclusion of Targeted Population | on tenants and must not violate federal or state fair housing laws. | | | |
| Applicant's comments regarding this section of Threshold: | | | | |
| DCA's Comments: | | | | |
| DON'S COMMING. | | | | |
| 28 OPTIMAL UTILIZATION OF RESOURCES | | Pass? | | |
| Applicant's comments regarding this section of Threshold: | | - 3951 | | |
| - pp. 100 commonto regularity and coolien of thiodicide. | | | | |
| DCA's Comments: | | | | |
| | | | | |

| Georgia Department of Commu | | 0 11 | | i illance and De | volopinoni | סופועום | • • • |
|---|-----------------|---|--------------------------|----------------------|----------------|-----------------|--------------|
| PART | NINE - SC | ORING CRITERIA - 2014-0 Cox Creek Apartments, | Ellijay, Gilme | r County | | | |
| | | | | | Score Value | Self Score | DCA Score |
| | | | | TOTALS: | 87 | 10 | 10 |
| 1. APPLICATION COMPLETENESS | | (Applicants start with 10 pts. Any points entered | will be subtracted | from score value) | 10 | 10 | 10 |
| A. Missing or Incomplete Documents | Number: | 3 1 11 | | | А | | |
| Organization | Number: | 171 | | | 1 | | |
| B. Financial and Other Adjustments Applicant's comments regarding this section of sco | Number: | 0 2-4 adjustments/revisions = one (1) pt deduction total; <i>then</i> | (1) pt deducted for each | ch add'i adjustment. | В | | |
| Approant & commonite regarding time section of sec | mig. | | | | | | |
| DCA's Comments: Ente | er "1" for each | item E | nter "1" for each ite | em | Enter | "1" for ea | ach item |
| A. Missing / incomplete documents: Nbr | 0 | B. Financial adjustments/revisions requested: Nbr | 0 | Documents not orga | nized correct | l y: Nbr | 0 |
| 1 | | 1 | n/a | 1 | | | |
| 2 | | 2 | | 2 | | | |
| 3 | | 3 | included in 2 | 3 | | | |
| <u> </u> | | 4 | | 4 | | | |
| 7 | | | included in 2 | 4 | | | |
| 5 | | 5 | | 5 | | | |
| 6 | | 6 | | 6 | | | |
| 7 | | 7 | | 7 | | | |
| 8 | | 8 | | g | | | |
| | | | | | | | |
| 9 | | 9 | | 9 | | | |
| 10 | | 10 | | 10 | | | |
| 11 | | 11 | | 11 | | | |
| 12 | | 12 | | 12 | | | |
| 12 | | 12 | | 14 | | | |
| 2. DEEPER TARGETING / RENT AND | INCOME F | RESTRICTIONS | Percent of I | Residential Units: | 3 | 0 | 0 |
| A. Deeper Targeting through Rent Restriction | | Nbr units to have these restrictions: | 0.00% | 0.00% | 3 | Min | 15.00% |
| B. Deeper Targeting through new PBRA Contr | | Nbr units to have PBRA for 10+ yrs: | 0.00% | 0.00% | 3 | percent: | 15.00% |
| Applicant's comments regarding this section of | of scoring: | | | | | | |
| DOME Comments | | | | | | | |
| DCA's Comments: | | | | | | | |

| | PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County | | | | |
|----|--|---------|-----|----|----|
| | Sc | | | | |
| | TOTALS: | 87 | | 10 | 10 |
| 3. | DESIRABLE AND UNDESIRABLE CHARACTERISTICS See QAP Scoring for further requirements. Applicants must complete | 12 | Ī | 0 | 0 |
| Α | . Desirable Activities (1 or 2 pts each - see QAP) Desirable/Undesirable Certification form. | 12 | A. | | |
| В | . Undesirable Sites (1 pt subtracted each) | various | В. | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | | | | | |
| _ | DCA's Comments: | | | | |
| | | | | | |
| | COMMUNITY TRANSPORTATION OPTIONS Choose one. See scoring criteria for further requirements and information Competitive Pool chosen: N/A - 4% Bond | 4 | | 0 | 0 |
| | . Site is <i>owned by the local transit agency</i> and has been strategically targeted by the agency to create housing with on site access to public | 4 | A. | | |
| • | transportation | 7 | | | |
| В | . Site is <i>adjacent</i> * <i>t</i> o (within 800 ft) an established public transportation stop | 3 | В. | | |
| | . Site is within 1/4 mile * of an established public transportation stop | 2 | C. | | |
| | . Site is <i>within 1/2 mile</i> * of an established public transportation stop | 1 | D. | | |
| | s measured from an entrance to the site that is accessible to pedestrians and connected by sidewalks or established pedestrian walkways to the transportation stop. | | | | |
| | Iral Pool Publish appreted (appropried and established transit service (including appell or fixed route cornice) | 2 | _ [| | |
| _ | Publicly operated/sponsored and established transit service (including on-call or fixed-route service) Applicant's comments regarding this section of scoring: | 2 | [| | |
| | The state of the s | | | | |
| | DCA's Comments: | | | | |
| | | | | | |
| 5. | BROWNFIELD (With EPA/EPD Documentation) See scoring criteria for further requirements and information | 2 | | | |
| | Environmental regulatory agency which has designated site as a Brownfield and determined cleanup guidelines: | | | | |
| | Source of opinion letter stating that the property appears to meet the requirements for issuance of an EPD No Further Action or Limitation of Liability letter | | | | j |
| | Applicant's comments regarding this section of scoring: | | | | |
| | DCA's Comments: | | | | |
| | | | | | |

| | PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County | | | | |
|--------|--|----------------|-----|---------------|--------------|
| | | Score Value | | Self Score | DCA Score |
| | TOTALS: | 87 | | 10 | 10 |
| ĵ. | SUSTAINABLE DEVELOPMENTS Choose only one. See scoring criteria for further requirements. Select a Sustainable Development Certification | 3 | | 0 | 0 |
| A. | Sustainable Communities Certification Competitive Pool chosen: N/A - 4% Bond | 3 | | Yes/No | Yes/No |
| | Project seeks to obtain a sustainable community certification from the program chosen above: | | A. | | |
| | 1. EarthCraft Communities | | | | |
| | Site Analysis Packet as defined in EarthCraft Communities Guidebook was submitted and reviewed by both DCA and EarthCraft Communities administrators at Preapplication? | | 1 | | |
| | 2. Leadership in Energy and Environmental Design for Neighborhood Development (LEED-ND) | | | Yes/No | Yes/No |
| | Feasibility study prepared by a LEED APND that evaluates the feasibility of the proposed project meeting LEED ND criteria was submitted and reviewed by DCA at Pre-Application? | | 2a) | | |
| В. | Sustainable Building Certification | 2 | | Yes/No | Yes/No |
| | 1. Project commits to obtaining a sustainable building certification from the program chosen above? | | 1. | | |
| | 2. Project will comply with the program version in effect at the time that the drawings are prepared for permit review? | | 2. | | |
| | 3. Project will meet program threshold requirements for Building Sustainability? | | 3. | | <u> </u> |
| | 4. Owner will engage in tenant and building manager education in compliance with the point requirements of the respective programs? | | 4. | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | DCA's Comments: | | | | |
| | DOI TO COMMINGNO. | | | | |
| 7. | STABLE COMMUNITIES | 4 | | 0 | |
| - | Competitive Pool chosen: N/A - 4% Bond | - | | Yes/No | Yes/No |
| | 1. Project is located in a census tract that meets the following demographics according to the most recent FFIEC Census Report (www.ffiec.gov/Census/): | | | | |
| | 2. Less than below Poverty level (see Income) Actual Percent | | - | | |
| | 3. Designated Middle or Upper Income level (see Demographics) Designation: | | | | |
| | 4. For Rural Projects - indicate Tract Median Family Income percentage: Actual Percent | | | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | | | | | |
| | DCA's Comments: | | | | |

| | PART NINE - SC | DRING CRITERIA - 201 | 4-0 Cox Creek Ap | partments, | Ellijay, Gilmo | er County | | | | |
|----|---|--|--------------------------|---|------------------------------|--|----------------|-----|---------------|--------------|
| | | | | | | | Score Value | , | Self Score | DCA Score |
| | | | | | | TOTALS: | 87 | | 10 | 10 |
| 8. | COMMUNITY REVITALIZATION PLANS | | [| <select a="" c<="" th=""><th>Community Revita</th><th>lization Plan option></th><th>3</th><th>Ī</th><th>0</th><th></th></select> | Community Revita | lization Plan option> | 3 | Ī | 0 | |
| | . Adopted Revitalization Plans Website addr | ess displaying Part A Plan: | | | | · | • | | | |
| | Is the completed and executed DCA Neighborhood Revitaliza | ation Certification form included | I in the appropriate tab | of the applica | ation? | | | | | |
| | ziigibiiti, ino i iani | QCT Nbr: 0803.00 | | - | | | 2 | _ | Yes/No | Yes/No |
| | , | Date Plan adopted by local govt: | | | | | | a) | | |
| | -, 1 1 3 3 | Date of Notice: | | | Publication Name | | | b) | | |
| | | Date(s) of event(s): | a ta Augulia dia Cabada | | Type of event: | < <select event="" type="">></select> | | , [| | |
| | | Time (#yrs, #mths) from Plan Adoptio Date(s) Plan reauthorized (if applicab | | | | | | c) | | |
| | Plan details specific work efforts that directly effect the p | • | | | Page nbr(s): | | | ſ | | |
| | d) Clearly delineates the target area that includes the properties. | • | | | Page nbr(s): | | | d) | | |
| | e) Calls for the rehabilitation or production of affordable rer | | the community? | | Page nbr(s): | | | e) | | |
| | f) Contains implementation measures along w/specific tim | e frames for achievement of po | licies & housing activit | ties? | Page nbr(s): | | | f) | | |
| | The time frames and implementation measures are curr | 5 5 | | | | | = | | | |
| | g) Has at least one goal supported by the proposed develo | | | | Page nbr(s): | | | g) | | |
| | h) Contains an assessment of the existing physical structu i) Discusses resources that will be utilized to implement the | | mmunity? | | Page nbr(s): | | | h) | | |
| | j) Is included in full in both the paper and electronic versio | | | | Page nbr(s): Page nbr(s): | | | i) | | |
| B | Designated Military Zones | is of the application: | | | r age ribi (3). | | 1 | 1/ | Yes/No | Yes/No |
| | Project site is located within the census tract of a DCA-desig | nated Military Zone (MZ). | | | | | | | | |
| C. | . HUD Choice Neighborhoods | | | | | | 2 | - | Yes/No | Yes/No |
| | Project has received a HUD Choice Neighborhood Implement | tation Grant and has included | n the application binde | er documented | d evidence that p | oposed project is | | | | |
| | located within the targeted area? | | | | | | | | | |
| | Applicant's comments regarding this section of scoring: | | | | | | | | | |
| | | | | | | | | | | |
| | DCA's Comments: | | | | | | | | | |
| | | | | | | | | | | |
| 9. | PHASED DEVELOPMENTS / PREVIOUS PROJ | | | (choose only | , | | 3 | | 0 | 0 |
| Α. | Phased Developments | | | N/A - 4% Bo | | | 3 | A. | | |
| | Is the proposed project part of a master plan for redevel rounds and at least one phase has commenced constru | | | | | the past 3 funding | | 1. | | |
| | If Yes, indicate DCA Project Nbr and Project Name of the | | | Name | | | | L | | |
| | Was the community originally designed as one developred to the community or the community originally designed as one developred to the community or t | | | ramo | | | | 2. | | |
| | 3. Are any other phases for this project also submitted duri | | | | | | | 3. | | |
| OR | 4. Was site control over the entire site (including all phases | s) in place when the initial phas | | | | | | 4. | | |
| В. | | ed based on the number of funding cy | | | | | _ 3 | В. | 0 | |
| | Proposed development site is w/in the boundaries of a Local | | | awarded w/in | the last | <select></select> | DCA | | | |
| | funding cycles OR is located in a non- Rural area outside of Applicant's comments regarding this section of scoring: | a ∠-mile radius from such a fun | ueu project. | | | | | | | |
| | Applicant's confinents regarding this section of scoring. | | | | | | _ | | | |
| | DCA's Comments: | | | | | | | | | |
| | | | | | | | | | | |

| PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer | County | | | |
|--|--|------------------|---------------|--------------|
| | | Score Value | Self Score | DCA Score |
| | TOTALS: | 87 | 10 | 10 |
| 10. MARKET | | 2 | | |
| For DCA determination: | | | | Yes/No |
| A. Are more than two DCA funded projects in primary market area which have occupancy rates of less than 90% and compete for same tenant base | | | a) | |
| B. Has there been a significant change in economic conditions in the proposed market which could detrimentally affect the long term viability of the tenant population? | e proposed project and | d the propose | ed b) | |
| C. Does the proposed market area appear to be overestimated, creating the likelihood that the demand for the project is weaker than projected? | | | c) | |
| Applicant's comments regarding this section of scoring: | | | | |
| | | | | |
| DCA's Comments: | | | | |
| DCA's Comments. | | | | |
| 11. EXTENDED AFFORDABILITY COMMITMENT A. Waiver of Qualified Contract Right Applicant agrees to forego cancellation option for at least 5 yrs after close of Compliance period? B. Tenant Ownership Applicants commit to a plan for tenant ownership at end of compliance period (only applies to single family units). Applicant's comments regarding this section of scoring: | | | 0 A. 3. | 0 |
| DOM: Occurrents | | | | |
| DCA's Comments: | | | | |
| 12. NON-PROFIT Nonprofit Setaside selection from Project Information tab: Is the applicant claiming these points? Is the NonProfit Assessment form and the required documentation included in the appropriate tab of the application? Applicant's comments regarding this section of scoring: | | 3 | Yes/No | Yes/No |
| | | | | |
| DCA's Comments: | | | | |
| Competitive Pool chosen: N/A - 4% Bond Each Applicant will be limited to claiming these points for one project in which they have a direct interest and which involves 100% new construction | Total Units % New Construction n of 80 or fewer units. | 3 Failure | | |
| by the Applicant to designate these points to qualified projects, or to incorrectly designate these points, will result in no points being awarded. Applicant's comments regarding this section of scoring: DCA's Comments: | | | | |
| Applicant's comments regarding this section of scoring: DCA's Comments: | | | | |

| PART NINE - SCORING CRITERIA - 2014-0 Co. | x Creek Apa | rtments, Ellijay, Gilm | er County | | | |
|---|-----------------|--------------------------------|---|----------------|--------------|-------------------|
| | | | | Score Value | Self Scor | f DCA re Score |
| | | | TOTALS: | 87 | 10 | 10 |
| 14. DCA COMMUNITY INITIATIVES | | | | 1 | | |
| Letter from a designated Georgia Initiative for Community Housing community that clearly: | | | | _ | Yes/N | lo Yes/No |
| A. Identifies the project as located within the political jurisdiction of : | | < Select applical | ble GICH > | | Α. | |
| B. Is indicative of the community's affordable housing goalsC. Identifies that the project meets one of the objectives of the Community | | | | | B | |
| D. Is executed by the official representative of the Community | | | | | D. | |
| NOTE: If more than one letter is issued by a GICH community, no project in that commu | unity shall be | awarded any points. | | | | |
| Applicant's comments regarding this section of scoring: | | CA's Comments: | | | | |
| | | | | | | |
| 15. LEVERAGING OF PUBLIC RESOURCES Con | mpetitive Pool | I chosen: | N/A - 4% Bond | 7 | 0 | 0 |
| Indicate that the following criteria are met: | | | | | | lo Yes/No |
| Funding or assistance provided below is binding and unconditional except as set forth in this sec Resources will be utilized if the project is selected for funding by DCA | ction. | | | | 1. | |
| Resources will be utilized if the project is selected for funding by DCA Loans are for both construction and permanent financing phases | | | | | 2. | |
| 4. Loans are for a minimum period of ten years and reflect interest rates at or below AFR. | | | | | 4. | |
| 5. Commitment or award documentation meets the terms and conditions as applicable specified in | Appendix I, Thr | eshold Criteria, Section I (I) | | | 5. | |
| A. Grants/Loans | | | | 4 | A. 0 | 0 |
| 1. Qualifying Sources | Amount | | Amount | _ | 1. | |
| a) Community Development Block Grant (CDBG) program funds | | | | | a) | |
| b) Federal Home Loan Bank Affordable Housing Program (AHP) | | | | 4 | b) | |
| c) HOME Funds d) NSP Funds | | | | 4 | c) | |
| e) Beltline Grant | | | | A | e) | |
| f) Housing Opportunity Bonds | | | | A | f) | |
| g) HUD 202 or 811 program funds | | | | a | g) | |
| h) Historic tax credit proceeds | | | | | h) | |
| i) Replacement Housing Factor Funds | | | | | i) | |
| j) Government Grant funds | | | | | j) | |
| k) Government loans with interest rates below AFR | | | | | k) | |
| Total Qualifying Sources (TQS): | 0 | | 0 | | | |
| 2. Point Scale Total Development Costs (TDC): | 2,241,377 | 7 | | | | |
| TQS as a Percent of TDC: | 0.0000% | | 0.0000% | | | |
| B. Local Government / Non-profit Contribution | | | | 1 | B. | |
| Project receives long-term (no less than 45-year) ground lease from a local public housing authority of | or government e | ntity for nominal considerati | on and no other land co | sts. | | |
| C. Off Site Improvement, Amenity and Facility Investment | | | | | C. 0 | 0 |
| Full Cost of Improvement / Percent of TDC: | | 0.0000% | 0-11 | 0.0000% |) | |
| Unrelated Third Party Name | | Туре | <select 3rd<="" td="" unrelated=""><td>party type></td><td></td><td></td></select> | party type> | | |
| Description of Improvement(s) | | | | | | |
| Applicant's comments regarding this section of scoring: | | | | | | |
| DCA's Comments: | | | | | | |
| | | | | | | |

| | PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County | | | | |
|--|---|----------------|----|---------------|--------------|
| | • | Score Value | | Self Score | DCA Score |
| | TOTALS: | 87 | Ī | 10 | 10 |
| 16. | . SUPERIOR PROJECT CONCEPT AND DESIGN | 3 | | | |
| Α. | Innovative Project Concept and Design | 3 | A. | | |
| OR | If Yes, a form for applicant's required narrative is located in Tab IX-B of this electronic core application. Is a completed printed copy of this narrative (no more than two pages) included in the application binder, along with the other required documentation, where indicated by the Tabs Checklist? | | | | |
| В. | Community-Driven Housing Strategies Competitive Pool chosen: N/A - 4% Bond | 2 | | | |
| | Is the applicant claiming these points? | 3 | В. | | |
| | If Yes, a form for applicant's required narrative is located in Tab IX-B of this electronic core application. Is a completed printed copy of this narrative (no more than two pages) included in the application binder, along with the other required documentation, where indicated by the Tabs Checklist? Applicant's comments regarding this section of scoring: | | | | |
| | | | | | |
| | DCA's Comments: | | | | |
| | | | | | |
| 17. | . INTEGRATED SUPPORTIVE HOUSING | 3 | | 0 | 0 |
| A. Integrated Supportive Housing/ Section 811 Rental Assistance % of LI Units that are 1 BR & set at 50% AMI: 0.00% 3 | | | | | |
| Applicant agrees to accept Section 811 project based rental assistance or other government rental assistance for up to 15% of the units for the purpose of providing integrated 1. housing opportunities to a target population which includes individuals with mental illness, as defined in the Settlement Agreement between the State of Georgia and the Department of Justice (#1:10-CV-249-CAP) and to individuals eligible to participate in the Money Follows the Person program? | | | | | |
| | | | | | |
| 2. An executed Memorandum of Understanding (MOU) exists with a State or Local behavioral health agency responsible for community placements, Continuum of Care, or an | | | | | |
| OR | appropriate service provider equipped to provide referrals and support services to the target population, AND both paper and electronic copies of this MOU are include | | | | |
| В. | Target Population Preference Application includes: < <select applicable="" documentation="">></select> | 3 | В. | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | | | | | |
| | DCA's Comments: | | | | |
| | | | | | |
| | . HISTORIC PRESERVATION(choose only one) | 2 | | 0 | 0 |
| A. | The property is/has: | 2 | A. | | |
| | Nbr of adaptive reuse units: 0 | | | | |
| OR | Total Units 25 % of Total 0 | | | | |
| | The property is certified historic structure (either listed individually on National Register, or as contributing structure in a National Register Historic District), or is deemed | 1 | в. | | |
| ٥. | via Georgia DNR-HPD approved NPS Part 1-Evaluation of Significance to have preliminary determination of listing on National Register. | ' | _, | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | DOM: Opposite | | | | |
| | DCA's Comments: | | | | |

| | PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer Cou | ty | | | |
|-----|--|----------------------------------|----------------|---------------|--------------|
| | | | Score Value | Self Score | DCA Score |
| | TO | TALS: | 87 | 10 | 10 |
| 19. | 9. PRESERVATION PRIORITY POINTS Possible Score (awarded by DCA to up to 7 applications | : | 5 | | |
| | Credits Requested 63,063 | | | | |
| | Category RANKING (NOT SCORING) Points A. Application proposing to pay the full balance of a DCA HOME loan | | 18 | 0 | 0 |
| OR | Application proposing to pay the following local rooms following the payment of a Bock Holds following the payment of the property which has met or will meet the 15-year Compliance Period prior to the earlier acquisition by the new development owner or the end of the year of the carryover allocation. (Only properties that originally received an award of continue to be subject to extended use restrictions are eligible for points.) | | | | |
| | C. Application proposes to preserve an affordable housing property receiving project-based rental assistance or subsidies for 100% of the total residen within three years of any permitted prepayment or subsidy contract expiration with a likely conversion to market rate housing or equivalent loss of low restrictions. The property must also have been designated by HUD as a High priority project. HUD may designate no more than two (2) projects a (HUD may require that applicants seeking this priority designation for a project submit documentation no later than 60 days prior to Application Submit documentation. | w income use s High Priority. | | | |
| OR | Application proposes to preserve a project with a commitment of government-awarded rental assistance or subsidies for at least 30% of resider minimum of five (5) years. This percentage will be calculated based on the total residential units (common space employee units will not be inclured residential units). | | | | |
| | D. Application proposes to rehabilitate a project that has not been previously rehabilitated. Claiming this point constitutes an Applicant certification that | his is true. | 1 | | |
| | E. Application has a documented average physical occupancy of at least 90% for the 6 months period prior to Application submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property of the 6 months period prior to Application Submission (December to Magnetic Property Property of the 6 months period prior to Application Submission (December to Magnetic Property Prop |) | 2 | | |
| OR | Application that a documented average physical occupancy of at least 80% for the 6 months period prior to Application submission (December to Magnetic Application Submission | '). | 1 | | |
| | F. Application proposes to rehabilitate an existing tax credit property with a Compliance Period that began at least 20 years prior to the Applicati deadline. | n Submission | 3 | | |
| OR | R Application proposes to rehabilitate an existing tax credit property with a Compliance Period that began at least 18 years prior to the application dead | line. | 1 | | |
| | G. Application proposes rehabilitation, where the construction hard costs are at least 45% of the Total Development Costs. | | 2 | | |
| | Applicant's comments regarding this section of scoring: | | | | |
| | . pp. same commence regularing the decision of decising. | | | | |
| | | | | | |
| | DCA's Comments: | | | | |
| | | | | | |

Georgia Department of Community Affairs 2014 Funding Application Housing Finance a PART NINE - SCORING CRITERIA - 2014-0 Cox Creek Apartments, Ellijay, Gilmer County

| | | | | | | | | TOTALS: | 87 | 10 | |
|---|----------|---------|----------------------|-----------------|-------------------|-----------------|----------------------|---------------------|----------------------|-------------|----------|
| | 1001 701 | o | | | | | | IOIALO. | | | 늗 |
| HIGH PERFORMING SCF Application develops a Family pr | | | ce zone of high-perf | orming elementa | ry school (each o | rrade level exc | eeds average state : | achievement level)? | 1 | | H |
| School Name | | | gg | School Year | ., | District | | | | | <u>_</u> |
| Enter applicable % into each box. | 2 | Grade | | Conoor rear | STATE | | | | | atoto ovo |] |
| ** | Meets | Exceeds | Total Combined | | Meets | Exceeds | Total Combined | | Exceeds s Subject | Grade | |
| Subject Reading | Meers | Exceeus | 0.00% | | Meets | Exceeus | 0.00% | | n/a | Toraue | 1 |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | - | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | - 11/a | |
| Science | | | 0.00% | | | | 0.00% | | n/a | - | |
| | | | • | | | | | | | | 1 |
| Reading | | | 0.00% | | | | 0.00% | | n/a | | |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | ┧ , | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | | |
| Science | | | 0.00% | | | | 0.00% | | n/a | | J |
| | 4th | Grade | | | STATE | Average | | | | | |
| Reading | | | 0.00% | | | | 0.00% | | n/a | | |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | | |
| Science | | | 0.00% | | | | 0.00% | | n/a | | |
| Reading | | | 0.00% | | | | 0.00% | | n/a | | |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | | |
| Science | | | 0.00% | | | | 0.00% | | n/a | <u> </u> | L |
| | 5th | Grade | | | STATE | Average | | | | | |
| Reading | | | 0.00% | | | | 0.00% | | n/a | | 1 |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | _ | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | | |
| Science | | | 0.00% | | | | 0.00% | | n/a | |] |
| Reading | | | 0.00% | | | | 0.00% | | n/a | T | 1 |
| English / Lang.Arts | | | 0.00% | | | | 0.00% | | n/a | 1 | |
| Mathematics | | | 0.00% | | | | 0.00% | | n/a | n/a | 1 |
| Social Studies | | | 0.00% | | | | 0.00% | | n/a | 1 | |
| Science | | | 0.00% | | | | 0.00% | | n/a | 1 | 1 |

| | • • | 714 Fullding Application | | nance and De | velopine | ווג בואופוטוו | |
|-----|--|---|---------------------|--------------|----------|---------------|------|
| | PART NINE - SCORING CRITERIA | - 2014-0 Cox Creek Apartments | , Ellijay, Gilmer C | ounty | | | |
| | | | | | Score | | CA |
| | | | | | Value | Score S | core |
| | | | | TOTALS: | 87 | 10 | 10 |
| 21. | WORKFORCE HOUSING NEED | | | | 2 | | |
| | | D O. | | | 1 | • | |
| ٨ | Actual Number of John | Project City Project County | Ellijay Gilmer | | | | |
| A. | Actual Number of Jobs | HUD SA | Gilmer Co. | | | | |
| B. | Sites meets the minimum jobs threshold AND more than | MSA or Non-MSA | Non-MSA | | | | |
| | of workers within a 2-mile radius travel over 10 miles to their place of work. | Overall DCA Urban or Rural | Rural | | | | |
| | | Tenancy | 0 | | | | |
| | | | | | | | |
| | City of Atlanta | a MSA | | Other | Rural | | |
| | Atlanta (Cherokee, Clayton, Cobb, DeKalb, Douglas, Fayet | te, Fulton, Gwinnett, Henry and Rockdale co | ounties) | MSA | Area | | |
| | 20,000 15,0 | 000 | | 6,000 | 3,000 | | |
| | <u> </u> | | | | | | |
| | Applicant's comments regarding this section of scoring: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | DCA's Comments: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 22. | COMPLIANCE / PERFORMANCE | | | | 10 | 0 | 0 |
| | Is there a Pre-Determination Letter From DCA included in this application for this cri | iterion? | | | | | |
| A. | Owner/Developer | | | | | A | |
| | Applicant's comments regarding this section of scoring: | | | | | | |
| | | | | | | | |
| | DCA's Comments: | | | | | | |
| | | | | | | | |
| • | | | | | | | |
| | TO* | TAL POSSIBLE SCORE | | | 87 | 10 | 10 |
| | 10 | | | | 01 | 10 | |
| | | NONPROFIT POINTS | NCERT AND DEGIC | N DOINTS | | | 0 |
| | | SUPERIOR PROJECT CO | NCEPT AND DESIG | SIN PUINTS | | | 0 |
| | A I CT | PRESERVATION POINTS | CA EVTDA DOM | T.C. | | _ | 0 |
| | NE I | POSSIBLE SCORE WITHOUT D | CA EXTRA POIN | 15 | | | 10 |

Scoring Section 16 - Superior Project Concept and Design Narrative

Cox Creek Apartments Ellijay, Gilmer County

<< Enter paragraph(s) here. Press and hold Alt-Enter to start new paragraphs. >>

Scoring Section 16 - Superior Project Concept and Design Narrative

Cox Creek Apartments Ellijay, Gilmer County Georgia Department of Community Affairs Housing Finance and Development Division 60 Executive Park South, NE. Atlanta, Georgia 30329-2231

Re: Application for Low-Income Housing Tax Credit and/or HOME Funding

To DCA:

This Application is submitted in accordance with the 2014 Qualified Allocation Plan and the Housing Finance and Development Division Manuals. In submitting this Application for funding consideration, the undersigned applicant hereby certifies:

- 1) I understand that, in the event an allocation (or an allowance) for LIHTCs was obtained with false information supplied to the DCA, the DCA will recapture the LIHTCs or request that the IRS deny tax credits to the Applicant entity. Also, the supplier of such false information, including the developer or owner, will be barred by the DCA from program participation for a period of five (5) years from the date the false information was discovered, in accordance with a Memorandum of Understanding between the Internal Revenue Service and the Georgia Housing and Finance Authority.
- 2) I am responsible for ensuring that the project consists or will consist of a qualified low-income building (or buildings) as defined in the Internal Revenue Code section 42(c)(2) and will satisfy all applicable requirements of State and Federal tax law in the acquisition, development and operation of the project to receive State and federal housing tax credits.
- 3) I am responsible for all calculations and figures relating to the determination of the eligible basis of the building(s). I understand and agree that the amount of the credit is allocated by reference to the figures that I submit as to eligible and qualified basis. I understand that the actual amount of credit allocated may vary somewhat from the amount initially reserved or committed due to (a) the determination by the Georgia Department of Community Affairs ("DCA") as to the amount of credit necessary for the financial feasibility of the project and its viability as a qualified low-income housing project; (b) revisions in the calculations of eligible and qualified basis as finally determined; (c) fluctuations in the prevailing credit percentage; and (d) availability of the credit.
- 4) I understand and agree that DCA makes no representations or warranties regarding the financial feasibility of the project, the amount of credit, or the appropriateness of the allocation of the credit and makes no independent investigation as to the eligible and qualified basis and that any and all credit awards and credit amounts are solely based on representations made by me. I therefore agree to hold harmless and indemnify DCA and the individual directors, employees, members, officers, and agents of DCA in the event that I or anyone acting on my behalf, at my request or by and through me incurs any loss, injury, or damages in conjunction with the project including those that may result from any inquiries or gathering of information by DCA concerning the proposed project team or Application, diminution of the credit, loss of the credit, recapture of part or all of the credit, or failure to allocate the credit requested in my Application or, the failure of DCA, in whole or in part, to grant my Application.

- 5) I understand and agree that neither DCA nor any of its individual directors, employees, members, officers, or agents assume any responsibility or make any representations or warranties with respect to: (i) the amount or availability of credit for the project; or (ii) the financial feasibility of the project.
- 6) I understand and agree that my Application for a low-income housing credit and/or HOME loan, all attachments thereto, amendments, and all correspondence relating to my Application in particular or the credit in general are subject to a request disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I further understand and agree that any and all correspondence to me from DCA, or other DCA-generated documents, or documents to or from a third party in the possession of DCA relating to my Application are subject to a request for disclosure under the Georgia Open Records Act and I expressly consent to such disclosure. I agree to hold harmless DCA and the individual directors, employees, members, officers, and agents of DCA against all losses, costs, damages, expenses, and liability of whatsoever nature or kind (including, but not limited to, attorneys' fees, litigation, and court costs) directly or indirectly resulting from or arising out of the release of all information pertaining to my Application pursuant to a request under the Georgia Open Records Act or resulting from or arising out of the release.
- 7) I understand that any misrepresentations in this Application or supporting documentation may result in a withdrawal of tax credits and/or HOME loan by DCA, my (and related parties) being barred from future program participation, and notification of the Internal Revenue Service and/or HUD.
- 8) I certify that all Federal, State and local subsidies have been disclosed and revealed.

In addition, Applicant understands:

- The above certifications are of a continuing nature and apply at all stages of the Application process: initial application, commitment, and final allocation/funding.
- The State of Georgia Department of Community Affairs (DCA) must be notified of any subsequent events or information, which would change any statements or representations in the attached Application or amendments thereto:
- DCA reserves the right to verify all information or documents used in processing the Application, including requiring credit checks on all parties involved in the transaction. Applicant hereby authorizes the financing bank, accountant, mortgage lender, creditors, other state housing agencies and others sources identified in the Application to release information to DCA or its designee in order to verify the accuracy of information in the Application and amendments thereto.

Applicant agrees and understands that it may be charged for all fees and costs incurred by DCA in the inspection of funded properties during and after construction and in the enforcement of DCA regulations and policies.

Under penalty of perjury, to the best of my knowledge, I certify that all of the information in the attached Application, including all supporting documentation, is correct, complete and accurate.

APPLICANT/OWNER

| Printed Name | Title |
|--------------|--------|
| | |
| | |
| | |
| Signature | Date |
| | |
| | [SEAL] |